

**CITY OF SAN ANTONIO  
OFFICE OF THE CITY CLERK  
CITY COUNCIL AGENDA MEMORANDUM**

TO: Mayor and City Council  
FROM: Leticia M. Vacek, City Clerk  
SUBJECT: District Boards and Commissions Appointments  
DATE: February 10, 2005

**SUMMARY AND RECOMMENDATIONS**

The following District Board appointments are submitted for the City Council meeting of February 10, 2005 for consideration:

- A) **BOARD OF ADJUSTMENT**  
APPOINT: Paul E. Klein (District 6)  
(Category: Regular Member)

Mr. Klein fills a vacancy. Term of office will expire on February 22, 2007.

**COORDINATION**

This Ordinance has been coordinated with the Development Services Department.

- B) **COMMISSION FOR CHILDREN AND FAMILIES**  
APPOINT: Ernie De La Rosa (District 4)

Mr. De La Rosa fills a vacancy. Term of office will expire on December 31, 2006.

**COORDINATION**

This Ordinance has been coordinated with the Community Initiatives Department.

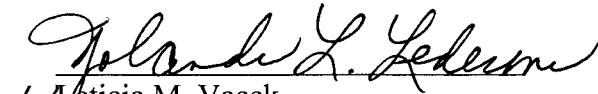
- C) **SOUTH TEXAS BUSINESS FUND**  
APPOINT: Sammy L. Gott (District 10)  
(Category: Trustee)

Mr. Gott fills a vacancy. Term of office will expire on May 9, 2008.

**COORDINATION**

This Ordinance has been coordinated with the Economic Development Department.

The applications on the respective candidates are attached for your reference.

  
\_\_\_\_\_  
Leticia M. Vacek  
City Clerk

**City of San Antonio  
Office of the City Council**

**Interdepartmental Correspondence Sheet**

To: Mayor and Councilmembers

From: Councilman Enrique M. Barrera, District 6

Copies: Lolly Byington, Senior Administrative Assistant and Files

Subject: Appointment of Paul Klein to the Board of Adjustments

Date: January 21, 2005

I appoint Mr. Paul Klein to the Board of Adjustment. Mr. Klein's application is on file  
the City Clerk's office.



Enrique M. Barrera  
Councilman  
District 6

RECEIVED  
CITY OF SAN ANTONIO  
CITY CLERK

2005 JAN 27 AM 10:00

## City of San Antonio Application for Appointment



Board/Commission/Committee BOARD OF ADJUSTMENT

Name: Mr. Klein Paul Edward  
(Title) (Last) (First) (Middle)

Mailing Address: 715 South St. Mary's 78205  
(Street) (Zip Code)

Preferred Phone and Fax: 224-8898 226-3433  
(Phone) (Fax)

Employer KLEIN PETERS INC. Occupation: ARCHITECT

Are you or can you be qualified to vote in a City of San Antonio Election? XXX Yes        No

Are you a City of San Antonio resident? XX Yes        No How Long? 7 YRS.

In which City Council District do you reside? 9 Length of residence: 7 YRS.

Have you ever represented any other private person, group or entity for compensation before the City Council or any department, commission, board or committee of the City within the last three years?  
       Yes XXX No

Do you, your spouse or your employer have any financial interest, direct or indirect in any contract with the City (this includes serving as an Administrative Aide to a Council member)?  
       Yes XXX No

Do either you, your spouse or your employer have any financial interest, directly or indirectly, in the sale to the City of any land, materials, supplies or service?  
XXX Yes        No  
(Potential future provision of professional architectural services.)  
(No contracts currently in-place or in-negotiations.)

Resolution No. 92-31-26 states - appointment to City Boards and Commissions include allowance for proper representation to reflect not only the ethnic makeup of the community, but also its gender makeup. As such, please complete the following optional information.

ETHNIC CODE: W

W = Non-Minority

H = Hispanic\*

\* = Note that Hispanic includes all persons of Mexican, Puerto Rican, Cuban, Central or South American or other Spanish culture or origin regardless of race.

B = African American

P = Asian or Pacific Islander

O = Other

I = American Indian/Alaska Native Aleutian

GENDER CODE: M

M = Male

F = Female

Name: Paul Edward Klein

Page 2

Do you have any litigation pending or completed within the last 12 months, either personally or professionally, that would affect your ability to fulfill the functions of the board or commission, if selected? If yes, please describe:

NO

Have you ever been convicted of violating any federal, state or municipal law, regulation or ordinance? If so, give details. Do not include traffic violations.

NO

**BACKGROUND**

Education: Central Catholic High School Graduate; Class of 1971  
Texas A & M University: Bachelor of Environmental Design; 1975  
Master of Architecture; 1977

Professional: Registered Architect since 1981. Most recently Vice President of Gracber, Simmons & Cowan Architects: 1995 - 2002. Principal / Founder of Klein Peters Inc. (dba) Klein Peters Architects: 2002 - present.

