

**CITY OF SAN ANTONIO
OFFICE OF THE CITY CLERK
CITY COUNCIL AGENDA MEMORANDUM**

TO: Mayor and City Council
FROM: Leticia M. Vacek, City Clerk
SUBJECT: District Boards and Commissions Appointments
DATE: March 3, 2005 **(REVISED)**

SUMMARY AND RECOMMENDATIONS

The following District Board appointments are submitted for the City Council meeting of March 3, 2005 for consideration:

- A) **DISABILITY ACCESS ADVISORY COMMITTEE**
APPOINT: Tyrone Johnson (District 1)
(Category: Provider of Handicapped Services)

Term of office will expire on December 31, 2006.

COORDINATION

This Ordinance has been coordinated with the Public Works Department.

- B) **BROOKS DEVELOPMENT AUTHORITY**
RE-APPOINT: Howard Peak (District 6)
(Category: Technology and Research)

Term of office will expire on November 4, 2006.

COORDINATION

This Ordinance has been coordinated with the Brooks Development Authority.

- C) **KEEP SAN ANTONIO BEAUTIFUL, INC.**
RE-APPOINT: Bud (Lloyd) Little (District 1)

Term of office to expire on December 22, 2006.

COORDINATION

This Ordinance has been coordinated with the Environmental Services Department.

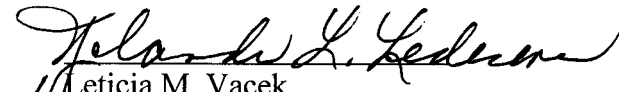
- D) **MAYOR'S COMMISSION ON THE STATUS OF WOMEN**
APPOINT: Ms. Chris Alderete (Mayoral)

Ms. Alderete fills a vacancy. Term of office to expire on December 31, 2006.

COORDINATION

This ordinance has been coordinated with the Mayor's Office.

The applications on the respective candidates are attached for your reference.


Leticia M. Vacek
City Clerk

CITY OF SAN ANTONIO
OFFICE OF THE CITY COUNCIL
INTERDEPARTMENTAL CORRESPONDENCE SHEET

TO: Leticia Vacek, Interim City Clerk

FROM: Councilman Roger O. Flores, District 1

COPIES TO: Mayor and Council; City Manager; City Attorney; File

SUBJECT: Board and Commissions Nominations

DATE: October 21, 2004

I would like to re-nominate the following people to fill vacancies for District 1
Boards and Commission slots.

✓ Mr. John Braxton for the **Historic Design and Review Commission**

Ms. Betti Ward for the **Arts and Cultural Affairs Commission**

✓ Mr. Christopher Hill for the **Open Space Advisory Committee**

✓ Mr. Tyrone Johnson for the **Disability Access Advisory Committee**

All applications are on file. Thank you for your consideration.

Roger O. Flores
City Councilman, District 1

City of San Antonio
Application for Appointment

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2004 NOV 22 A 11: 27

Board/Commission/Committee San Antonio Small Business Advocacy Committee

Name: Mr. Johnson Tyrone
(Title) (Last) (First) (Middle)

Mailing Address: 1246 West Laurel San Antonio, Texas 78201
(Street) (Zip Code)

Preferred Phone and Fax: (210) 734-8511 (210) 734-8521
(Phone) (Fax)

Employer TVD Enterprises, Inc. Occupation: President & CEO

Are you or can you be qualified to vote in a City of San Antonio Election? ☒ Yes ☐ No

Are you a City of San Antonio resident? ☒ Yes ☐ No How Long? 1993

In which City Council District do you reside? 1 Length of residence: 4 Years

Have you ever represented any other private person, group or entity for compensation before the City Council or any department, commission, board or committee of the City within the last three years?
☐ Yes ☒ No

Do you, your spouse or your employer have any financial interest, direct or indirect in any contract with the City (this includes serving as an Administrative Aide to a Council member)?
☐ Yes ☒ No

Do either you, your spouse or your employer have any financial interest, directly or indirectly, in the sale to the City of any land, materials, supplies or service?
☐ Yes ☒ No

Resolution No. 92-31-26 states - appointment to City Boards and Commissions include allowance for proper representation to reflect not only the ethnic makeup of the community, but also its gender makeup. As such, please complete the following optional information.

