

CONSENT AGENDA
ITEM NO. 18

**CITY OF SAN ANTONIO
OFFICE OF THE CITY CLERK
CITY COUNCIL AGENDA MEMORANDUM**

TO: Mayor and City Council

FROM: Leticia M. Vacek, City Clerk

SUBJECT: District Boards and Commissions Appointments

DATE: January 28, 2004

SUMMARY AND RECOMMENDATIONS

The following District Board appointments are submitted for the City Council meeting of January 27, 2005 for consideration:

- A) **BOARD OF ADJUSTMENT**
APPOINT: Mary E. Rogers (District 7)
(Category: Regular Member)

Ms. Rogers replaces Ms. Yolanda Arellano. Term of office will expire on February 22, 2006.

COORDINATION

This Ordinance has been coordinated with the Development Services Department.

- B) **DISABILITY ACCESS ADVISORY COMMITTEE**
APPOINT: Leo G. Ramos, Jr. (District 8)
(Category: Handicapped Services Consumer)

Mr. Ramos fills a vacancy. Term of office will expire on June 30, 2006.

COORDINATION

This Ordinance has been coordinated with the Public Works Department.

- C) **MAYOR'S COMMISSION ON THE STATUS OF WOMEN**
RE-APPOINT: Dr. Mary Helen Vera (District 8)

Term of office will expire on December 15, 2006.

COORDINATION

This Ordinance has been coordinated with the Mayor's Office.

D) **PARKS AND RECREATION BOARD**

APPOINT: Mr. J. D. Cozort (District 8)

Mr. Cozort fills a vacancy. Term of office will expire on March 31, 2006.

COORDINATION

This Ordinance has been coordinated with the Parks and Recreation Department.

E) **SAN ANTONIO COMMISSION ON LITERACY**

RE-APPOINT: Dr. Ben Craver (District 8)

Term of office will expire on September 15, 2006.

COORDINATION

This Ordinance has been coordinated with the Department of Community Initiatives.

F) **SAN ANTONIO PUBLIC LIBRARY BOARD OF TRUSTEES**

APPOINT: Esther Villarreal (District 6)

Ms. Villarreal fills a vacancy. Term of office will expire on September 30, 2006.

COORDINATION

This Ordinance has been coordinated with the San Antonio Public Library Department

G) **SAN ANTONIO YOUTH COMMISSION**

APPOINT: Rebecca DeLa Garza (District 8)

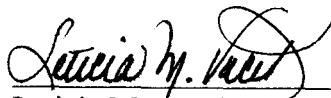
Ms. DeLa Garza fills a vacancy. Term of office will expire on June 1, 2005.

COORDINATION

This Ordinance has been coordinated with the Department of Community Initiatives.

Mayor and City Council
January 27, 2005
Page 3

The applications on the respective candidates are attached for your reference.

A handwritten signature in cursive script, reading "Leticia M. Vacek", written over a horizontal line.

Leticia M. Vacek
City Clerk

CITY OF SAN ANTONIO
OFFICE OF CITY COUNCIL
Interdepartmental Correspondence

RECEIVED
CITY OF SAN ANTONIO
CITY CLERK

2005 JAN 10 P 3 13

TO: Mayor and Council

FROM: Julián Castro, Councilman District 7

COPIES TO: J. Rolando Bono, Interim City Manager; Leticia Vacek, City Clerk, File

SUBJECT: **Nomination for Appointment**

DATE: January 10, 2005

I would like to appoint Ms. Mary Rogers to the Board of Adjustment.
Her application is on file at the City Clerk's office.



JULIÁN CASTRO
Council Member
District 7

JC/bcg

City of San Antonio Application for Appointment

BD of ADJUSTMENT or

Board/Commission/Committee HISTORIC DESIGN REVIEW COMMISSION

Name: MRS ROGERS MARY E
(Title) (Last) (First) (Middle)

Mailing Address: 6347 MONDEAN DR 78240
(Street) (Zip Code)

Preferred Phone and Fax: 2106969631 2106969631
(Phone) (Fax)

Employer Retired Occupation: USAF Contracting Officer
UNLIMITED WARRANTY

Are you or can you be qualified to vote in a City of San Antonio Election? ☒ Yes ☐ No

Are you a City of San Antonio resident? ☒ Yes ☐ No How Long? 41 YRS

In which City Council District do you reside? 7 Length of residence: 36 YRS

Have you ever represented any other private person, group or entity for compensation before the City Council or any department, commission, board or committee of the City within the last three years?
☐ Yes ☒ No

Do you, your spouse or your employer have any financial interest, direct or indirect in any contract with the City (this includes serving as an Administrative Aide to a Council member)?
☐ Yes ☒ No

Do either you, your spouse or your employer have any financial interest, directly or indirectly, in the sale to the City of any land, materials, supplies or service?
☐ Yes ☒ No

Resolution No. 92-31-26 states - appointment to City Boards and Commissions include allowance for proper representation to reflect not only the ethnic makeup of the community, but also its gender makeup. As such, please complete the following optional information.

ETHNIC CODE: ☒ W

W = Non-Minority

H = Hispanic*

* = Note that Hispanic includes all persons of Mexican, Puerto Rican, Cuban, Central or South American or other Spanish culture or origin regardless of race.

B = African American

P = Asian or Pacific Islander

O = Other

I = American Indian/Alaska Native Aleutian

GENDER CODE: ☐ F

M = Male

F = Female

Name:

ROGERS, MARY E

Page 2

Do you have any litigation pending or completed within the last 12 months, either personally or professionally, that would affect your ability to fulfill the functions of the board or commission, if selected? If yes, please describe:

NONE

Have you ever been convicted of violating any federal, state or municipal law, regulation or ordinance? If so, give details. Do not include traffic violations.

