CONSENT AGENDA

CITY OF SAN ANTONIO TEM NO. _____OFFICE OF THE CITY CLERK CITY COUNCIL AGENDA MEMORANDUM

TO:

Mayor and City Council

FROM:

Leticia M. Vacek, City Clerk

SUBJECT:

District Boards and Commissions Appointments

DATE:

January 13, 2005

SUMMARY AND RECOMMENDATIONS

The following District Board appointment is submitted for the City Council meeting of January 13, 2005 for consideration:

A) PARKS AND RECREATION BOARD

APPOINT:

Mr. Jody Sherrill

(District 7)

Mr. Sherrill fills a vacancy. Term of office will expire on March 31, 2006.

COORDINATION

This Ordinance has been coordinated with the Parks and Recreation Department.

The applications on the respective candidates are attached for your reference.

Leticia M. Vacek

City Clerk

CITY OF SAN ANTONIO OFFICE OF CITY COUNCIL

Interdepartmental Correspondence

TO:

Mayor and Council

FROM:

Julián Castro, Councilman District 7

COPIES TO:

J. Rolando Bono, Interim City Manager, Leticia Vacek, City

Clerk; File

SUBJECT:

Nomination for appointment

DATE:

December 28, 2004

I would like to appoint Mr. Jody Sherrill to the Parks and Recreation Board. His application is on file with the City Clerk's office.

VILIÁN CASTRO

Council Member

District 7

JC/bcg

2005 JAN - 3 A 9:

RECEIVED
CITY OF SAN ANTONIO
CITY CLERK

City of San Antonio Application for Appointment



Board/Commission	n/Committee <i>Parks</i>	s_and_Recreation	on_Board		200	<u> </u>
Name:					ر	7
Mr	Sherrill (Last)		Jody	R	2	으으고
(Title)	(Last)	•	(First)	(Middle)	. 1	SS
					W	三条四
MailingAddress:	8503_Knights_Knoll		78254		>	
	(Street)	((Zip Code)		•	£¥0
	To 4		_		ۻ	9
Preferred	Phone	and	Fax:		0	-5 521-
9058	(Phone)	,			***·	
	(Phone)		(Fax)			
Employer	None	e			Oce	cupation:
Retired						
	San Antonio resident?					
III WINCH City Coul	ich District do you les	iue:o_	Lengui of ic	sidefice.	_11 years_	
or any department, Yes Do you, your spou	se or your employer has serving as an Administ	committee of the No ave any financial trative Aide to a	e City within the las	st three years?		
the City of any land Yes Resolution No. 92-	-31-26 states - appointr	r service? No ment to City Bo	ards and Commission	ons include all	lowance fo	or proper
-	eflect not only the ethn e following optional in	_	e community, but a	lso its gender	makeup.	As such,
	w ic includes all persons of igin regardless of race.	1 [GENDER CODE: M = Male F = Female Rican, Cuban, Central	m or South Amer	ican or oth	er
P = Asian or Pacific						

I = American Indian/Alaska Native Aleutian

Name: Jody R. Sherrill Page 2	
Do you have any litigation pending or completed within the last 12 months, professionally, that would affect your ability to fulfill the functions of the board or configure, please describe:	
no	
Have you ever been convicted of violating any federal, state or municipal law, regularso, give details. Do not include traffic violations.	
na	
BACKGROUND	
Education: BA_History_1972_Wheaton_CollegeMSAB_Boston University 1981	CITY OF CIT
Professional:_Numerous_Military_courses	-
	ANTON
Volunteer_Experience/Community_Service:Church_Elder,_Little_League_Coach,_Ser,Church_Board,	
Areas_of_interest:ZoningParks	
Have you ever been hired for a position with the City?YesxNo If yes, list the department(s) and dates below.	
Department: _na	
From:na To:	
Reason for leaving City employment:	

Please specify membership on any other governmental Board/Commission/Committee.

_Zoning_CommissionOpen_Space_Advisory_Board_UDC_Technical_Advisory_Corvation_Advisory_Baord_	ommitteeConse
Name:Jody_R_SherrillPage 3	CHTY OF SAN ANTONIO CHTY OF ERK 2005 JAN -3 A 9: 02
List all Boards, Commissions, Corporations, Non-Profit Entities, Agencies, or other Engou are a member and/or officer and/or employed by, and give the title and dates of any you have held in such organization.	
Organization:Northwest_Neighborhood_Alliance	
Title: _Chairman Dates:2002presen	nt
Organization:Alliance_Bible_Church	
Title: Secretary Dates: 2003-Presen	nt
Please provide a brief narrative outlining your reasons for seeking appointment to a bo (Resume or additional information may be attached.) A_desire_to_make_San_Antonio_a_better_place_to_liveAlso_to_provide_continuit eated_Open_Space_Committee_of_the_Parks_and_Rec_Board	ty_to_the_newly_cr
I have read and understand the guidelines set out in Attachment I of this applicate and any attached statements are true, accurate and complete; and I agree that any nomission of facts may result in my disqualification for appointment.	
PLEASE RETURN COMPLETED FORM TO CITY CLERK'S OFFICE FOR PROCESS City Clerk's Office City Hall, 2 nd Floor	SING:
P.O. Box 839966	
San Antonio, Texas 78283-3966 Fax No. City Clerk's Office - (210) 207-6938	

(Original copy will be on file in the City Clerk's Office for 12 months.)