


**CITY OF SAN ANTONIO  
OFFICE OF THE CITY CLERK  
CITY COUNCIL AGENDA MEMORANDUM**

TO: Mayor and City Council  
FROM: Leticia M. Vacek, City Clerk   
SUBJECT: District Boards and Commissions Appointments  
DATE: March 31, 2005

**SUMMARY AND RECOMMENDATIONS**

The following District Board appointments are submitted for the City Council meeting of March 31, 2005 for consideration:

- A) **BROOKS DEVELOPMENT AUTHORITY**  
RE-APPOINT: Christopher Brady (Mayor)  
(Category: City Manager's Designee)

Term of office will expire on November 4, 2006.

**COORDINATION**

This Ordinance has been coordinated with the Brooks Development Authority.

- B) **CITY COMMISSION ON VETERANS AFFAIRS**  
APPOINT: Brig. Gen. Robert Murdock (Mayor)

Gen. Murdock fills a vacancy. Term of office will expire on December 31, 2006.

**COORDINATION**

This Ordinance has been coordinated with the Economic Development Department.

- C) **CITY/COUNTY JOINT COMMISSION ON ELDERLY AFFAIRS**  
RE-APPOINT: Ruby Mae Johnson (District 6)

Term of office will expire on September 30, 2006.

**COORDINATION**

This Ordinance has been coordinated with the Community Initiatives Department.

D) **BOARD OF ADJUSTMENT**

APPOINT: Rene Balderas (District 1)

Mr. Balderas fills a vacancy. Term of office will expire on February 22, 2007.

**COORDINATION**

This Ordinance has been coordinated with the Development Services Department.

E) **HISTORIC DESIGN AND REVIEW COMMISSION**

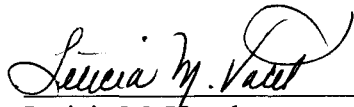
APPOINT: Timothy B. Cone (District 1)

Mr. Cone replaces Mr. John Braxton. Term of office will expire on December 31, 2006.

**COORDINATION**

This Ordinance has been coordinated with the Planning Department.

The applications on the respective candidates are attached for your reference.

  
\_\_\_\_\_  
Leticia M. Vacek  
City Clerk

**CITY OF SAN ANTONIO**  
**OFFICE OF THE CITY COUNCIL**  
Interdepartmental Correspondence

**TO:** Mayor and Council

**FROM:** Chip Haass, Councilman, District 10

**COPIES TO:** J. Rolando Bono, Interim City Manager; Leticia M. Vacek, City Clerk; Yolanda Byington, Boards and Commissions Coordinator; File

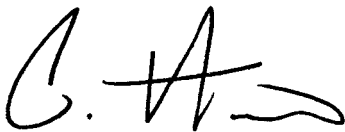
**SUBJECT:** Brooks Development Authority

**DATE:** February 28, 2005

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I wish to reappoint Christopher Brady to a term of office to the Brooks Development Authority. His application is on file with the Office of the City Clerk.

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2005 MAR - 1 P 3:41



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Chip Haass  
Councilman, District 10

3/1/05  
Date

# City of San Antonio Application for Appointment



Board/Commission/Committee Brooks Advisory Board

Name: Brady, Christopher J.  
(Title) (Last) (First) (Middle)

Mailing Address: P. O. Box 839966 San Antonio, TX 78283-3966  
(Street) (Zip Code)

Preferred Phone and Fax: (210) 207-4478 (210) 207-4217  
(Phone) (Fax)

Employer City of San Antonio Occupation: Assistant City Manager

Are you or can you be qualified to vote in a City of San Antonio Election? X Yes        No

Are you a City of San Antonio resident? X Yes        No How Long? 8 years

In which City Council District do you reside? 7 Length of residence: 8 years

Have you ever represented any other private person, group or entity for compensation before the City Council or any department, commission, board or committee of the City within the last three years?  
       Yes X No

Do you, your spouse or your employer have any financial interest, direct or indirect in any contract with the City (this includes serving as an Administrative Aide to a Council member)?  
       Yes X No

Do either you, your spouse or your employer have any financial interest, directly or indirectly, in the sale to the City of any land, materials, supplies or service?  
       Yes X No

Ordinance 100199 states - appointment to City Boards and Commissions include allowance for proper representation to reflect not only the ethnic makeup of the community, but also its gender makeup. As such, please complete the following optional information.

