


**CITY OF SAN ANTONIO
OFFICE OF THE CITY CLERK
CITY COUNCIL AGENDA MEMORANDUM**

TO: Mayor and City Council
FROM: Leticia M. Vacek, City Clerk 
SUBJECT: At-Large Boards Work Session
DATE: March 3, 2005

SUMMARY AND RECOMMENDATIONS

The following At-Large Board appointments are submitted for the City Council meeting of March 3, 2005 for consideration. Appointments to these boards will be selected from the candidates interviewed at the "B" Session on February 24, 2005.

BACKGROUND INFORMATION

- A) **MUNICIPAL CIVIL SERVICE COMMISSION** – 5 vacant slots (3 Regular Members and 2 Alternate Members). Commissioners must be qualified electors of the City; shall neither hold, nor be a candidate, for any other public office or position; and cannot have a financial interest, directly or indirectly, in any contract with the City.

Regular Members – 3 slots

<u>Nominees</u>	<u>Nominated by</u>
1. Juretta Marshall	District 2
2. Ronald Martin	District 1
3. Robert C. Mayhew	Districts 8, 10 & Mayor
4. Joseph Tartell	Districts 8, 10 & Mayor
5. Isidro Cardenas (current member serving as holdover; term expired in June, 2004)	District 10
6. Relvis D. Zeigler	District 10

The person appointed to fill the position held by the member currently serving as a holdover may serve for the balance of that term, or for a full two-year term, beginning with the effective date of the appointing ordinance and ending two years from that date (March, 2007).

Remaining two vacant Regular Member slots have an unexpired term that expires on June 6, 2005.

Alternate Members – 2 slots

<u>Nominees</u>	<u>Nominated by</u>
1. Mary Ellen Rodriguez (current member serving as holdover; term expired in June, 2004)	Districts 8, 10 and Mayor
2. Grace Hernandez (current member serving as holdover; term expired in June, 2004)	Districts 8, 10 and Mayor
3. Rodger Pacheco	Districts 8, 10 and Mayor

Those appointed to fill the positions held by the members currently serving as holdovers may serve for the balance of that term, or for a full two-year term, beginning with the effective date of the appointing ordinance and ending two years from that date (March, 2007).

B) CITIZENS ADVISORY ACTION BOARD – 6 slots

Eleven (11) candidates have been nominated by the San Antonio Police Officers' Association and by the San Antonio City Council to fill six (6) slots on the Citizens Advisory Action Board. Four (4) current members are serving as holdovers and are seeking reappointment.

<u>Nominees</u>	<u>Nominated by</u>
1. Gregory J. Evans (seeking reappointment)	District 4
2. Joseph A. O'Brien (seeking reappointment)	District 6
3. Oliver Hill (seeking reappointment)	Districts 2 and 8
4. Robert R. Ressler (seeking reappointment)	District 10
5. Kenneth E. Weaver	District 10
6. Edith A. McNeal	District 6
7. Connie A. Sonnen	Mayor
8. Stanley J. Waghalter	District 7
9. Frank G. Anaya	District 1
10. Joe G. Candia	District 3
11. Kevin P. Cloonan	District 1

Terms of office will expire on January 28, 2007.

POLICY ANALYSIS

Procedures regarding announcements and applications processes have been applied to all at-large boards and commissions in accordance with Sec. 2-402: At-Large Appointments of Ordinance 100199 approved on December 16, 2004.

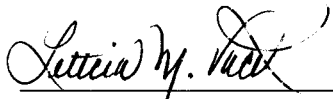
FISCAL IMPACT

None.

COORDINATION

These Ordinances have been coordinated with the:

- A) Human Resources Department
- B) San Antonio Police Department



Leticia M. Vacek
City Clerk

**CITY OF SAN ANTONIO
OFFICE OF THE CITY COUNCIL
INTERDEPARTMENTAL CORRESPONDENCE SHEET**

TO Mayor and City Council

FROM: Councilman Joel Williams, District 2

COPIES: City Manager; Acting City Clerk; City Attorney;
Assistant to City Council; File

SUBJECT: Nomination for Municipal Civil Service Commission

DATE: September 22, 2004

I would like to Nominate Mrs. Juretta Marshall to Municipal Civil Service Commission. Her application is on file.

Thank you.



Joe Williams
Councilman, District 2

City of San Antonio
Application for Appointment
to the Municipal Civil Service Commission



Name: Mrs. MARSHALL JURETTA W.
(Last) (First) (Middle)

Mailing Address: 4607 LOCK LOMOND 78220
(Street) (Zip Code)

Preferred Phone and Fax: 210-661-2480
(Phone) (Fax)

Employer: NONE Occupation: RETIRED EDUCATOR

Are you a City of San Antonio resident? ☒ Yes ☐ No How Long? 35 yrs

In which City Council District do you reside? 2 Length of residence: 35 yrs

Are you a qualified elector of the City of San Antonio? ☒ Yes ☐ No
(A "qualified elector" means a person who, (1) is 18 years of age or older; (2) is a United States citizen; (3) has not been determined mentally incompetent by a final judgment of a court; (4) has not been finally convicted of a felony or, if so convicted, has: (A) fully discharged the person's sentence, including any term of incarceration, parole, or supervision, or completed a period of probation ordered by any court; or (B) been pardoned or otherwise released from the resulting disability to vote; (5) is a resident of the City of San Antonio; and (6) is a registered voter.)

Do you hold any public office or position? ☐ Yes ☒ No
("Public Office" is defined as a position in which you have (or had) authority to act independently of others' control. If the position held is merely advisory in nature, it does not constitute a public office. "Public position" includes employment with the City of San Antonio.)

If yes, please list the name of the office or position. N/A

Are you a candidate for any other public office or position? ☐ Yes ☒ No
(This includes being an applicant for employment with the City of San Antonio.)

If yes, please list the name of the office or position. N/A

Have you ever represented any other private person, group or entity for compensation before the City Council or any department, commission, board or committee of the City within the last three years?
☐ Yes ☒ No

If yes, please explain N/A

Do you, your spouse or your employer have any financial interest, direct or indirect in any contract with the City (this includes serving as an Administrative Aide to a Council member)?
☐ Yes ☒ No

If yes, please explain N/A

Name: _____

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CSA CITY CLERK

003

Do either you, your spouse or your employer have any financial interest, directly or indirectly, in the sale to the City of any land, materials, supplies or service (this includes leases and contracts for goods or services)?

Yes ☒ No ☒

If yes, please explain N/A

Resolution No. 92-31-26 states - appointment to City Boards and Commissions include allowance for proper representation to reflect not only the ethnic makeup of the community, but also its gender makeup. As such, please complete the following optional information.

ETHNIC CODE:

W = Non-Minority

H = Hispanic*

* = Note that Hispanic includes all persons of Mexican, Puerto Rican, Cuban, Central or South American or other Spanish culture or origin regardless of race.

B = African American

P = Asian or Pacific Islander

O = Other

I = American Indian/Alaska Native Alutian

GENDER CODE:

M = Male

F = Female

Do you have any litigation pending or completed within the last 12 months, either personally or professionally, which would affect your ability to fulfill the functions of the board or commission, if selected?

Yes ☒ No ☒

If yes, please describe: N/A

Have you ever been convicted of violating any federal, state, or municipal law, regulation or ordinance?

Yes ☒ No ☒

If yes, give details. Do not include traffic violations.

N/A

Have you ever been hired for a position with the City? ☒ Yes ☐ No

If yes, list the department(s), position(s), and dates below.

Department: PARK & RECREATION

Position: PART-TIME SUPERVISOR From: 1996

To: APR. 1998

W/CHALLENGE PROGRAM

Reason for leaving City employment: I WAS APPOINTED TO MUNICIPAL CIVIL SERVICE COMMISSION - AND RESIGNED

Name: _____

Page 3

Do you have any relatives (by blood or marriage) working for the City of San Antonio? Yes ☒ No ☐
If Yes, A. List name(s), B. relationship(s), C. department(s), and D. position(s) held: *NOT TO MY*

A. _____ B. _____ C. _____ D. _____
A. _____ B. _____ C. _____ D. _____

BACKGROUND

Education: *BACHELOR OF ARTS (PRAIRIE VIEW A&M) MASTER OF ARTS /
ADMINISTRATIVE CENT. (UTSA)*

Professional: _____

① Volunteer Experience/Community Service: *SEE ATTACHED*

--- Areas of interest: *see attached*

* Please specify membership on any other governmental Board/Commission/Committee.
see attached

② List all Boards, Commissions, Corporations, Non-Profit Entities, Agencies, or other Entities of which you are a member and/or officer and/or employed by, and give the title and dates of any position which you have held in such organization.

Organization: *see attached*
Title: _____ Dates: _____

Organization: _____
Title: _____ Dates: _____

* Please provide a brief narrative outlining your reasons for seeking appointment to the Municipal Civil Service Commission. (Resume or additional information may be attached.)

see attached

Name: *Junetta Marshall*

Page 4

What qualities do you possess that would make you an effective commissioner?

I have a wealth of common sense. I am open minded and willing to judge on facts presented. I have no hidden agendas; above all I hold integrity as a top priority.

ATTACHMENT
page 4A

Name: Juretta Marshall

BACKGROUND

Education: Bachelor of Arts (Prairie View A & M. University); Master of Arts/Administrative
Certification (University of Texas at San Antonio)

Professional:

Before retiring in June 1995 from the public school system, the following is a chronology of professional positions held:

2000 to present Principal/Administrator - Antioch Christian Academy
1980 - 1995 Principal Wheatley Middle School
1976 - 1980 Dean/Vice Principal, Fox Tech High School
1969 - 1976 Teacher, Lanier High School
1964 - 1969 Teacher, Dansby High School - Kilgore, Tx.
1962 - 1964 Teacher, Turner High School - Carthage, Tx.

⊗ Volunteer Experience/Community Service: Past Adult Education Supervisor @ Second Baptist Church; Member, Airport Advisory Board (1981-85); Member, Leadership San Antonio, Class of '79 - Greater San Antonio Chamber of Commerce; Golden Heritage Member of NAACP; Board member and Vice President - Bexar County Teachers Federal Credit Union; Optimist Int'l - Phillis Wheatley Chapter (Sec./Treasurer); presently, Vice Chairman - Municipal Civil Service Commission

- Areas of interest: Economic Development of San Antonio as it impacts the quality of life for all its citizens.

⊗ Please specify membership on any other governmental Board/Commission/Committee.

City Public Service Citizen Advisory Committee

* Please provide a brief narrative outlining your reasons for seeking appointment to a board or commission. (Resume or additional information may be attached.)

All facets of individuals' lives are influenced by the politics of one's community and nation. Too often persons spending their entire life unaware of how situations affecting them have evolved. I'm interested in seeking appointment to this commission in order to be actively involved in matters which directly affect me and the community in which I reside. My tenure on this Commission hopefully, has served the civil workers fairly and equitably. I would like to continue serving on this Commission.

What do you believe your role would be as a commissioner?

*To listen objectively to the facts presented
by both sides and draw or make a
decision. Write it up and send to appropriate
city manager.*

Please note the following qualifications for membership to the Municipal Civil Service Commission pursuant to Section 70 of the City Charter:

1. Each member and alternate member of the Commission shall be a qualified elector of the City; and
2. Each member and alternate member of the Commission shall neither hold, nor be a candidate for any other public office or position (see definitions of "public office" and "public position" above).

I have read and understand the qualifications for membership and the guidelines set out in Attachment I of this application. The foregoing and any attached statements are true, accurate and complete; and I agree that any misrepresentation or omission of facts may result in my disqualification for appointment.

Juritta Marshall
Signature

Nov. 10, 2004
Date

PLEASE RETURN COMPLETED FORM TO CITY CLERK'S OFFICE FOR PROCESSING:

Office of the City Clerk

P.O. Box 839966

San Antonio, Texas 78283-3966

Fax No. City Clerk's Office - (210) 207-6938

For any questions regarding this application form, please contact Ms. Lolly Byington (210) 207-7257.

(Original copy will be on file in the City Clerk's Office for 12 months.)

Note: All information provided herein or pursuant hereto is considered public record upon receipt.

ATTACHMENT I

As a Board and Commission member, you will be asked to adhere to the following:

1. Ordinance 88874: FINANCIAL DISCLOSURE REPORT

CITY OF SAN ANTONIO
OFFICE OF THE CITY COUNCIL
INTERDEPARTMENTAL CORRESPONDENCE SHEET

TO: Leticia Vasek, City Clerk

FROM: Councilman Roger O. Flores, District 1

COPIES TO: Mayor and Council; City Manager; City Attorney; File

SUBJECT: Board and Commissions Nomination

DATE: January 31, 2005

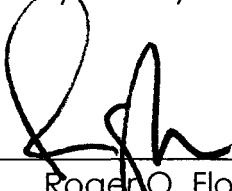
I would like to nominate the following people to fill vacancies for District 1 Boards and Commission slots.

✓ **Mr. Ronald Martin for the Municipal Civil Service Commission**

Mr. Alex San Martin for the Airport Noise Abatement Committee

Mr. Charles Codd for the Ethics Commission

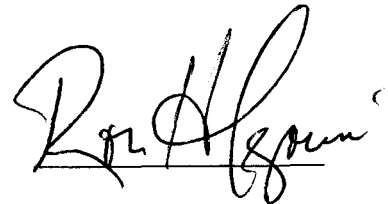
Applications are on file. Thank you for your consideration.



Roger O. Flores
City Councilman, District 1



C. A.



Leticia Vasek

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City of San Antonio
Application for Appointment
to the Municipal Civil Service Commission



Name: MR. MARTIN RONALD BAZZY
(Title) (Last) (First) (Middle)

Mailing Address: 234 E. LULLWOOD 78212
(Street) (Zip Code)

Preferred Phone and Fax: 734-7528
(Phone) (Fax)

Employer: N/A Occupation: RETIRED

Are you a City of San Antonio resident? ☒ Yes ☐ No How Long? 36 YRS.

In which City Council District do you reside? 1 Length of residence: 28 YRS.

Are you a qualified elector of the City of San Antonio? ☒ Yes ☐ No
(A "qualified elector" means a person who: (1) is 18 years of age or older; (2) is a United States citizen; (3) has not been determined mentally incompetent by a final judgment of a court; (4) has not been finally convicted of a felony or, if so convicted, has: (A) fully discharged the person's sentence, including any term of incarceration, parole, or supervision, or completed a period of probation ordered by any court; or (B) been pardoned or otherwise released from the resulting disability to vote; (5) is a resident of the City of San Antonio; and (6) is a registered voter.)

Do you hold any public office or position? ☐ Yes ☒ No
("Public Office" is defined as a position in which you have (or had) authority to act independently of others' control. If the position held is merely advisory in nature, it does not constitute a public office. "Public position" includes employment with the City of San Antonio.)

If yes, please list the name of the office or position. _____

Are you a candidate for any other public office or position? ☐ Yes ☒ No
(This includes being an applicant for employment with the City of San Antonio.)

If yes, please list the name of the office or position. _____

Have you ever represented any other private person, group or entity for compensation before the City or any department, commission, board or committee of the City within the last three years?
☐ Yes ☒ No

If yes, please explain _____

Do you, your spouse or your employer have any financial interest, direct or indirect in any contract with the City (this includes serving as an Administrative Aide to a Council member)?
☐ Yes ☒ No

If yes, please explain _____

Name: RON MARTIN (RONALD B.)

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Do either you, your spouse or your employer have any financial interest, directly or indirectly, in the sale to the City of any land, materials, supplies or service (this includes leases and contracts for goods or services)?

____ Yes ☒ No

If yes, please explain _____

Resolution No. 92-31-26 states - appointment to City Boards and Commissions include allowance for proper representation to reflect not only the ethnic makeup of the community, but also its gender makeup. As such, please complete the following optional information.

ETHNIC CODE:

☒ W

W = Non-Minority

H = Hispanic*

* = Note that Hispanic includes all persons of Mexican, Puerto Rican, Cuban, Central or South American or other Spanish culture or origin regardless of race.

B = African American

P = Asian or Pacific Islander

O = Other

I = American Indian/Alaska Native Aleutian

GENDER CODE:

☒ M

M = Male

F = Female

Do you have any litigation pending or completed within the last 12 months, either personally or professionally, which would affect your ability to fulfill the functions of the board or commission, if selected?

____ Yes ☒ No

If yes, please describe: _____

Have you ever been convicted of violating any federal, state, or municipal law, regulation or ordinance?

____ Yes ☒ No

If yes, give details. Do not include traffic violations.

