


**CITY OF SAN ANTONIO  
OFFICE OF THE CITY CLERK  
CITY COUNCIL AGENDA MEMORANDUM**

TO: Mayor and City Council  
FROM: Leticia M. Vacek, City Clerk   
SUBJECT: District Boards and Commissions Appointments  
DATE: June 2, 2005

**SUMMARY AND RECOMMENDATIONS**

The following District Board appointments are submitted for the City Council meeting of June 2, 2005 for consideration:

A) **ETHICS REVIEW BOARD**

APPOINT: Rick W. Cockerham (District 3)

Term of office will expire April 25, 2008.

**COORDINATION**

This Ordinance has been coordinated with the City Attorney's Office and Office of the City Clerk.

B) **HISTORIC AND DESIGN REVIEW COMMISSION**

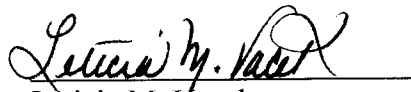
APPOINT: David Fernandez (District 4)  
(Category: General/Neighborhood Representative)

Term of office will expire on December 31, 2006.

**COORDINATION**

This Ordinance has been coordinated with the Planning Department.

The applications for these respective candidates are attached for your reference.

  
Leticia M. Vacek  
City Clerk

**CITY OF SAN ANTONIO**  
**OFFICE OF THE CITY COUNCIL**

**INTERDEPARTMENTAL CORRESPONDENCE**

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05 MAY 20 AM 8:36

TO: City Clerk

FROM: **Councilman Ron H. Segovia, District 3**

COPIES TO: Mayor & Council

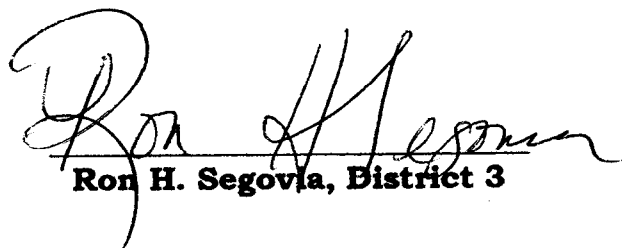
SUBJECT: Boards & Commission Appointment

DATE: May 19, 2005

I would like to appoint the following individual to the Ethics Review Board:

Rick W. Cockerham

"Application for Appointment" form is on file in the City Clerk's Office.



Ron H. Segovia, District 3

# City of San Antonio Application for Appointment



Board/Commission/Committee Ethics Review Board

Name: Mr. Cockerham Rick W.  
(Title) (Last) (First) (Middle)

Mailing Address: 7

Preferred Phone and

(Phone)

(Fax)

Employer U.S. Postal Service Occupation: Maintenance

Are you or can you be qualified to vote in a City of San Antonio Election? ☒ Yes ☐ No

Are you a City of San Antonio resident? ☒ Yes ☐ No How Long? 42 years

In which City Council District do you reside? 3 Length of residence: 30 years

Have you ever represented any other private person, group or entity for compensation before the City Council or any department, commission, board or committee of the City within the last three years?

☐ Yes ☒ No

Do you, your spouse or your employer have any financial interest, directly or indirectly in any contract with the City (this includes serving as an Administrative Aide to a Council member)?

☐ Yes ☒ No

Do either you, your spouse or your employer have any financial interest, directly or indirectly, in the sale to the City of any land, materials, supplies or service?

☐ Yes ☒ No

Ordinance 100199 states - appointment to City Boards and Commissions include allowance for proper representation to reflect not only the ethnic makeup of the community, but also its gender makeup. As such, please complete the following optional information.

ETHNIC CODE:

☐ W

W = Non-Minority

H = Hispanic\*

\* = Note that Hispanic includes all persons of Mexican, Puerto Rican, Cuban, Central or South American or other Spanish culture or origin regardless of race.

B = African American

P = Asian or Pacific Islander

O = Other

I = American Indian/Alaska Native Aleutian

GENDER CODE:

☐ M

M = Male

F = Female

(Revised Feb., 2005)

Do you have any litigation pending or completed within the last 12 months, either personally or professionally, that would affect your ability to fulfill the functions of the board or commission, if selected? If yes, please describe:

NO

Have you ever been convicted of violating any federal, state or municipal law, regulation or ordinance? If so, give details. Do not include traffic violations.