Volunteer Experience/Community Service: Alternate Member COSA Board of Adjustment: 2001-present; Knights of Columbus; Vice President / Executive Committee Member: Central Catholic High School Alumni Association; Past Member: Deerfield Architectural Control Committee

Areas of interest: Travel, boating, fishing, home improvement

Have you ever been hired for a position with the City? Yes ☒ No

If yes, list the department(s) and dates below.

Department: \_\_\_\_\_

From: \_\_\_\_\_ To: \_\_\_\_\_

Reason for leaving City employment: \_\_\_\_\_

Please specify membership on any other governmental Board/Commission/Committee.

Board of Adjustment: Alternate Member; 2001 - present

Name: Paul Edward Klein

Page 3

List all Boards, Commissions, Corporations, Non-Profit Entities, Agencies, or other Entities of which you are a member and/or officer and/or employed by, and give the title and dates of any position which you have held in such organization.

Organization: COSA Board of Adjustment  
Title: Alternate Member

Dates: 2001 - present

Organization: Central Catholic High School Alumni Board  
Title: Vice President

Dates: 2003 - present

Please provide a brief narrative outlining your reasons for seeking appointment to a board or commission. (Resume or additional information may be attached.)

It has been my distinct opportunity to serve as an Alternate Member of the Board of Adjustment since 2001. During this period I estimate I attended well over 50% of the public hearings. This was due to a large number of unfilled positions. The Board often functioned with a quorum-only. This required an Applicant to secure a unanimous vote in their favor.

I am seeking appointment to the Board as a regular member because I am willing to devote the time necessary to become familiar with the cases and visit the sites prior to the hearings. I also actively participate in hearings to question both staff and applicants as to the facts of each case. My experience has taught me to evaluate each case on its own merits without presupposing an outcome.

My experience as an architect has proved to benefit the Board. I am able to address, and sometimes translate, technical issues associated with the cases. I see this as a strong asset in that in numerous cases, a large amount of detailed information must be processed in the case of a relatively short hearing.

I have read and understand the guidelines set out in Attachment I of this application. The foregoing and any attached statements are true, accurate and complete; and I agree that any misrepresentation or omission of facts may result in my disqualification for appointment.

  
Signature

01-18-05  
Date

PLEASE RETURN COMPLETED FORM TO CITY CLERK'S OFFICE FOR PROCESSING:

City Clerk's Office  
City Hall, 2<sup>nd</sup> Floor  
P.O. Box 839966  
San Antonio, Texas 78283-3966  
Fax No. City Clerk's Office - (210) 207-6938

(Original copy will be on file in the City Clerk's Office for 12 months.)

Note: All information provided herein or pursuant hereto is considered public record upon receipt.

**City of San Antonio  
Office of the City Council  
Interdepartmental Correspondence Sheet**

TO: Mayor and Councilmembers

FROM: Councilman Richard Perez, District 4

COPIES TO: J. Rolando Bono, Interim City Manager; Leticia Vacek, City Clerk; Yolanda Byington, Senior Administrative Assistant; Gayle McDaniel, Assistant to City Council; Assistants to the Mayor

SUBJECT: Appointment to the Commission for Children and Families

DATE: January 25, 2005

I would like to appoint Ernie de la Rosa to the Commission for Children and Families.

His application is on file with the Office of the City Clerk.



Richard Perez  
Councilman, District 4

RECEIVED  
CITY OF SAN ANTONIO  
CITY CLERK  
2005 JAN 26 P 3:22

## City of San Antonio Application for Appointment



Please indicate to which Board/Commission/Committee you wish to apply:

Comission for children and Families

Name: Mr. de la Rosa Ernie  
(Title) (Last) (First) (Middle)

Mailing Address: 326 Whitewood #407 78242  
(Street) (Zip Code)

Preferred Phone and Fax: 210-363-0985  
(Phone) (Fax)

Employer Department of Family & Protective Services Occupation: Child Protective Service Specialist II

Are you or can you be qualified to vote in a City of San Antonio Election? ☒ Yes ☐ No

Are you a City of San Antonio resident? ☒ Yes ☐ No How Long? 4 years

In which City Council District do you reside? 4 Length of residence: 5 months

Have you ever represented any other private person, group or entity for compensation before the City Council or any department, commission, board or committee of the City within the last three years?  
☐ Yes ☒ No

Do you, your spouse or your employer have any financial interest, direct or indirect in any contract with the City (this includes serving as an Administrative Aide to a Council member)?  
☐ Yes ☒ No

Do either you, your spouse or your employer have any financial interest, directly or indirectly, in the sale to the City of any land, materials, supplies or service?  
☐ Yes ☒ No

Resolution No. 92-31-26 states - appointment to City Boards and Commissions include allowance for proper representation to reflect not only the ethnic makeup of the community, but also its gender makeup. As such, please complete the following optional information.