ETHNIC CODE: W

W = Non-Minority

H = Hispanic\*

\* = Note that Hispanic includes all persons of Mexican, Puerto Rican, Cuban, Central or South American or other Spanish culture or origin regardless of race.

B = African American

P = Asian or Pacific Islander

O = Other

I = American Indian/Alaska Native Aleutian

GENDER CODE: M

M = Male

F = Female

(Revised Feb., 2005)

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05 MAR 16 PM 3:46

Name: Brady, Christopher J.

Page 2

Do you have any litigation pending or completed within the last 12 months, either personally or professionally, that would affect your ability to fulfill the functions of the board or commission, if selected? If yes, please describe:

No

Have you ever been convicted of violating any federal, state or municipal law, regulation or ordinance? If so, give details. Do not include traffic violations.

No

### BACKGROUND

Education: B. A. Political Science, Brigham Young University (1987)

MPA Public Administration, Brigham Young University (1989)

Professional: Asst. City Manager – City of S.A., 2000 - Present; Asst. to the City Mgr. – 1996 - 2000;  
Acting City Mgr. – City of Bellaire, TX, 1995 - 1996; Asst. City Mgr. – City of Bellaire 1991 - 1995;  
Financial Analyst – City of Houston, TX 1989 - 1991; Admin. Asst. – City of Provo, Utah 1987 - 1989

Volunteer Experience/Community Service: International City Management Association; Texas City  
Management Association; Government Finance Officers Association; Urban Management Assistants  
of South Texas

Areas of interest: \_\_\_\_\_

Have you ever been hired for a position with the City? X Yes \_\_\_\_\_ No  
If yes, list the department(s) and dates below.

Department: Office of the City Manager

From: 1996 To: Present

Reason for leaving City employment: N/A

Please specify membership on any other governmental Board/Commission/Committee.

None

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05 MAR 16 PM 3:46

Name: Brady, Christopher J.

Page 3

List all Boards, Commissions, Corporations, Non-Profit Entities, Agencies, or other Entities of which you are a member and/or officer and/or employed by, and give the title and dates of any position which you have held in such organization.

Organization: N/A

Title: \_\_\_\_\_ Dates: \_\_\_\_\_

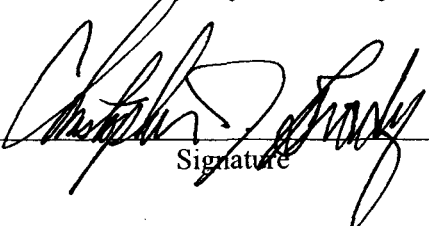
Organization: N/A

Title: \_\_\_\_\_ Dates: \_\_\_\_\_

Please provide a brief narrative outlining your reasons for seeking appointment to a board or commission. (Resume or additional information may be attached.)

Reappointed as per memorandum submitted by Councilman Chip Haass, District 10

**I have read and understand the guidelines set out in Attachment I of this application.** The foregoing and any attached statements are true, accurate and complete; and I agree that any misrepresentation or omission of facts may result in my disqualification for appointment.

  
Signature

3/16/05  
Date

PLEASE RETURN COMPLETED FORM TO CITY CLERK'S OFFICE FOR PROCESSING:

City Clerk's Office  
City Hall, 2<sup>nd</sup> Floor  
P.O. Box 839966  
San Antonio, Texas 78283-3966  
Fax No. City Clerk's Office - (210) 207-6938

(Original copy will be on file in the City Clerk's Office for 12 months.)

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**Note: All information provided herein or pursuant hereto is considered public record upon receipt.**

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**City of San Antonio**  
**Office of the City Council**  
**Interdepartmental Correspondence Sheet**

RECEIVED  
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05 MAR 17 AM 9:24

To: Mayor and Councilmembers

From: Councilman Enrique M. Barrera, District 6


Copies: J. Rolando Bono, Interim City Manager; Leticia M. Vacek, City Clerk;  
Gayle McDaniel; Assistant to City Council; File

Subject: Reappointment of Ruby Johnson to the Elderly Affairs Commission

Date: March 15, 2005

I reappoint Ms. Ruby Johnson to the Elderly Affairs Commission.

Ms. Johnson's application is on file in the City Clerk's office.