NO

### BACKGROUND

Education: Harlandale High School, Texas Bible College  
Municipal Leadership Institute.

Professional: Former Boy Scout Leader, Church Youth Leader and  
Relief Supervisor for U.S. Postal Service.

Volunteer Experience/Community Service: High Park Homeowners Association  
Future 2000 San Antonio Bond Committee, B I H Contract Independent  
Review Committee and Ethics Review Board.

Areas of interest: Housing and employment needs for San Antonio

Have you ever been hired for a position with the City? Yes x No  
If yes, list the department(s) and dates below.

Department:

NA

From: \_\_\_\_\_ To: \_\_\_\_\_

Reason for leaving City

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employment:

Please specify membership on any other governmental Board/Commission/Committee.

None at this time

Name: Cockerham, Rick

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List all Boards, Commissions, Corporations, Non-Profit Entities, Agencies, or other Entities of which you are a member and/or officer and/or employed by, and give the title and dates of any position which you have held in such organization.

Organization: Disable American Veterans

-

Title: Member

Dates: 1968-none

Organization: American Postal Workers Union

-

Title: Member

Dates: 1993-none

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Please provide a brief narrative outlining your reasons for seeking appointment to a board or commission. (Resume or additional information may be attached.)

I, want to give back to my community by serving and gain experience and knowledge. This, in turn will prepare me to serve in other areas of government. It is a government of the people, if we serve.

**I have read and understand the guidelines set out in Attachment I of this application. The foregoing and any attached statements are true, accurate and complete; and I agree that any misrepresentation or omission of facts may result in my disqualification for appointment.**

  
Signature

4-25-05  
Date

PLEASE RETURN COMPLETED FORM TO CITY CLERK'S OFFICE FOR PROCESSING:

City Clerk's Office  
City Hall, 2<sup>nd</sup> Floor  
P.O. Box 839966  
San Antonio, Texas 78283-3966  
Fax No. City Clerk's Office - (210) 207-6938

(Original copy will be on file in the City Clerk's Office for 12 months.)

**Note: All information provided herein or pursuant hereto is considered public record upon receipt.**

(Revised Feb., 2005)

**City of San Antonio  
Office of the City Council  
Interdepartmental Correspondence Sheet**

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MAY 23 PM 1:08

TO: Mayor and Councilmembers

FROM: Councilman Richard Perez, District 4

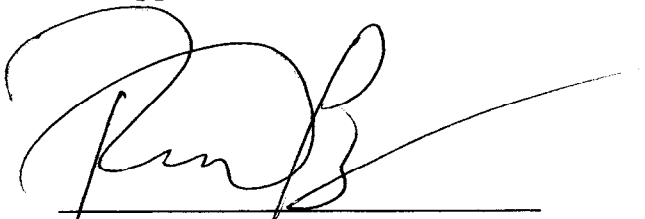
COPIES TO: J. Rolando Bono, Interim City Manager; Leticia Vacek, City Clerk; Lisa A. Lopez, Administrative Assistant II; Gayle McDaniel, Assistant to City Council; Assistants to the Mayor

SUBJECT: Nomination to the Historic & Design Review Commission

DATE: May 23, 2005

I would like to nominate David R. Fernandez to the Historic & Design Review Commission.

His application is on file with the Office of the City Clerk.

  
\_\_\_\_\_  
Richard Perez  
Councilman, District 4

**D**  
2001  
INC.

**D2001 INC.**

103 S. Comal San Antonio, TX 78207  
(210) 223-3733 (210) 223-9227 Fax

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Bls/Comm.

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May 18, 2005

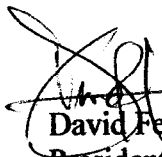
Honorable Richard Perez  
City Hall  
PO Box 839966  
San Antonio, TX 78283-3966

Honorable Mr. Perez,

Enclosed you will find an application for appointment to the Historic and Design Review Commission as discussed in our previous conversation. It would be an honor to serve our city in this capacity and I welcome the opportunity and trust that you have bestowed upon me to serve on this commission during your tenure.

