

**CITY OF SAN ANTONIO
OFFICE OF THE CITY CLERK
CITY COUNCIL AGENDA MEMORANDUM**

TO: Mayor and City Council
FROM: Leticia M. Vacek, City Clerk *LW*
SUBJECT: District Boards and Commissions Appointments
DATE: May 12, 2005

SUMMARY AND RECOMMENDATIONS

The following District Board re-appointment is submitted for the City Council meeting of May 12, 2005 for consideration:

A) ANIMAL CARE SERVICES ADVISORY BOARD

RE-APPOINT: Roxanne Cuevas (District 5)

Term of office will expire on April 3, 2007.

COORDINATION

This ordinance has been coordinated with the San Antonio Metropolitan Health District.

B) PARKS AND RECREATION BOARD

RE-APPOINT: Doug McMurry (District 9)

Term of office will expire on December 31, 2006.

COORDINATION

This ordinance has been coordinated with the Parks and Recreation Department.

C) TRANSPORTATION ADVISORY BOARD

RE-APPOINT: Cheryl Shaw (District 9)

Term of office will expire on December 31, 2006.

COORDINATION

This ordinance has been coordinated with the Police Department.

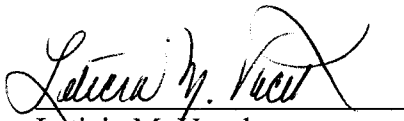
D) **CITY OF SAN ANTONIO, TEXAS EDUCATION FACILITIES CORPORATION**
RE-APPOINT: Dick Porter (District 9)

Term of office will expire on December 15, 2007.

COORDINATION

This ordinance has been coordinated with the Economic Development Department.

The applications on the respective candidates are attached for your reference.



Leticia M. Vacek
City Clerk

CITY OF SAN ANTONIO
OFFICE OF THE CITY COUNCIL
Interdepartmental Memorandum

TO: Mayor and Council Members

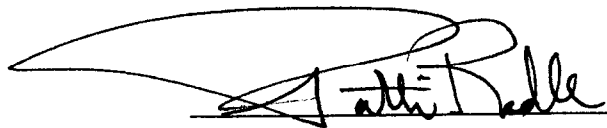
FROM: Councilwoman Patti Radle, District 5

COPIES TO: Leticia Vacek, City Clerk; Yolanda Byington, City Clerk's Office; Gayle McDaniel, Assistant to City Council; File

SUBJECT: Animal Care Services Advisory Board

DATE: March 2, 2005

I would like to re-appoint Ms. Roxanne Cuevas to the Animal Care Services Advisory Board. Application is on file in the City Clerk's Office.



Patti Radle
Councilwoman, District 5

*emailed
DS on 3/7
WMC*

RECEIVED
CITY OF SAN ANTONIO
CITY CLERK
05 MAR -1, PM 3:08

City of San Antonio Application for Appointment



Board/Commission/Committee Animal Care Services Advisory Board

*Note: Information subject to review

Name: Ms. Cuevas, Roxanne
(Title) (Last) (First) (Middle)

Home Address: _____
(Home Phone No.)

Mailing Address: _____
(Business Phone/Fax)

Employer: The University of Texas at San Antonio
(Name/Address)

Occupation: Administrative Secretary

Are you or can you be qualified to vote in a City of San Antonio Election?

☒ Yes ☐ No

Are you a City of San Antonio resident? ☒ Yes ☐ No How Long? 22 years

In which City Council District do you reside? District 5

Length of residence: 22 years

Have you ever represented any other private person, group or entity for compensation before the City Council or any department, commission, board or committee of the City within the last three years?

☐ Yes ☒ No

Do either you, your spouse or your employer have any financial interest, direct or indirect in any contract with the City, or do either you, your spouse or your employer have any financial interest, directly or indirectly, in the sale to the City of any land, materials, supplies or service?

☐ Yes ☒ No

Do you have any litigation pending, either personally or professionally? If yes, please describe:

No.

Have you ever been convicted of a felony or a misdemeanor crime involving moral turpitude?

☐ Yes ☒ No

BACKGROUND

Education: I have Bachelor's Degree and Master's Degree in Music from the University of Texas at San Antonio. I graduated from Lanier High School in 1987.