ETHNIC CODE: B

W = Non-Minority

H = Hispanic*

* = Note that Hispanic includes all persons of Mexican, Puerto Rican, Cuban, Central or South American or other Spanish culture or origin regardless of race.

B = African American

P = Asian or Pacific Islander

O = Other

I = American Indian/Alaska Native Aleutian

GENDER CODE: M

M = Male

F = Female

*Disabled Veteran
wants to do more
community*

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CITY OF SAN ANTONIO
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Name: Tyrone Johnson

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Do you have any litigation pending or completed within the last 12 months, either personally or professionally, that would affect your ability to fulfill the functions of the board or commission, if selected? If yes, please describe: No

Have you ever been convicted of violating any federal, state or municipal law, regulation or ordinance? If so, give details. Do not include traffic violations. No

BACKGROUND

Education: Master of Business Administration, Webster University (Candidate) May 22, 2004, Bachelor of Science in Occupational Education, Wayland University, Associate of Science in Nursing, Wayland University, Associate of Science General Studies, Vincennes University.

Professional: Texas Department of Transportation Business Opportunity Program 2003, City Public Service Mentoring / Protégé Program 2002, Texas Education Agency approved Defensive Driving Safety Instructor, SBA, Small Business Management Course, American Heart Association Instructor Trainer Course, U.S. Army Fort Jackson, SC, IET Cadre Train the Trainer Course, U.S. Army Fort Bliss, Texas, Battle Staff NCO Course, U.S. Army Fort Ord, CA, Ammunition Handler Certification Course, U.S. Army Fort Sam Houston, Texas Faculty Development (Advance Instructor) Course, U.S. Army Fort Eustis, Virginia, Laundry and Bath Specialist Course, U.S. Army Walter Reed Army Medical Center, Washington D.C., Personnel Management for Supervisors.

Volunteer Experience/Community Service: Storehouse Ministry Fellowship, Outreach Ministry for the elderly, Monthly Nursing Home visits, Youth Program (Youth Ministry), and San Antonio Food Bank

Areas of interest: Fishing, Reading and Teaching

Have you ever been hired for a position with the City? Yes X No
If yes, list the department(s) and dates below.

Department: NA
From: _____ To: _____

Reason for leaving City employment: NA

Please specify membership on any other governmental Board/Commission/Committee.

NA

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2004 NOV -11 P 1:49

Name: Tyrone JohnsonRECEIVED
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CITY CLERK Page 3

2004 NOV 22 A 11: 27

List all Boards, Commissions, Corporations, Non-Profit Entities, Agencies, or other Entities of which you are a member and/or officer and/or employed by, and give the title and dates of any position which you have held in such organization.

Organization: TVD Enterprises, Inc.Title: President & CEODates: January 2000 - PresentOrganization: T & D CPR Training and Medical ConsultantsTitle: OwnerDates: July 1997 - January 2000

Please provide a brief narrative outlining your reasons for seeking appointment to a board or commission. (Resume or additional information may be attached.)

This would give me the opportunity to give back to my community. As a citizen of San Antonio I would enjoy the opportunity to help move our great city forward, as an Advisory Board member the city of San Antonio would benefit as well as me personally.

I have read and understand the guidelines set out in Attachment I of this application. The foregoing and any attached statements are true, accurate and complete; and I agree that any misrepresentation or omission of facts may result in my disqualification for appointment.

Tyrone Johnson

Signature

6/16/2004

Date

PLEASE RETURN COMPLETED FORM TO CITY CLERK'S OFFICE FOR PROCESSING:

City Clerk's Office
City Hall, 2nd Floor
P.O. Box 839966
San Antonio, Texas 78283-3966
Fax No. City Clerk's Office - (210) 207-6938

(Original copy will be on file in the City Clerk's Office for 12 months.)

Note: All information provided herein or pursuant hereto is considered public record upon receipt.

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Tyrone Johnson

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1246 West Laurel
San Antonio, Texas 78201-6431
(210) 734-8511
tvdtrng1@aol.com

Dear Sir or Madam:

I am contacting you to explore matching my proven teaching, management, administrative, nursing and computer skills in the field of training. I am very interested in becoming a member of the San Antonio Small Business Advocacy Committee. Please accept this letter and the attached information as my intent to be considered as a candidate for this position. I believe that my previous professional and leadership experience would be beneficial to the development of the position you are seeking to fill on your Small Business Advocacy Committee.