If I can be of further service feel free to call upon me at anytime.

Your Friend,

  
David Fernandez  
President

Recd. / Fwd.

MAY 19 REC'D

City Council District 4

  
Bonding Company  
**JAILBUSTERS**

# City of San Antonio Application for Appointment



Board/Commission/Committee Historic & Design Review Commission

Name: Fernandez David R.  
(Title) (Last) (First) (Middle)

Mailing Address: E 78224

Preferred Phone and Fax:

Employer Jailbusters Bonding Occupation: Owner

Are you or can you be qualified to vote in a City of San Antonio Election? ☒ Yes ☐ No

Are you a City of San Antonio resident? ☒ Yes ☐ No How Long? 38 Years

In which City Council District do you reside? 4 Length of residence: 38 Years

Have you ever represented any other private person, group or entity for compensation before the City Council or any department, commission, board or committee of the City within the last three years?

☐ Yes ☒ No

Do you, your spouse or your employer have any financial interest, directly or indirectly in any contract with the City (this includes serving as an Administrative Aide to a Council member)?

☐ Yes ☒ No

Do either you, your spouse or your employer have any financial interest, directly or indirectly, in the sale to the City of any land, materials, supplies or service?

☐ Yes ☒ No

Ordinance 100199 states - appointment to City Boards and Commissions include allowance for proper representation to reflect not only the ethnic makeup of the community, but also its gender makeup. As such, please complete the following optional information.

ETHNIC CODE: ☒ H

W = Non-Minority

H = Hispanic\*

\* = Note that Hispanic includes all persons of Mexican, Puerto Rican, Cuban, Central or South American or other Spanish culture or origin regardless of race.

B = African American

P = Asian or Pacific Islander

O = Other

I = American Indian/Alaska Native Aleutian

GENDER CODE: ☒ M

M = Male

F = Female

(Revised Feb., 2005)

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Name: David R. Fernandez

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Do you have any litigation pending or completed within the last 12 months, either personally or professionally, that would affect your ability to fulfill the functions of the Board of Commissioners, if selected? If yes, please describe:

No.

Have you ever been convicted of violating any federal, state or municipal law, regulation or ordinance? If so, give details. Do not include traffic violations.

DWI - 2001

### BACKGROUND

Education: See Attached Resume

Professional: See Attached Resume

Volunteer Experience/Community Service: See Attached Resume

Areas of interest: Small Business, Real Estate, Community Advocacy

Have you ever been hired for a position with the City? ☒ Yes ☐ No  
If yes, list the department(s) and dates below.

Department: City Council Aide

From: 1997 To: 1999

Reason for leaving City employment: Contract not renewed

Please specify membership on any other governmental Board/Commission/Committee.

City of San Antonio Community Action Advisory Board

City of San Antonio Parks & Recreation Board

*(Revised Feb., 2005)*

Name: David R. Fernandez

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List all Boards, Commissions, Corporations, Non-Profit Entities, Agencies, or other Entities of which you are a member and/or officer and/or employed by, and give the title and dates of any position which you have held in such organization.

Organization: D2001 Inc.

Title: President

Dates: 2005 - Present

Organization: Imagen Educational Foundation (non-profit)


Title: Board of Directors Member

Dates: 2005 - Present

Please provide a brief narrative outlining your reasons for seeking appointment to a board or commission. (Resume or additional information may be attached.)

As a lifelong resident of our great city I find it very  
rewarding to volunteer my time for the betterment of our  
communities and to serve as a role model for my children.

I have read and understand the guidelines set out in Attachment I of this application. The foregoing and any attached statements are true, accurate and complete; and I agree that any misrepresentation or omission of facts may result in my disqualification for appointment.

  
Signature

5-18-05

Date

PLEASE RETURN COMPLETED FORM TO CITY CLERK'S OFFICE FOR PROCESSING:

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City Hall, 2<sup>nd</sup> Floor  
P.O. Box 839966  
San Antonio, Texas 78283-3966  
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(Original copy will be on file in the City Clerk's Office for 12 months.)