Enrique M. Barrera  
Councilman, District 6

D6  
3-2-05

# City of San Antonio

## Application for Appointment



Board/Commission/Committee CITY COUNTY JOINT COMMISSION ON ELDERLY AFFAIRS

Name: MS. JOHNSON RUBY MAE  
(Title) (Last) (First) (Middle)

Mailing Address: 7715 REMUDA DR. 78227  
(Street) (Zip Code)

Preferred Phone and Fax: (210) 673-7120  
(Phone) (Fax)

Employer N/A Occupation: RETIRED

Are you or can you be qualified to vote in a City of San Antonio Election? ☒ Yes ☐ No

Are you a City of San Antonio resident? ☒ Yes ☐ No How Long? 30 yrs

In which City Council District do you reside? #6 Length of residence: 10 yrs

Have you ever represented any other private person, group or entity for compensation before the City Council or any department, commission, board or committee of the City within the last three years?  
☐ Yes ☒ No

Do you, your spouse or your employer have any financial interest, direct or indirect in any contract with the City (this includes serving as an Administrative Aide to a Council member)?  
☐ Yes ☒ No

Do either you, your spouse or your employer have any financial interest, directly or indirectly, in the sale to the City of any land, materials, supplies or service?  
☐ Yes ☒ No

Ordinance 100199 states - appointment to City Boards and Commissions include allowance for proper representation to reflect not only the ethnic makeup of the community, but also its gender makeup. As such, please complete the following optional information.

ETHNIC CODE: ☒ B

W = Non-Minority

H = Hispanic\*

\* = Note that Hispanic includes all persons of Mexican, Puerto Rican, Cuban, Central or South American or other Spanish culture or origin regardless of race.

☒ B = African American

P = Asian or Pacific Islander

O = Other

I = American Indian/Alaska Native Aleutian

GENDER CODE: ☒ F

M = Male

F = Female

(Revised Feb., 2005)

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List all Boards, Commissions, Corporations, Non-Profit Entities, Agencies, or other Entities of which you are a member and/or officer and/or employed by, and give the title and dates of any position which you have held in such organization.

Organization: Bethel U. M. W.

Title: President

Dates: 1992 to Present

Organization: Kairos & Kairos Outside Prison Ministry

Title: State Representative

Dates: 1998 to Present

Please provide a brief narrative outlining your reasons for seeking appointment to a board or commission. (Resume or additional information may be attached.)

to be able to get important information for seniors in the county of district #6

I have read and understand the guidelines set out in Attachment I of this application. The foregoing and any attached statements are true, accurate and complete; and I agree that any misrepresentation or omission of facts may result in my disqualification for appointment.

Ruby M. Johnson  
Signature

2-28-05

Date

PLEASE RETURN COMPLETED FORM TO CITY CLERK'S OFFICE FOR PROCESSING:

City Clerk's Office  
City Hall, 2<sup>nd</sup> Floor  
P.O. Box 839966  
San Antonio, Texas 78283-3966  
Fax No. City Clerk's Office - (210) 207-6938

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Name: RUBY M. JOHNSON

Page 2

Do you have any litigation pending or completed within the last 12 months, either personally or professionally, that would affect your ability to fulfill the functions of the board or commission, if selected? If yes, please describe:

N/A

Have you ever been convicted of violating any federal, state or municipal law, regulation or ordinance? If so, give details. Do not include traffic violations.

N/A

#### BACKGROUND

Education: Grades 1 through 12

Professional: 11 yrs. Dental asst. 15 yrs. Manager of Nutritional center 2 yrs. child care center

Volunteer Experience/Community Service: Manager of Senior Nutritional Program. Hards Prison ministry, Ammaus Board

Areas of interest: \_\_\_\_\_

Have you ever been hired for a position with the City? ☐ Yes ☒ No

If yes, list the department(s) and dates below.

Department: N/A

From: \_\_\_\_\_ To: \_\_\_\_\_

Reason for leaving City employment: N/A

Please specify membership on any other governmental Board/Commission/Committee.

N/A

(Revised Feb., 2005)

Name: Ruby M. Johnson

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**CITY OF SAN ANTONIO**  
**OFFICE OF THE CITY COUNCIL**  
INTERDEPARTMENTAL CORRESPONDENCE SHEET

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**TO:** Leticia Vasek, City Clerk  
**FROM:** Councilman Roger O. Flores, District 1  
**COPIES TO:** Mayor and Council; City Manager; City Attorney; File  
**SUBJECT:** Board and Commissions Nomination


**DATE:** March 15, 2005

I would like to nominate the following people to fill vacancies for District 1 Boards and Commission slots.