NO**BACKGROUND**

Education: BAS BUS, MGMT SWTSY; Some work on Masters SWTSY
NUMEROUS COURSES ON MANAGEMENT, LEADERSHIP & SUPERVISION
While working for Gov.

Professional: USAF CONTRACTING OFFICER, UNLIMITED WARRANT, Section
& Branch Chief, Supervised 55 employees 1986-2001
Sales LIAISON GENERAL ELECTRIC, AEROSPACE DEPT 11 YRS

Volunteer Experience/Community Service: Board Member & Officer San Antonio
Conservation Society; held numerous Committee Chairs; ART member,
Served on numerous Committees, DAR Past Vice & Regent & Regent
Fiesta Commission, LOS Compadres de los MISIONES, *

Areas of interest: HISTORICAL Preservation

ARCHITECTURE

Have you ever been hired for a position with the City? ☐ Yes ☒ No

If yes, list the department(s) and dates below.

Department: _____

From: _____ To: _____

Reason for leaving City employment: _____

Please specify membership on any other governmental Board/Commission/Committee.

NONE

* Neighborhood Assoc. INVOLVED WITH MASTER PLAN DEVELOPMENT
CANCER COUNCIL, Cancer Therapy Research Center

Name: ROGERS MARY E

Page 3

List all Boards, Commissions, Corporations, Non-Profit Entities, Agencies, or other Entities of which you are a member and/or officer and/or employed by, and give the title and dates of any position which you have held in such organization.

Organization: SA CONSERVATION SOCIETY Member 13 years
Board Member 5 YRS JUNE 99 - JUNE 2004
Title: PARLIAMENTARIAN Dates: JUNE 03 - JUNE 04

Organization: DRT 5 YRS 1999 - 2004
FIESTA COMMISSION 48 years 2000 - 2004
LUSCOMPADRES NEW MEMBER Dates: ★
DAR (DAUGHTERS OF AMERICAN REVOLUTION); Past VICE REGENT

Please provide a brief narrative outlining your reasons for seeking appointment to a board or commission. (Resume or additional information may be attached.)

Intense interest in historical preservation of our beautiful city. I possess the background & knowledge required to serve on HDRC.

I have read and understand the guidelines set out in Attachment I of this application. The foregoing and any attached statements are true, accurate and complete; and I agree that any misrepresentation or omission of facts may result in my disqualification for appointment.

Mary E. Rogers
Signature

9-10-04
Date

PLEASE RETURN COMPLETED FORM TO CITY CLERK'S OFFICE FOR PROCESSING:

City Clerk's Office
City Hall, 2nd Floor
P.O. Box 839966
San Antonio, Texas 78283-3966
Fax No. City Clerk's Office - (210) 207-6938

(Original copy will be on file in the City Clerk's Office for 12 months.)

Note: All information provided herein or pursuant hereto is considered public record upon receipt.

★ AND REGENT 1999 - 2003, Parliamentarian 2003 - 2004
San Antonio Unit of National Parliamentarians
CANCER COUNCIL at Cancer Therapy Research Center 121

CITY OF SAN ANTONIO
OFFICE OF THE CITY COUNCIL
Interdepartmental Correspondence

TO: Mayor and Council

FROM: Art A. Hall, Councilman, District 8

COPIES TO: J. Rolando Bono, Interim City Manager; Leticia M. Vacek, City Clerk; Yolanda Byington, Sr. Administrative Assistant; File

SUBJECT: Disability Access Advisory Committee

DATE: January 13, 2005

I wish to nominate Mr. Leo G. Ramos, Jr. to a term of office on the Disability Access Advisory Committee. His application is on file with the Office of the City Clerk.

Art A Hall

Date

1/13/05

RECEIVED
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CITY CLERK
2005 JAN 13 P 4:02

AAH: lda

City of San Antonio Application for Appointment



Disability Access Advisory Committee

Board/Commission/Committee _____

*Note: Information subject to review

Name: Mr. Ramos Jr. Leo G.
(Title) (Last) (First) (Middle)

Home Address: 910 Chevy Chase 78209 (21) 829-0531
(Street) (Zip Code) (Home Phone No.)

Business Address: 2515 BLANCO 78212 210 735-2772
(Street) (Zip Code) (Business Phone and Fax)

Employer San Antonio Housing Trust Occupation: Asset Manager

Are you or can you be qualified to vote in a City of San Antonio Election? ☒ Yes ☐ No

Are you a City of San Antonio resident? ☒ Yes ☐ No How Long? 44 years

In which City Council District do you reside? 10 Length of residence: 36 years

Have you ever represented any other private person, group or entity for compensation before the City Council or any department, commission, board or committee of the City within the last three years?
☐ Yes ☒ No

Do either you, your spouse or your employer have any financial interest, direct or indirect in any contract with the City (this includes serving as an Administrative Aide to a Council member), or do either you, your spouse or your employer have any financial interest, directly or indirectly, in the sale to the City of any land, materials, supplies or service?
☐ Yes ☒ No

Resolution No. 92-31-26 states - appointment to City Boards and Commissions include allowance for proper representation to reflect not only the ethnic makeup of the community, but also its gender makeup.