OFFICE OF THE CITY CLERK
05 MAR 22 AM 10:25
RECEIVED
CITY OF SAN ANTONIO
CITY CLERK
05 MAR 20 AM 11:16

Name: Roxanne Cuevas

Page 2

Professional: I've held the same work position since 1997 (Administrative Secretary, UTSA Dept. of English, Classics, and Philosophy). From 1991-1995 I worked in customer service at Southern Music Company, San Antonio, Texas.

Volunteer Experience/Community Service: Currently I am a Volunteer Weekend Docent-in-Training for the San Antonio Zoo. I am involved with several Animal Welfare groups, including Man and Beast, Inc. and the Spay-Neuter Assistance Program. I am involved in the music ministry of Our Lady of Guadalupe Catholic Church, and St. John the Evangelist Catholic Church.

Areas of interest: Animal Welfare, Responsible Pet Ownership, Conservation, Spirituality, Music, Reading, Writing.

Please specify membership on any other governmental Board/Commission/Committee.

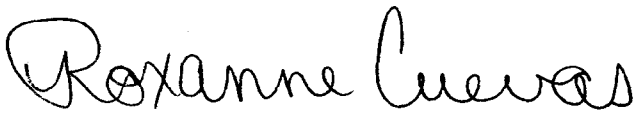
Board Member, Man and Beast, Inc.

Vice-President, The San Antonio Feral Cat Coalition

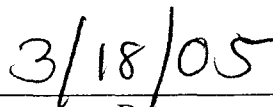
Please provide a brief narrative outlining your reasons for seeking appointment to a board or commission. (Resume or additional information may be attached.)

I wish to continue to work with Mr. Sam Sanchez, Advisory Board Members, and local Animal Welfare/Rights groups to continue to improve the conditions for Cats and Dogs at the Animal Control Facility. I share the vision of making San Antonio animal-friendly, and "no-kill."

The foregoing and any attached statements are true, accurate and complete; and I agree that any misrepresentation or omission of facts may result in my disqualification for appointment.



Signature



Date

PLEASE RETURN COMPLETED FORM TO CITY COUNCIL OFFICE FOR PROCESSING:

City Council Office
P.O. Box 839966
San Antonio, Texas 78283-3966

Fax No. City Council - (210)207-7027; City Clerk's Office - (210)207-7032

(Original copy will be on file in the City Clerk's Office for 12 months.)

RECEIVED
CITY OF SAN ANTONIO
CITY CLERK
05 MAR 30 AM 11:16

**CITY OF SAN ANTONIO
OFFICE OF THE CITY COUNCIL**

INTERDEPARTMENTAL MEMORANDUM

TO: Mayor and Council

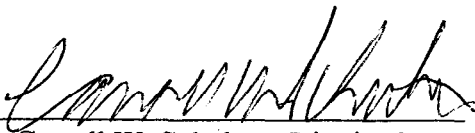
FROM: Councilman Carroll W. Schubert

COPIES TO: J. Rolando Bono, Interim City Manager; Leticia Vacek, City Clerk;
Yolanda Byington, Sr. Administrative Assistant; File

DATE: April 28, 2005

SUBJECT: Re-Nomination of Doug McMurray

I respectfully request your support for the re-nomination of Mr. Doug McMurray to the Parks and Recreation Board.


Carroll W. Schubert, District 9

RECEIVED
CITY OF SAN ANTONIO
CITY CLERK
05 APR 28 PM 3:13

City of San Antonio

Application for Appointment



Board/Commission/Committee Parks and Recreation Board

Name: McHerry Rog
(Title) (Last) (First) (Middle)

Mailing Address: _____

Preferred Phone and F _____

Employer AGC Occupation: Association Executive

Are you or can you be qualified to vote in a City of San Antonio Election? ☒ Yes ☐ No

Are you a City of San Antonio resident? ☒ Yes ☐ No How Long? 10+ yrs.

In which City Council District do you reside? 9 Length of residence: 3 yrs.

Have you ever represented any other private person, group or entity for compensation before the City Council or any department, commission, board or committee of the City within the last three years?