**Rene Balderas** for the **Board of Adjustment**

**Timothy Cone** for the **Historic Design and Review**

Applications are on file. Thank you for your consideration.

  
\_\_\_\_\_  
Roger O. Flores  
City Councilman, District 1

# City of San Antonio Application for Appointment



Board/Commission/Committee BOARD OF ADJUSTMENTS

Name: MR. BALDERAS RENE J.  
(Title) (Last) (First) (Middle)

Mailing Address: 422 W. KINGS HWY. SAN ANTONIO, TX 78212  
(Street) (Zip Code)

Preferred Phone and Fax: (210) 843. 9503  
(Phone) (Fax)

Employer JMS ARCHITECTS, INC Occupation: PARTNER - PROJECT MANAGER

Are you or can you be qualified to vote in a City of San Antonio Election? ☒ Yes ☐ No

Are you a City of San Antonio resident? ☒ Yes ☐ No How Long? 35 YRS

In which City Council District do you reside? 1 Length of residence: 11 YRS

Have you ever represented any other private person, group or entity for compensation before the City Council or any department, commission, board or committee of the City within the last three years?  
☐ Yes ☒ No

Do you, your spouse or your employer have any financial interest, directly or indirectly in any contract with the City (this includes serving as an Administrative Aide to a Council member)?  
☐ Yes ☒ No

Do either you, your spouse or your employer have any financial interest, directly or indirectly, in the sale to the City of any land, materials, supplies or service?  
☐ Yes ☒ No

Ordinance 100199 states - appointment to City Boards and Commissions include allowance for proper representation to reflect not only the ethnic makeup of the community, but also its gender makeup. As such, please complete the following optional information.

ETHNIC CODE: ☒ H  
W = Non-Minority  
H = Hispanic  
\* = Note that Hispanic includes all persons of Mexican, Puerto Rican, Cuban, Central or South American or other Spanish culture or origin regardless of race.  
B = African American  
P = Asian or Pacific Islander  
O = Other  
I = American Indian/Alaska Native Aleutian

GENDER CODE: ☒ M  
M = Male  
F = Female

(Revised Feb., 2005)

Name: RENE BALDERAS

Page 2

Do you have any litigation pending or completed within the last 12 months, either personally or professionally, that would affect your ability to fulfill the functions of the board or commission, if selected? If yes, please describe:

NO

Have you ever been convicted of violating any federal, state or municipal law, regulation or ordinance? If so, give details. Do not include traffic violations.

NO**BACKGROUND**

Education: UNIVERSITY OF HOUSTON B. ARCHITECTURE 1991  
THOMAS JEFFERSON H. SCHOOL, CLASS OF 1984

Professional: JMS ARCHITECTS INC - OCT 1, 2004 - PRESENT  
- SPINKLE ROBEY ARCHITECTS - FEB. 1, 1999 - SEP. 2004

Volunteer Experience/Community Service: ALTA VISTA N.A. - 9 YRS, MIDTOWN  
ON BLANCO, UH HOUSING - EX BOARD MEMBER, MARKET SQUARE  
COMMISSION - EX MEMBER, LANDA GARDENS' - BOARD,

Areas of interest: COMMUNITY SERVICE, ARCHITECTURE, EDUCATION

Have you ever been hired for a position with the City? ☐ Yes ☒ No

If yes, list the department(s) and dates below.

Department: \_\_\_\_\_  
From: \_\_\_\_\_ To: \_\_\_\_\_

Reason for leaving City employment: \_\_\_\_\_

Please specify membership on any other governmental Board/Commission/Committee.

(Revised Feb., 2005)

Name: RENE BALDERAS

Page 3

List all Boards, Commissions, Corporations, Non-Profit Entities, Agencies, or other Entities of which you are a member and/or officer and/or employed by, and give the title and dates of any position which you have held in such organization.

Organization: SOUTH TEXAS CHILDREN'S HOME

Title: BOARD MEMBER

Dates: MAY 2004 - PRESENT

Organization: LANDA GARDEN'S

Title: BOARD MEMBER

Dates: JAN 2005 - PRESENT

Please provide a brief narrative outlining your reasons for seeking appointment to a board or commission. (Resume or additional information may be attached.)

TO SERVE MY COMMUNITY.