ETHNIC CODE: ☐

W = Non-Minority

H = Hispanic*

* = Note that Hispanic includes all persons of Mexican, Puerto Rican, Cuban, Central or South American or other Spanish culture or origin regardless of race.

B = African American

P = Asian or Pacific Islander

O = Other

I = American Indian/Alaska Native Aleutian

GENDER CODE: ☐

M = Male

F = Female

Do you have any litigation pending, either personally or professionally? If yes, please describe:

None

Have you ever been convicted of a felony or a misdemeanor crime involving moral turpitude?
☐ Yes ☒ No

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2005 JAN 13 P 4:03

Name: Leo G Ramos Jr

Page 2

BACKGROUND

Education: Education: Accounting U.T. Austin, Texas (1956-1960)

Professional: Low income Housing Consultant (Over 40 years experience in Community Development, Organizational Development, and Financial Systems Development for (Non-profit Org.).

Volunteer Experience/Community Service: Disability Access Advisory Committee; Rehabilitation Council of Texas; Habitat for Humanity; Ballet Folklorico de San Antonio

Areas of interest: _____

Please specify membership on any other governmental Board/Commission/Committee.

None

Please provide a brief narrative outlining your reasons for seeking appointment to a board or commission. (Resume or additional information may be attached.)

I have a minor disability myself and I am interested in helping those individual that are not capable of helping themselves. Governor Bush appointed me to the Rehabilitation Council of Texas and I serve one year under Governor Perry.

I have read and understand the guidelines set out in Attachment 1 of this application. The foregoing and any attached statements are true, accurate and complete; and I agree that any misrepresentation or omission of facts may result in my disqualification for appointment.

Leo G Ramos Jr
Signature

11-28-04
Date

PLEASE RETURN COMPLETED FORM TO CITY COUNCIL OFFICE FOR PROCESSING:

City Council Office
P.O. Box 839966
San Antonio, Texas 78283-3966
Fax No. City Council - (210) 207-7027; City Clerk's Office - (210) 207-6938

(Original copy will be on file in the City Clerk's Office for 12 months.)

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CITY OF SAN ANTONIO

RICK VASQUEZ
CITY COUNCILMAN
DISTRICT 5

March 19, 1998

Leo Ramos
DCHS
205 W. Olmos, Suite
San Antonio, Texas 78212

Dear Mr. Ramos,

Enclosed in this letter is a description of the Disability Access Advisory Committee and an application. I would be honored if you decided to represent District 5 on this board.

Please consider my offer and I will await your decision. I look forward to working with you in the future. Thank you and God Bless

Sincerely,

A handwritten signature in black ink, appearing to read "R. Vasquez", followed by a horizontal line.

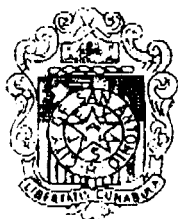
Rick Vasquez
Councilman, District 5

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MAILING:
P.O. BOX 839966
SAN ANTONIO, TEXAS 78283-3966

CITY OF SAN ANTONIO, TEXAS
CITY HALL (210) 207-7040
FAX (210) 207-7027

CITY OF SAN ANTONIO

HOWARD W. PEAK
MAYOR

April 6, 1998

Mr. Leo G. Ramos, Jr.
910 Chevy Chase
San Antonio, Texas 78209

Dear Mr. Ramos:

Thank you for your willingness to serve as a member of the Disability Access Advisory Committee. It's great to see the vast number of citizens who take such an active part in our Boards and Commissions for the betterment of the community.

This Board is very important to the community, and we are sure you will find this to be an interesting and challenging assignment. We are certainly grateful for your commitment to this Board and to San Antonio.

Enclosed you will find a copy of the appointing Ordinance for your records, as well as copies of the Resolutions which outline the rules adopted by the City Council for Board and Commission members. Please note Resolution #95-30-41 which establishes the Municipal Leadership Institute (MLI). It requires that all first-time newly appointed Board members attend a Leadership Institute. You will be advised on the next scheduled MLI at a later date.

Congratulations to you and my very best wishes.

Sincerely,

A handwritten signature in dark ink, appearing to be "HWP", written over the printed name of the Mayor.

HOWARD W. PEAK
Mayor

HWP:yl

Enclosures

MAILING:
P.O. BOX 839966
SAN ANTONIO, TEXAS 78283-3966

CITY OF SAN ANTONIO, TEXAS
CITY HALL (210) 207-7060
FAX (210) 207-4077

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JAN 13 P 4:03

JS
4/2/98**AN ORDINANCE 87617**

APPOINTING LEO G. RAMOS, JR. (DISTRICT 5) TO THE
DISABILITY ACCESS ADVISORY COMMITTEE FOR A TERM OF
OFFICE TO EXPIRE ON JUNE 30, 1999.

* * * * *

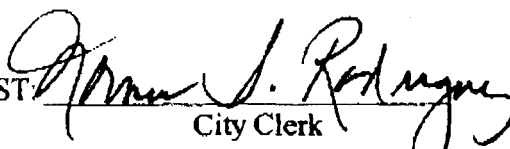
BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF SAN ANTONIO:

SECTION 1. Leo G. Ramos, Jr., 910 Chevy Chase, San Antonio, Texas, 78209, (District 5) is hereby appointed to the Disability Access Advisory Committee for a term of office to expire on June 30, 1999. Mr. Ramos shall replace Mary Hinojosa.

SECTION 2. This Ordinance shall be effective on the tenth day after passage hereof.

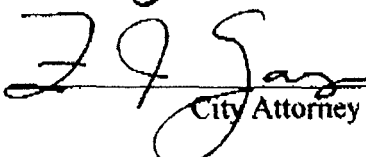
PASSED AND APPROVED this 2nd day of April, 1998.