Have you ever been hired for a position with the City? ____ Yes ☒ No

If yes, list the department(s), position(s), and dates below.

Department: _____

Position: _____ From: _____ To: _____

Reason for leaving City employment: _____

Name: RON MARTIN (RONALD B.)

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Do you have any relatives (by blood or marriage) working for the City of San Antonio? ____ Yes ☒ No
If Yes, A. List name(s), B. relationship(s), C. department(s), and D. position(s) held:

A. _____ B. _____ C. _____ D. _____
A. _____ B. _____ C. _____ D. _____

BACKGROUND

Education: BACHELOR AND MASTER DEGREES.
45 HOURS POST-MASTERS

Professional: 23 YEARS IN EDUCATIONAL ADMINISTRATION

Volunteer Experience/Community Service: VOLUNTEER CHURCH WORK, ACTIVE IN
MONTE VISTA HISTORICAL ASSOCIATION, MEMBER SA CONSERVATION
SOCIETY

Areas of interest: HISTORICAL RESEARCH, MUSIC, READING, GARDENING

Please specify membership on any other governmental Board/Commission/Committee.

List all Boards, Commissions, Corporations, Non-Profit Entities, Agencies, or other Entities of which you are a member and/or officer and/or employed by, and give the title and dates of any position which you have held in such organization.

Organization: TX STATE BOARD OF EXAMINERS OF PROFESSIONAL COUNSELORS
Title: LICENSED PROFESSIONAL COUNSELOR Dates: 1983 - PRESENT
LIC. # 6224
Organization: TX STATE BOARD OF EXAMINERS OF PROFESSIONAL COUNSELORS
Title: LPC BOARD APPROVED SUPERVISOR Dates: 1991 - PRESENT

Please provide a brief narrative outlining your reasons for seeking appointment to the Municipal Civil Service Commission. (Resume or additional information may be attached.)

PLEASE REFERENCE: RONALD B. MARTIN - ATTACHMENT/RESPONSE

PAGE, NO. 1

Name: RON MARTIN (RONALD B.)

Page 4

What qualities do you possess that would make you an effective commissioner?

PLEASE REFERENCE: RONALD B. MARTIN - ATTACHMENT/RESPONSE

PAGE NO. 1

What do you believe your role would be as a commissioner?

PLEASE REFERENCE: RONALD B. MARTIN - ATTACHMENT/RESPONSE

PAGES NO. 1 & NO. 2

Please note the following qualifications for membership to the Municipal Civil Service Commission pursuant to Section 70 of the City Charter:

1. Each member and alternate member of the Commission shall be a qualified elector of the City; and
2. Each member and alternate member of the Commission shall neither hold, nor be a candidate for any other public office or position (see definitions of "public office" and "public position" above).

I have read and understand the qualifications for membership and the guidelines set out in Attachment I of this application. The foregoing and any attached statements are true, accurate and complete; and I agree that any misrepresentation or omission of facts may result in my disqualification for appointment.

Ronald B. Martin

Signature

1-31-05

Date

PLEASE RETURN COMPLETED FORM TO CITY CLERK'S OFFICE FOR PROCESSING:

Office of the City Clerk

P.O. Box 839966

San Antonio, Texas 78283-3966

Fax No. City Clerk's Office - (210) 207-6938

For any questions regarding this application form, please contact Ms. Lolly Byington (210) 207-7357.

(Original copy will be on file in the City Clerk's Office for 12 months.)

Note: All information provided herein or pursuant hereto is considered public record upon receipt.

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ATTACHMENT I

As a Board and Commission member, you will be asked to adhere to the following:

1. Ordinance 88874: FINANCIAL DISCLOSURE REPORT

Ronald B. Martin

Application – Municipal Civil Service Commission

Attachment/Response, Page, No. 1

{{ Application, Page 4 }}

Please provide a brief narrative outlining your reasons for seeking appointment to the Municipal Civil Service Commission.

The last eighteen years of my professional work experience were spent in personnel management. Seven of those years were spent as the sole Personnel Hearing Officer for an employer for over 8,000 employees. I feel that I have the expertise and a wide variety of experience(s) to offer as a potential Municipal Civil Service Commissioner.

I have now retired and have the time and desire to offer service to the City; hopefully my prior extensive personnel work experiences would benefit the City's Municipal Civil Service Commission.

{{ Application, Page 4 }}

What qualities do you possess that would make you an effective commissioner?

I am an excellent listener; remain objective in listening to employee appeals; am not judgmental; am fair and realize each employee must be treated equally, fairly and with respect; employees and/or their representatives need to believe they have been provided *due process*, whatever that means to them; and am patient, often beyond reason. Of the many employee appeals I have heard, frequently employees were represented by legal counsel, representatives from labor organizations or representatives from various employee unions.

My varied work experiences, particularly in personnel, would be of benefit; also my age.

{{ Application, Page 5 }}

What do you believe your role would be as a commissioner?

A Municipal Civil Service Commissioner must be prepared to listen objectively, focus, be familiar with employee and City guidelines and regulations, insure that all employees are treated fairly and equally, make certain there is sufficient documentation to warrant the employee's suspension, reduction (RIF) or removal, and, need to be familiar with conducting investigations of personnel administration of the City, if needed.

Decisions reached by the Municipal Civil Service Commission are deemed final, *i.e.*, there is no formal appellate level of review within the City *per se*, only a formal review of the Commission's decision by the City Manager.

It is imperative, then, that before decisions are reached, the Commissioners have thoroughly and objectively reviewed, weighed and discussed all evidence before them before reaching a decision. Decisions must be consistent with written City and Department Guidelines and/or Regulations for Employees, and based on an in-depth review of the preponderance of the evidence.

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Ronald B. Martin

Application – Municipal Civil Service Commission

Attachment/Response, Page, No. 2

Commissioners must insure that all proper procedures have been followed and that the employee has been provided *due process*.

Without a formal appellate review at the City level, the next level of appeal over a decision from The Municipal Civil Service Commission, reviewed by the City Manager, is for most employees, Civil action. I have heard few employee appeals that warranted Civil action; however, there were exceptions.

A thorough hearing of employee appeals, with all procedures duly followed, *due process* granted, employees and/or their representatives treated with utmost respect, all evidence objectively weighed, and decisions based on the preponderance of the evidence, and reviewed by the City Manager, may encourage employees from appealing the Municipal Civil Service Commission's decisions from filing Civil action(s).

CITY OF SAN ANTONIO
OFFICE OF THE CITY COUNCIL
Interdepartmental Correspondence

TO: Mayor and Council

FROM: Art A. Hall, Councilman, District 8

COPIES TO: J. Rolando Bono, Interim City Manager; Leticia M. Vacek, City Clerk; Yolanda Byington, Sr. Administrative Assistant; File

SUBJECT: **Municipal Civil Service Commission**

DATE: February 17, 2005

I wish to nominate the following individuals for the Municipal Civil Service Commission:

Mr. Robert C. Mayhew, of District 9, to be a regular member

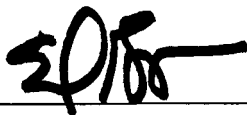
Mr. Joseph Tartell, of District 10, to be a regular member

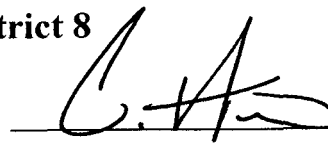
Mr. Rodger Pacheco, of District 3, to be an alternate member

Mrs. Mary Ellen Rodriguez, of District 6, to be an alternate member

Mrs. Grace Hernandez, of District 1, to be an alternate member


ART A. HALL
Councilman District 8





Regular, but would consider Alternate

City of San Antonio
Application for Appointment
to the Municipal Civil Service Commission



Name: Mr. Mayhew , Robert Charles
(Title) (Last) (First) (Middle)

Mailing Address: 1415 Whisper Mountain, San Antonio, TX 78258
(Street) (Zip Code)

Preferred Phone and Fax: (210) 497-2781 (Same)
(Phone) (Fax)

Employer: Retired Occupation: Federal Civil Service

Are you a City of San Antonio resident? ☒ Yes ☐ No How Long? 4 yrs.

In which City Council District do you reside? 9 Length of residence: 4 yrs.

Are you a qualified elector of the City of San Antonio? ☒ Yes ☐ No
(A "qualified elector" means a person who: (1) is 18 years of age or older; (2) is a United States citizen; (3) has not been determined mentally incompetent by a final judgment of a court; (4) has not been finally convicted of a felony or, if so convicted, has: (A) fully discharged the person's sentence, including any term of incarceration, parole, or supervision, or completed a period of probation ordered by any court; or (B) been pardoned or otherwise released from the resulting disability to vote; (5) is a resident of the City of San Antonio; and (6) is a registered voter.)

Do you hold any public office or position? ☐ Yes ☒ No
("Public Office" is defined as a position in which you have (or had) authority to act independently of others' control. If the position held is merely advisory in nature, it does not constitute a public office. "Public position" includes employment with the City of San Antonio.)

If yes, please list the name of the office or position. _____

Are you a candidate for any other public office or position? ☐ Yes ☒ No
(This includes being an applicant for employment with the City of San Antonio.)

If yes, please list the name of the office or position. _____

Have you ever represented any other private person, group or entity for compensation before the City Council or any department, commission, board or committee of the City within the last three years?
☐ Yes ☒ No

If yes, please explain _____

Do you, your spouse or your employer have any financial interest, direct or indirect in any contract with the City (this includes serving as an Administrative Aide to a Council member)?
☐ Yes ☒ No

If yes, please explain _____

Name: _____

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Do either you, your spouse or your employer have any financial interest, directly or indirectly, in the sale to the City of any land, materials, supplies or service (this includes leases and contracts for goods or services)?

____ Yes ☒ No

If yes, please explain _____

Resolution No. 92-31-26 states - appointment to City Boards and Commissions include allowance for proper representation to reflect not only the ethnic makeup of the community, but also its gender makeup. As such, please complete the following optional information.

ETHNIC CODE:

☒ W

W = Non-Minority

H = Hispanic*

* = Note that Hispanic includes all persons of Mexican, Puerto Rican, Cuban, Central or South American or other Spanish culture or origin regardless of race.

B = African American

P = Asian or Pacific Islander

O = Other

I = American Indian/Alaska Native Aleutian

GENDER CODE:

☒ M

M = Male

F = Female

Do you have any litigation pending or completed within the last 12 months, either personally or professionally, which would affect your ability to fulfill the functions of the board or commission, if selected?

____ Yes ☒ No

If yes, please describe: _____

Have you ever been convicted of violating any federal, state, or municipal law, regulation or ordinance?

____ Yes ☒ No

If yes, give details. Do not include traffic violations.

Have you ever been hired for a position with the City? ____ Yes ☒ No

If yes, list the department(s), position(s), and dates below.

Department: _____

Position: _____ From: _____ To: _____

Reason for leaving City employment: _____

Name: _____

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11 10 14 DEC 11

Do you have any relatives (by blood or marriage) working for the City of San Antonio? ____ Yes ☒ No
If Yes, A. List name(s), B. relationship(s), C. department(s), and D. position(s) held:

A. _____ B. _____ C. _____ D. _____
A. _____ B. _____ C. _____ D. _____

BACKGROUND

Education: BS Computer Science, American Technical University,
Killeen, Tx

Professional: Retired Chief Information Officer (CIO),
United States Army South, Ft. Sam Houston, Tx.

Volunteer Experience/Community Service: 1985-1986 Charter Commission,
Copperas Cove, Tx 76522. 1995-1996 Council of Governments,
San Antonio, Tx.

Areas of interest: Equality, Fairness & Common Sense dealings.

Please specify membership on any other governmental Board/Commission/Committee.

N/A

List all Boards, Commissions, Corporations, Non-Profit Entities, Agencies, or other Entities of which you are a member and/or officer and/or employed by, and give the title and dates of any position which you have held in such organization.

Organization: Knights of Columbus
Title: Dep. Grand Knight Dates: 1977-1978

Organization: Knights of Columbus
Title: Program Director Dates: 1976-1977

Please provide a brief narrative outlining your reasons for seeking appointment to the Municipal Civil Service Commission. (Resume or additional information may be attached.)

I served Federal Civil Service for 32 years and now
would like to pay back society for what I
feel is a debt. I am for a fair and equitable workplace.

Name: Robert C. Mayhew

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Page 4

What qualities do you possess that would make you an effective commissioner?

What do you believe your role would be as a commissioner?

To assist in adjudicating workplace situations that were not worked out at that level. Many situations just need a "fresh" look by a neutral forum.

Please note the following qualifications for membership to the Municipal Civil Service Commission pursuant to Section 70 of the City Charter:

1. Each member and alternate member of the Commission shall be a qualified elector of the City; and
2. Each member and alternate member of the Commission shall neither hold, nor be a candidate for any other public office or position (see definitions of "public office" and "public position" above).

I have read and understand the qualifications for membership and the guidelines set out in Attachment I of this application. The foregoing and any attached statements are true, accurate and complete; and I agree that any misrepresentation or omission of facts may result in my disqualification for appointment.

Robert C. Mayhew
Signature

December 11, 2004
Date

PLEASE RETURN COMPLETED FORM TO CITY CLERK'S OFFICE FOR PROCESSING:

Office of the City Clerk

P.O. Box 839966

San Antonio, Texas 78283-3966

Fax No. City Clerk's Office - (210) 207-6938

For any questions regarding this application form, please contact Ms. Lolly Byington (210) 207-7257.

(Original copy will be on file in the City Clerk's Office for 12 months.)

Note: All information provided herein or pursuant hereto is considered public record upon receipt.

11 01 14 330 4002

ATTACHMENT I

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CITY CLERK

As a Board and Commission member, you will be asked to adhere to the following:

1. Ordinance 88874: FINANCIAL DISCLOSURE REPORT

City of San Antonio
Application for Appointment
to the Municipal Civil Service Commission

Regular



Name: Mr Tartell Joseph S
(Title) (Last) (First) (Middle)

Mailing Address: 13427 Pebble Hollow 78217
(Street) (Zip Code)

Preferred Phone and Fax: 656 4418
(Phone) (Fax)

Employer: Retired - AF civil service Occupation: Personnel Measurement Psychologist

Are you a City of San Antonio resident? ☒ Yes ☐ No How Long? 32 yrs

In which City Council District do you reside? 10 Length of residence: 32 yrs

Are you a qualified elector of the City of San Antonio? ☒ Yes ☐ No
(A "qualified elector" means a person who: (1) is 18 years of age or older; (2) is a United States citizen; (3) has not been determined mentally incompetent by a final judgment of a court; (4) has not been finally convicted of a felony or, if so convicted, has: (A) fully discharged the person's sentence, including any term of incarceration, parole, or supervision, or completed a period of probation ordered by any court; or (B) been pardoned or otherwise released from the resulting disability to vote; (5) is a resident of the City of San Antonio; and (6) is a registered voter.)

Do you hold any public office or position? ☐ Yes ☒ No
("Public Office" is defined as a position in which you have (or had) authority to act independently of others' control. If the position held is merely advisory in nature, it does not constitute a public office. "Public position" includes employment with the City of San Antonio.)

If yes, please list the name of the office or position. _____

Are you a candidate for any other public office or position? ☐ Yes ☒ No
(This includes being an applicant for employment with the City of San Antonio.)

If yes, please list the name of the office or position. _____

Have you ever represented any other private person, group or entity for compensation before the City Council or any department, commission, board or committee of the City within the last three years?
☐ Yes ☒ No

If yes, please explain _____

Do you, your spouse or your employer have any financial interest, direct or indirect in any contract with the City (this includes serving as an Administrative Aide to a Council member)?
☐ Yes ☒ No

If yes, please explain _____

Name: _____

Do either you, your spouse or your employer have any financial interest, directly or indirectly, in the sale to the City of any land, materials, supplies or service (this includes leases and contracts for goods or services)?
_____ Yes _____ ☒ No

If yes, please explain _____

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SAN ANTONIO
CITY CLERK
2005 FEB -3 A 10:22

Resolution No. 92-31-26 states - appointment to City Boards and Commissions include allowance for proper representation to reflect not only the ethnic makeup of the community, but also its gender makeup. As such, please complete the following optional information.

ETHNIC CODE:

☐ W

W = Non-Minority

H = Hispanic*

* = Note that Hispanic includes all persons of Mexican, Puerto Rican, Cuban, Central or South American or other Spanish culture or origin regardless of race.

B = African American

P = Asian or Pacific Islander

O = Other

I = American Indian/Alaska Native Aleutian

GENDER CODE:

☐ M

M = Male

F = Female

Do you have any litigation pending or completed within the last 12 months, either personally or professionally, which would affect your ability to fulfill the functions of the board or commission, if selected?