I have read and understand the guidelines set out in Attachment I of this application. The foregoing and any attached statements are true, accurate and complete; and I agree that any misrepresentation or omission of facts may result in my disqualification for appointment.

Brent Balderrama  
Signature

March 17, 2005  
Date

PLEASE RETURN COMPLETED FORM TO CITY CLERK'S OFFICE FOR PROCESSING:

City Clerk's Office  
City Hall, 2<sup>nd</sup> Floor  
P.O. Box 839966  
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(Revised Feb., 2005)

**City of San Antonio  
Application for Appointment**



Board/Commission/Committee BOARD OF ADJUSTMENT

Name: MR. CONE TIMOTHY BRIAN  
(Title) (Last) (First) (Middle)

Mailing Address: 215 W. LYNWOOD 78212  
(Street) (Zip Code)

Preferred Phone and Fax: 210-804-2200 210-227-2900  
(Phone) (Fax)

Employer HOLLYHILLS DEVELOPMENT Occupation: DIRECTOR OF DEVELOPMENT

Are you or can you be qualified to vote in a City of San Antonio Election? ☒ Yes ☐ No 27 OVERALL

Are you a City of San Antonio resident? ☒ Yes ☐ No How Long? 7 COORDINATOR

In which City Council District do you reside? 1 Length of residence: 4 YEARS

Have you ever represented any other private person, group or entity for compensation before the City Council or any department, commission, board or committee of the City within the last three years?  
☐ Yes ☒ No

Do you, your spouse or your employer have any financial interest, direct or indirect in any contract with the City (this includes serving as an Administrative Aide to a Council member)?  
☐ Yes ☒ No

Do either you, your spouse or your employer have any financial interest, directly or indirectly, in the sale to the City of any land, materials, supplies or service?  
☐ Yes ☒ No

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**ETHNIC CODE:**

**W = Non-Minority**

**H = Hispanic\***

\* = Note that Hispanic includes all persons of Mexican, Puerto Rican, Cuban, Central or South American or other Spanish culture or origin regardless of race.

**B = African American**

**P = Asian or Pacific Islander**

**O = Other**

**I = American Indian/Alaska Native Aleutian**

**GENDER CODE:**

**M = Male**

**F = Female**

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Name: TIMOTHY B. CONE, AIA

Page 2

Do you have any litigation pending or completed within the last 12 months, either personally or professionally, that would affect your ability to fulfill the functions of the board or commission, if selected? If yes, please describe:

NONE

Have you ever been convicted of violating any federal, state or municipal law, regulation or ordinance? If so, give details. Do not include traffic violations.

NO

#### BACKGROUND

Education: CENTRAL CATHOLIC H.S. 1980 - TEXAS A&M UNIVERSITY  
BACHELORS OF ENVIRONMENTAL DESIGN - 1986

Professional: MEMBER - AMERICAN INSTITUTE OF ARCHITECTS

Volunteer Experience/Community Service:

Areas of interest: DEVELOPMENT, HISTORIC PRESERVATION

Have you ever been hired for a position with the City? ☐ Yes ☒ No  
If yes, list the department(s) and dates below.

Department:

From: To:

Reason for leaving City employment:

Please specify membership on any other governmental Board/Commission/Committee.

(Revised Feb., 2005)

Name: TIMOTHY B. CONE, AIA

Page 3

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List all Boards, Commissions, Corporations, Non-Profit Entities, Agencies, or other Entities of which you are a member and/or officer and/or employed by, and give the title and dates of any position which you have held in such organization.

Organization: MONTE VISTA - ARCHITECTURAL REVIEW COMMITTEE

Title: MEMBER

Dates: 1-2002 - PRESENT

Organization: \_\_\_\_\_

Title: \_\_\_\_\_

Dates: \_\_\_\_\_

Please provide a brief narrative outlining your reasons for seeking appointment to a board or commission. (Resume or additional information may be attached.)

I HAVE A REAL INTEREST IN DEVELOPMENT & PRESERVATION OF  
SAN ANTONIO. I HAVE HAD SIGNIFICANT EXPERIENCE IN BOTH  
AS AN ARCHITECT, HERE IN SAN ANTONIO BUT ALSO THROUGHTOUT THE U.S.

I have read and understand the guidelines set out in Attachment I of this application. The foregoing and any attached statements are true, accurate and complete; and I agree that any misrepresentation or omission of facts may result in my disqualification for appointment.

  
Signature

2/16/2005  
Date

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