ATTEST:


City Clerk
M A Y O R

Howard W. Peak

APPROVED AS TO FROM:


City AttorneyRECEIVED
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CITY CLERK

2005 JAN 13 P 4:03

The State of Texas

*to all to whom these presents shall
come, Greetings: Know ye, that*

Leo G. Ramos, Jr.

is hereby commissioned

Member,

Rehabilitation Council of Texas

*under the laws of the State of Texas with
all rights, privileges, and emoluments
appertaining to said office. In testimony
whereof, I have signed my name and
caused the Seal of State to be affixed at the
City of Austin on February 7, 2000.*



George W. Bush
George W. Bush
Governor of Texas

attest:

Elton Bomer
Elton Bomer
Secretary of State

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2005 JAN 13 P 4:03

RCT

The Rehabilitation Council of Texas (RCT) was federally mandated by the Rehabilitation Act of 1973, as amended in 1992. The RCT reviews, analyzes, and advises the Texas Rehabilitation Commission (TRC) on policy, scope, effectiveness of vocational rehabilitation (VR) services and eligibility, requirements, and works in partnership with the commission to develop, agree to, and review state goals and priorities. The RCT also contributes to the preparation of the State Plan for VR.

Council members are appointed by the Texas governor and serve three-year, staggered terms. With the exception of the Client Assistance Program representative, members cannot serve more than two consecutive terms. A majority of RCT members must be individuals with disabilities and not employed by TRC.

The RCT conducts two-day, quarterly meetings in Austin. To attend council meetings and perform council functions, members are reimbursed for reasonable and necessary expenses. Public comment is encouraged at all meetings.

MISSION STATEMENT

The Rehabilitation Council of Texas:

- Works in partnership with the Texas Rehabilitation Commission (TRC) on the development, prioritization, and review of the State Plan
- Works in partnership with TRC to evaluate the effectiveness of vocational rehabilitation services
- Analyzes the effectiveness of, and consumer satisfaction with, vocational rehabilitation services and outcomes
- Advises TRC concerning its performance with regard to eligibility, extent, scope, and effectiveness of services provided, and outcomes
- Coordinates with the State Independent Living Council, the Texas Education Agency, and the Texas Council on Workforce and Economic Competitiveness and other organizations to avoid duplication of efforts and enhance the number of individuals served
- Serves as a mechanism for bringing consumer concerns and advice to the TRC

GUIDING PRINCIPLES

THE RCT BELIEVES THAT ALL PEOPLE RECEIVING VOCATIONAL REHABILITATION SERVICES HAVE THE RIGHT TO:

- Be treated with worth and dignity
- Be fully informed of their rights and responsibilities in the rehabilitation process
- Receive vocational rehabilitation services which result in work goals that allow them to live independently and participate in their communities to the extent they desire
- Be partners in planning and implementing their services to the extent they desire
- And be informed of the full range of services that will assist them in achieving their rehabilitation goals.

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**City of San Antonio
Office of the City Council**

Interdepartmental Correspondence Sheet

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2004 DEC 10 P 3:55

To: Mayor and Councilmembers

From: Councilman Enrique M. Barrera, District 6

Copies: Lolly Byington, Senior Administrative Assistant and Files

Subject: Appointment of Esther Villarreal to the San Antonio Public Library Board of Trustees

Date: December 9, 2004

I appoint Ms. Esther Villarreal to the San Antonio Public Library Board of Trustees. Ms. Villarreal's application is on file in the City Clerk's office.



Enrique M. Barrera
Councilman
District 6

2003 NOV 13 AM 9:48

City of San Antonio
Application for Appointment



Board/Commission/Committee Library Board

*Note: Information subject to review

Name: Mrs. Esther Villarreal Esther Y.
(Title) (Last) (First) (Middle)

Home Address: 9763 Criswell Creek 78251 210-256-8082
(Street) (Zip Code) (Home Phone No.)

Business Address: NA
(Street) (Zip Code) (Business Phone and Fax)

Employer Retired Teacher Occupation: —

Are you or can you be qualified to vote in a City of San Antonio Election? ☒ Yes ☐ No

Are you a City of San Antonio resident? ☒ Yes ☐ No How Long? 61 yrs.

In which City Council District do you reside? 6 Length of residence: 1.5 yrs

Have you ever represented any other private person, group or entity for compensation before the City Council or any department, commission, board or committee of the City within the last three years?
☐ Yes ☒ No

Do either you, your spouse or your employer have any financial interest, direct or indirect in any contract with the City (this includes serving as an Administrative Aide to a Council member), or do either you, your spouse or your employer have any financial interest, directly or indirectly, in the sale to the City of any land, materials, supplies or service?
☐ Yes ☒ No

Resolution No. 92-31-26 states - appointment to City Boards and Commissions include allowance for proper representation to reflect not only the ethnic makeup of the community, but also its gender makeup.

ETHNIC CODE:

☒ H

W = Non-Minority

H = Hispanic*

B = African American

P = Asian or Pacific Islander

O = Other

I = American Indian/Alaska Native Aleutian

GENDER CODE:

☒ F

M = Male

F = Female

* = Note that Hispanic includes all persons of Mexican, Puerto Rican, Cuban, Central or South American or other Spanish culture or origin regardless of race.

Do you have any litigation pending, either personally or professionally? If yes, please describe:

None

Have you ever been convicted of a felony or a misdemeanor crime involving moral turpitude?

