

**CITY OF SAN ANTONIO
CITY MANAGER'S OFFICE
CITY COUNCIL AGENDA MEMORANDUM**

TO: Mayor and City Council

FROM: Christopher J. Brady, Assistant City Manager

SUBJECT: Blue Ribbon Commission for the Parks Development and Linear Creekways Project

DATE: March 10, 2005

SUMMARY AND RECOMMENDATIONS

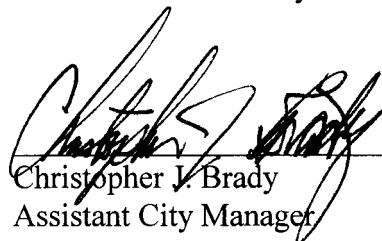
This ordinance establishes the Blue Ribbon Commission for the Parks Development and Linear Creekways Project.

Staff recommends approval of this ordinance.


BACKGROUND INFORMATION

On January 20, 2005, staff received a Council Consideration Request directing staff to place an action item on an upcoming City Council agenda to establish a Blue Ribbon Commission. The Commission will provide advice on the implementation of current linear parks acquisition and will outline a program for future parks property acquisition.

City staff briefed the City Council Governance Committee on February 16, 2005, regarding the establishment of this Commission. At that time, staff was directed to provide an A Session to City Council describing the scope and duties of the proposed Blue Ribbon Commission. Staff will also compare the duties of the proposed Blue Ribbon Commission to that of the Conservation Advisory Board and the Bond Oversight Commission.



Christopher J. Brady
Assistant City Manager



J. Rolando Bono
Interim City Manager

CITY OF SAN ANTONIO
MAYOR'S OFFICE
INTERDEPARTMENTAL MEMORANDUM

TO: City Council Members

FROM: Edward D. Garza, Mayor

COPIES: Rolando Bono, *Interim City Manager*; Christopher Brady, *Assistant City Manager*; Jelynn Burley, *Assistant City Manager*; Malcolm Matthews, *Director, Parks & Recreation Department*; Rebecca Waldman, *Director, Asset Management Department*; Erik J. Walsh, *Assistant to the City Manager*; Andrew Martin, *City Attorney*; Leticia Vacek, *City Clerk*; Peter Zanoni, *Director, Management and Budget*; Walter Ague, *Assistant to the Mayor (Policy)*; Gayle McDaniel, *Assistant to Council*; File.
Mr. Howard Peak, *Chair Designate*.


SUBJECT: Blue Ribbon Commission - Planning For May 5, 2005, Election - Edwards Aquifer Protection and Linear Creekways Voter Proposition(s)

DATE: February 2, 2005

As you may remember, we have an item on an upcoming City Council agenda to establish a Blue Ribbon Citizen's Commission with the responsibility to provide advice on the implementation of the current linear parks acquisition and to outline a program for future linear parks property acquisition. This action will complement the actions taken by Council through Ordinance No. 99608 as passed and approved by Council on August 19, 2004, and amended by Council on January 20, 2005.

I intend to appoint former Mayor Howard Peak as the Chair of the Commission, and have asked him to recommend possible appointees. In the meantime, I am requesting you to consider possible appointees whose names could be included in the implementing ordinance.

Please send the names to Walter Ague as soon as you can.



EDWARD D. GARZA
Mayor

CITY OF SAN ANTONIO
MAYOR'S OFFICE
INTERDEPARTMENTAL MEMORANDUM

RECEIVED
CITY OF SAN ANTONIO
CITY CLERK

2005 JAN 20 P 3:03

TO: City Council Members

FROM: Edward D. Garza, Mayor and Joel Williams, Councilman, District 2

COPIES: Rolando Bono, *Interim City Manager*; Christopher Brady, *Assistant City Manager*; Jelynn Burley, *Assistant City Manager*; Malcolm Matthews, *Director, Parks & Recreation Department*; Rebecca Waldman, *Director, Asset Management Department*; Erik W. Walsh, *Assistant to the City Manager*; Andrew Martin, *City Attorney*; Leticia Vacek, *City Clerk*; Peter Zaroni, *Director, Management and Budget*; Gayle McDaniel, *Assistant to Council; File*

SUBJECT: Blue Ribbon Commission - Planning For May 7, 2005, Election - Edwards Aquifer Protection and Linear Creekways Voter Proposition(s)

DATE: January 20, 2005

We respectfully request your support in directing staff to place an action item on an upcoming City Council agenda to establish a Blue Ribbon Citizen's Commission with the responsibility to provide advice on the implementation of the current linear parks acquisition and to outline a program for future linear parks property acquisition. This action will complement the actions taken by Council through Ordinance No. 99608 as passed and approved by Council on August 19, 2004, and amended by Council on January 20, 2005.

As a complimentary initiative, this Commission would recommend certain creekways which are considered part of the Leon and Salado Creek watershed to allow for continual maintenance and conversion into the City's Master Plan for Parks.

Included in this request is direction for staff to provide staff support to the Commission and to establish a date for completion of the Commission's recommendations to City Council.



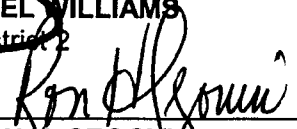
EDWARD D. GARZA
Mayor



ROGER FLORES
District 1



JOEL WILLIAMS
District 2



RON H. SEGOVIA
District 3

RICHARD PEREZ
District 4



PATTI RADLE
District 5

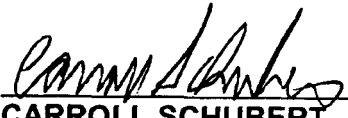


ENRIQUE M. BARRERA
District 6

JULIAN CASTRO
District 7



ART A. HALL
District 8



CARROLL SCHUBERT
District 9



CHIP HAASS
District 10