☒ Yes ☐ No

Do you, your spouse or your employer have any financial interest, directly or indirectly in any contract with the City (this includes serving as an Administrative Aide to a Council member)?

☐ Yes ☒ No

Do either you, your spouse or your employer have any financial interest, directly or indirectly, in the sale to the City of any land, materials, supplies or service?

☐ Yes ☒ No

Ordinance 100199 states - appointment to City Boards and Commissions include allowance for proper representation to reflect not only the ethnic makeup of the community, but also its gender makeup. As such, please complete the following optional information.

ETHNIC CODE:



W = Non-Minority

H = Hispanic*

* = Note that Hispanic includes all persons of Mexican, Puerto Rican, Cuban, Central or South American or other Spanish culture or origin regardless of race.

B = African American

P = Asian or Pacific Islander

O = Other

I = American Indian/Alaska Native Aleutian

GENDER CODE:



M = Male

F = Female

(Revised Feb., 2005)

| | | | | | |
|-------------------|------------|---------|-------------|------------|---|
| Post-It® Fax Note | 7671 | Date | 5-2-05 | # of pages | 7 |
| To | Lisa Lopez | From | Rog McHerry | | |
| Co./Dept. | | Co. | | | |
| Phone # | | Phone # | 349-1421 | | |
| Fax # | 201-6938 | Fax # | | | |

Name: McGurny

Page 2

Do you have any litigation pending or completed within the last 12 months, either personally or professionally, that would affect your ability to fulfill the functions of the board or commission, if selected? If yes, please describe:

No

Have you ever been convicted of violating any federal, state or municipal law, regulation or ordinance? If so, give details. Do not include traffic violations.

No**BACKGROUND**Education: B.A. in Government, University of Texas 1982Professional: Association ExecutiveVolunteer Experience/Community Service: Chairman, Parks and Recreation Board; Chairman, NEISD Citizens Bond Advisory Committee; Citizens Commission on City-County Service IntegrationAreas of interest: Parks and recreation

Have you ever been hired for a position with the City? Yes ☒ No
If yes, list the department(s) and dates below.

Department: N/AFrom: N/A To: N/AReason for leaving City employment: N/A

Please specify membership on any other governmental Board/Commission/Committee.

N/A

(Revised Feb., 2005)

Name: Mathury

Page 3

List all Boards, Commissions, Corporations, Non-Profit Entities, Agencies, or other Entities of which you are a member and/or officer and/or employed by, and give the title and dates of any position which you have held in such organization.

Organization: AGC (Associated General Contractors)

Title: Executive Vice Pres. Dates: 1994 to present

Organization: National Parks Conservation Association

Title: Member Dates: 1996 to present

Please provide a brief narrative outlining your reasons for seeking appointment to a board or commission. (Resume or additional information may be attached.)

Re-appointment. Resume with additional information
is attached.

I have read and understand the guidelines set out in Attachment I of this application. The foregoing and any attached statements are true, accurate and complete; and I agree that any misrepresentation or omission of facts may result in my disqualification for appointment.

[Signature]
Signature

May 2, 2005
Date

PLEASE RETURN COMPLETED FORM TO CITY CLERK'S OFFICE FOR PROCESSING:

City Clerk's Office
City Hall, 2nd Floor
P.O. Box 839966
San Antonio, Texas 78283-3966
Fax No. City Clerk's Office - (210) 207-6938

(Original copy will be on file in the City Clerk's Office for 12 months.)

Note: All information provided herein or pursuant hereto is considered public record upon receipt.

Doug McMurry
7926 Broadway, #203
San Antonio, Texas 78209
(O) 210 349-4921 (H) 210 828-6110

PROFESSIONAL EXPERIENCE

Executive Vice President, Associated General Contractors, The San Antonio Chapter,
August 1994 -present

- Manage 425-member-company trade association with \$680,000 operating budget and six staff members.
- Facilitated a chapter merger, establishing eighth largest AGC chapter in the nation with \$944,000 operating budget, nine staff members, and offices in two cities.
- Dissolved a chapter merger and then established a new not-for-profit corporation.
- Hosted a national convention, attracting 3,500 visitors.
- Developed comprehensive membership recruitment and retention program.
- Maintain high membership retention rate.
- Manage marketing, public relations, and government relations programs.
- Arrange educational classes, seminars, and conferences.
- Publish brochures, newsletters, and membership directories.
- Fund-raise and develop sources of non-dues revenue.
- Direct member services program.
- Organize and administer apprenticeship training program.
- Publish and analyze membership surveys.
- Plan chapter meetings and special events.
- Hire and supervise staff.
- Prepare financial reports and make various presentations to the Board of Directors.