In addition to my BOSE degree, I am pursuing a Master of Business Administration degree from Webster University. My previous accomplishments have adequately demonstrated that I am an overachiever who gets results. I possess the qualities of a professional manager that include determination, strong people skills, and the ability to keep team members focused on organizational goals.

I feel confident that my decision to embark on an opportunity as an advocacy committee member will result in a dedicated professional who is committed to ensuring optimal use of resources and the highest level of comment to the City of San Antonio. I look forward to an opportunity to meet with you to discuss specific aspects of my background that are of interest to you. Please feel free to contact me at the above address or telephone number to make arrangements for an interview. With reasonable notice, I will arrange my schedule to meet with you at your earliest convenience.

Thank you for your time and consideration of my request and qualifications. I look forward to hearing from you soon.

Sincerely,


Tyrone Johnson

Enclosure

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2004 NOV -4 P 1:50

TYRONE JOHNSON
1246 West Laurel
San Antonio, Texas 78201-6431
Phone # (210) 734-8511

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2004 NOV 22 A 11: 27

SUMMARY

Tyrone Johnson, President and CEO of TVD Training Center (TVD Enterprises, Inc.), a service oriented small disabled veteran business that provides First Aid Training, CPR Training, Safety Training, Academic Advisement, Driving Safety Classes, Medical and Training Consulting Services to the public, health care worker, small and large businesses, City State, and Federal Government offices.

Prior to becoming a small business owner, I was a Medical / Nursing Instructor for the U.S. Army, 232nd Medical Battalion, Fort Sam Houston, Texas until my retirement in July 1995. My background for these services is more than twenty-five years as a Nursing Trainer / Instructor. I currently hold a Bachelor of Science Degree in Occupational Education, an Associate of Science Degree in Nursing and an Associate of Science Degree General Studies. I am currently enrolled in the Master of Business Administration Program at Webster University. In February 2003 I became Ordain as a Minister of the gospel of Christ. I am also a service disabled Veteran of the 1990 Gulf War.

WORK HISTORY

President and CEO for TVD Enterprises, Inc., DBA TVD Training Center
Jan. 2000 – Present, Safety Instructor for Driving Safety Classes, CPR, and First Aid training also provided Workplace Safety Training, Academic Advisement, Financial Management and Educational Counseling to the Public, Health Care Worker, Local Businesses, City State, and Federal Government.

President and CEO for T & D CPR Training and Medical Consultant
Jul. 97 – Jan 2000 - Provided Safety Training CPR and First Aid and Medical Consultant Services to the Public, Local Businesses, City, State and Federal Government.

J.I.L. Home Health Care, Inc.

Sep. 97 – Contracted to provide CPR Training and Medical Consulting Services which included Financial Management, Business Management on Texas Department of Health Medicare and Medicaid Auditing Standards.

Dependable Home Health Care, Inc.

Sep. 97 – Dec 97 - Contracted to provide CPR Training and Medical Consulting Services which included Computer Training, Financial Management, Business Management, on Texas Department of Health Medicare and Medicaid Auditing Standards.

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Home Town Home Health, Inc.

Dec. 97 - March 98 - Home Health Nurse, conducted field visits, reviewed and up dated HCFA 485, Doctor/Telephone orders, provided Computer Training, Financial Management, and Business Management training on Texas Department of Health Medicare and Medicaid Auditing Standards.

Chandler Estate in Laurel Heights.

Oct. 97 - Dec. 97 - Treatment Nurse for 132 Bed Long Term Care Nursing Home provided skilled nursing care to the residents of Chandler Memorial Home. Skilled Nursing Assessment, Treatments, Medication. Reviewed all Doctor Order's, Telephone Order's, and Nursing Plans of Care.

SONLight Home Health Care Services.

Jan 97 - Aug. 97 - QI Nurse/PCC reviewed all nursing notes for all Nursing staff which include Nurses and Home Health Aides. Conducted 25% monthly chart audits. Prepared weekly staffing schedule and functioned as on call nurse, reviewed and up dated HCFA forms 485, 486, and 487. Received Doctor Order's, and Telephone Order's, prepare Nursing Plans of Care for all patients, Scheduled Case Conferences and Bi-Monthly training in-services which included Computer Training, Financial Management, and Business Management training on Texas Department of Health Medicare and Medicaid Auditing Standards.