☐ Yes ☒ No

Name: Esther Y. Villarreal

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Page 2

BACKGROUND

2003 NOV 13 AM 9:48

Education: High School - Sidney Lanier - 1961

BA - Our Lady of the Lake 1972

Professional: Retired teacher with 34 years of experience.

School representative for San Antonio Teachers Council

Served on the Edgewood School Community Council

Volunteer Experience/Community Service: Facilitator for the Urban SmArts

Program, Central Catholic Band Booster Officer. Run For the Cure-
Cancer Society. Tutoring after school. Volunteer for Jimenez
Thanksgiving.

Areas of interest: Education, Sewing, Arts & Crafts.

Please specify membership on any other governmental Board/Commission/Committee.

None

Please provide a brief narrative outlining your reasons for seeking appointment to a board or commission.
(Resume or additional information may be attached.)

I would like to be appointed to the San Antonio Public Library
Board because I feel that as an educator, I can bring new
ideas and help implement policies that will be in the best interest
of the people of San Antonio.

I have read and understand the guidelines set out in Attachment I of this application. The foregoing and any
attached statements are true, accurate and complete; and I agree that any misrepresentation or omission of
facts may result in my disqualification for appointment.

Esther Y. Villarreal
Signature

9-4-2003

Date

PLEASE RETURN COMPLETED FORM TO CITY COUNCIL OFFICE FOR PROCESSING:

City Council Office

P.O. Box 839966

San Antonio, Texas 78283-3966

Fax No. City Council - (210) 207-7027; City Clerk's Office - (210) 207-6938

(Original copy will be on file in the City Clerk's Office for 12 months.)

CITY OF SAN ANTONIO
OFFICE OF THE CITY COUNCIL
Interdepartmental Correspondence

TO: Mayor and Council

FROM: Art A. Hall, Councilman, District 8

COPIES TO: J. Rolando Bono, Interim City Manager; Leticia M. Vacek, City Clerk; Yolanda Byington, Sr. Administrative Assistant; File

SUBJECT: Mayor's Commission on the Status of Women

DATE: January 13, 2005

I wish to nominate Dr. Mary Helen Vera to a term of office on the Mayor's Commission on the Status of Women. Her application is on file with the Office of the City Clerk.

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Art A Hall

1/13/05

Date

City of San Antonio Application for Appointment



Please indicate to which Board/Commission/Committee you wish to apply:

MAYOR'S Commission / STATUS OF Women

Name: DR. VERA Helen
(Title) (Last) (First) (Middle)

Mailing Address: 2826 Deer Ledge
(Street) (Zip Code)

Preferred Phone and Fax: 210-733-2299 210-733-2258
(Phone) (Fax)

Employer San Antonio College Occupation: Counselor / Coordinator
Women's CTR.

Are you or can you be qualified to vote in a City of San Antonio Election? ☒ Yes ☐ No

Are you a City of San Antonio resident? ☒ Yes ☐ No How Long? 50 YRS.

In which City Council District do you reside? 8 Length of residence: 12 YRS.

Have you ever represented any other private person, group or entity for compensation before the City Council or any department, commission, board or committee of the City within the last three years?

☐ Yes ☒ No

Do you, your spouse or your employer have any financial interest, direct or indirect in any contract with the City (this includes serving as an Administrative Aide to a Council member)?

☐ Yes ☒ No

Do either you, your spouse or your employer have any financial interest, directly or indirectly, in the sale to the City of any land, materials, supplies or service?

☐ Yes ☒ No

Resolution No. 92-31-26 states - appointment to City Boards and Commissions include allowance for proper representation to reflect not only the ethnic makeup of the community, but also its gender makeup. As such, please complete the following optional information.

ETHNIC CODE:



W = Non-Minority

H = Hispanic*

* = Note that Hispanic includes all persons of Mexican, Puerto Rican, Cuban, Central or South American or other Spanish culture or origin regardless of race.

B = African American

P = Asian or Pacific Islander

O = Other

I = American Indian/Alaska Native Aleutian

GENDER CODE:



M = Male

F = Female

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2005 JAN 13 P 4:03

Name: Dr. Helen Uera

Page 2

Do you have any litigation pending or completed within the last 12 months, either personally or professionally, that would affect your ability to fulfill the functions of the board or commission, if selected? If yes, please describe:

No

Have you ever been convicted of violating any federal, state or municipal law, regulation or ordinance? If so, give details. Do not include traffic violations.

No**BACKGROUND**

Education: Ph.D. TX A&M University; M.ED Trinity
BA, Trinity University, A.A. San Antonio College

Professional: 21+ yrs. experience as a professional
counselor working with disadvantaged
populations with focus on women

Volunteer Experience/Community Service: maintain/coordinate various
community-wide programs including annual
Young Women's Men's Conf. for high school students

Areas of interest: women's educational workforce development

Have you ever been hired for a position with the City? ☐ Yes ☒ No

If yes, list the department(s) and dates below.

Department: n/a

From: _____ To: _____

Reason for leaving City employment: n/a

Please specify membership on any other governmental Board/Commission/Committee.

n/a

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CITY OF SAN ANTONIO
OFFICE OF THE CITY COUNCIL
Interdepartmental Correspondence

TO: Mayor and Council

FROM: Art A. Hall, Councilman, District 8

COPIES TO: J. Rolando Bono, Interim City Manager; Leticia M. Vacek, City Clerk; Yolanda Byington, Sr. Administrative Assistant; File

SUBJECT: Parks and Recreation

DATE: January 13, 2005

I wish to nominate Mr. J.D. Cozort to a term of office on the Parks and Recreation Board. His application is on file with the Office of the City Clerk.