Executive Vice President, Houston Contractors Association,
April 1992 - July 1994

- Managed 300-member-company trade association with \$400,000 operating budget and three staff members.
- Directed association from net losses to profitability in one year.
- Increased membership eleven percent in 1993.
- Organized nationally recognized community service project.
- Coordinated educational seminars and management conferences.
- Published newsletters and membership directories.
- Served as spokesperson and developed media relations program.
- Hired and supervised staff.
- Planned special events and association meetings.

Director of Government Relations, Greater Houston Builders Association,
November 1990 - April 1992

- Developed legislative program involving local, state, and federal government for 1,450-member-company trade association.
- Organized over twenty candidate forums.
- Coordinated educational seminars and community service project.
- Provided administrative support to various association committees.
- Wrote articles for magazines and newspapers.
- Spoke before other trade groups.

***Administrative Assistant, Travis County Commissioner,
January 1990 - October 1990***

- Managed special county road and parks projects.
- Coordinated federally sponsored endangered species habitat plan.
- Wrote speeches and spoke before civic and business groups.
- Responded to constituent inquiries.

***Administrative Assistant, Texas State Representative,
January 1989 - January 1990***

- Established freshman lawmaker's capitol and district offices.
- Managed administrative budget.
- Researched regulatory and public policy issues.
- Responded to constituent inquiries.
- Wrote speeches and arranged town hall meetings.

***Campaign Manager, Texas State Representative Campaign,
August 1988 - November 1988***

- Managed successful four-county campaign to defeat incumbent.
- Planned comprehensive advertising and voter contact program.
- Raised funds through direct mail, special events, and personal solicitation.
- Wrote press releases and recruited volunteers.

***Administrative Assistant, Austin City Council Member,
June 1985 - August 1988***

- Mediated disputes between government and special interest groups.
- Wrote speeches, press releases, and organized press conferences.
- Responded to constituent complaints and request for information.
- Researched regulatory and public policy issues.
- Supervised executive secretary.

***Volunteer Coordinator, City of Austin City Council Campaign,
January 1985 - June 1985***

***Campaign Assistant, Texas State Senate Campaign,
February 1984 - May 1984***

EDUCATION

Bachelor of Arts in Government, The University of Texas, 1982

COMMUNITY ACTIVITIES

Chairman, San Antonio Parks and Recreation Board, 2005
 Chairman, NEISD Bond Advisory Committee, 2003 - present
 Member, Citizen's Commission on City-County Service Integration, 2003 - 2004
 Chairman, AGC Executives, Southern Region, 2002
 Chairman, NEISD Bond Finance Committee, 2002
 President, San Antonio Society of Association Executives, 2001
 Member, Bexar County SMWBE Advisory Committee, 2001 - 2003
 Member Judson ISD Bond Finance Committee, 2001
 Member, City of San Antonio Capital Improvements Advisory Committee, 1999 - 2002
 Member, San Antonio Independent School District's Citizens Oversight Committee, 1997 - 1999
 Member, Texas Society of Association Executives Editorial Advisory Committee 1998 - 1999
 Member, Bexar County Tax Abatement Advisory Committee, 1997
 Member, Greater San Antonio Chamber of Commerce Local Government Committee, 1997
 Member, San Antonio Society of Association Executives, 1996 - present

Member, National Parks Conservation Association, 1996 - present
Member, American Society of Association Executives, 1992 - present
Member, City of Houston Building and Standards Commission, 1994
Member, Joint Construction Industry Committee, 1991 - 1994
Member, City of Austin Urban Transportation Commission, 1990
Member, City of Austin Economic Development Commission, 1988 - 1989
Vice Chairman, Citizen's Advisory Committee to Capital Metro, 1988
Columnist and Cartoonist, *The Austin Weekly*; Cartoonist, *The Daily Texan*, *The Austin Light*
Outward Bound School, Colorado, 1977