**ETHNIC CODE:**

☒ H

W = Non-Minority

H = Hispanic\*

\* = Note that Hispanic includes all persons of Mexican, Puerto Rican, Cuban, Central or South American or other Spanish culture or origin regardless of race.

B = African American

P = Asian or Pacific Islander

O = Other

I = American Indian/Alaska Native Aleutian

**GENDER CODE:**

☒ M

M = Male

F = Female



Name: Emic de la Rosa

Page 2

Do you have any litigation pending or completed within the last 12 months, either personally or professionally, that would affect your ability to fulfill the functions of the board or commission, if selected? If yes, please describe:

N/A

Have you ever been convicted of violating any federal, state or municipal law, regulation or ordinance? If so, give details. Do not include traffic violations.

N/A**BACKGROUND**Education: BA Criminal Justice, BA Political scienceProfessional: Child Protective Service Specialist with the Department of family and protective service

Volunteer Experience/Community Service: \_\_\_\_\_

Areas of interest: Public Service, children, public policy

Have you ever been hired for a position with the City? ☐ Yes ☒ No  
If yes, list the department(s) and dates below.

Department: \_\_\_\_\_

From: \_\_\_\_\_ To: \_\_\_\_\_

Reason for leaving City employment: N/A

Please specify membership on any other governmental Board/Commission/Committee.

N/A

Name: Ernie de la Rosa

Page 3

List all Boards, Commissions, Corporations, Non-Profit Entities, Agencies, or other Entities of which you are a member and/or officer and/or employed by, and give the title and dates of any position which you have held in such organization.

Organization: \_\_\_\_\_

Title: \_\_\_\_\_ Dates: \_\_\_\_\_

Organization: \_\_\_\_\_

Title: \_\_\_\_\_ Dates: \_\_\_\_\_

Please provide a brief narrative outlining your reasons for seeking appointment to a board or commission. (Resume or additional information may be attached.)

Please see attachment

I have read and understand the guidelines set out in Attachment I of this application. The foregoing and any attached statements are true, accurate and complete; and I agree that any misrepresentation or omission of facts may result in my disqualification for appointment.

E. de la Rosa  
Signature11/4/04  
Date

PLEASE RETURN COMPLETED FORM TO CITY CLERK'S OFFICE FOR PROCESSING:

City Clerk's Office  
City Hall, 2<sup>nd</sup> Floor  
P.O. Box 839966  
San Antonio, Texas 78283-3966  
Fax No. City Clerk's Office - (210) 207-6938

(Original copy will be on file in the City Clerk's Office for 12 months.)

Note: All information provided herein or pursuant hereto is considered public record upon receipt.

November 8, 2004

City Clerk's Office  
City Hall, 2<sup>nd</sup> Floor  
P.O. Box 839966  
San Antonio, Texas 78283-3966

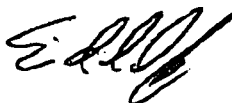
Dear Sir or Madam:

As a young father myself, I understand the difficulties that face our children and families today. Being a full time father, employee, and college student was not an easy task. I overcame difficult challenges and completed my college education receiving two Bachelor Degrees, maintained full time employment, and kept a good solid relationship with my daughter.

Working at the Texas Department of Family and Protective Services as a Child Protective Services Specialist II has given me the opportunity to see the difficulties and challenges that I myself did not have to face. Although I do not have all the answers, my exposure to these families has given me a greater understanding as to the difficulties that face these individuals.

My experience as a father and as a Child Protective Service worker has given me a greater appreciation for children and families. My employment unfortunately has also exposed me the darker side of some unfortunate families. I became a Child Protective Service worker because I wanted to help children who of no fault of their own suffer. To join this commission will give me the opportunity to help children and families with greater capacity. Your consideration for this appointment is greatly appreciated.

Sincerely,



Ernie de la Rosa Jr.  
Child Protective Services Specialist II

**CITY OF SAN ANTONIO**  
**OFFICE OF THE CITY COUNCIL**  
Interdepartmental Correspondence

RECEIVED  
CITY OF SAN ANTONIO  
CITY CLERK

2005 JAN 27 P 3:41

**TO:** Mayor and Council

**FROM:** Chip Haass, Councilman, District 10

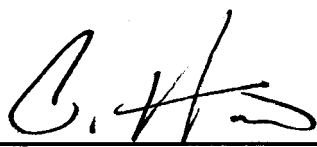
**COPIES TO:** J. Rolando Bono, Interim City Manager; Leticia M. Vacek, City Clerk; Yolanda Byington, Boards and Commissions Coordinator; File

**SUBJECT:** South Texas Business Fund

**DATE:** January 24, 2005

---

I wish to appoint Mr. Sam Gott to a term of office to the South Texas Business Fund. His application is on file with the Office of the City Clerk.