Art A Hall


Date

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2005 JAN 13 P 4:03

AAH: lda



City of San Antonio Application for Appointment

Board/Commission/Committee _____

Name MR. COZORT JASPER 2005
(Title) (Last) (First) (Middle) 11 13 P 4:03
Mailing Address: 11214 SPRING AVE 78249-2668
(Street) (Zip Code)
Preferred Phone and Fax: 210 690-5872
(Phone) (Fax)

Employer Retired Occupation: _____

Are you or can you be qualified to vote in a City of San Antonio Election? ☒ Yes ☐ No

Are you a City of San Antonio resident? ☒ Yes ☐ No How Long? 10 YEARS

In which City Council District do you reside? 8 Length of residence: _____

Have you ever represented any other private person, group or entity for compensation before the City Council or any department, commission, board or committee of the City within the last three years?

☐ Yes ☒ No

Do you, your spouse or your employer have any financial interest, direct or indirect in any contract with the City (this includes serving as an Administrative Aide to a Council member)?

☐ Yes ☒ No

Do either you, your spouse or your employer have any financial interest, directly or indirectly, in the sale to the City of any land, materials, supplies or service?

☐ Yes ☒ No

Resolution No. 92-31-26 states - appointment to City Boards and Commissions include allowance for proper representation to reflect not only the ethnic makeup of the community, but also its gender makeup. As such, please complete the following optional information.

Name: COZORT, JASPER D.
Page 2

Do you have any litigation pending or completed within the last 12 months, either personally or professionally, that would affect your ability to fulfill the functions of the board or commission, if selected? If yes, please describe:

NO

Have you ever been convicted of violating any federal, state or municipal law, regulation or ordinance? If so, give details. Do not include traffic violations.

NO

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BACKGROUND

Education: BSBA

Professional:

RETIRED. RETAIL + WHOLESALE MANAGEMENT, SALES, FIDUCIARY AGENT FOR DEPT OF VETERANS AFFAIRS.

Volunteer Experience/Community Service:

PAST TREASURY, PAST PRESIDENT + CURRENTLY MEMBER OXBOW NEIGHBORHOOD ASSOCIATION.

Areas of interest:

PARK + RECREATION ADVISORY BOARD

Have you ever been hired for a position with the City? Yes ☒ No
If yes, list the department(s) and dates below.

Name: COZART, Jasper D.
Page 3

List all Boards, Commissions, Corporations, Non-Profit Entities, Agencies, or other Entities of which you are a member and/or officer and/or employed by, and give the title and dates of any position which you have held in such organization.

Organization:

~~None~~ OTHER THAN OUR NEIGHBORHOOD

Title: _____

Dates: _____

Organization:

AMERICAN Legion

Title: member

Dates: 2004

Please provide a brief narrative outlining your reasons for seeking appointment to a board or commission. (Resume or additional information may be attached.)

I HAVE A SINCERE INTEREST IN MY NEIGHBORHOOD, & CITY. HAVE BEEN INVOLVED IN ACTIVITIES CONNECTED TO CITY DEPARTMENTS, HAVE WORKED WITH CITY DEPARTMENTS, PERSONNEL IN MANY AREAS TO PROMOTE & MAINTAIN THE INTEGRITY & BEAUTY OF MY HOME & NEIGHBORHOOD.

I have read and understand the guidelines set out in Attachment I of this application. The foregoing and any attached statements are true, accurate and complete; and I agree that any misrepresentation or omission of facts may result in my disqualification for appointment.

Jasper D Cozart
Signature

Date

PLEASE RETURN COMPLETED FORM TO CITY CLERK'S OFFICE FOR PROCESSING:

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CITY OF SAN ANTONIO
OFFICE OF THE CITY COUNCIL
Interdepartmental Correspondence

TO: Mayor and Council

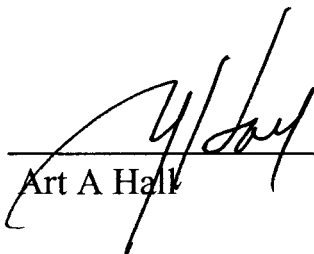
FROM: Art A. Hall, Councilman, District 8

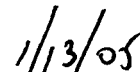
COPIES TO: J. Rolando Bono, Interim City Manager; Leticia M. Vacek, City Clerk; Yolanda Byington, Sr. Administrative Assistant; File

SUBJECT: San Antonio Commission on Literacy

DATE: January 13, 2005

I wish to nominate Dr. Ben Craver to a term of office on the San Antonio Commission on Literacy. His application is on file with the Office of the City Clerk.


Art A Hall


Date

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2004 OCT 15 A 10: 01

City of San Antonio Application for Appointment



Board/Commission/Committee Commission on Literacy

Name: Dr. Craver Ben D
(Title) (Last) (First) (Middle)

Mailing Address: 14722 Hidden Glen Woods 78249
(Street) (Zip Code)

Preferred Phone and Fax: 210-826-7595 x 209 826-5699
(Phone) (Fax)

Employer Wayland Baptist Univ Occupation: Administrator & Professor

Are you or can you be qualified to vote in a City of San Antonio Election? ☒ Yes ☐ No

Are you a City of San Antonio resident? ☒ Yes ☐ No How Long? 2002

In which City Council District do you reside? 8 Length of ^{current} residence: 2002 5 mos.