Beech Home Health Care, Inc.

Oct. 96 - Jan 97 - Nurse and ADCS/PCC, reviewed all nursing notes for all Nursing staff which included Nurses and Home Health Aides. Conducted 25% monthly chart audits. Prepared weekly staffing schedules functioned as on call nurse, reviewed and up dated HCFA forms 485, 486, and 487. Received Doctor Order's, and Telephone Order's, prepare Nursing Plans of Care for all patients, Scheduled Case Conferences and Bi-Monthly training in-services which included Computer Training, Financial Management, and Business Management on Texas Department of Health Medicare and Medicaid Auditing Standards.

I&E Home Health, Inc.

Aug. 95 - Jun. 96 - Field Supervisor for three Nurses and fourteen Nursing Assistant, conduct field visits, functioned as on call nurse, reviewed and up dated Medicare Form 485, Doctor Order's, Telephone Order's, and Patient Plan of Care; Performed patient assessment, teaching on patients Diagnosis and Medication. Provided training on Computer Training and Business Management on Texas Department of Health Medicare and Medicaid Auditing Standards.

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National Care Resources (Agency)

Mar 95 - Aug. 95- Temporary staffing nurse at Santa Rosa (Donnell) Hospital and McKenna Memorial Hospital, New Braunfels, worked the Emergency Room and Medical Intensive Care Unit.

Brit-Tex Nursing Service Inc. (Agency)

Apr. 94 - Mar 95 - Temporary staffing nurse at Methodist Hospital worked Medical Intensive Care Unit, Medical Ward, and Skilled Nursing Unit.

Interim Health Care (Agency)

Nov. 93 - Dec. 94 - Temporary staffing nurse at Methodist Hospital worked Medical Intensive Care Unit, Medical Ward and Skilled Nursing Unit.

U.S. Army Med. Dept. Ctr. and School

Jul. 93 - Jun. 95 - Senior Medical Instructor for an 8 person Instructor Team which provided classroom instructions in Advance Cardiac Life Support, Basic Cardiac Life Support, Basic Trauma Life Support and Emergency Medical Technical course. Review and updated lesson plans, examinations, and visual training aids. Administered and monitored hands-on performance and written examinations.

EDUCATION

- * Webster University, SA, Texas Master of Business Administration Candidate 2004
- * Wayland Baptist University, SA, Texas Bachelor of Science in Occupational Education, Graduation 2004
- * Wayland Baptist University, SA, Texas Associate of Science in Nursing 2004
- * Storehouse Ministry Fellowship, San Antonio, Texas Ordain Minister 2003
- * Texas Education Agency, Austin, Texas License Driving Safety Instructor Renewal 2002
- * SBA, SA, Texas, Small Business Management Course 1997
- * American Heart Association, SA, Texas Instructor Trainer Course Renewal 2001, 1999
- * U.S. Army Fort Jackson, SC., IET Cadre Train the Trainer Course 1994
- * Vincennes University, Vincennes, Indiana Associate of Science, General Studies 1993
- * U.S. Army Fort Bliss, Texas, Battle Staff NCO Course 1993
- * U.S. Army Fort Ord, CA, Ammunition Handler Certification Course 1992
- * U.S. Army Fort Sam Houston, Texas Faculty Development (Instructor) Course 1989
- * U.S. Army Fort Eustis, Virginia, Laundry and Bath Specialist Course 1988
- * U.S. Army WRAMC, Washington D.C., Personnel Management for Supervisors 1998

References Available Upon Request

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**City of San Antonio
Office of the City Council
Interdepartmental Correspondence Sheet**

To: Mayor and Councilmembers


From: Councilman Enrique M. Barrera, District 6

Copies: J. Rolando Bono, Interim City Manager; Leticia M. Vacek, City Clerk;
Gayle McDaniel; Assistant to City Council; File

Subject: Re-Appointment of Howard W. Peak to the Brooks Development
Authority

Date: February 17, 2005

I re-appoint Howard W. Peak to the Brooks Development Authority in the category of Technology and Research. Mr. Peak's application is on file in the City Clerk's office.