**CITY OF SAN ANTONIO
OFFICE OF THE CITY COUNCIL**

INTERDEPARTMENTAL MEMORANDUM

TO: Mayor and Council

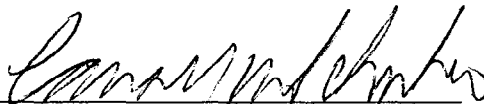
FROM: Councilman Carroll W. Schubert

COPIES TO: J. Rolando Bono, Interim City Manager; Leticia Vacek, City Clerk;
Yolanda Byington, Sr. Administrative Assistant; File

DATE: April 28, 2005

SUBJECT: Re-Nomination of Sherry Shaw

I respectfully request your support for the re-nomination of Mrs. Sherry Shaw to the Transportation Board.



Carroll W. Schubert, District 9

RECEIVED
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05 APR 28 PM 1:45

City of San Antonio
Application for Appointment



OFFICE OF THE CITY CLERK
SAN ANTONIO
FEB 28 PM 1:11

Board/Commission/Committee Transportation Advisory Board

*Note: Information subject to review

Name: SHAW Cheryl Dianne
(Street) (Zip Code) (Business Phone and Fax)

Employer NA Occupation: NA

Are you or can you be qualified to vote in a City of San Antonio Election? ☒ Yes ☐ No

Are you a City of San Antonio resident? ☒ Yes ☐ No How Long? Since 1991

In which City Council District do you reside? 9 Length of residence: Since 1993

Have you ever represented any other private person, group or entity for compensation before the City Council or any department, commission, board or committee of the City within the last three years?

☐ Yes ☒ No

Do either you, your spouse or your employer have any financial interest, direct or indirect in any contract with the City (this includes serving as an Administrative Aide to a Council member), or do either you, your spouse or your employer have any financial interest, directly or indirectly, in the sale to the City of any land, materials, supplies or service?

☐ Yes ☒ No

Resolution No. 92-31-26 states - appointment to City Boards and Commissions include allowance for proper representation to reflect not only the ethnic makeup of the community, but also its gender makeup.

ETHNIC CODE: ☒ W

W = Non-Minority

H = Hispanic*

B = African American

P = Asian or Pacific Islander

O = Other

I = American Indian/Alaska Native Aleutian

GENDER CODE: ☒ F

M = Male

F = Female

* - Note that Hispanic includes all persons of Mexican, Puerto Rican, Cuban, Central or South American or other Spanish culture or origin regardless of race.

Do you have any litigation pending, either personally or professionally? If yes, please describe:

No

Have you ever been convicted of a felony or a misdemeanor crime involving moral turpitude?

☐ Yes ☒ No

Name: Cheryl D. Shaw

Page 2

BACKGROUND

Education: BA from St Mary's University (Majors English/Education)

Professional: Retail Sales/management

Volunteer Experience/Community Service: Volunteer Board member NCO Wives Club/
Sembach Germany, Secretary of District 9 Neighborhood Alliance and
Vice President 2002-2003 and Past President 2000-2001 Blossom Park
Neighborhood Association
Areas of interest: the environment, transportation, neighborhoods

Please specify membership on any other governmental Board/Commission/Committee.

VIA Citizens Advisory Council 2002-2003

Please provide a brief narrative outlining your reasons for seeking appointment to a board or commission.
(Resume or additional information may be attached.)

I am interested in transportation issues in San Antonio
and wish to continue representing our citizens
in this area.

I have read and understand the guidelines set out in Attachment I of this application. The foregoing and any attached statements are true, accurate and complete; and I agree that any misrepresentation or omission of facts may result in my disqualification for appointment.

Cheryl D. Shaw
Signature

2-24-03
Date

PLEASE RETURN COMPLETED FORM TO CITY COUNCIL OFFICE FOR PROCESSING:

City Council Office
P.O. Box 839966
San Antonio, Texas 78283-3966
Fax No. City Council - (210) 207-7027; City Clerk's Office - (210) 207-6938

(Original copy will be on file in the City Clerk's Office for 12 months.)