Have you ever represented any other private person, group or entity for compensation before the City Council or any department, commission, board or committee of the City within the last three years?
☐ Yes ☒ No

Do you, your spouse or your employer have any financial interest, direct or indirect in any contract with the City (this includes serving as an Administrative Aide to a Council member)?
☐ Yes ☒ No

Do either you, your spouse or your employer have any financial interest, directly or indirectly, in the sale to the City of any land, materials, supplies or service?
☐ Yes ☒ No

Resolution No. 92-31-26 states - appointment to City Boards and Commissions include allowance for proper representation to reflect not only the ethnic makeup of the community, but also its gender makeup. As such, please complete the following optional information.

ETHNIC CODE: ☒

W = Non-Minority

H = Hispanic*

* = Note that Hispanic includes all persons of Mexican, Puerto Rican, Cuban, Central or South American or other Spanish culture or origin regardless of race.

B = African American

P = Asian or Pacific Islander

O = Other

I = American Indian/Alaska Native Aleutian

GENDER CODE: ☒

M = Male

F = Female

Name: Ben D. Craver

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Page 2

2004 OCT 15 A 10:01

Do you have any litigation pending or completed within the last 12 months, either personally or professionally, that would affect your ability to fulfill the functions of the board or commission, if selected? If yes, please describe:

No

Have you ever been convicted of violating any federal, state or municipal law, regulation or ordinance? If so, give details. Do not include traffic violations.

No

BACKGROUND

Education: BBA, East TX St. Univ (1972); M.Div., ~~Ph.D.~~ & Ph.D. Southwestern Seminary (1986, 1994)

Professional: Minister and University Administrator/Professor

Volunteer Experience/Community Service: American Heart Assoc, Greater Chamber - Chmn NEABC; Assoc of Fundraising Professionals; Citizen's Police Academy; Education Task Force; SAOOL

Areas of interest: Education - Literacy, teaching

Have you ever been hired for a position with the City? ☐ Yes ☒ No

If yes, list the department(s) and dates below.

Department: n/a
From: n/a To: _____

Reason for leaving City employment: n/a

Please specify membership on any other governmental Board/Commission/Committee.

None

Name: Ben D. Craver

Page 3

List all Boards, Commissions, Corporations, Non-Profit Entities, Agencies, or other Entities of which you are a member and/or officer and/or employed by, and give the title and dates of any position which you have held in such organization.

Organization: Northeast Area Business Council; Greater SA Chamber

Title: Chair (presently) Dates: 2001 - 2004

Organization: Greater Chamber

Title: Board of Directors Dates: 2004

Please provide a brief narrative outlining your reasons for seeking appointment to a board or commission. (Resume or additional information may be attached.)

As an educator and community activist, literacy must be the foundational piece for all personal and economic advantages. I want to be a leader in marshalling our resources for this effort.

I have read and understand the guidelines set out in Attachment I of this application. The foregoing and any attached statements are true, accurate and complete; and I agree that any misrepresentation or omission of facts may result in my disqualification for appointment.

Bend Lawrence

Signature

10/13/2004

Date

PLEASE RETURN COMPLETED FORM TO CITY CLERK'S OFFICE FOR PROCESSING:

City Clerk's Office
City Hall, 2nd Floor
P.O. Box 839966
San Antonio, Texas 78283-3966
Fax No. City Clerk's Office - (210) 207-6938

(Original copy will be on file in the City Clerk's Office for 12 months.)

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Note: All information provided herein or pursuant hereto is considered public record upon receipt.

ATTACHMENT I

CITY OF SAN ANTONIO
OFFICE OF THE CITY COUNCIL
Interdepartmental Correspondence

TO: Mayor and Council

FROM: Art A. Hall, Councilman, District 8

COPIES TO: J. Rolando Bono, Interim City Manager; Leticia M. Vacek, City Clerk; Yolanda Byington, Sr. Administrative Assistant; File

SUBJECT: San Antonio Youth Commission

DATE: January 13, 2005

I wish to nominate Rebecca De La Garza to a term of office on the San Antonio Youth Commission. Her application is on file with the Office of the City Clerk.


Art A Hall

1/13/05
Date

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AAH: lda

**CITY OF SAN ANTONIO
YOUTH COMMISSION
APPLICATION FOR APPOINTMENT**

Please type or print all the information except for the signature. Applications must be completely filled out using the space provided. Additional pages or other information will not be accepted. Use physical home address, PO Boxes will not be accepted. Use back page for additional space. This application may be faxed to 207-7032 or mailed to the following address:

City of San Antonio
Office of the City Clerk
PO Box 839966
San Antonio, Texas 78283-3966

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<u>De La Garza</u>	<u>Rebecca</u>	<u>Jordan</u>
Last name	First Name	Middle

<u>August 31, 1989</u>	<u>14</u>
Date of Birth (month/day/year)	Age

<u>Female</u>	<u>Hispanic</u>	<u>635-28-8858</u>
Gender	Ethnicity	Social Security Number

<u>13130 Voelcker Ranch Dr. 78231</u>	<u>District 8</u>	<u>210-493-1427</u>
Home Address (No PO Box)	Zip Code City Council District	Home Telephone Number

<u>Antonian College Preparatory High School</u>			
High School	Grade level (circle): Freshman (Sophomore) Junior Senior		

<u>6425 West Avenue</u>	<u>78213</u>	<u>334-9265</u>	
School Address	Zip Code	Telephone Number	Fax Number

<u>Dr. Gilbert Saenz</u>	<u>May, 2007</u>
Principal's Name	Expected date of graduation (month/year)