Enrique M. Barrera
Councilman
District 6

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2005 FEB 17 A 11:52

City of San Antonio
Application for Appointment



Board/Commission/Committee BROOKS DEVELOPMENT AUTHORITY

Name: PEAK HOWARD WALLACE
(Title) (Last) (First) (Middle)

Mailing Address: 233 MENDOTA 78209
(Street) (Zip Code)

Preferred Phone and Fax: 210-351-2606 210-351-3309
(Phone) (Fax)

Employer SBC COMMUNICATIONS Occupation: COMMUNICATIONS POLICY

Are you or can you be qualified to vote in a City of San Antonio Election? ☒ Yes ☐ No

Are you a City of San Antonio resident? ☒ Yes ☐ No How Long? 25 yrs

In which City Council District do you reside? 9 Length of residence: 25 yrs

Have you ever represented any other private person, group or entity for compensation before the City Council or any department, commission, board or committee of the City within the last three years?
☐ Yes ☒ No

Do you, your spouse or your employer have any financial interest, direct or indirect in any contract with the City (this includes serving as an Administrative Aide to a Council member)?
☐ Yes ☒ No

Do either you, your spouse or your employer have any financial interest, directly or indirectly, in the sale to the City of any land, materials, supplies or service?
☐ Yes ☒ No

Ordinance 100199 states - appointment to City Boards and Commissions include allowance for proper representation to reflect not only the ethnic makeup of the community, but also its gender makeup. As such, please complete the following optional information.

ETHNIC CODE: ☒ W

W = Non-Minority

H = Hispanic*

* = Note that Hispanic includes all persons of Mexican, Puerto Rican, Cuban, Central or South American or other Spanish culture or origin regardless of race.

B = African American

P = Asian or Pacific Islander

O = Other

I = American Indian/Alaska Native Aleutian

GENDER CODE: ☒ M

M = Male

F = Female

(Revised Feb., 2005)

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ATTACHMENT I

As a Board and Commission member, you will be asked to adhere to the following:

1. Ordinance 88874: FINANCIAL DISCLOSURE REPORT

Members are required to abide to the City's Ethics Code and the requirement for each Board and Commission member to file a Financial Disclosure Report upon appointment, and annually thereafter. **Failure to file a Financial Disclosure report will be considered an automatic resignation.**

(Revised Feb., 2005)

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Name: HOWARD W. PEAK

Page 2

Do you have any litigation pending or completed within the last 12 months, either personally or professionally, that would affect your ability to fulfill the functions of the board or commission, if selected? If yes, please describe:

NO

Have you ever been convicted of violating any federal, state or municipal law, regulation or ordinance? If so, give details. Do not include traffic violations.

NO

BACKGROUND

Education: BA, UNIVERSITY OF TEXAS, 1974
MA, UNIVERSITY OF TEXAS, SAN ANTONIO, 1975

Professional: _____

Volunteer Experience/Community Service: BOND MEMBER, COUNCILMAN, MAYOR,
VARIOUS COMMUNITY BOARDS

Areas of interest: ECONOMIC DEVELOPMENT, QUALITY OF LIFE

Have you ever been hired for a position with the City? ☒ Yes ☐ No

If yes, list the department(s) and dates below.

Department: PLANNING
From: 1975 To: 1984

Reason for leaving City employment: ANOTHER JOB

Please specify membership on any other governmental Board/Commission/Committee.

WATERSHED IMPROVEMENT ADVISORY COMMITTEE

(Revised Feb., 2005)

Name: HOWARD W. PEAK

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List all Boards, Commissions, Corporations, Non-Profit Entities, Agencies, or other Entities of which you are a member and/or officer and/or employed by, and give the title and dates of any position which you have held in such organization.

Organization: SEE ATTACHMENT

Title: _____ Dates: _____


Organization: _____

Title: _____ Dates: _____

Please provide a brief narrative outlining your reasons for seeking appointment to a board or commission. (Resume or additional information may be attached.)

HELP THE CITY'S COMMUNITY

I have read and understand the guidelines set out in Attachment I of this application. The foregoing and any attached statements are true, accurate and complete; and I agree that any misrepresentation or omission of facts may result in my disqualification for appointment.


