CONSENT AGENDA
ITEM NO. 31

CITY OF SAN ANTONIO
OFFICE OF THE CITY CLERK
CITY COUNCIL AGENDA MEMORANDUM

TO: Mayor and City Council

FROM: Leticia M. Vacek, City Clerk

SUBJECT: District Boards and Commissions Appointments

DATE: April 21, 2005 **(REVISED)**

SUMMARY AND RECOMMENDATIONS

The following District Board appointments are submitted for the City Council meeting of April 21, 2005 for consideration:

A) **SAN ANTONIO PUBLIC LIBRARY BOARD OF TRUSTEES**
APPOINT: Paul Frisch (District 3)

Mr. Frisch replaces Catherine A. Dean. Term of office will expire on September 30, 2006.

APPOINT: Harriet Romo (Mayor)

Ms. Romo fills a vacancy. Term of office will expire on September 30, 2006.

COORDINATION

This Ordinance has been coordinated with the San Antonio Public Library Department.

B) **DISABILITY ACCESS ADVISORY COMMITTEE**
APPOINT: Merium J. Malik (District 10)
(Category: Consumer of H.S.)

Mr. Malik replaces Ms. Tanja Wade. Term of office will expire on December 31, 2006.

COORDINATION

This Ordinance has been coordinated with the Public Works Department.

C) **MECHANICAL BOARD OF APPEALS**
APPOINT: Robert Freund (District 9)
(Category: Professional Engineer)

Mr. Freund fills a vacancy. Term of office will expire on December 31, 2006.

COORDINATION

This Ordinance has been coordinated with the Development Services Department.

The applications on the respective candidates are attached for your reference.

Leticia M. Vacek
City Clerk

CITY OF SAN ANTONIO
OFFICE OF THE CITY COUNCIL
INTERDEPARTMENTAL CORRESPONDENCE

RECEIVED
CITY OF SAN ANTONIO
CITY CLERK
05 APR -4 PM 3:53

TO: City Clerk

FROM: **Councilman Ron H. Segovia, District 3**

COPIES TO: Mayor & Council

SUBJECT: Boards & Commission Appointment

DATE: April 4, 2005

I would like to appoint the following individual to the San Antonio Public Library Board of Trustees:

Paul Frisch

"Application for Appointment" form is on file in the City Clerk's Office.

Ron H. Segovia (sf)

Ron H. Segovia, District 3

City of San Antonio
Application for Appointment

D3
2/25

Board/Commission/Committee Library Board

Name: Dr. (Title) Frisch (Last) Paul (First) Andrew (Middle)

Mailing Address: 4318 Swan Forest (Street) 78222 (Zip Code)

Preferred Phone and Fax: (210) 336-6946 (Phone) (210) (Fax)

Employer Our Lady of the Lake University Occupation: Librarian

Are you or can you be qualified to vote in a City of San Antonio Election? X Yes ____ No

Are you a City of San Antonio resident? X Yes ____ No How Long? 3½ yrs

In which City Council District do you reside? 3rd Length of residence: 3½ yrs

Have you ever represented any other private person, group or entity for compensation before the City Council or any department, commission, board or committee of the City within the last three years?

____ Yes X No

Do you, your spouse or your employer have any financial interest, direct or indirect in any contract with the City (this includes serving as an Administrative Aide to a Council member)?

____ Yes X No

Do either you, your spouse or your employer have any financial interest, directly or indirectly, in the sale to the City of any land, materials, supplies or service?

____ Yes X No

Ordinance 100199 states - appointment to City Boards and Commissions include allowance for proper representation to reflect not only the ethnic makeup of the community, but also its gender makeup. As such, please complete the following optional information.

ETHNIC CODE: W

W = Non-Minority
H = Hispanic*
B = African American
P = Asian or Pacific Islander
O = Other
I = American Indian/Alaska Native Aleutian

GENDER CODE: M

M = Male
F = Female

* = Note that Hispanic includes all persons of Mexican, Puerto Rican, Cuban, Central or South American or other Spanish culture or origin regardless of race.

(Revised Feb., 2005)

RECEIVED
CITY OF SAN ANTONIO
CITY CLERK
2005 FEB 25 A 10: 13

Name: Paul Frisch

Do you have any litigation pending or completed within the last 12 months, either personally or professionally, that would affect your ability to fulfill the functions of the board or commission, if selected? If yes, please describe:

—

Have you ever been convicted of violating any federal, state or municipal law, regulation or ordinance? If so, give details. Do not include traffic violations.

—

BACKGROUND

Education: B.A. (history); M.A. (history); Ph.D. (history); Master of Library Science — all degrees from UCLA

Professional: Librarian; currently Associate Provost for Library, Instructional, Technology Services

Volunteer Experience/Community Service: five yrs as treasurer of Board of Trustees of public library in Washington, PA (1995-2000); currently secretary of Friends of McCreless Library

Areas of interest: libraries

Have you ever been hired for a position with the City? ___Yes _X_ No
If yes, list the department(s) and dates below.

Department: _____
From: _____ To: _____

Reason for leaving City employment: _____

Please specify membership on any other governmental Board/Commission/Committee.

RECEIVED
CITY OF SAN ANTONIO
CITY CLERK
2005 FEB 25 A 10: 13

(Revised Feb., 2005)

List all Boards, Commissions, Corporations, Non-Profit Entities, Agencies, or other Entities of which you are a member and/or officer and/or employed by, and give the title and dates of any position which you have held in such organization.