_____ Yes _____ ☒ No

If yes, please describe: _____

Have you ever been convicted of violating any federal, state, or municipal law, regulation or ordinance?

_____ Yes _____ ☒ No

If yes, give details. Do not include traffic violations.

Have you ever been hired for a position with the City? _____ Yes _____ ☒ No

If yes, list the department(s), position(s), and dates below.

Department: _____

Position: _____ From: _____ To: _____

Reason for leaving City employment: _____

Name: _____

Do you have any relatives (by blood or marriage) working for the City of San Antonio? ____ Yes X No
If Yes, A. List name(s), B. relationship(s), C. department(s), and D. position(s) held:

A. _____ B. _____ C. _____ D. _____
A. _____ B. _____ C. _____ D. _____
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2005 FEB -3 A 10:22

BACKGROUND

Education: BS psychology - Manhattan College - 1965
MA public administration - Oklahoma Univ - 1972

Professional: International Military Testing Assoc.
Vocational-Technical Education Consortium of States (V-TECS)

Volunteer Experience/Community Service: _____

Areas of interest: personnel management

Please specify membership on any other governmental Board/Commission/Committee.

List all Boards, Commissions, Corporations, Non-Profit Entities, Agencies, or other Entities of which you are a member and/or officer and/or employed by, and give the title and dates of any position which you have held in such organization.

Organization: _____
Title: _____ Dates: _____

Organization: _____
Title: _____ Dates: _____

Please provide a brief narrative outlining your reasons for seeking appointment to the Municipal Civil Service Commission. (Resume or additional information may be attached.)

I have substantial experience in recruiting, selection, classification, training, problem resolution, evaluation and promotion of civil service personnel. I might be able to offer some help to San Antonio.

Name: Tartell

Page 4

What qualities do you possess that would make you an effective commissioner?

More than 30 years of military and civil service personnel
management, as well as substantial experience
research, occupational analysis and evaluation technology

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2005 FEB -3 A 10: 22

What do you believe your role would be as a commissioner?

Provide information, advice, consultation and decision
making assistance to San Antonio's civil service managers

Please note the following qualifications for membership to the Municipal Civil Service Commission pursuant to Section 70 of the City Charter:

1. Each member and alternate member of the Commission shall be a qualified elector of the City; and
2. Each member and alternate member of the Commission shall neither hold, nor be a candidate for any other public office or position (see definitions of "public office" and "public position" above).

I have read and understand the qualifications for membership and the guidelines set out in Attachment I of this application. The foregoing and any attached statements are true, accurate and complete; and I agree that any misrepresentation or omission of facts may result in my disqualification for appointment.


Signature

2-6-05
Date

PLEASE RETURN COMPLETED FORM TO CITY CLERK'S OFFICE FOR PROCESSING:

Office of the City Clerk

P.O. Box 839966

San Antonio, Texas 78283-3966

Fax No. City Clerk's Office - (210) 207-6938

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(Original copy will be on file in the City Clerk's Office for 12 months.)

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ATTACHMENT I

As a Board and Commission member, you will be asked to adhere to the following:

1. **Ordinance 88874: FINANCIAL DISCLOSURE REPORT**

CITY OF SAN ANTONIO
OFFICE OF THE CITY COUNCIL
INTERDEPARTMENTAL CORRESPONDENCE SHEET

TO: Mayor and Council

FROM: Councilman Chip Haass, District 10

COPIES TO: J. Rolando Bono, Interim City Manager; Leticia M. Vacek, City Clerk;
Yolanda Byington, Sr. Administrative Assistant; File

SUBJECT: Municipal Civil Service Commission

DATE: February 21, 2005

I wish to nominate the applicants listed below for an interview at the At-Large Boards Work Session scheduled for Thursday, February 24, 2005.

Your favorable consideration is appreciated.

Municipal Civil Service Commission:

- 1.) Isidro Cardenas – Regular Member
- 2.) Relvis Dwight Zeigler – Regular Member



CHIP HAASS
COUNCILMAN DISTRICT 10

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2005 FEB 22 P 3:44

**City of San Antonio
Application for Appointment
to the Municipal Civil Service Commission**



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NOV - 4 P 3:59

Name: CARDENAS Isidro R.
(Title) (Last) (First) (Middle)

Mailing Address: 3566 MISTIC GROVE 78247
(Street) (Zip Code)

Preferred Phone and Fax: (210) 452-7221 (210) 403-2684
(Phone) (Fax)

Employer: Self Occupation: EEOC - INVESTIGATOR

Are you a City of San Antonio resident? ☒ Yes ☐ No How Long? 53 YRS

In which City Council District do you reside? 10 Length of residence: 25 YRS

Are you a qualified elector of the City of San Antonio? ☒ Yes ☐ No
(A "qualified elector" means a person who: (1) is 18 years of age or older; (2) is a United States citizen; (3) has not been determined mentally incompetent by a final judgment of a court; (4) has not been finally convicted of a felony or, if so convicted, has: (A) fully discharged the person's sentence, including any term of incarceration, parole, or supervision, or completed a period of probation ordered by any court; or (B) been pardoned or otherwise released from the resulting disability to vote; (5) is a resident of the City of San Antonio; and (6) is a registered voter.)

Do you hold any public office or position? ☐ Yes ☒ No
("Public Office" is defined as a position in which you have (or had) authority to act independently of others' control. If the position held is merely advisory in nature, it does not constitute a public office. "Public position" includes employment with the City of San Antonio.)

If yes, please list the name of the office or position. _____

Are you a candidate for any other public office or position? ☐ Yes ☒ No
(This includes being an applicant for employment with the City of San Antonio.)

If yes, please list the name of the office or position. _____

Have you ever represented any other private person, group or entity for compensation before the City Council or any department, commission, board or committee of the City within the last three years?
☒ Yes ☐ No

If yes, please explain Municipal Civil Service Commission

Do you, your spouse or your employer have any financial interest, direct or indirect in any contract with the City (this includes serving as an Administrative Aide to a Council member)?
☐ Yes ☒ No

If yes, please explain _____

Do either you, your spouse or your employer have any financial interest, directly or indirectly, in the sale to the City of any land, materials, supplies or service (this includes leases and contracts for goods or services)?

____ Yes ☒ No

If yes, please explain _____

Resolution No. 92-31-26 states - appointment to City Boards and Commissions include allowance for proper representation to reflect not only the ethnic makeup of the community, but also its gender makeup. As such, please complete the following optional information.

ETHNIC CODE: ☐

W = Non-Minority

H = Hispanic*

* = Note that Hispanic includes all persons of Mexican, Puerto Rican, Cuban, Central or South American or other Spanish culture or origin regardless of race.

B = African American

P = Asian or Pacific Islander

O = Other

I = American Indian/Alaska Native Aleutian

GENDER CODE: ☐

M = Male

F = Female

Do you have any litigation pending or completed within the last 12 months, either personally or professionally, which would affect your ability to fulfill the functions of the board or commission, if selected?

____ Yes ☒ No

If yes, please describe: _____

Have you ever been convicted of violating any federal, state, or municipal law, regulation or ordinance?

____ Yes ☒ No

If yes, give details. Do not include traffic violations.

Have you ever been hired for a position with the City? ____ Yes ____ No

If yes, list the department(s), position(s), and dates below.

Department: _____

Position: _____ From: _____ To: _____

Reason for leaving City employment: _____

Name: Isidro R. Cardenas

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2004 NOV -4 P 3:59

Do you have any relatives (by blood or marriage) working for the City of San Antonio? ____ Yes ☒ No
If Yes, A. List name(s), B. relationship(s), C. department(s), and D. position(s) held:

A. _____ B. _____ C. _____ D. _____
A. _____ B. _____ C. _____ D. _____

BACKGROUND

Education: High School Degree And 60 yrs of
College - mgmt courses

Professional: Financial Advisor -

Volunteer Experience/Community Service: Vice President for LULAC #2
And Treasurer - Former

Areas of interest: _____

Please specify membership on any other governmental Board/Commission/Committee.

List all Boards, Commissions, Corporations, Non-Profit Entities, Agencies, or other Entities of which you are a member and/or officer and/or employed by, and give the title and dates of any position which you have held in such organization.

Organization: Municipal Civil Service Commission - Chairperson
Title: _____ Dates: June - 2003 - July 2004

Organization: _____
Title: _____ Dates: _____

Please provide a brief narrative outlining your reasons for seeking appointment to the Municipal Civil Service Commission. (Resume or additional information may be attached.)

15 months AS municipal Civil Service Commission

Name: Isidro CARDENAS

Page 4

What qualities do you possess that would make you an effective commissioner?

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2004 NOV - 4 PM 3:50

Over 25 yrs experience in management in
recruiting, training and human resources dept.
Refer to my resume.

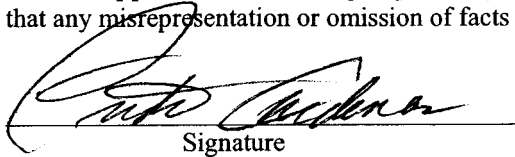
What do you believe your role would be as a commissioner?

Base all ~~your~~ decisions fairly according to all
the testimony and witness presented.

Please note the following qualifications for membership to the Municipal Civil Service Commission pursuant to Section 70 of the City Charter:

1. Each member and alternate member of the Commission shall be a qualified elector of the City; and
2. Each member and alternate member of the Commission shall neither hold, nor be a candidate for any other public office or position (see definitions of "public office" and "public position" above).

I have read and understand the qualifications for membership and the guidelines set out in Attachment I of this application. The foregoing and any attached statements are true, accurate and complete; and I agree that any misrepresentation or omission of facts may result in my disqualification for appointment.


Signature

11-04-04
Date

PLEASE RETURN COMPLETED FORM TO CITY CLERK'S OFFICE FOR PROCESSING:

Office of the City Clerk

P.O. Box 839966

San Antonio, Texas 78283-3966

Fax No. City Clerk's Office - (210) 207-6938

For any questions regarding this application form, please contact Ms. Lolly Byington (210) 207-7257
(Original copy will be on file in the City Clerk's Office for 12 months.)

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ATTACHMENT I

As a Board and Commission member, you will be asked to adhere to the following:

1. Ordinance 88874: FINANCIAL DISCLOSURE REPORT

ISIDRO R. CARDENAS
3566 Mystic Grove
San Antonio, Texas 78247
210-403-2693 or 210-452-7221

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PROFESSIONAL OBJECTIVE

To obtain a position with a national distributor of transportation, an investigation/arbitration company or a major insurance company where I can maximize my many years of experience in these areas to the fullest extent.

EDUCATION

- 2001 – 2002: San Antonio College, Management courses.
- 1976 to 1977: Laredo Junior College, Management. Worked with UPS while attending night school in Laredo, Texas.
- 1967 to 1968: San Antonio College, Management. Worked at Turbine Support while attending San Antonio College.

WORK EXPERIENCE

- August 2003 to Present:** Chairman - Municipal Civil Service Commissioner for the San Antonio City Counsel - Arbitrator
- August 2003 to Present:** Mediator for the Bexar County Dispute Resolution Center
- January 2000 – Present:** JDG and Associates, Certified Contract Investigator-EEO
- January 1994 – Present:** Life Insurance Agent – Group I License, PC Independent Agent

I am experienced in Insurance sales, training, recruiting and customer service. I have sold health, medical, auto and group insurance.

- May 1989 to December 1993:** Independent Business Broker – Selling businesses

March 1972 to May 1989:

United Parcel Service, San Antonio, Texas – Manager – Last assignment consisted of hiring new employees and promoting full-time employees into management. I represented UPS management in the discrimination cases against management by hourly employees via the Teamsters Union, including the paperwork required for each case. I was the UPS contact to U.S. Congressman Henry B. Gonzales. Other duties included being in charge of staff of up to 90 personnel including drivers, loaders, office personnel, clerical and data processing customer service. Also responsible for managerial decisions involving operations, cost analysis,

ISIDRO R. CARDENAS

budgeting, projections and performance. Also oversaw the customer service, accounts receivable and accounting function; managed and routed 90 feeder drivers for long hauls interstate and intrastate throughout the Continental United States. Was a Customer Service District Representative that covered the areas from Del Rio to Brownsville and Port Isabel. Generated thousands of package volume for United Parcel Service. I was in charge of the Laredo Center, Karnes City Center and Kenedy Center. Responsible for various multi-billion dollar operations utilizing my experiences in accountability, cost and productivity. Responsible for setting up delivery areas in Southern Texas under Industrial Engineering Department.

MILITARY EXPERIENCE

1968 to 1971 U.S. Air Force, Keesler Air Force Base, Mississippi Sergeant

TRAINING SCHOOLS ATTENDED

2003	Bexar County Dispute Resolution Center – Mediation Certified
2003	JDG Training Program for Contract Investigators – EEO Certified
2002	JDG Training Program for Contract Investigators – EEO Certified
2001	JDG Training Program for Contract Investigators – EEO Certified
2000	JDG Training Program for Contract Investigators – EEO Certified
2000	Leonard's Insurance School for Group I License
1993	Leonard's Insurance School for Group I License
1989	Management/Employee Discrimination Case Seminar
1985	District Seminar, Safe Work methods
1985	District Seminar, Space and Visibility
1985	Peoples Workshop/Labor Relations Training
1985	Management Employee Discrimination Case Seminar
1982	District Seminar, Leadership Challenges Seminar
1981	District Seminar, Communication Workshop
1980	Dale Carnegie Class
1978	Supervisor Basic Training School, Riverside, California
1977	District Seminar, Safe Work Methods
1976	Employee Relations Seminar I
1976	Employee Relations Seminar II
1976	Customer Service School, Dallas, Texas
1976	Supervisor Basic Training School, Riverside, California

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FIELDS OF SPECIALTY

Human Resource Manager, Customer Service Representative, Recruiter, Insurance Agent, Certified EEO Contract Investigator, Certified Mediator and Arbitrator.

City of San Antonio
Application for Appointment
to the Municipal Civil Service Commission



Name: MR ZEIGLER RELVIS DWIGHT
(Title) (Last) (First) (Middle)

Mailing Address: 17903 RED RIVER SONG 78259 S.A. TX
(Street) (Zip Code)

Preferred Phone and Fax: 210 545 4520 210 545 4504
(Phone) (Fax)

Employer: BEXAR COUNTY Occupation: DEPUTY

Are you a City of San Antonio resident? ☒ Yes ☐ No How Long? 20+ yrs

In which City Council District do you reside? _____ Length of residence: 20+ yrs

Are you a qualified elector of the City of San Antonio? ☒ Yes ☐ No D10
(A "qualified elector" means a person who: (1) is 18 years of age or older; (2) is a United States citizen; (3) has not been determined mentally incompetent by a final judgment of a court; (4) has not been finally convicted of a felony or, if so convicted, has: (A) fully discharged the person's sentence, including any term of incarceration, parole, or supervision, or completed a period of probation ordered by any court; or (B) been pardoned or otherwise released from the resulting disability to vote; (5) is a resident of the City of San Antonio; and (6) is a registered voter.)

Do you hold any public office or position? ☐ Yes ☒ No
(“Public Office” is defined as a position in which you have (or had) authority to act independently of others’ control. If the position held is merely advisory in nature, it does not constitute a public office. “Public position” includes employment with the City of San Antonio.)

If yes, please list the name of the office or position. _____

Are you a candidate for any other public office or position? ☐ Yes ☒ No
(This includes being an applicant for employment with the City of San Antonio.)

If yes, please list the name of the office or position. _____

Have you ever represented any other private person, group or entity for compensation before the City Council or any department, commission, board or committee of the City within the last three years?
☐ Yes ☒ No

If yes, please explain _____

Do you, your spouse or your employer have any financial interest, direct or indirect in any contract with the City (this includes serving as an Administrative Aide to a Council member)?
☐ Yes ☒ No

If yes, please explain _____

Name: RELVIS ZEIGLER Page 2

Do either you, your spouse or your employer have any financial interest, directly or indirectly, in the sale to the City of any land, materials, supplies or service (this includes leases and contracts for goods or services)?

Yes No ☒

If yes, please explain

Resolution No. 92-31-26 states - appointment to City Boards and Commissions include allowance for proper representation to reflect not only the ethnic makeup of the community, but also its gender makeup. As such, please complete the following optional information,

ETHNIC CODE:

W = Non-Minority

H = Hispanic*

* = Note that Hispanic includes all persons of Mexican, Puerto Rican, Cuban, Central or South American or other Spanish culture or origin regardless of race.