Signature

2-24-05
Date

PLEASE RETURN COMPLETED FORM TO CITY CLERK'S OFFICE FOR PROCESSING:

City Clerk's Office
City Hall, 2nd Floor
P.O. Box 839966
San Antonio, Texas 78283-3966
Fax No. City Clerk's Office - (210) 207-6938

(Original copy will be on file in the City Clerk's Office for 12 months.)

Note: All information provided herein or pursuant hereto is considered public record upon receipt.

(Revised Feb., 2005)

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BOARD POSITIONS

SAN ANTONIO ZOOLOGICAL SOCIETY

- BOARD MEMBER, EXECUTIVE COMMITTEE
- 2003 - PRESENT

WITTE MUSEUM

- BOARD MEMBER, EXECUTIVE COMMITTEE
- 2002 - PRESENT

BOXER LAND TRUST

- ADVISORY BOARD MEMBER
- 2001 - PRESENT

CHICO FOUNDATION OF BOXER COUNTY

- BOARD MEMBER
- 2002 - PRESENT

ALA SAN ANTONIO

- BOARD MEMBER
- 2002 - PRESENT

SATAI

- BOARD MEMBER
- 2001 - PRESENT

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CITY OF SAN ANTONIO
OFFICE OF THE CITY COUNCIL
Interdepartmental Correspondence

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CITY CLERK

2005 FEB 18 P 10: 28

TO: Mayor and Council

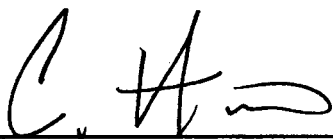
FROM: Chip Haass, Councilman, District 10

COPIES TO: J. Rolando Bono, Interim City Manager; Leticia M. Vacek, City Clerk; Yolanda Byington, Boards and Commissions Coordinator; File

SUBJECT: Keep San Antonio Beautiful, Inc.

DATE: February 18, 2005

I wish to reappoint Mr. Bud (Lloyd) Little to a term of office to Keep San Antonio Beautiful, Inc. His application is on file with the Office of the City Clerk.



Chip Haass
Councilman, District 10

2/17/05

Date

City of San Antonio Application for Appointment



Board/Commission/Committee KEEP SAN ANTONIO BEAUTIFUL
 Name: PRESIDENT-LITTLE BUD (LLOYD) C.
 (Title) (Last) (First) (Middle)

Mailing Address: 4431 BAY HISS 78233
 (Street) (Zip Code)

Preferred Phone and Fax: 227-3003
 (Phone) (Fax)

Employer WOAI-TV Occupation: REPORTER

Are you or can you be qualified to vote in a City of San Antonio Election? ☒ Yes ☐ No

Are you a City of San Antonio resident? ☒ Yes ☐ No How Long? 33 yrs

In which City Council District do you reside? 10 Length of residence: 33 yrs

Have you ever represented any other private person, group or entity for compensation before the City Council or any department, commission, board or committee of the City within the last three years?
☐ Yes ☒ No

Do you, your spouse or your employer have any financial interest, direct or indirect in any contract with the City (this includes serving as an Administrative Aide to a Council member)?
☐ Yes ☒ No

Do either you, your spouse or your employer have any financial interest, directly or indirectly, in the sale to the City of any land, materials, supplies or service?
☐ Yes ☒ No

Ordinance 100199 states - appointment to City Boards and Commissions include allowance for proper representation to reflect not only the ethnic makeup of the community, but also its gender makeup. As such, please complete the following optional information.

ETHNIC CODE:

☒ = Non-Minority

H = Hispanic*

* = Note that Hispanic includes all persons of Mexican, Puerto Rican, Cuban, Central or South American or other Spanish culture or origin regardless of race.

B = African American

P = Asian or Pacific Islander

O = Other

I = American Indian/Alaska Native Aleutian

GENDER CODE:

☒ = Male

F = Female

(Revised Feb., 2005)

Name: LITTLE, Bud

Page 2

Do you have any litigation pending or completed within the last 12 months, either personally or professionally, that would affect your ability to fulfill the functions of the board or commission, if selected? If yes, please describe:

NO

Have you ever been convicted of violating any federal, state or municipal law, regulation or ordinance? If so, give details. Do not include traffic violations.