My hobbies include: reading, writing, playing piano, participating in public service, art, traveling
as well as being very interested in politics and psychology.
Hobbies/Interests

Name: Rebecca De La Garza

Youth Commission Application for Appointment

School Involvement: List activities, clubs and other organizations in which you are involved or have been involved in the school or schools that you have attended. Indicate office, committee or leadership positions. **(Be specific)**

My School Involvement includes: participating in the peer tutoring program, Journalism class editor, School Webpage editor, participating in Science and History Fairs, National Junior Honor Society, acting as an usher and safety patrol, partaking in the school choir and in piano playing during masses, assisting my services to school carnivals and food drives, leading school tours, entering the Catholic Daughters Association contests and taking the ACT test my seventh grade year through the Duke Talent Identification Program.

Community Involvement: List civic, religious or other community organizations or activities that you are currently involved in or have been involved in the past. Indicate office, committee or leadership positions. Include affiliations other than San Antonio as appropriate. **(Be specific.)**

My community Involvement includes: entertaining senior citizens, playing the piano during weekly masses, serving at the H-E-B Feast of Sharing, raising \$100,000 for the Any Baby Can Organization, as well as assisting in the Big Brothers, Big Sisters Foundation and Junior Achievement.

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Name: Rebecca De La Garza

Awards: List personal awards, special recognition and honors that you have received.

My awards have included: Honor Roll, citizenship and effort awards, the Spirit Award winner, the San Antonio Music Teachers Association Achievement Auditions- Superior Plus, the National Piano- Playing Auditions National Member and Participant for 8 years, a \$500 scholarship from the Catholic Daughters Association and \$1200 in scholarship moneys from my scores on the High School Placement Test.

List those goals you most wish to accomplish immediately after graduating from high school or within the next four (4) years. **(Be specific.)**

My goals for the next step in my life include: attending a university, making a difference in my community, graduate in the top 10% of my class, maintain my public service commitment, set positive Christian leadership, maintain my solid disciplinary record and high grades, and to become accepted into the National Honor Society.

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Name: Rebecca De La Garza

Given the opportunity to influence a significant change in San Antonio, what youth-related issue would you address? What approach would you take? Who would you work with? Why this particular issue? **(Be specific)**

If I was given the opportunity to influence a significant change in San Antonio I would address the topic of the need for young people to become more involved in their communities. Projects including helping the homeless and elderly, cleaning parks and other recreational areas, and helping other students could be just some ways in which this goal could be reached. I think we need to support and encourage positive community and youth development city wide. This will help improve the standing of our community and help young people to begin to feel a sense of correlation, self worth, civic responsibility, as well as being able to see that they can make a difference.

By getting the youth of San Antonio more involved in their communities we will be able to link together people of all ages, ethnic background, and religions. The youth of San Antonio will be better united and a sense of non prejudice ideas would surface as they got to know each other. We need to encourage students to accept and share their cultural traditions with others and we need to help them understand their importance in life. By getting young people more involved we would also be helping to get kids off the streets that belong to gangs or other destructive groups and steer them in a helpful direction.

To achieve this I think that there would be a need to work with those involved in schools such as counselors and teachers and to have them encourage their students to join a city wide organization committed to community service. We could create an assembly presentation that illustrates this organization. This assembly presentation could be delivered to students in high schools across our city. As I go to school I see the need for young people to become more involved in their communities and a need to meet others that are different from them. This program would enable young people to become effective leaders and decision makers in our community. When given an opportunity young people could act as responsible partners with adults in all levels of service. I believe that this plan would help our community and its people not only today but for future generations to come. I am interested in this idea because it would fulfill my dream of being able to make an impression in my community.

Name: Rebecca De La Garza

Applicant's Commitment: Appointees to the Youth Commission must be at least at the ~~9~~ freshman grade level at the time of appointment. Appointment is for a maximum of a two two-year periods

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Youth Commission Application for Appointment

at the Freshman, Sophomore or Junior grade level. Senior grade level appointees serve for a one (1) year term. All appointments end at graduation. Commission meetings are held at least once a month at City Hall or at various high schools throughout the city, at specific times and dates. Attendance at these meetings is mandatory. Limited excused absences are allowed. Non-attendance or exceeding the maximum excused absences can lead to removal from office.

In submitting this application, I certify that the information provided is complete and accurate to the best of my knowledge. Falsification of information could result in disqualification. By my signature below, I acknowledge the conditions for appointment and agree to participate actively. I further agree to abide by both the Rules and Regulations of Boards and Commissions and those of the Youth Commission of the City of San Antonio.

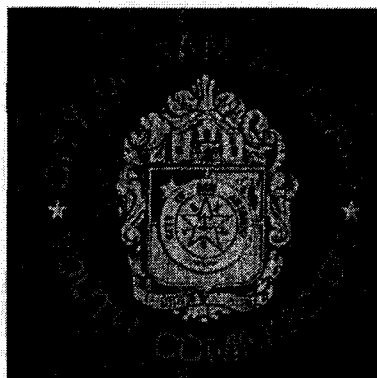
Rebecca J. De La Garza
Signature of Applicant

6/3/04
Date

Parent/Guardian Commitment: I understand that my son's/daughter's participation and attendance at meetings, activities and functions of the City of San Antonio Youth Commission is very important and mandatory. I support his/her participation on the Commission.

[Signature]
Parent's/Legal Guardian's Signature

6/3/04
Date



Application Youth Commission(rev 05/04)

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