☒ A = African American

P = Asian or Pacific Islander

O = Other

I = American Indian/Alaska Native Aleutian

GENDER CODE:

☒ M = Male

F = Female

Do you have any litigation pending or completed within the last 12 months, either personally or professionally, which would affect your ability to fulfill the functions of the board or commission, if selected?

Yes No ☒

If yes, please describe:

Have you ever been convicted of violating any federal, state, or municipal law, regulation or ordinance?

Yes No ☒

If yes, give details. Do not include traffic violations.

Have you ever been hired for a position with the City? Yes No ☒

If yes, list the department(s), position(s) and dates below.

Department:

Position:

From:

To:

Reason for leaving City employment:

Name: RELUIS Zeigler

Page 3

Do you have any relatives (by blood or marriage) working for the City of San Antonio? Yes ☒ No
If Yes, A. List name(s), B. relationship(s), C. department(s), and D. position(s) held:

A. _____ B. _____ C. _____ D. _____
A. _____ B. _____ C. _____ D. _____

BACKGROUND

Education: BSOE, MA AAS

Professional: Deputy For 23 yrs Retired military non-commission officer

Volunteer Experience/Community Service: UNITED WAY S.A.

Areas of interest: MANAGEMENT ISSUES

Please specify membership on any other governmental Board/Commission/Committee.

NONE

List all Boards, Commissions, Corporations, Non-Profit Entities, Agencies, or other Entities of which you are a member and/or officer and/or employed by, and give the title and dates of any position which you have held in such organization.

Organization: American Fed. STATE COUNTY Municipal Employees
Title: PRESIDENT Dates: 6-2003

Organization: _____

Title: _____

Dates: _____

Please provide a brief narrative outlining your reasons for seeking appointment to the Municipal Civil Service Commission. (Resume or additional information may be attached.)

I would like to do my part AS A CITIZEN OF S.A.

AND PARTICIPATE NOT JUST COMPLAINT

Name: RELUIS D Zeigler

Page 4

What qualities do you possess that would make you an effective commissioner? FAIR, impartial AND dedicated. AND PERFORM ALL TASKS TO THE BEST OF my ability.

What do you believe your role would be as a commissioner?

TO LISTEN AND HEAR COMPLAINTS, GRIEVANCES AND
EMPLOYEE ISSUES AND CONCERNS. DECIDE ON AND
MAKE RECOMMENDATIONS ON DISCIPLINARY ACTIONS OF EMPLOYEES.

Please note the following qualifications for membership to the Municipal Civil Service Commission pursuant to Section 70 of the City Charter:

1. Each member and alternate member of the Commission shall be a qualified elector of the City; and
2. Each member and alternate member of the Commission shall neither hold, nor be a candidate for any other public office or position (see definitions of "public office" and "public position" above).

I have read and understand the qualifications for membership and the guidelines set out in Attachment I of this application. The foregoing and any attached statements are true, accurate and complete, and I agree that any misrepresentation or omission of facts may result in my disqualification for appointment.

Rehns D. Zeigler
Signature

11/9/04
Date

PLEASE RETURN COMPLETED FORM TO CITY CLERK'S OFFICE FOR PROCESSING:

Office of the City Clerk

P.O. Box 839966

San Antonio, Texas 78283-3966

Fax No. City Clerk's Office - (210) 207-6938

For any questions regarding this application form, please contact Ms. Lolly Byington (210) 207-7257.

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ATTACHMENT I

As a Board and Commission member, you will be asked to adhere to the following:

1. Ordinance 88874: FINANCIAL DISCLOSURE REPORT

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to the Municipal Civil Service Commission

2004 NOV -5 P 12: 35

Name: Mrs. RODRIGUEZ Mary Ellen
(Title) (Last) (First) (Middle)

Mailing Address: 8223 Bobtail St San Antonio, TX 78250
(Street) (Zip Code)

Preferred Phone and Fax: 210-680-7113
(Phone) (Fax)

Employer: MEXICAN AMERICAN PHYSICIANS ASSOC. Occupation: Secretary

Are you a City of San Antonio resident? ☒ Yes ☐ No How Long? _____

In which City Council District do you reside? 6 Length of residence: LIFETIME

Are you a qualified elector of the City of San Antonio? ☒ Yes ☐ No
(A "qualified elector" means a person who: (1) is 18 years of age or older; (2) is a United States citizen; (3) has not been determined mentally incompetent by a final judgment of a court; (4) has not been finally convicted of a felony or, if so convicted, has: (A) fully discharged the person's sentence, including any term of incarceration, parole, or supervision, or completed a period of probation ordered by any court; or (B) been pardoned or otherwise released from the resulting disability to vote; (5) is a resident of the City of San Antonio; and (6) is a registered voter.)

Do you hold any public office or position? ☒ Yes ☐ No
("Public Office" is defined as a position in which you have (or had) authority to act independently of others' control. If the position held is merely advisory in nature, it does not constitute a public office. "Public position" includes employment with the City of San Antonio.)

If yes, please list the name of the office or position. APPOINTED AS ALTERNATE MEMBER
ON THE MUNICIPAL CIVIL SERVICE COMMISSION

Are you a candidate for any other public office or position? ☐ Yes ☒ No
(This includes being an applicant for employment with the City of San Antonio.)

If yes, please list the name of the office or position. _____

Have you ever represented any other private person, group or entity for compensation before the City Council or any department, commission, board or committee of the City within the last three years?
☒ Yes ☐ No

If yes, please explain ALTERNATE MEMBER ON MUNICIPAL CIVIL SERVICE
COMMISSION

Do you, your spouse or your employer have any financial interest, direct or indirect in any contract with the City (this includes serving as an Administrative Aide to a Council member)?
☐ Yes ☒ No

If yes, please explain _____

Name: _____

Do either you, your spouse or your employer have any financial interest, directly or indirectly, in the sale to the City of any land, materials, supplies or service (this includes leases and contracts for goods or services)?

____ Yes ☒ No

If yes, please explain _____

2004 NOV -5 P 12:36

Resolution No. 92-31-26 states - appointment to City Boards and Commissions include allowance for proper representation to reflect not only the ethnic makeup of the community, but also its gender makeup. As such, please complete the following optional information.

ETHNIC CODE:

☒ H

W = Non-Minority

H = Hispanic*

* = Note that Hispanic includes all persons of Mexican, Puerto Rican, Cuban, Central or South American or other Spanish culture or origin regardless of race.

B = African American

P = Asian or Pacific Islander

O = Other

I = American Indian/Alaska Native Aleutian

GENDER CODE:

☒ F

M = Male

F = Female

Do you have any litigation pending or completed within the last 12 months, either personally or professionally, which would affect your ability to fulfill the functions of the board or commission, if selected?

____ Yes ☒ No

If yes, please describe: _____

Have you ever been convicted of violating any federal, state, or municipal law, regulation or ordinance?

____ Yes ☒ No

If yes, give details. Do not include traffic violations.

Have you ever been hired for a position with the City? ☒ Yes ____ No

If yes, list the department(s), position(s), and dates below.

Department: HUMAN RESOURCES, PLANNING, MAYORS COUNCIL, CITY CLERK

Position: EXECUTIVE SECRETARY

From: 1968

To: 1979

1981
2000

1989
2002

Reason for leaving City employment: _____

RETIRED

Name: _____

Do you have any relatives (by blood or marriage) working for the City of San Antonio? ☒ Yes ☐ No

If Yes, A. List name(s), B. relationship(s), C. department(s), and D. position(s) held:

A. MARYLOU RODRIGUEZ B. SISTER-IN-LAW C. CITY CLERK D. SENIOR ADMINISTRATIVE ASST.
A. _____ B. _____ C. _____ D. _____

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BACKGROUND

Education: 27 HOURS AT SAN ANTONIO COLLEGE TOWARDS AN

AA in Public Administration

Professional: _____

Volunteer Experience/Community Service: CHILDRENS ADVOCATE OF SAN ANTONIO (CASA)

MISTY OAK HOMEOWNERS ASSOCIATION - BOARD DIRECTOR

CHESTER NIMITZ ACADEMY - PTA VICE PRESIDENT

Areas of interest: CHILDREN'S ADVOCACY, SEWING, GARDENING, INTERIOR design, reading

Please specify membership on any other governmental Board/Commission/Committee.

VIA CITIZENS ADVISORY COUNCIL

List all Boards, Commissions, Corporations, Non-Profit Entities, Agencies, or other Entities of which you are a member and/or officer and/or employed by, and give the title and dates of any position which you have held in such organization.

Organization: VIA CITIZENS ADVISORY COUNCIL

Title: BOARD MEMBER

Dates: DECEMBER 2002 - PRESENT

Organization: MEXICAN AMERICAN PHYSICIAN ASSOCIATION

Title: EXECUTIVE SECRETARY

Dates: JAN 2003 - PRESENT

Please provide a brief narrative outlining your reasons for seeking appointment to the Municipal Civil Service Commission. (Resume or additional information may be attached.)

I wish to be reappointed to the Municipal Civil Service Commission, because I can provide the City of San Antonio and its employees a fair and unbiased decision all based upon the facts and the rules as specified in the City's Policy and Procedures handbook.

Name: _____

What qualities do you possess that would make you an effective commissioner?

The qualities I possess to perform as an alternate in the MCSC are that I am impartial, and the many years of experience in carrying out the duties as the law requires based on the many years I worked as Secretary to the Fire and Police Civil Service commission and the Municipal Civil Service Commission while employed with the City of San Antonio.

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What do you believe your role would be as a commissioner?


My role as a commissioner would be one of a commissioner who would listen carefully to the facts and evidence presented by the City, the employee or employee's representative. I can honestly say that my decision to overrule or uphold a suspension, termination, etc. would be in the most unbiased and reasonable method.

Please note the following qualifications for membership to the Municipal Civil Service Commission pursuant to Section 70 of the City Charter:

1. Each member and alternate member of the Commission shall be a qualified elector of the City; and
2. Each member and alternate member of the Commission shall neither hold, nor be a candidate for any other public office or position (see definitions of "public office" and "public position" above).

I have read and understand the qualifications for membership and the guidelines set out in Attachment I of this application. The foregoing and any attached statements are true, accurate and complete; and I agree that any misrepresentation or omission of facts may result in my disqualification for appointment.


Signature


Date

PLEASE RETURN COMPLETED FORM TO CITY CLERK'S OFFICE FOR PROCESSING:

Office of the City Clerk

P.O. Box 839966

San Antonio, Texas 78283-3966

Fax No. City Clerk's Office - (210) 207-6938

For any questions regarding this application form, please contact Ms. Lolly Byington (210) 207-7257.

(Original copy will be on file in the City Clerk's Office for 12 months.)

Note: All information provided herein or pursuant hereto is considered public record upon receipt.

ATTACHMENT I

As a Board and Commission member, you will be asked to adhere to the following:

1. Ordinance 88874: FINANCIAL DISCLOSURE REPORT

City of San Antonio
Application for Appointment
to the Municipal Civil Service Commission



2004 MAR 3 06

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OFFICE OF HRM

Name: Hernandez GRACE
(Title) (Last) (First) (Middle)
Mailing Address: PO BOX 13681 SA TX 78213
(Street) (Zip Code)

Preferred Phone and Fax: (210) 785-9635 (Same)
(Phone) (Fax)

Employer: Retired Disabled Occupation: Ret. Anesthesiologist
Monitoring Tech (Blood gases)

Are you a City of San Antonio resident? ☒ Yes ☐ No How Long? All my life

In which City Council District do you reside? 1 Length of residence: 4

Are you a qualified elector of the City of San Antonio? ☒ Yes ☐ No

(A "qualified elector" means a person who: (1) is 18 years of age or older; (2) is a United States citizen; (3) has not been determined mentally incompetent by a final judgment of a court; (4) has not been finally convicted of a felony or, if so convicted, has: (A) fully discharged the person's sentence, including any term of incarceration, parole, or supervision, or completed a period of probation ordered by any court; or (B) been pardoned or otherwise released from the resulting disability to vote; (5) is a resident of the City of San Antonio; and (6) is a registered voter.)

Do you hold any public office or position? ☒ Yes ☐ No

(“Public Office” is defined as a position in which you have (or had) authority to act independently of others’ control. If the position held is merely advisory in nature, it does not constitute a public office. “Public position” includes employment with the City of San Antonio.)

If yes, please list the name of the office or position. At Large position expired
6-5-04

Are you a candidate for any other public office or position? ☐ Yes ☒ No

(This includes being an applicant for employment with the City of San Antonio.)

If yes, please list the name of the office or position. 0

Have you ever represented any other private person, group or entity for compensation before the City Council or any department, commission, board or committee of the City within the last three years?

☐ Yes ☐ No

If yes, please explain served on the Disability Advisory Board
Access

Do you, your spouse or your employer have any financial interest, direct or indirect in any contract with the City (this includes serving as an Administrative Aide to a Council member)?

☐ Yes ☒ No

If yes, please explain 0

Name: _____

Do either you, your spouse or your employer have any financial interest, directly or indirectly, in the sale to the City of any land, materials, supplies or service (this includes leases and contracts for goods or services)?

____ Yes ✓ No

If yes, please explain _____

Resolution No. 92-31-26 states - appointment to City Boards and Commissions include allowance for proper representation to reflect not only the ethnic makeup of the community, but also its gender makeup. As such, please complete the following optional information.

ETHNIC CODE:

☒ W

W = Non-Minority

H = Hispanic*

* = Note that Hispanic includes all persons of Mexican, Puerto Rican, Cuban, Central or South American or other Spanish culture or origin regardless of race.

B = African American

P = Asian or Pacific Islander

O = Other

I = American Indian/Alaska Native Aleutian

GENDER CODE:

☒ F

M = Male

F = Female

Do you have any litigation pending or completed within the last 12 months, either personally or professionally, which would affect your ability to fulfill the functions of the board or commission, if selected?

____ Yes ✓ No

If yes, please describe: _____

Have you ever been convicted of violating any federal, state, or municipal law, regulation or ordinance?

____ Yes ✓ No

If yes, give details. Do not include traffic violations.

Have you ever been hired for a position with the City? ____ Yes ✓ No

If yes, list the department(s), position(s), and dates below.

Department: _____

Position: _____

From: _____

To: _____

Reason for leaving City employment: _____

Name: _____

Page 3

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Do you have any relatives (by blood or marriage) working for the City of San Antonio? ____ Yes ☒ No
If Yes, A. List name(s), B. relationship(s), C. department(s), and D. position(s) held:

A. _____ B. _____ C. _____ D. _____
A. _____ B. _____ C. _____ D. _____

BACKGROUND

Education: UT - Pan Am, SAC, Criminal Justice/Journalism
Sanier HS.

Professional:

Cooked in KUWAIT 3-23-03 for Operation Iraqi Freedom WAR ZONE "chef"

Volunteer Experience/Community Service: VFW Ladies Aux Post 8936-Secretary
S.A Conservation Society; Bonham Elementary PTA; Girl Scouts - Grandma; (Family Advocacy - Relative at WAR in Army)

Areas of interest: Field work; Activist; like to be active w/ Iraq.
my city

Please specify membership on any other governmental Board/Commission/Committee.

Municipal Civil Service Commission

List all Boards, Commissions, Corporations, Non-Profit Entities, Agencies, or other Entities of which you are a member and/or officer and/or employed by, and give the title and dates of any position which you have held in such organization.

Organization: _____
Title: _____

Dates: _____

Organization: _____
Title: _____

Dates: _____

Please provide a brief narrative outlining your reasons for seeking appointment to the Municipal Civil Service Commission. (Resume or additional information may be attached.)

Resume on File From previous appt's.

Name: Grace Hernandez,

Page 4

What qualities do you possess that would make you an effective commissioner?

My desire is to serve for as long as God allows me, its the greatest honor I can have.

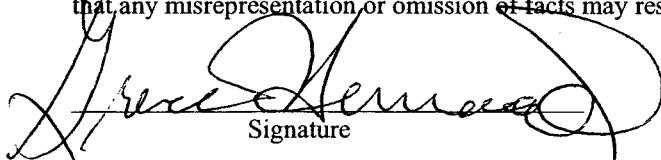
What do you believe your role would be as a commissioner?

Non partial to hearings; Unions are not intimidating to me. I've been a Military wife for over 15 years. I see only reason and Facts.

Please note the following qualifications for membership to the Municipal Civil Service Commission pursuant to Section 70 of the City Charter:

1. Each member and alternate member of the Commission shall be a qualified elector of the City; and
2. Each member and alternate member of the Commission shall neither hold, nor be a candidate for any other public office or position (see definitions of "public office" and "public position" above).