NO**BACKGROUND**Education: 1 yr CollegeProfessional: BROADCAST JOURNALISTVolunteer Experience/Community Service: President Hill of Park North
Neighborhood AssnAreas of interest: Litter, Graffiti

Have you ever been hired for a position with the City? ☐ Yes ☒ No
If yes, list the department(s) and dates below.

Department: _____
From: _____ To: _____

Reason for leaving City employment: _____

Please specify membership on any other governmental Board/Commission/Committee.

(Revised Feb., 2005)

Name: LITTLE, Bud

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List all Boards, Commissions, Corporations, Non-Profit Entities, Agencies, or other Entities of which you are a member and/or officer and/or employed by, and give the title and dates of any position which you have held in such organization.

Organization: Hills of Park North Neighborhood Assn
Title: President Dates: 2003-2006

Organization: _____
Title: _____ Dates: _____

Please provide a brief narrative outlining your reasons for seeking appointment to a board or commission. (Resume or additional information may be attached.)

I want the ability to keep the City as
clean of Litter & Graffiti as possible - I'd like to
see it from home

I have read and understand the guidelines set out in Attachment I of this application. The foregoing and any attached statements are true, accurate and complete; and I agree that any misrepresentation or omission of facts may result in my disqualification for appointment.

[Signature]
Signature

02-23-05
Date

PLEASE RETURN COMPLETED FORM TO CITY CLERK'S OFFICE FOR PROCESSING:

City Clerk's Office
City Hall, 2nd Floor
P.O. Box 839966
San Antonio, Texas 78283-3966
Fax No. City Clerk's Office - (210) 207-6938

(Original copy will be on file in the City Clerk's Office for 12 months.)

Note: All information provided herein or pursuant hereto is considered public record upon receipt.

(Revised Feb., 2005)

ATTACHMENT I

As a Board and Commission member, you will be asked to adhere to the following:

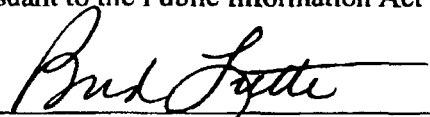
1. Ordinance 88874: FINANCIAL DISCLOSURE REPORT

Members are required to abide to the City's Ethics Code and the requirement for each Board and Commission member to file a Financial Disclosure Report upon appointment, and annually thereafter. **Failure to file a Financial Disclosure report will be considered an automatic resignation.**

ATTACHMENT II**CONSENT FOR CITY TO CONDUCT A SEARCH OF CRIMINAL HISTORY RECORDS
AND RELEASE OF PUBLIC INFORMATION**

I hereby state that all of the information in the Application for Appointment is true and correct. I further request, as a part of my Application, that all law enforcement officials and criminal justice agencies release any criminal history records concerning me to the City Clerk of the City of San Antonio in order that qualifications may be checked.

I understand that if any member of the public makes a request for information included in the Application for Appointment, most of the information must be disclosed under the Public Information Act. I understand that the City of San Antonio will attempt to maintain the confidentiality of highly private matters by seeking an Attorney General's opinion in accordance with the Public Information Act. I understand that it may not be legally possible to maintain the confidentiality of such information, and I hereby release the City of San Antonio, and its agents, employees and officers, from any and all liability whatsoever if the information must be released pursuant to the Public Information Act or any other law requiring its release.



Signature

Sworn to and subscribed to before me by the affiant on this _____ day of _____ 200_____.

Notary Public, State of Texas

My Commission Expires: _____

Title

(Revised Feb., 2005)

**CITY OF SAN ANTONIO
OFFICE OF THE MAYOR**
Interdepartmental Correspondence

TO: City Council

FROM: **Mayor Ed Garza**

COPIES TO: Rolando Bono, Interim City Manager; Leticia Vacek, City Clerk;
Yolanda Byington, Boards and Commissions Coordinator;
Management Team; Teresa Vasquez Romero, Assistant to the
Mayor; Gayle McDaniel, Assistant to City Council

SUBJECT: Nomination for Mayor's Commission on the Status of Woman

DATE: February 25, 2005

I respectfully nominate Mrs. Chris Alderete to serve on the Mayor's Commission on the Status of Woman. Her application for appointment is on file in the City Clerk's office.