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2003 FEB 28 11:40 AM

**CITY OF SAN ANTONIO
OFFICE OF THE CITY COUNCIL**

INTERDEPARTMENTAL MEMORANDUM

TO: Mayor and Council

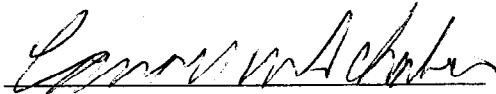
FROM: Councilman Carroll W. Schubert

COPIES TO: J. Rolando Bono, Interim City Manager; Leticia Vacek, City Clerk;
Yolanda Byington, Sr. Administrative Assistant; File

DATE: April 28, 2005

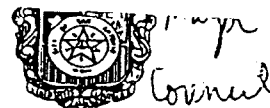
SUBJECT: Re-Nomination of Dick Porter

I respectfully request your support for the re-nomination of Mr. Dick Porter to the City of San Antonio, Texas Education Facilities Corp.


Carroll W. Schubert, District 9

RECEIVED
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05 APR 28 PM 1:45

CITY OF SAN ANTONIO
Application for Appointment



RECEIVED
CITY OF SAN ANTONIO

By CLERK Commission/Committee _____

*Note: Information subject to review

2000 AUG 22 A 10:26

Name: _____
(Title) Porter (Last) Dick (First) (Middle)

Home Address: _____

Mailing Address: _____

Employer: Retired from City of San Antonio
(Name/Address)

Occupation: Former Assistant City Clerk

Are you or can you be qualified to vote in a City of San Antonio Election?

X Yes _____ No

Are you a City of San Antonio resident? X Yes _____ No How Long? 58 yrs.

In which City Council District do you reside? District 9

Length of residence: 38 yrs.

Have you ever represented any other private person, group or entity for compensation before the City Council or any department, commission, board or committee of the City within the last three years?

_____ Yes X No

Do either you, your spouse or your employer have any financial interest, direct or indirect in any contract with the City (this includes serving as an Administrative Aide to a Council member), or do either you, your spouse or your employer have any financial interest, directly or indirectly, in the sale to the City of any land, materials, supplies or service?

_____ Yes X No

Do you have any litigation pending, either personally or professionally? If yes, please describe:

No

Have you ever been convicted of a felony or a misdemeanor crime involving moral turpitude?

_____ Yes X No

BACKGROUND

Education: BS/Journalism - Trinity University 1956

Field Artillery Officers Basic Course graduate - 1956

Civil Affairs Officers Advanced Course graduate

Command & General Staff College, Ft. Leavenworth, KS graduate

Name: Dick Porter

Page 2

Professional: Member, International Institute of Municipal Clerks
(20 years)
Member, Association of Records Managers & Administrators
(± 15 years)
Association of the United States Army
Reserve Officers Association
90th Infantry Division Association
Volunteer Experience/Community Service:
Adult Leader, Boy Scouts of America
Chair, Development Committee, San Pedro Church of Christ
Coach, Central Park Little League; Northeast Youth Soccer Organization

Areas of interest: Ethics, neighborhoods, planning, zoning

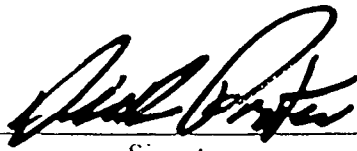
Please specify membership on any other governmental Board/Commission/Committee.

None

Please provide a brief narrative outlining your reasons for seeking appointment to a board or commission.
(Resume or additional information may be attached.)

After an almost-28-year career in City government, I believe that I am qualified to serve as a board member/commissioner in a number of important and relevant areas, principally in areas noted (above), as well as others that would be aided by the corporate knowledge I have accumulated over those career years. I believe that my practical experience in City day-to-day activities stand me in good stead in being able to function at a responsible level on a City board or commission.

The foregoing and any attached statements are true, accurate and complete; and I agree that any misrepresentation or omission of facts may result in my disqualification for appointment.



Signature

August 28, 2000

Date

PLEASE RETURN COMPLETED FORM TO CITY COUNCIL OFFICE FOR PROCESSING:

City Council Office

P.O. Box 839966

San Antonio, Texas 78283-3966

Fax No. City Council - (210)207-7027; City Clerk's Office - (210)207-6938

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