I have read and understand the qualifications for membership and the guidelines set out in Attachment I of this application. The foregoing and any attached statements are true, accurate and complete; and I agree that any misrepresentation or omission of facts may result in my disqualification for appointment.


Signature

11-5-04
Date

PLEASE RETURN COMPLETED FORM TO CITY CLERK'S OFFICE FOR PROCESSING:

Office of the City Clerk

P.O. Box 839966

San Antonio, Texas 78283-3966

Fax No. City Clerk's Office - (210) 207-6938

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ATTACHMENT I

As a Board and Commission member, you will be asked to adhere to the following:

1. Ordinance 88874: FINANCIAL DISCLOSURE REPORT

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2004 NOV -5 P 3:06

City of San Antonio
Application for Appointment
to the Municipal Civil Service Commission



Name: MR PACHECO Rodriguez —
(Title) (Last) (First) (Middle)

Mailing Address: 312 Montrose 78223
(Street) (Zip Code)

Preferred Phone and Fax: 210-534-4982
(Phone) (Fax)

Employer: N/A Occupation: RETIRED

Are you a City of San Antonio resident? ☒ Yes ☐ No How Long? 59 YEARS

In which City Council District do you reside? 3 Length of residence: 32 YEARS

Are you a qualified elector of the City of San Antonio? ☒ Yes ☐ No

(A "qualified elector" means a person who: (1) is 18 years of age or older; (2) is a United States citizen; (3) has not been determined mentally incompetent by a final judgment of a court; (4) has not been finally convicted of a felony or, if so convicted, has: (A) fully discharged the person's sentence, including any term of incarceration, parole, or supervision, or completed a period of probation ordered by any court; or (B) been pardoned or otherwise released from the resulting disability to vote; (5) is a resident of the City of San Antonio; and (6) is a registered voter.)

Do you hold any public office or position? ☐ Yes ☒ No

("Public Office" is defined as a position in which you have (or had) authority to act independently of others' control. If the position held is merely advisory in nature, it does not constitute a public office. "Public position" includes employment with the City of San Antonio.)

If yes, please list the name of the office or position. _____

Are you a candidate for any other public office or position? ☐ Yes ☒ No

(This includes being an applicant for employment with the City of San Antonio.)

If yes, please list the name of the office or position. _____

Have you ever represented any other private person, group or entity for compensation before the City Council or any department, commission, board or committee of the City within the last three years?

☒ Yes ☐ No

If yes, please explain CLEAN-up city Commission

Do you, your spouse or your employer have any financial interest, direct or indirect in any contract with the City (this includes serving as an Administrative Aide to a Council member)?

☐ Yes ☒ No

If yes, please explain _____

Name: Rodriguez PACHECO

Do either you, your spouse or your employer have any financial interest, directly or indirectly, in the sale to the City of any land, materials, supplies or service (this includes leases and contracts for goods or services)?

____ Yes ☒ No

If yes, please explain _____

Resolution No. 92-31-26 states - appointment to City Boards and Commissions include allowance for proper representation to reflect not only the ethnic makeup of the community, but also its gender makeup. As such, please complete the following optional information.

ETHNIC CODE:

W = Non-Minority

H = Hispanic*

* = Note that Hispanic includes all persons of Mexican, Puerto Rican, Cuban, Central or South American or other Spanish culture or origin regardless of race.

B = African American

P = Asian or Pacific Islander

O = Other

I = American Indian/Alaska Native Aleutian

GENDER CODE:

M = Male

F = Female

Do you have any litigation pending or completed within the last 12 months, either personally or professionally, which would affect your ability to fulfill the functions of the board or commission, if selected?

____ Yes ☒ No

If yes, please describe: _____

Have you ever been convicted of violating any federal, state, or municipal law, regulation or ordinance?

____ Yes ☒ No

If yes, give details. Do not include traffic violations.

Have you ever been hired for a position with the City? ☒ Yes ____ No

If yes, list the department(s), position(s), and dates below.

Department: BUILDING INSPECTIONS: public works: CODE COMPLIANCE

Position: INSPECTOR From: 1970 To: 2001

Reason for leaving City employment: RETIRED

Name: RODOLFO PACHECO

Do you have any relatives (by blood or marriage) working for the City of San Antonio? Yes No
If Yes, A. List name(s), B. relationship(s), C. department(s), and D. position(s) held:

A. KENNETH B. SON C. POLICE DEPT D. DISPATCHER
A. 212 B. DAUGHTER - C. COMMUNITY D. COMMUNITY
IN LAW LINK RELATIONS

BACKGROUND

Education: BRACKENRIDGE HIGH SCHOOL S.A. TEXAS

U.T.S.A. TEXAS A&M ENGINEERING EXTENSION
SERVICE.

Professional: PAST PRESIDENT - CODE ENFORCEMENT ASSOC
OF TEXAS. REGISTERED CODE ENFORCEMENT OFFICER
AND ASBESTOS INSPECTION TX DEPT OF HEALTH

Volunteer Experience/Community Service: CLEAN-UP DAYS WITH CITY OF
SAN ANTONIO. AMERICORPS: CITY WARE & SEED AND
CITY TARGET TEAM.

Areas of interest: CITY COUNTY AND STATE GOVERNMENT

Please specify membership on any other governmental Board/Commission/Committee.

CITY CLEAN-UP COMMISSION

List all Boards, Commissions, Corporations, Non-Profit Entities, Agencies, or other Entities of which you are a member and/or officer and/or employed by, and give the title and dates of any position which you have held in such organization.

Organization: CODE ENFORCEMENT ASSOCIATION OF TEXAS
Title: BOARD OF DIRECTORS Dates: PRESENT

Organization: CITY CLEAN-UP COMMISSION
Title: COMMISSIONER Dates: PRESENT

Please provide a brief narrative outlining your reasons for seeking appointment to the Municipal Civil Service Commission. (Resume or additional information may be attached.)

I AM SEEKING APPOINTMENT AS A COMMISSIONER BECAUSE
AS A CIVIL SERVANT MYSELF FOR OVER 30 YEARS, I FEEL
THAT I KNOW FIRST HAND WHAT CITY EMPLOYEES MUST ENDURE
IN DEALING WITH THE PUBLIC
AT LARGE

Name: Rodriguez Pacheco

Page 4

What qualities do you possess that would make you an effective commissioner?

HAVING BEEN A CITY EMPLOYEE AND A SUPERVISOR
I FEEL THAT I HAVE BEEN ON BOTH SIDES OF
THE FENCE AND I CAN RELATE TO BOTH POINTS
OF VIEW.

What do you believe your role would be as a commissioner?

I BELIEVE MY ROLE WOULD BE TO LISTEN
OBJECTIVELY TO BOTH SIDES OF THE ISSUE
AND RENDER AN IMPARTIAL DECISION

Please note the following qualifications for membership to the Municipal Civil Service Commission pursuant to Section 70 of the City Charter:

1. Each member and alternate member of the Commission shall be a qualified elector of the City; and
2. Each member and alternate member of the Commission shall neither hold, nor be a candidate for any other public office or position (see definitions of "public office" and "public position" above).

I have read and understand the qualifications for membership and the guidelines set out in Attachment I of this application. The foregoing and any attached statements are true, accurate and complete; and I agree that any misrepresentation or omission of facts may result in my disqualification for appointment.


Signature

02-02-05
Date

PLEASE RETURN COMPLETED FORM TO CITY CLERK'S OFFICE FOR PROCESSING:

Office of the City Clerk

P.O. Box 839966

San Antonio, Texas 78283-3966

Fax No. City Clerk's Office - (210) 207-6938

For any questions regarding this application form, please contact Ms. Lolly Byington (210) 207-7257.

(Original copy will be on file in the City Clerk's Office for 12 months.)

Note: All information provided herein or pursuant hereto is considered public record upon receipt.

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ATTACHMENT I

As a Board and Commission member, you will be asked to adhere to the following:

1. Ordinance 88874: FINANCIAL DISCLOSURE REPORT

City of San Antonio

Application for Appointment



Board/Commission/Committee

Citizens Advisory Action Board

*Note: Information subject to review and considered public record upon receipt

Name:

(Title)

Evans

(Last)

Gregory

(First)

J.

(Middle)

Mailing Address:

2111 Cross Key

(Street)

San Antonio, Tx. 78245

(Zip Code)

Preferred Phone and Fax:

210-675-0964

(Phone)

210-675-0964

(Fax)

Employer

Retired

Occupation:

Are you or can you be qualified to vote in a City of San Antonio Election?

☒ Yes

☐ No

Are you a City of San Antonio resident?

☒ Yes

☐ No

How Long?

6 years

In which City Council District do you reside?

4

Length of residence:

6 years

Have you ever represented any other private person, group or entity for compensation before the City Council or any department, commission, board or committee of the City within the last three years?

☐ Yes

☒ No

Do either you, your spouse or your employer have any financial interest, direct or indirect in any contract with the City (this includes serving as an Administrative Aide to a Council member), or do either you, your spouse or your employer have any financial interest, directly or indirectly, in the sale to the City of any land, materials, supplies or service?

☐ Yes

☒ No

Resolution No. 92-31-26 states - appointment to City Boards and Commissions include allowance for proper representation to reflect not only the ethnic makeup of the community, but also its gender makeup.

ETHNIC CODE:

☒ W

GENDER CODE:

☒ M

W = Non-Minority

M = Male

H = Hispanic*

F = Female

* = Note that Hispanic includes all persons of Mexican, Puerto Rican, Cuban, Central or South American or other Spanish culture or origin regardless of race.

B = African American

P = Asian or Pacific Islander

O = Other

I = American Indian/Alaska Native Aleutian

Do you have any litigation pending, either personally or professionally? If yes, please describe:

No

Have you ever been convicted of a felony or a misdemeanor crime involving moral turpitude?

☐ Yes

☒ No

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2003 DEC 16 AM 8:08

Name: Grogory J Evans

Page 2

BACKGROUND

Education: University of Nevada - Reno - 1975 - 1977

Professional: EMS Captain - Yerington Volunteer Fire Dept. Health & Social Services Director, Yerington Paiute Tribe.

Volunteer Experience/Community Service: President - Adams Hill Neighborhood Assoc. 2/2000 - 1/2003
Firefighter, Yerington Fire Dept. Suicide Prevention Trainer/Counselor - Reno, NV.
1 Term Citizens Advisory Action Board.

Areas of interest: Trouble, Reading, Movies, Music "I Play most instruments"

Please specify membership on any other governmental Board/Commission/Committee.

None

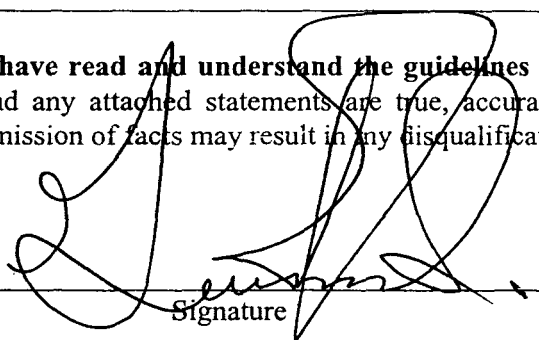
Please provide a brief narrative outlining your reasons for seeking appointment to a board or commission (Resume or additional information may be attached.)

See Attached

2003 DEC 18 AM 8:08

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CITY CLERK

I have read and understand the guidelines set out in Attachment I of this application. The foregoing and any attached statements are true, accurate and complete; and I agree that any misrepresentation or omission of facts may result in any disqualification for appointment.


Signature

11/22/2003
Date

PLEASE RETURN COMPLETED FORM TO CITY COUNCIL OFFICE FOR PROCESSING:

City Council Office
P.O. Box 839966
San Antonio, Texas 78283-3966
Fax No. City Council - (210) 207-7027; City Clerk's Office - (210) 207-6938

(Original copy will be on file in the City Clerk's Office for 12 months.)

Please provide a brief narrative outlining your reasons for seeking appointment to a board or commission:

Since being appointed to the Citizens Advisory Action Board two years ago I've seen the number of cases increase dramatically. It has become common for the boards meetings to last six hours or more. With the necessity of reading every case before the board meeting, it is not uncommon for board members to spend twelve or more hours preparing for and sitting on each board meeting. It has become more common to be asked to sit on special boards that also require preparation.

I feel that my experience on this board and my continued dedication to providing service to my community make a strong case for my reappointment. I have never missed a board meeting nor have I ever declined to sit on a special board. I have also covered for other board members who were unable to attend scheduled board meetings. With several experienced citizen board members leaving or not seeking reappointment and needing to fill an existing vacancy, I hope the City Counsel will realize the advantage of returning an experienced, seasoned board member to this extremely important board.

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2003 DEC 16 AM 8:08

City of San Antonio

Application for Appointment



Board/Commission/Committee CITIZEN ADVISORY ACTION BOARD, Police Dept.

*Note: Information subject to review and considered public record upon receipt

Name: MR. O'BRIEN JOSEPH ANTHONY
(Title) (Last) (First) (Middle)

Mailing Address: 802 GRASSFIELD DR., SAN ANTONIO, TX 78227
(Street) (Zip Code)

Preferred Phone and Fax: 210 675 2557
(Phone) (Fax)

Employer RETIRED Occupation: RETIRED

Are you or can you be qualified to vote in a City of San Antonio Election? X Yes No

Are you a City of San Antonio resident? X Yes No How Long? 34 years

In which City Council District do you reside? 6 Length of residence: 29 years

Have you ever represented any other private person, group or entity for compensation before the City Council or any department, commission, board or committee of the City within the last three years?

 Yes X No

Do either you, your spouse or your employer have any financial interest, direct or indirect in any contract with the City (this includes serving as an Administrative Aide to a Council member), or do either you, your spouse or your employer have any financial interest, directly or indirectly, in the sale to the City of any land, materials, supplies or service?

 Yes X No

Resolution No. 92-31-26 states - appointment to City Boards and Commissions include allowance for proper representation to reflect not only the ethnic makeup of the community, but also its gender makeup.

ETHNIC CODE:



W = Non-Minority

H = Hispanic*

* = Note that Hispanic includes all persons of Mexican, Puerto Rican, Cuban, Central or South American or other Spanish culture or origin regardless of race.

B = African American

P = Asian or Pacific Islander

O = Other

I = American Indian/Alaska Native Aleutian

GENDER CODE:



M = Male

F = Female

Do you have any litigation pending, either personally or professionally? If yes, please describe:

No

Have you ever been convicted of a felony or a misdemeanor crime involving moral turpitude?

 Yes X No

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2003 DEC -1 AM 9:17

Name: JOSEPH A. O'BRIEN

Page 2

BACKGROUND

Education: SEE RESUME ON FILE WITH CITY CLERK

Professional: SEE RESUME ON FILE WITH CITY CLERK

Volunteer Experience/Community Service: MEADOW VILLAGE NEIGHBORHOOD ASSOC. DISTRICT 6 ADVISORY COUNCIL, PREVIOUS MEMBER OF SAWS CITIZEN ADVISORY PANEL.

Areas of interest: GOVERNMENT

Please specify membership on any other governmental Board/Commission/Committee.

CURRENTLY SERVING AS MEMBER OF CAAB, CITIZEN ADVISORY ACTION BOARD, SAN ANTONIO POLICE DEPT

Please provide a brief narrative outlining your reasons for seeking appointment to a board or commission. (Resume or additional information may be attached.)

MY BACKGROUND AND EXPERIENCE IN CRIMINAL JUSTICE/LAW ENFORCEMENT AND MY CURRENT EXPERIENCE AS A MEMBER OF THE INTERNAL AFFAIRS BOARD WILL BE AN ASSET TO THE CITY AND ITS CITIZENS.

I have read and understand the guidelines set out in Attachment I of this application. The foregoing and any attached statements are true, accurate and complete; and I agree that any misrepresentation or omission of facts may result in my disqualification for appointment.

Joseph A. O'Brien
Signature

11/24/03
Date

PLEASE RETURN COMPLETED FORM TO CITY COUNCIL OFFICE FOR PROCESSING:

City Council Office
P.O. Box 839966
San Antonio, Texas 78283-3966
Fax No. City Council - (210) 207-7027; City Clerk's Office - (210) 207-6938

(Original copy will be on file in the City Clerk's Office for 12 months.)

2003 DEC - 1 AM 9:17

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CITY CLERK

RESUME

JOSEPH ANTHONY O'BRIEN

802 Grassfield
San Antonio, Tx., 78227
210-675-2557 Home
~~210-335-3933 Work~~

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2003 DEC -1 AM 9:17

Personal: Born August 26, 1939
Married 42 years
Wife: Edelgard Faber O'Brien
Excellent Health

FEBRUARY 01, 2003 - RETIRED.