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(Revised Feb., 2005)

## DAVID FERNANDEZ

PO Box 242216 San Antonio, Texas 78224 (210) 643-0655 (210) 885-5930 jailbusters@sbcglobal.net

### PROFESSIONAL SUMMARY

Over 18 years of extensive experiences within various business industries with an emphasis on government relations, human resources, marketing, sales and customer services. Thrive in corporate and small business environments. Honest, professional and ethically disciplined.

### EDUCATION

Bachelor of Arts, Political Science, University of Texas at San Antonio  
Currently taking courses to obtain Real Estate License  
San Antonio College Transfer Student  
Bail Bond Surety License, Correctional Management Institute of Texas, Sam Houston State University  
Administrative Specialist Course, United States Army  
Combat Medical Specialist Course, United States Army

### EMPLOYMENT

#### Owner, Jailbusters Bonding Company

President, D2001 Inc., San Antonio, TX (Incorporated 2005)

May 2003-Present

Licensed bail bondsman, manager, and owner responsible for day-to-day activities of a small business office generating over \$1 million in bonds yearly. Created a database to track clients, streamlined reports and office procedures, analyze and organize case files, interact with municipal, county and state courts along with judges, attorneys and associated staff members. Prepare reports related to case load, business costs, accounts payable and accounts receivables. Familiar with case law, state statutes, local ordinances and similar applications necessary to generate appropriate actions for success of business.

#### Marketing Assistant/Research Analyst, Grubb & Ellis Real Estate

Dec 2000 – Nov 2001

Managed and coordinated the various projects and research needs for the San Antonio office. Highly proficient with graphic software, prepared press releases, fliers and related materials for clients and media. Increased data quality by 25% in two months, was cited as an honorable mention office (nationwide), created a national presentation for a Fortune 50 company and increased local media exposure by 100% while serving in a dual capacity.

#### Marketing Consultant, David Fernandez Enterprises

Sep 1999 – 2000

Coordinated community outreach programs, public relations and media communications for political/community oriented campaigns. Developed informational brochures, created marketing materials and organized meetings throughout area of interest for small businesses. Assisted varied types of organizations with administrative, marketing and research requirements and developed recommendations. (Saddles & Spurs Campaign, Robert Half Inc., Law offices Albert Garcia, Barbed Wire Grill...)

#### Executive Assistant, San Antonio City Council

Jul 1997 - Aug 1999

Coordinated administrative/clerical support staffs, facilitated special projects, meetings and presentations for the office of council member; responded to inquiries and complaints from constituents and drafted correspondence. Prepared reports of findings and developed recommendations for council member on policy matters, attended and participated in meetings to resolve problems, reviewed agenda items and compiled supporting documentation from elected/appointed officials, department heads and corporate executives.

#### Insurance Claims Representative, USAA

Feb 1997 - Aug 1997

Office Manager, Resource Consultants Inc, Fort Sam Houston, TX

Mar 1995 – Feb 1997

Manager, Blockbuster Entertainment Corporation, San Antonio, TX

May 1994 – Mar 1995

## **DAVID FERNANDEZ**

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### ***MILITARY SERVICE***

Veteran, U.S. Army, 7<sup>th</sup> ID (L), Ft. Ord, CA  
U.S. Army National Guard, 217<sup>th</sup> Evac Hospital  
U.S. Army Reserves, 90<sup>th</sup> ARCOM

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### ***COMMUNITY INVOLVEMENT***

Former City Council Candidate, City of San Antonio  
Former Member, Several Neighborhood Organizations  
Former Board Member, Community Action Advisory Board, City of San Antonio  
Former Board Member, San Antonio Parks & Recreation Advisory Board  
Former Member, South San Antonio ISD Bond Committee  
Former Member, Mexican American Unity Council

### ***VOLUNTEER***

Numerous political and grassroots campaigns  
Southwestern Bell YMCA, Basketball Coach  
Ft Sam Houston Youth Center  
Roundball Ruckus  
Kids Sports Network  
Habitat for Humanity  
SA River Cleanup  
M.A.D.D.  
S.U.A.V.E.  
SAMB Shelter  
Temple Of God Ministries

### ***HOBBIES***

Sky Diving  
Bicycling  
Basketball  
Running