EDWARD D. GARZA
Mayor

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City of San Antonio

Application for Appointment



Board/Commission/Committee MAYORS COMMISSION ON the status of Women

Name: Mrs. Alderete Chris D.
(Title) (Last) (First) (Middle)

Mailing Address: 1602 Hillcrest
(Street) (Zip Code)

Preferred Phone and Fax: 210-434-6967 210-433-4001
(Phone) (Fax)

Employer THE MEDICAL TEAM Occupation: Community & legislative

Are you or can you be qualified to vote in a City of San Antonio Election? ☒ Yes ☐ No affair manager

Are you a City of San Antonio resident? ☒ Yes ☐ No How Long? 54 yrs

In which City Council District do you reside? 7 Length of residence: 30

Have you ever represented any other private person, group or entity for compensation before the City Council or any department, commission, board or committee of the City within the last three years?

☐ Yes ☒ No

Do you, your spouse or your employer have any financial interest, direct or indirect in any contract with the City (this includes serving as an Administrative Aide to a Council member)?

☐ Yes ☒ No

Do either you, your spouse or your employer have any financial interest, directly or indirectly, in the sale to the City of any land, materials, supplies or service?

☐ Yes ☒ No

Ordinance 100199 states - appointment to City Boards and Commissions include allowance for proper representation to reflect not only the ethnic makeup of the community, but also its gender makeup. As such please complete the following optional information.

ETHNIC CODE:



W = Non-Minority

H = Hispanic* ☒

* = Note that Hispanic includes all persons of Mexican, Puerto Rican, Cuban, Central or South American or other Spanish culture or origin regardless of race.

B = African American

P = Asian or Pacific Islander

O = Other

I = American Indian/Alaska Native Aleutian

GENDER CODE:



M = Male

F = Female ☒

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Name: CHRIS Alderete

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Do you have any litigation pending or completed within the last 12 months, either personally or professionally, that would affect your ability to fulfill the functions of the board or commission, if selected? If yes, please describe:

NO

Have you ever been convicted of violating any federal, state or municipal law, regulation or ordinance? If so, give details. Do not include traffic violations.

NO**BACKGROUND**Education: INCARNATE WORD HIGH SCHOOL, ATTENDED SAN ANTONIO COLLEGEProfessional: UTHSC, Gerontology PROGRAM

Volunteer Experience/Community Service:

San Antonio Metropolitan Ministries (S.A.M.M.)
Archdiocesan Committee for Women, - President
President Donaldson Terrace Neighborhood Assoc.Areas of interest: Neighborhoods, family, community, health care, women

Have you ever been hired for a position with the City? ☐ Yes ☒ No
If yes, list the department(s) and dates below.

Department: _____

From: _____ To: _____

Reason for leaving City employment: N/APlease specify membership on any other governmental Board/Commission/Committee.Donaldson Terrace Neighborhood Association - President
ACOG - Bexar Senior Advisory Board

(Revised Feb., 2005)

Name: CHRIS ALDERETE

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Women's Hall of Fame - board member - current

List all Boards, Commissions, Corporations, Non-Profit Entities, Agencies, or other Entities of which you are a member and/or officer and/or employed by, and give the title and dates of any position which you have held in such organization.

Organization: Bexas Senior Advisory Committee thru ACOBTitle: member - (former chair)Dates: CurrentOrganization: Jefferson Community Outreach for Older PersonsTitle: member (former chair)Dates: Current

Imercion Diabetes Association - current board member
Please provide a brief narrative outlining your reasons for seeking appointment to a board or commission.
(Resume or additional information may be attached.)

Texas Diabetes Institute - Community Advisory Board - current member

To insure the involvement of women at ^{all} levels of
our community,

I have read and understand the guidelines set out in Attachment I of this application. The foregoing and any attached statements are true, accurate and complete; and I agree that any misrepresentation or omission of facts may result in my disqualification for appointment.

Chris Alderete
Signature

2 / 26 / 2005
Date

PLEASE RETURN COMPLETED FORM TO CITY CLERK'S OFFICE FOR PROCESSING:

City Clerk's Office
City Hall, 2nd Floor
P.O. Box 839966
San Antonio, Texas 78283-3966
Fax No. City Clerk's Office - (210) 207-6938

(Original copy will be on file in the City Clerk's Office for 12 months.)

Note: All information provided herein or pursuant hereto is considered public record upon receipt.

(Revised Feb., 2005)

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