BEXAR COUNTY BAIL BOND ADMINISTRATOR

February 01, 1999 to ~~Present~~ *FEBRUARY 01, 2003*

The Bail Bond Board is created in all counties having a population of 110,000 or more as directed by State Statute, Article 1704 of the Occupations Code. The Board is composed of ten (10) Board Members who are elected officials or appointed persons representing the elected official. The Board administers the Act, supervises and regulates all phases of the private bonding industry and enforces the Act. Conducts hearings, investigates and makes determinations relative to the issuance, refusal, suspension or revocation of licenses to bondsman. Requires applicants and licensees to appear before the Board, examine witness, compel the production of pertinent books, accounts, records, documents and testimony by the licensee or applicant. Causes records and transcripts to be made of all proceedings, maintain records and minutes and otherwise operate its office affairs. The Board employs one staff member, The **BAIL BOND ADMINISTRATOR**, who performs all staff and clerical functions as needed to support the Boards needs to administer the Act.

An experienced Manager/Criminal Investigator. Twenty years of Law Enforcement experience with three Departments, to include Uniform Patrol, Detective/Investigator and Supervisor Positions. Especially experienced in personnel management and administration leading to the successful professional investigation and subsequent indictment/prosecution of felony and misdemeanor criminal cases. Experienced in budget and logistical operations. Highly skilled in community relations, (currently a member of City Council District 6, Citizens Action Committee and appointed to the San Antonio Water System, SAWS, Citizen Action Panel), and with Federal, State and local Law Enforcement agencies. Recipient of the Master Peace Officer Certificate and Instructor License from the Texas Commission on Law Enforcement Officer Standards and Education. Currently holds a Law Enforcement Commission as a Deputy Sheriff with Bexar County Sheriff's Department.

**DEPUTY CHIEF INVESTIGATOR
BEXAR COUNTY CRIMINAL DISTRICT ATTORNEY**

August 1996 to December 31, 1998

Appointed as the Deputy Chief Investigator on 9 August 1996. Under the Administrative direction of the Chief Investigator. Responsible for supervising Investigator Supervisors, Investigators and clerical employees. Providing advice, guidance and supervision regarding investigations for misdemeanor and felony crimes, to include complex and high profile cases.

Directly responsible for the management and supervision of the Felony Investigation Section, (FIS) the largest investigation section within the office, providing hands on guidance, review and analysis of criminal complaints, interviewing of complainants/witness and suspects/defendants. Collection and submission of evidence. Monitored the accuracy of records, files and documentation for all assigned cases and investigations to ensure timely completion and submission.

Responsible for the management of the Confidential Informant Program. Required frequent coordination with Federal, State, County and Local Law Enforcement Agencies.

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**SUPERVISING INVESTIGATOR (Lieutenant)
FAMILY VIOLENCE UNIT (FVU)
BEXAR COUNTY CRIMINAL DISTRICT ATTORNEY**

August 1995 to August 1996

Supervised seven (7) investigators. Five in FVU. Two (2) in the Juvenile section. Responsible for the investigation of all misdemeanor and felony crimes involving family violence. Additionally, supervised the investigators assigned to the juvenile unit. Had direct responsibility to ensure timely professional investigation on all assigned cases.

**SUPERVISING INVESTIGATOR (Lieutenant)
FRAUD/PUBLIC INTEGRITY UNIT (FIU)
BEXAR COUNTY CRIMINAL DISTRICT ATTORNEY**

January 1991 to August 1995

Supervised seven (7) investigators. Five (5) in FIU. Two (2) assigned to Drug Court. FIU is a specialized unit responsible for the investigation of all white collar crime, vice related crimes, election/voting fraud and all investigations involving public servants and peace officers. Additionally, the two (2) Drug Court Investigators handled all narcotic related crimes.

Due to the high profile nature on involvement of Peace Officers in questionable situations, all police involved shooting incidents were assigned to this unit for review and determination/justification or if a criminal complaint was warranted. Additionally, all force complaints involving San Antonio Police Officers were reviewed to determine justification or whether a criminal complaint was recommended.

This unit was responsible for the investigation and prosecution of several peace/police officers during this period for crimes ranging from assault, sexual assault, theft, fraud and murder/manslaughter. At the request of the United States Attorney, this unit investigated and successfully prosecuted an agent of the Federal Bureau of Investigation for sexual assault of his female partner.

Due to the sensitive nature of cases investigated by this unit, the investigative supervisor had direct involvement in all facets of the investigation to ensure that all public officials and citizens involved were handled in a manner to ensure confidentiality and submission of all cases in a timely and professional manner.

**INVESTIGATOR
BEXAR COUNTY CRIMINAL DISTRICT ATTORNEY**

April 1984 to December 1990

Served as Criminal Investigator. Responsible for the investigation and preparation of all assigned criminal cases for indictment and subsequent trial. During this period was assigned exclusively as the Capital Murder investigator. Additionally, investigated all other assigned cases, both misdemeanor and felony.

**SHERIFF'S DEPUTY
BEXAR COUNTY SHERIFF'S DEPARTMENT**

**February 1978 to November 1981
April 1983 to April 1984**

Started career in Law Enforcement as a Court Bailiff. Subsequently assigned as Civil process server, Warrant Officer, Uniform Patrol and Criminal Investigator. Assigned to the Major Crimes Task Force working narcotics, vice, and burglary/theft.

**PATROLMAN
CITY OF WINDCREST
POLICE DEPARTMENT**

December 1981 to April 1983

Uniformed Patrol Officer. Worker variety of shifts. Patrolled City of Windcrest providing police service and protection.

UNITED STATES AIR FORCE

August 1956 to April 1977

Various assignments. Started career as Air Force Policeman. Re-trained as a Air Crew Survival and Rescue specialist. Completed career as Military Training Instructor.

SUPPLEMENTAL INFORMATION

Education:

Associate in Applied Science, Law Enforcement
San Antonio College, 1981

Basic Peace Officers School
San Antonio College, 1978

Advanced Peace Officers Course
San Antonio College, 1983

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Professional Training:

1995 - Texas Commission on Law Enforcement Officer Standards
And Education Master Peace Officer Certificate

1991 - Professional Criminal Investigator Certificate
Texas District & County Attorney's Association (TDCAA)

1984 to present - various professional schools/seminars

1989 - Texas Commission on Law Enforcement Officer Standards
And Education Instructor License

Awards:

Meritorious Service Medal, Air Force Commendation Medal, w/
two Oak Leaf Clusters, Presidential Unit Citation, (Vietnam)
Outstanding Unit Award w/ six Oak Leaf Clusters and V device
For Valor in combat, Air Force Good Conduct Medal w/ three
Oak Leaf Clusters, Army Good Conduct Medal, National Defense
Service Medal (Vietnam), Vietnam Campaign Medal w/ three
Battle Stars, Expeditionary Medal (Cambodia), Air Force
Longevity Medal w/ four Oak Leaf Clusters, Air Force Non
Commissioned Officers Academy, Small Arms Expert Award,
Vietnam Cross of Gallantry, Vietnam Service Medal, Numerous
letters of Commendation.

City of San Antonio Application for Appointment

Board/Commission/Committee Citizens Advisory Action Board

*Note: Information subject to review and considered public record upon receipt

Name: Mr. Hill Oliver Wendell
(Title) (Last) (First) (Middle)

Mailing Address: 5007 Stonleigh Drive 78220
(Street) (Zip Code)

Preferred Phone and Fax: 210 648-3398 210-648-7970
(Phone) (Fax)

Employer Retired Occupation: N/A

Are you or can you be qualified to vote in a City of San Antonio Election? x Yes No

Are you a City of San Antonio resident? x Yes No How Long? Life long

In which City Council District do you reside? 2 Length of residence: Since 1970

Have you ever represented any other private person, group or entity for compensation before the City Council or any department, commission, board or committee of the City within the last three years?
 Yes x No

Do either you, your spouse or your employer have any financial interest, direct or indirect in any contract with the City (this includes serving as an Administrative Aide to a Council member), or do either you, your spouse or your employer have any financial interest, directly or indirectly, in the sale to the City of any land, materials, supplies or service?
 Yes xx No

Resolution No. 92-31-26 states - appointment to City Boards and Commissions include allowance for proper representation to reflect not only the ethnic makeup of the community, but also its gender makeup.

ETHNIC CODE: R

W = Non-Minority

H = Hispanic*

* = Note that Hispanic includes all persons of Mexican, Puerto Rican, Cuban, Central or South American or other Spanish culture or origin regardless of race.

B = African American

P = Asian or Pacific Islander

O = Other

I = American Indian/Alaska Native Aleutian

GENDER CODE: M

M = Male

F = Female

Do you have any litigation pending, either personally or professionally? If yes, please describe:

 none

Have you ever been convicted of a felony or a misdemeanor crime involving moral turpitude?

 Yes xx No

Name: Hill, Oliver W.

Page 2

BACKGROUNDEducation: Some CollegeProfessional: n/a

Volunteer Experience/Community Service: RSVP Coordinator - Weekly Music Ministry,
NAACP, Church related Boards and Auxiliaries [See Attached Biosketch]

Areas of interest: All areas involving quality of life for citizens of S.A.

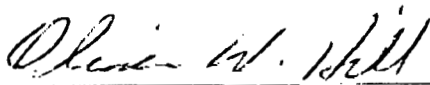
Please specify membership on any other governmental Board/Commission/Committee.

Citizens Advisory Action Board, VIA Metropolitan Transit Board Member,
Transportation Steering Committee [MPO]

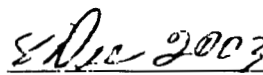
Please provide a brief narrative outlining your reasons for seeking appointment to a board or commission.
(Resume or additional information may be attached.)

Selected to this board in 2000 and this appointment will complete my final tenure
as a representative. Objectivity is paramount for members of this board and I will
continue to pursue this degree of performance for the remainder of my tour.

I have read and understand the guidelines set out in Attachment I of this application. The foregoing and any attached statements are true, accurate and complete; and I agree that any misrepresentation or omission of facts may result in my disqualification for appointment.



Signature



Date

PLEASE RETURN COMPLETED FORM TO CITY COUNCIL OFFICE FOR PROCESSING:

City Council Office
P.O. Box 839966
San Antonio, Texas 78283-3966
Fax No. City Council - (210) 207-7027; City Clerk's Office - (210) 207-6938

(Original copy will be on file in the City Clerk's Office for 12 months.)

BIOGRAPHICAL SKETCH

Oliver W. Hill

BORN: March 7, 1935, San Antonio, Texas

OCCUPATION: Retired General Manager, USAF, Kelly Air Force Base, Texas

CAREER HIGHLIGHTS: Deputy, Materiel Processing Division; Program Manager, Department of Defense Dog Center; Distribution Facilities Manager; Chief, Inventory Division; Chief, Inventory Control Branch; Chief, Materiel Operations Branch; Job Enrichment Specialist; Workload Control Specialist; Supply Technician/Specialist/Clerk (Typing).

AWARDS: Two Outstanding Awards; three Sustained Superior Awards with Excellent ratings; three Sustained Superior Awards with Superior ratings; two Merit Pay Awards for Excellence in Service, Champion of Education Award by SAISD, and numerous other Awards and Letters of Commendation/Appreciation; Father of the Year (1980) by Ozeil Ten #15, Princes of Omar, Court of Calanthe.

CURRENT RELIGIOUS AND CIVIC INVOLVEMENT: Member of St. James African Methodist Episcopal Church, serving as member of the local Lay Organization; President of the Southwest Texas Conference Lay Organization; member of the City of San Antonio's Citizens Advisory Action Board; serves as an instructor with the Southwest Texas Conference Board of Examiners; conducts weekly music ministry at Nursing Homes through the Retired Seniors Volunteer Program; Life member of the National Association for the Advancement of Colored People; Board Member VIA Metropolitan Transit Authority; member Transportation Steering Committee of the Metropolitan Planning Organization.

EDUCATION: Public schools in the San Antonio Independent School District; attended St. Philip's College and Southwest Texas State University.

OTHER SIGNIFICANT FACTS: Served as Choir Director/Organist, Chairman Pro-Tem Trustee Board, Sunday School Teacher, Class Leader, President Local Lay Organization, President of Sons of Allen Men's Ministry, all of St. James AME Church; Vice President, Southwest Texas Conference Lay Organization; Trustee, Richard Allen Villa Housing Project; Chairman, Labor and Industry Committee, Third Vice President, and President of the San Antonio Branch NAACP; Board member of The Employment Network; Board Member of Fair Housing Council of Greater San Antonio; Chairman of the City of San Antonio's Affirmative Action Advisory Committee; Secretary, Vice President, President of Young Men's Progressive Club; member of San Antonio School District Appraisal Review Board; Member of San Antonio Air Logistics Center FEO Council; San Antonio ALC's Nominee in the Air Force Logistics Command "Air Force Equal Employment Opportunity and Affirmative Action Competition."

FAMILY: Married to former Minnie Marie Mabry; three children, Oliver Jr., San Antonio, Texas; SSG Caron Susann Jackson, United States Army; Shannon Diane Simpson, Dallas, Texas.

City of San Antonio OFFICE OF THE CITY CLERK
Application for Appointment
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Board/Commission/Committee Advisory Action Board

*Note: Information subject to review

Name: Mr. RESSMANN ROBERT RICHARD
(Title) (Last) (First) (Middle)

Home Address: 3715 MARY MONT 78217 210-655-0025
(Street) (Zip Code) (Home Phone No.)

Business Address: _____
(Street) (Zip Code) (Business Phone and Fax)

Employer _____ Occupation: Retired

Are you or can you be qualified to vote in a City of San Antonio Election? ☒ Yes ☐ No

Are you a City of San Antonio resident? ☒ Yes ☐ No How Long? 79 years

In which City Council District do you reside? 10 Length of residence: 38 yrs.

Have you ever represented any other private person, group or entity for compensation before the City Council or any department, commission, board or committee of the City within the last three years?

☐ Yes ☒ No

Do either you, your spouse or your employer have any financial interest, direct or indirect in any contract with the City (this includes serving as an Administrative Aide to a Council member), or do either you, your spouse or your employer have any financial interest, directly or indirectly, in the sale to the City of any land, materials, supplies or service?

☐ Yes ☒ No

Resolution No. 92-31-26 states - appointment to City Boards and Commissions include allowance for proper representation to reflect not only the ethnic makeup of the community, but also its gender makeup.

ETHNIC CODE:



W = Non-Minority

H = Hispanic*

B = African American

P = Asian or Pacific Islander

O = Other

I = American Indian/Alaska Native Aleutian

GENDER CODE:



M = Male

F = Female

* = Note that Hispanic includes all persons of Mexican, Puerto Rican, Cuban, Central or South American or other Spanish culture or origin regardless of race.

Do you have any litigation pending, either personally or professionally? If yes, please describe:

No

Have you ever been convicted of a felony or a misdemeanor crime involving moral turpitude?

☐ Yes ☒ No

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Name: RESSMANN, ROBERT Richard

Page 2

BACKGROUND

Education: Breckenridge High

University of Texas - Austin - BA

Professional: Employed by Geo. A. Hormel & Co
for 42 yrs. Retired as Plant Superintendent
with 50 people working with & for me.

Volunteer Experience/Community Service: Member of COPs - Civilian Police
Acad. - Vol. in Policing - PST Program - two 2 year
terms on the Advisory Action Board - Also help
in training of new officers at Police Acad.

Please specify membership on any other governmental Board/Commission/Committee.

-None-

Please provide a brief narrative outlining your reasons for seeking appointment to a board or commission.
(Resume or additional information may be attached.)

To help promote Law enforcement in San Antonio
- See Resume -

I have read and understand the guidelines set out in Attachment I of this application. The foregoing and any attached statements are true, accurate and complete; and I agree that any misrepresentation or omission of facts may result in my disqualification for appointment.

Robert R. Rasmann
Signature

9/17/03
Date

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PLEASE RETURN COMPLETED FORM TO CITY COUNCIL OFFICE FOR PROCESSING:

City Council Office
P.O. Box 839966
San Antonio, Texas 78283-3966
Fax No. City Council - (210) 207-7027; City Clerk's Office - (210) 207-6938

(Original copy will be on file in the City Clerk's Office for 12 months.)

RESUME

Here is a brief outline of my association with the San Antonio Police Department (SAPD).

Five years ago, Chief Philipus started the volunteer program for SAPD. I started with the COP program, then I went through the Civilian Police Academy.