  
\_\_\_\_\_  
Chip Haass  
Councilman, District 10

1/24/05  
\_\_\_\_\_  
Date

D10  
-L3

# City of San Antonio Application for Appointment

- San Antonio Local Development CO.
- ~~Cable Television~~ ~~Advisory Committee~~
- Historic & Design Review Commission
- San Antonio Commission on Literacy

Board/Commission/Committee

Name: MR GOTT Sammy Lee  
 (Title) (Last) (First) (Middle)

Employer Sam Gott, Certified Financial Planner Occupation: Financial Services Company

Are you or can you be qualified to vote in a City of San Antonio Election? ☒ Yes ☐ No

Are you a City of San Antonio resident? ☒ Yes ☐ No How Long? Raised Here

In which City Council District do you reside? 10 Length of residence: 5 mos

Have you ever represented any other private person, group or entity for compensation before the City Council or any department, commission, board or committee of the City within the last three years?  
☐ Yes ☒ No

Do you, your spouse or your employer have any financial interest, direct or indirect in any contract with the City (this includes serving as an Administrative Aide to a Council member)?  
☐ Yes ☒ No

Do either you, your spouse or your employer have any financial interest, directly or indirectly, in the sale to the City of any land, materials, supplies or service?  
☐ Yes ☒ No

Resolution No. 92-31-26 states - appointment to City Boards and Commissions include allowance for proper representation to reflect not only the ethnic makeup of the community, but also its gender makeup. As such, please complete the following optional information.

ETHNIC CODE:



W = Non-Minority

H = Hispanic\*

\* = Note that Hispanic includes all persons of Mexican, Puerto Rican, Cuban, Central or South American or other Spanish culture or origin regardless of race.

B = African American

P = Asian or Pacific Islander

O = Other

I = American Indian/Alaska Native Aleutian

GENDER CODE:



M = Male

F = Female

I would like to serve on any one or two if they selected.

Name: Sammy Lee Gott

RECEIVED  
CITY OF SAN ANTONIO  
CITY CLERK

Page 2

03 DEC 29 AM 10: 08

Do you have any litigation pending or completed within the last 12 months, either personally or professionally, that would affect your ability to fulfill the functions of the board or commission, if selected? If yes, please describe:

N/A

Have you ever been convicted of violating any federal, state or municipal law, regulation or ordinance? If so, give details. Do not include traffic violations.

N/A

#### BACKGROUND

Education: Master of Science in Financial Services

Professional: Certified Financial Planner, Chartered Financial Consultant, Accredited Asset Management Specialist, Certified in Long Term Care, Registered Investment Advisor

Volunteer Experience/Community Service: McArthur Park Church, Easter Seals, Les Compadres, Junior Achievement, Rotary Club, Lions Club

Areas of interest: Finance, Elderly Care, Children, Historical

Have you ever been hired for a position with the City? ☐ Yes ☒ No

If yes, list the department(s) and dates below.

Department: \_\_\_\_\_  
From: \_\_\_\_\_ To: \_\_\_\_\_

Reason for leaving City employment: \_\_\_\_\_

Please specify membership on any other governmental Board/Commission/Committee.

\_\_\_\_\_  
\_\_\_\_\_

Name: Sammy Lee Gott

Page 3

List all Boards, Commissions, Corporations, Non-Profit Entities, Agencies, or other Entities of which you are a member and/or officer and/or employed by, and give the title and dates of any position which you have held in such organization.

Organization: Rotary Club of San Antonio & Dominion  
Title: Membership Committees Dates: Mar 2003 - Present  
Organization: National Association of Insurance & Financial  
Title: Member (Served on Committee) Dates: 1970 - Present Advisor

Please provide a brief narrative outlining your reasons for seeking appointment to a board or commission. (Resume or additional information may be attached.)

I love this city and would like to give something back.

I have read and understand the guidelines set out in Attachment I of this application. The foregoing and any attached statements are true, accurate and complete; and I agree that any misrepresentation or omission of facts may result in my disqualification for appointment.

Ray Lee Gatt  
Signature

12-29-03  
Date

PLEASE RETURN COMPLETED FORM TO CITY CLERK'S OFFICE FOR PROCESSING:

City Clerk's Office  
City Hall, 2<sup>nd</sup> Floor  
P.O. Box 839966  
San Antonio, Texas 78283-3966  
Fax No. City Clerk's Office - (210) 207-6938

(Original copy will be on file in the City Clerk's Office for 12 months.)

RECEIVED  
CITY OF SAN ANTONIO  
CITY CLERK  
03 DEC 29 AM 10:08

Information provided herein or pursuant hereto is considered public record upon receipt.

ATTACHMENT I