After that I joined the VIP program doing just about anything they asked us to do. Our duties included warrant drives and finger printing.

Then the PST program was started and I was in the first class. PST enforces handicapped parking. We have issued about three million dollars in tickets since the program began.

About this same time, I was appointed to the Advisory Action Board and have served two terms. This is a demanding board, which I enjoy very much.

For the past four years, I have ridden with patrol, traffic and vice squads. I was able to see, first-hand, what our officers go through while on patrol. As a result, it has helped me greatly when hearing complaints on our officers.

I try to ride with officers at least twice a month, and will be riding with Blue Eagle shortly.

I currently help train new cadets at the Police Academy.

I would be honored if you see fit to appoint me for a third term to the Advisory Action Board.

Thank you,


Richard R. Ressmann
17 September 2003

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City of San Antonio Application for Appointment



Board/Commission/Committee Citizen Advisory Action Board

*Note: Information subject to review and considered public record upon receipt

Name: Mr. Weaver Kenneth Eugene
(Title) (Last) (First) (Middle)
Mailing Address: 16238 Bear Run 78247-1120
(Street) (Zip Code)

Preferred Phone and Fax: 656-7811 656-7811 (call before sending fax)
(Phone) (Fax)

Employer Retired and Self employed Occupation: Auctioneer

Are you or can you be qualified to vote in a City of San Antonio Election? ☒ Yes ☐ No

Are you a City of San Antonio resident? ☒ Yes ☐ No How Long? 26 years

In which City Council District do you reside? 10 Length of residence: 26 years

Have you ever represented any other private person, group or entity for compensation before the City Council or any department, commission, board or committee of the City within the last three years?
☐ Yes ☒ No

Do either you, your spouse or your employer have any financial interest, direct or indirect in any contract with the City (this includes serving as an Administrative Aide to a Council member), or do either you, your spouse or your employer have any financial interest, directly or indirectly, in the sale to the City of any land, materials, supplies or service?
☐ Yes ☒ No

Resolution No. 92-31-26 states - appointment to City Boards and Commissions include allowance for proper representation to reflect not only the ethnic makeup of the community, but also its gender makeup.

ETHNIC CODE:

W

W = Non-Minority

H = Hispanic*

B = African American

P = Asian or Pacific Islander

O = Other

I = American Indian/Alaska Native Aleutian

GENDER CODE:

M

M = Male

F = Female

* = Note that Hispanic includes all persons of Mexican, Puerto Rican, Cuban, Central or South American or other Spanish culture or origin regardless of race.

Do you have any litigation pending, either personally or professionally? If yes, please describe:

None

Have you ever been convicted of a felony or a misdemeanor crime involving moral turpitude?

☐ Yes ☒ No

Name: Weaver, Kenneth Eugene

BACKGROUND

Education: High school and some college credits through military and Civil Service

Professional: Texas Auctioneer license, (see resume)

Volunteer Experience/Community Service: Explained on resume

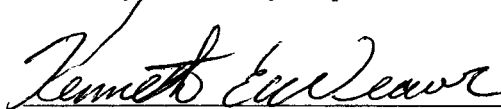
Areas of interest: Community policing

Please specify membership on any other governmental Board/Commission/Committee.

Please provide a brief narrative outlining your reasons for seeking appointment to a board or commission.
(Resume or additional information may be attached.)

I have a deep interest in my community and in my city. I have the time, experience,
and the desire to serve my community and help make a difference.

I have read and understand the guidelines set out in Attachment I of this application. The foregoing and any attached statements are true, accurate and complete; and I agree that any misrepresentation or omission of facts may result in my disqualification for appointment.


Signature

Sep 27, 2004
Date

PLEASE RETURN COMPLETED FORM TO CITY COUNCIL OFFICE FOR PROCESSING:

City Council Office
P.O. Box 839966
San Antonio, Texas 78283-3966
Fax No. City Council - (210) 207-7027; City Clerk's Office - (210) 207-6938

(Original copy will be on file in the City Clerk's Office for 12 months.)

Kenneth E. Weaver
16238 Bear Run
San Antonio, Texas 78247
Home Phone 210 656-7811
E-mail keweaver@swbell.net

WORK EXPERIENCE:

Oct 1994 **Volunteer in Policing Program, San Antonio Police Department:**

to After a thorough background investigation by the police department, I was cleared to
Present perform various duties within the police department in order to enhance and support the delivery of police services to the community

- Administered the Graffiti Hot Line by answering and retrieving graffiti complaints, process and complete required forms for distribution to appropriate departments.
- Researched and maintained the San Antonio Police Department Warrant Tracking System, identifying municipal court warrants that are outstanding, contacting the offender to pay the outstanding warrant within 72 hours or face arrest. This effort results in an average of 3.5 million dollars annually to the city budget.
- Assisted the public information office with Departmental newsletter, press conferences, and press releases.
- Served on special departmental projects such as National Law Enforcement, National Night Out, National Volunteer Week, and special Police Athletic League activities for the youth of San Antonio.
- Assist the SWAT team officers by acting out roles for the hostage negotiation schools and SWAT Training Sessions
- Graduated from SAPD Citizen Police Academy in Dec 1996.
- Assist the SAPD training academy staff by acting out roles for the new police cadets on high stress scenarios as (Bad Guy) past 6 years
- President of the Citizens Police Academy Alumni (SAPD) 1999-2000, First Vice President 1997-1999
- Patrol Volunteer (Issue Citations), Handicapped Parking Violators SAPD Public Safety Team Member, Neighborhood Cellular on Patrol (COP) Coordinator since 1993 (High Country Sub Div)
- **Business:** I own my own Auction Company (Weaver Auction Service) and I am a Texas State licensed Auctioneer.

Kenneth E. Weaver
16238 Bear Run
San Antonio, Texas 78247
Home Phone 210 656-7811
E-mail keweaver@swbell.net

Jun 1991 ***GS-13 Senior Management Analyst Chief, Table of Organization and Equipment Division,***
to ***Directorate of Combat Developments, Army Medical Department (AMEDD) Center and***
Oct 1994 ***School, Fort Sam Houston, Texas:***

- Direct supervision of twenty-eight personnel; military (rank of Major and below) and civilian (grade of GS-12 and below).
- Translate approved doctrine into AMEDD Requirements for the Office of the Surgeon General and Department of the Army Force and Design Office.
- Represented the AMEDD Center and School on decision meetings, and briefed final design to TRADOC, FORSCOM, and DA level staff.
- Responsible for staffing of Tables of Organization and Equipment (TOE) and Basis of Issue Plan (BOIP) for inclusion of personnel and equipment into AMEDD and Non-AMEDD documents of the Army inventory.
- Served as Contracting Officer Representative (COR) for Directorate of Combat and Doctrine Developments resulting in the preparation and awarding of Army contracts for network computer system and other equally important projects.
- Briefed the AMEDD's position up to the four star level, Chief of Staff of the Army.
- Traveled extensively to represent the Army Medical Department at conferences, lectures, and decision meetings at Headquarters, Department of the Army, Headquarters TRADOC, Headquarters Combined Arms Center (CAC), Headquarters Logistics Center and School and Forces Command (FORSCOM)

Dec 1985 ***GS-12, Management Analyst; Chief, Documentation Branch, Directorate of Combat***
to ***Developments,***

Jun 1991 ***Army Medical Department (AMEDD) Center and School, Fort Sam Houston, Texas***

- Responsible for the planning, Organizing, directing and controlling of 247 Medical Tables of Organization (TOE), and 1140 Non-Medical (TOE) Requirements Documents for the Modernization of world wide medical structures in a TOE and MTOE environment.
- Directed and controlled the Basis of Issue Narrative Guidance (BOING) for AMEDD TOE/BOIP
- Approved and verified all analyst workups prior to inclusion into documentation
- Pre-Boarded and approved for higher headquarters the boarding of all requirements documentation
- Personally escorted and participated in team of expert boarding of all AMEDD Requirements Documents at Headquarters TRADOC, and Department of the Army.
- Responsible for all coordination of Concept approval, Force Design, and Manpower Requirements (MARC) prior to inclusion into any AMEDD recommendation being forwarded for consideration.
- Insure all 99 officer AOC's, 26 Enlisted Mos's and 3 Warrant officer AOC's reviewed yearly to determine that they are correct and reflect the correct job description in the DA publications.

Kenneth E. Weaver
16238 Bear Run
San Antonio, Texas 78247
Home Phone 210 656-7811
E-mail keweaver@swbell.net

May 1983 ***GS-11 Management Analyst; Chief, Automation/Documentation, Directorate of Combat***
to ***Developments,***

Dec 1985 ***Army Medical Department (AMEDD) Center and School, Fort Sam Houston, Texas***

- This was a dual position, which required full attention to both the automation and documentation duties.
- Fully implemented and designed the initiatives for the division to be automated.
- Responsible for the planning, organizing, directing and controlling of the modernization of world wide medical structures in a TOE Environment.
- Trained all personnel on the 75 computer programs specifically designed for the development of requirements documentation.
- Provided troubleshooting and ultimate repair of all automation/computer problems.
- Prepared the automation budget and constantly strived to update equipment and programming.
- Directly responsible for converting Combat Developments from an antiquated 8-bit system to a modern personal computer networking system.
- Served as the system network administrator for the entire Directorate for over two years.

Jun 1981 ***GS-9 Technical Writer for Tables of Organization and Equipment (TOE),***
to ***Directorate of Combat Developments, Army Medical Department (AMEDD) Center and***

May 1983 ***School,***
Fort Sam Houston, Texas

Jun 1978 ***Branch Manager,***
to ***Government Employees Credit Union (now known as San Antonio Federal Credit Union)***

Jun 1981 ***San Antonio, Texas***

Dec 1957 ***United States Army (Retired as First Sergeant Combat Arms)***

to

Jun 1978

City of San Antonio
Application for Appointment



Board/Commission/Committee SAN ANTONIO POLICE DEPT. CIVILIAN ADVISORY ACTION BOARD

Name: McNEAL Edith ANGE
(Title) (Last) (First) (Middle)

Mailing Address: 3906 Pipers Court S.A. TX 78251
(Street) (Zip Code)

Preferred Phone and Fax: (210) 480-7774
(Phone) (Fax)

Employer N/A Occupation: Retired (U.S. Army)

Are you or can you be qualified to vote in a City of San Antonio Election? ☒ Yes ☐ No

Are you a City of San Antonio resident? ☒ Yes ☐ No How Long? OVER 20 years

In which City Council District do you reside? 6 Length of residence: 21 years

Have you ever represented any other private person, group or entity for compensation before the City Council or any department, commission, board or committee of the City within the last three years?
☐ Yes ☒ No

Do you, your spouse or your employer have any financial interest, direct or indirect in any contract with the City (this includes serving as an Administrative Aide to a Council member)?
☐ Yes ☒ No

Do either you, your spouse or your employer have any financial interest, directly or indirectly, in the sale to the City of any land, materials, supplies or service?
☐ Yes ☒ No

Resolution No. 92-31-26 states - appointment to City Boards and Commissions include allowance for proper representation to reflect not only the ethnic makeup of the community, but also its gender makeup. As such, please complete the following optional information.

ETHNIC CODE: ☐

W = Non-Minority

H = Hispanic*

* = Note that Hispanic includes all persons of Mexican, Puerto Rican, Cuban, Central or South American or other Spanish culture or origin regardless of race.

B = African American

P = Asian or Pacific Islander

O = Other

I = American Indian/Alaska Native Aleutian

GENDER CODE: ☐

M = Male

F = Female

Name: McNeal, Edith Angel

Page 2

Do you have any litigation pending or completed within the last 12 months, either personally or professionally, that would affect your ability to fulfill the functions of the board or commission, if selected? If yes, please describe:

No

Have you ever been convicted of violating any federal, state or municipal law, regulation or ordinance? If so, give details. Do not include traffic violations.

No

BACKGROUND

Education: H.S. Grad, College Credits no degree

Professional: N/A

Volunteer Experience/Community Service: Cellular in Patrol Citizen Police Academy, Wilford Hall Volunteer, Friends of the Library, Great Northwest Garden Center.

Areas of interest: _____

Have you ever been hired for a position with the City? ____ Yes ☒ No
If yes, list the department(s) and dates below.

Department: _____
From: _____ To: _____

Reason for leaving City employment: _____

Please specify membership on any other governmental Board/Commission/Committee.

Name: _____

Page 3

List all Boards, Commissions, Corporations, Non-Profit Entities, Agencies, or other Entities of which you are a member and/or officer and/or employed by, and give the title and dates of any position which you have held in such organization.

Organization: KEEP San Antonio Beautiful, Inc

Title: Board member

Dates: Term expires Dec 04

Organization: _____

Title: _____

Dates: _____

Please provide a brief narrative outlining your reasons for seeking appointment to a board or commission. (Resume or additional information may be attached.)

I'm aware I'm interested, I care and
I was asked.

I have read and understand the guidelines set out in Attachment I of this application. The foregoing and any attached statements are true, accurate and complete; and I agree that any misrepresentation or omission of facts may result in my disqualification for appointment.

David A. McNeal
Signature

Oct 19, 2004
Date

PLEASE RETURN COMPLETED FORM TO CITY CLERK'S OFFICE FOR PROCESSING:

City Clerk's Office
City Hall, 2nd Floor
P.O. Box 839966
San Antonio, Texas 78283-3966
Fax No. City Clerk's Office - (210) 207-6938

(Original copy will be on file in the City Clerk's Office for 12 months.)

Note: All information provided herein or pursuant hereto is considered public record upon receipt.

ATTACHMENT I

City of San Antonio
Application for Appointment



Board/Commission/Committee CITIZEN REVIEW BOARD

Name: SONNEN CONNIE AGUILAR
(Title) (Last) (First) (Middle)

Mailing Address: 320 KENDALIA #802 78214
(Street) (Zip Code)

Preferred Phone and Fax: (210) 922-0998 None
(Phone) (Fax)

Employer Retired Occupation: Civil Service

Are you or can you be qualified to vote in a City of San Antonio Election? ☒ Yes ☐ No

Are you a City of San Antonio resident? ☒ Yes ☐ No How Long? 76 YRS

In which City Council District do you reside? #1 Length of residence: 40 YRS

Have you ever represented any other private person, group or entity for compensation before the City Council or any department, commission, board or committee of the City within the last three years?
☐ Yes ☐ No

Do you, your spouse or your employer have any financial interest, direct or indirect in any contract with the City (this includes serving as an Administrative Aide to a Council member)?
☐ Yes ☒ No

Do either you, your spouse or your employer have any financial interest, directly or indirectly, in the sale to the City of any land, materials, supplies or service?
☐ Yes ☒ No

Resolution No. 92-31-26 states - appointment to City Boards and Commissions include allowance for proper representation to reflect not only the ethnic makeup of the community, but also its gender makeup. As such, please complete the following optional information.

ETHNIC CODE: ☐

W = Non-Minority

H = Hispanic* ☒

* = Note that Hispanic includes all persons of Mexican, Puerto Rican, Cuban, Central or South American or other Spanish culture or origin regardless of race.

B = African American

P = Asian or Pacific Islander

O = Other

I = American Indian/Alaska Native Aleutian

GENDER CODE: ☐

M = Male

F = Female ☒

Name: CONNIE A. SONNEN

Page 2

Do you have any litigation pending or completed within the last 12 months, either personally or professionally, that would affect your ability to fulfill the functions of the board or commission, if selected? If yes, please describe:

No

Have you ever been convicted of violating any federal, state or municipal law, regulation or ordinance? If so, give details. Do not include traffic violations.

No

BACKGROUND

Education: 10TH GR. GED - HARTLANDAK H.S.

Professional: _____

Volunteer Experience/Community Service: Church Festivals, St Josephs, St. Leas. C.D.P., Citizen Police Academy, H.S.D. School Board member
SERVED ON GANG TASK FORCE, So Side Chamber of Commerce.

Areas of interest: Helping Our Community, Helping our Police Force

Have you ever been hired for a position with the City? ☐ Yes ☒ No

If yes, list the department(s) and dates below.

Department: _____
From: _____ To: _____

Reason for leaving City employment: _____

Please specify membership on any other governmental Board/Commission/Committee.

Name: Connie A. Sonnen

Page 3

List all Boards, Commissions, Corporations, Non-Profit Entities, Agencies, or other Entities of which you are a member and/or officer and/or employed by, and give the title and dates of any position which you have held in such organization.

Organization: Higher Education Authority Board For SAN Antonio

Title: PRESIDENT

Dates: 1989-91

Organization: ARLANDALE Community Org. #

Title: PRESIDENT

Dates: 1984-86

Please provide a brief narrative outlining your reasons for seeking appointment to a board or commission. (Resume or additional information may be attached.)

My commitment to seek AND APPOINTMENT TO THIS BOARD IS TO
making San Antonio A place where anyone, regardless of Age, sex
color, Education or even physical Dis. CAN succeed. I AM AN ACTION
PERSON.

I have read and understand the guidelines set out in Attachment I of this application. The foregoing and any attached statements are true, accurate and complete; and I agree that any misrepresentation or omission of facts may result in my disqualification for appointment.

Connie A. Sonnen

Signature

10-29-04

Date

PLEASE RETURN COMPLETED FORM TO CITY CLERK'S OFFICE FOR PROCESSING:

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City Hall, 2nd Floor
P.O. Box 839966
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CITY OF SAN ANTONIO
CITY CLERK

City of San Antonio

Application for Appointment



2004 OCT 29 A 11:14

Board/Commission/Committee Police Chief's Citizen Advisory Board.

Name: MR. Waghalter Stanley Jerome
(Title) (Last) (First) (Middle)

Mailing Address: 2351 W. Mulberry Ave. 78201
(Street) (Zip Code)

Preferred Phone and Fax: 210-332-9426 —
(Phone) (Fax)

Employer Retired Occupation: _____

Are you or can you be qualified to vote in a City of San Antonio Election? ☒ Yes ☐ No

Are you a City of San Antonio resident? ☒ Yes ☐ No How Long? 18 years

In which City Council District do you reside? 7 Length of residence: 16 years

Have you ever represented any other private person, group or entity for compensation before the City Council or any department, commission, board or committee of the City within the last three years?

☐ Yes ☒ No

Do you, your spouse or your employer have any financial interest, direct or indirect in any contract with the City (this includes serving as an Administrative Aide to a Council member)?

☐ Yes ☒ No

Do either you, your spouse or your employer have any financial interest, directly or indirectly, in the sale to the City of any land, materials, supplies or service?

☐ Yes ☒ No

Resolution No. 92-31-26 states - appointment to City Boards and Commissions include allowance for proper representation to reflect not only the ethnic makeup of the community, but also its gender makeup. As such, please complete the following optional information.

ETHNIC CODE:



W = Non-Minority

H = Hispanic*

* = Note that Hispanic includes all persons of Mexican, Puerto Rican, Cuban, Central or South American or other Spanish culture or origin regardless of race.

B = African American

P = Asian or Pacific Islander

O = Other

I = American Indian/Alaska Native Aleutian

GENDER CODE:



M = Male

F = Female

Name: Waghalter, Stanley J.

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CITY OF SAN ANTONIO
CITY CLERK

Page 2

Do you have any litigation pending or completed within 2004 last 12 months, either personally or professionally, that would affect your ability to fulfill the functions of the board or commission, if selected? If yes, please describe:

NO

Have you ever been convicted of violating any federal, state or municipal law, regulation or ordinance? If so, give details. Do not include traffic violations.

NO

BACKGROUND

Education: B.A. Communication - UTSA;

Professional: MANAGEMENT experience in retail.

Volunteer Experience/Community Service: Past President Jefferson Neighborhood Assn;
SAN Antonio Coalition of Neighborhoods; Jefferson Area Co-op;
Greater Westside on patrol - West Side.

Areas of interest: _____

Have you ever been hired for a position with the City? ____ Yes ☒ No
If yes, list the department(s) and dates below.

Department: -

From: _____ To: _____

Reason for leaving City employment: -

Please specify membership on any other governmental Board/Commission/Committee.

-

Name: Waghalter, Stanley J.

Page 3

List all Boards, Commissions, Corporations, Non-Profit Entities, Agencies, or other Entities of which you are a member and/or officer and/or employed by, and give the title and dates of any position which you have held in such organization.

Organization: Jefferson Neighborhood Assn. Inc.

Title: Treasurer Dates: 1998 to Present

Organization: Greater Westside on Patrol

Title: Treasurer Dates: 2000 - 2004

Please provide a brief narrative outlining your reasons for seeking appointment to a board or commission. (Resume or additional information may be attached.)

I have been active in my community since 1990. I've been through the Cellular on Patrol and Citizen Police Academy, I believe in giving back to the community.

I have read and understand the guidelines set out in Attachment I of this application. The foregoing and any attached statements are true, accurate and complete; and I agree that any misrepresentation or omission of facts may result in my disqualification for appointment.

Shirley J. Wapalita
Signature

10-29-04
Date

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CITY CLERK
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ATTACHMENT I

City of San Antonio Application for Appointment



Board/Commission/Committee CIVILIAN DISCIPLINARY REVIEW BOARD

Name: ANAYA FRANK G
(Title) (Last) (First) (Middle)

Mailing Address: 455 CLOVER 78212
(Street) (Zip Code)

Preferred Phone and Fax: 8289428
(Phone) (Fax)

Employer Retired (USPS) Occupation: _____

Are you or can you be qualified to vote in a City of San Antonio Election? ☒ Yes ☐ No

Are you a City of San Antonio resident? ☒ Yes ☐ No How Long? LIFE

In which City Council District do you reside? 1 Length of residence: 35 years

Have you ever represented any other private person, group or entity for compensation before the City Council or any department, commission, board or committee of the City within the last three years?
☐ Yes ☒ No

Do you, your spouse or your employer have any financial interest, direct or indirect in any contract with the City (this includes serving as an Administrative Aide to a Council member)?
☐ Yes ☒ No

Do either you, your spouse or your employer have any financial interest, directly or indirectly, in the sale to the City of any land, materials, supplies or service?
☐ Yes ☒ No

Resolution No. 92-31-26 states - appointment to City Boards and Commissions include allowance for proper representation to reflect not only the ethnic makeup of the community, but also its gender makeup. As such, please complete the following optional information.

ETHNIC CODE: ☒ H

W = Non-Minority

H = Hispanic*

* = Note that Hispanic includes all persons of Mexican, Puerto Rican, Cuban, Central or South American or other Spanish culture or origin regardless of race.

B = African American

P = Asian or Pacific Islander

O = Other

I = American Indian/Alaska Native Aleutian

GENDER CODE: ☒ M

M = Male

F = Female

Name: FRANK ANAYA

Page 2

Do you have any litigation pending or completed within the last 12 months, either personally or professionally, that would affect your ability to fulfill the functions of the board or commission, if selected? If yes, please describe:

NO

Have you ever been convicted of violating any federal, state or municipal law, regulation or ordinance? If so, give details. Do not include traffic violations.

NO

BACKGROUND

Education: BA PUBLIC JUSTICE
ST MARY'S U. 1975

Professional: _____

Volunteer Experience/Community Service: PTA, BOASTER CLUB EDISON
VIP, COBRA, PST, FACT

Areas of interest: _____

Have you ever been hired for a position with the City? ☐ Yes ☒ No

If yes, list the department(s) and dates below.

Department: _____

From: _____ To: _____

Reason for leaving City employment: _____

Please specify membership on any other governmental Board/Commission/Committee.

Name: FRANK AMAYA

Page 3

List all Boards, Commissions, Corporations, Non-Profit Entities, Agencies, or other Entities of which you are a member and/or officer and/or employed by, and give the title and dates of any position which you have held in such organization.

Organization: _____

Title: _____ Dates: _____

Organization: _____

Title: _____ Dates: _____

Please provide a brief narrative outlining your reasons for seeking appointment to a board or commission. (Resume or additional information may be attached.)

dedicated in serving the community in every
capacity I can.

I have read and understand the guidelines set out in Attachment I of this application. The foregoing and any attached statements are true, accurate and complete; and I agree that any misrepresentation or omission of facts may result in my disqualification for appointment.

Frank G. Amaya
Signature

9.21.04
Date

PLEASE RETURN COMPLETED FORM TO CITY CLERK'S OFFICE FOR PROCESSING:

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City Hall, 2nd Floor
P.O. Box 839966
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City of San Antonio Application for Appointment



Board/Commission/Committee CITIZEN'S REVIEW BOARD

Name: CANDIA, JOE GILBERT
(Title) (Last) (First) (Middle)

Mailing Address: 113 LEBANON SAN ANTONIO TEXAS 78223
(Street) (Zip Code)

Preferred Phone and Fax: (210) 633 9299
(Phone) (Fax)

Employer RETIRED Occupation: SCHOOL ADMINISTRATOR

Are you or can you be qualified to vote in a City of San Antonio Election? ☒ Yes ☐ No

Are you a City of San Antonio resident? ☒ Yes ☐ No How Long? 63 YEARS

In which City Council District do you reside? _____ Length of residence: _____

Have you ever represented any other private person, group or entity for compensation before the City Council or any department, commission, board or committee of the City within the last three years?
☐ Yes ☒ No

Do you, your spouse or your employer have any financial interest, direct or indirect in any contract with the City (this includes serving as an Administrative Aide to a Council member)?
☐ Yes ☒ No

Do either you, your spouse or your employer have any financial interest, directly or indirectly, in the sale to the City of any land, materials, supplies or service?
☐ Yes ☒ No

Resolution No. 92-31-26 states - appointment to City Boards and Commissions include allowance for proper representation to reflect not only the ethnic makeup of the community, but also its gender makeup. As such, please complete the following optional information.

ETHNIC CODE: ☒ H

W = Non-Minority

H = Hispanic*

* = Note that Hispanic includes all persons of Mexican, Puerto Rican, Cuban, Central or South American or other Spanish culture or origin regardless of race.

B = African American

P = Asian or Pacific Islander

O = Other

I = American Indian/Alaska Native Aleutian

GENDER CODE: ☒ M

M = Male

F = Female

Name: CANDIA, JOE GILBERT

Page 2

Do you have any litigation pending or completed within the last 12 months, either personally or professionally, that would affect your ability to fulfill the functions of the board or commission, if selected? If yes, please describe:

N/A

Have you ever been convicted of violating any federal, state or municipal law, regulation or ordinance? If so, give details. Do not include traffic violations.

NO

BACKGROUND

Education: MASTERS, DLL - EDUCATION

Professional: SCHOOL ADMINISTRATION

Volunteer Experience/Community Service: OPTIMIST, MEXICAN UNITY COUNCIL -
C.O.P - GREATER SAN ANTONIO CRIME COMMISSION -
VOLUNTEER SANTA ROSA HOSPITAL

Areas of interest: _____

Have you ever been hired for a position with the City? ____ Yes ☒ No
If yes, list the department(s) and dates below.

Department: _____

From: N/A

To: N/A

Reason for leaving City employment: N/A

Please specify membership on any other governmental Board/Commission/Committee.

GREATER SAN ANTONIO CRIME COMMISSION

Name:

CANDIA, JOE GILBERT

Page 3

List all Boards, Commissions, Corporations, Non-Profit Entities, Agencies, or other Entities of which you are a member and/or officer and/or employed by, and give the title and dates of any position which you have held in such organization.

Organization: _____

Title: _____

Dates: _____

Organization: _____

Title: _____

Dates: _____

Please provide a brief narrative outlining your reasons for seeking appointment to a board or commission. (Resume or additional information may be attached.)

HAVING SERVED ON NUMEROUS BOARDS, I HAVE THE SKILL, ABILITY, AND EXPERIENCE TO SERVE ON THE CITIZENS REVIEW BOARD. I CAN MAKE IMPARTIAL, FAIR DECISIONS ON ALL INQUIRIES THAT WILL BE REVIEWED BEFORE THIS BOARD.

I have read and understand the guidelines set out in Attachment I of this application. The foregoing and any attached statements are true, accurate and complete; and I agree that any misrepresentation or omission of facts may result in my disqualification for appointment.

Joe Gilbert Candia
Signature

27 OCT '04
Date

PLEASE RETURN COMPLETED FORM TO CITY CLERK'S OFFICE FOR PROCESSING:

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San Antonio, Texas 78283-3966
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88

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City of San Antonio

Application for Appointment



Board/Commission/Committee SAPD DISCIPLINARY BOARD (ADVISORY)

Name: MR. CLOONAN KEVIN PATRICK
(Title) (Last) (First) (Middle)

Mailing Address: 4007 McCULLOUGH AVE #119 SAN ANTONIO TX 78212
(Street) (Zip Code)

Preferred Phone and Fax: 210-296-1433 210-734-5179
(Phone) (Fax)

Employer CLARKE AMERICAN CHECKS Occupation: MANF. SYSTEMS ENGINEER (CONTRACTOR)

Are you or can you be qualified to vote in a City of San Antonio Election? ☐ Yes ☒ No

Are you a City of San Antonio resident? ☒ Yes ☐ No How Long? 11 YEARS

In which City Council District do you reside? DISTRICT 1 Length of residence: 11 YEARS

Have you ever represented any other private person, group or entity for compensation before the City Council or any department, commission, board or committee of the City within the last three years?
☐ Yes ☒ No

Do you, your spouse or your employer have any financial interest, direct or indirect in any contract with the City (this includes serving as an Administrative Aide to a Council member)?
☐ Yes ☒ No

Do either you, your spouse or your employer have any financial interest, directly or indirectly, in the sale to the City of any land, materials, supplies or service?
☐ Yes ☒ No

Resolution No. 92-31-26 states - appointment to City Boards and Commissions include allowance for proper representation to reflect not only the ethnic makeup of the community, but also its gender makeup. As such, please complete the following optional information.

ETHNIC CODE: ☒ W

W = Non-Minority

H = Hispanic*

* = Note that Hispanic includes all persons of Mexican, Puerto Rican, Cuban, Central or South American or other Spanish culture or origin regardless of race.

B = African American

P = Asian or Pacific Islander

O = Other

I = American Indian/Alaska Native Aleutian

GENDER CODE: ☒ M

M = Male

F = Female

Name: KEVIN P. CLOONAN

Page 2

Do you have any litigation pending or completed within the last 12 months, either personally or professionally, that would affect your ability to fulfill the functions of the board or commission, if selected? If yes, please describe:

NO, - N/A -

Have you ever been convicted of violating any federal, state or municipal law, regulation or ordinance? If so, give details. Do not include traffic violations.

NO, - N/A -

BACKGROUND

Education: BACHELORS OF SCIENCE MECHANICAL ENGINEERING (B.Sc. Eng. MECH)
MASTER OF SCIENCE, MANAGEMENT OF TECHNOLOGY (MSMOT)

Professional: VICE PRESIDENT OF HELP DESK INSTITUTE, SAN ANTONIO
CHAPTER. (WWW.THINKHDI.COM); BUSINESS DEVELOPMENT OFFICER
FOR CORONA VISIONS, INC. - A FOR PROFIT COMMUNITY ELECTRONIC RECYCLER

Volunteer Experience/Community Service: BOARD MEMBER OF ALTAVISTA NEIGHBORHOOD
ASSOCIATION, CELLULAR ON PATROL BOARD MEMBER FOR AYNA

Areas of interest: CRIME, GRAFFITI PREVENTION, PROVIDE COMM. SERVICE TO ELDERLY

Have you ever been hired for a position with the City? Yes ☒ No
If yes, list the department(s) and dates below.

Department: N/A
From: — To: —

Reason for leaving City employment: N/A

Please specify membership on any other governmental Board/Commission/Committee.

- N/A -

Name: KEVIN CLOONAN

Page 3

HELP DESK INSTITUTE - SAN ANTONIO CHAPTER
V.P. MEMBERSHIP (JULY 04 - PRESENT)

List all Boards, Commissions, Corporations, Non-Profit Entities, Agencies, or other Entities of which you are a member and/or officer and/or employed by, and give the title and dates of any position which you have held in such organization.

Organization: CORONA VISIONS, INC (WWW.CORONAVISIONS.COM)

Title: BUSINESS DEVELOPMENT / BOARD MEMBER Dates: SEPT 03 - PRESENT

Organization: ALTA VISTA NEIGHBORHOOD ASSOCIATION

Title: BOARD MEMBER Dates: NOV 03 - PRESENT.

Please provide a brief narrative outlining your reasons for seeking appointment to a board or commission. (Resume or additional information may be attached.)

HAVING WORKED WITH THE SAFFE OFFICE THROUGH COP PROGRAMS
A POICE OFFICE SUGGESTED THAT I WOULD HAVE THE EVEN
TEMPERAMENT TO SERVE ON THE DEPARTMENTS DISCIPLINARY
ADVISORY BOARD

I have read and understand the guidelines set out in Attachment I of this application. The foregoing and any attached statements are true, accurate and complete; and I agree that any misrepresentation or omission of facts may result in my disqualification for appointment.

Kevin Cloonan
Signature

13th OCTOBER 2004
Date

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