Organization: ~

Title: _____ Dates: _____

Organization: _____

Title: _____ Dates: _____

Please provide a brief narrative outlining your reasons for seeking appointment to a board or commission. (Resume or additional information may be attached.)

I want to utilize my library knowledge and experience in service to SA Public Library.

I have read and understand the guidelines set out in Attachment I of this application. The foregoing and any attached statements are true, accurate and complete; and I agree that any misrepresentation or omission of facts may result in my disqualification for appointment.

Paul A Frisch
Signature

2/23/05
Date

PLEASE RETURN COMPLETED FORM TO CITY CLERK'S OFFICE FOR PROCESSING:

City Clerk's Office
City Hall, 2nd Floor
P.O. Box 839966
San Antonio, Texas 78283-3966
Fax No. City Clerk's Office - (210) 207-6938

(Original copy will be on file in the City Clerk's Office for 12 months.)

RECEIVED
CITY OF SAN ANTONIO
CITY CLERK
2005 FEB 25 A 10:13

Note: All information provided herein or pursuant hereto is considered public record upon receipt.

(Revised Feb., 2005)

Paul A. Frisch

4318 Swan Forest
San Antonio, TX 78222
Work: (210) 431-3917
Cell: (210) 336-6946
Fax: (210) 431-4020
Email: frisp@lake.ollusa.edu

WORK EXPERIENCE

Associate Provost of the Library, Instructional and Technology Services, November 2003--present

Our Lady of the Lake University, San Antonio, TX

- Administer a budget of $3.5 million.
- Supervise 40 employees.
- Manage library, instructional technology, computing and telecommunications.

Dean and Director of the Sueltenfuss Library, September 2001—November 2003

Our Lady of the Lake University, San Antonio, TX

- Administer a budget of over $1 million.
- Supervise a staff of 7.67 FTE librarians, two professionals and 7 FTE support staff.

Director of the Library and Instructional Technology, August 2000—August 2001

State University of New York, College at Old Westbury, Old Westbury, NY

- Administer a budget of over $900,000.
- Supervised a staff of ten librarians, three professionals and nine support staff.
- Reorganized staff, placing more emphasis on public services.
- Created an Instructional Technology unit.

RECEIVED
CITY OF SAN ANTONIO
CITY CLERK
2005 FEB 25 A 10:13

Head Librarian, July 1995—June 2000

Washington and Jefferson College, Washington, PA

- Administered a budget of about $600,000.
- Supervised a staff of two librarians, five support staff, and four FTE students.
- Initiated, edited and contributed to *Pages & Screens: Newsletter of the Washington and Jefferson College Library.*
- Instituted Library-sponsored Faculty Lecture Series.
- Led Library through Middle States accreditation.

Head of Reference Department, June 1992—May 1995

University of Illinois at Chicago, Chicago, IL

- Supervised ten and one-half librarians and two support staff, providing reference, library instruction and database searching.
- Increased diversity of departmental staff.
- Implemented voice mail at reference desk to improve service and reduce employee stress. (See PUBLICATIONS for citation to article on this process.)
- Chaired Library's NOTIS 5.1 Implementation Task Force.
- Initiated outreach efforts to at-risk students.

Head of Reference Department, July 1988—May 1992

Southwest Missouri State University, Springfield, MO

- Supervised five librarians, one support staff and three and one-half FTE students, providing reference, library instruction, database searching, and interlibrary loan.
- Taught library skills courses to undergraduates and beginning reference course to library science minors.
- Liaised to College of Humanities and Social Sciences for collection development.
- Weeded and reorganized reference collection.
- Planned and implemented CD-ROM access for the library's users.

Social Sciences Librarian, August 1986—May 1988

Trinity University, San Antonio, TX

- Managed the interlibrary loan unit, supervising three support staff and three students.
- Measured interlibrary loan turn around time from consortia institutions. (See PRESENTATIONS for citation to paper on interlibrary loan.)
- Selected current and retrospective social sciences materials for a collection growing in excess of 30,000 volumes per year.
- Increased library instruction efforts, including collaboration with Latin American history instructor. (See PUBLICATIONS for citation to co-authored article.
- Planned and supervised project to measure remaining shelf space in stacks.

ADDITIONAL WORK EXPERIENCE

Administrative Intern, UCLA Research Library, Dr. Rita Scherrei, Administrative Systems and Personnel Services, 1985-86.

Teaching Fellow and Research Assistant, UCLA Graduate School of Library and Information Science, 1985-86.

Reference Desk Assistant, UCLA Research Library, 1984-86.

Student Assistant, Collection Development, UCLA Research Library, 1984-85.

History teacher, United States history courses at UCLA, California State Universities at Los Angeles and Long Beach, and Santa Monica College, 1980-83.

RECEIVED
CITY OF SAN ANTONIO
CITY CLERK
2005 FEB 25 A 10:13

EDUCATION

University of California, Los Angeles	Ph.D.	History, 1992.
Dissertation: *' Gibraltar of Unionism': The Working Class at Butte, Montana, 1878-1906.*		
University of California, Los Angeles	M.L.S.	Graduate School of Library and Information Science, 1986
University of California, Los Angeles	M.A.	History, 1977.
University of California, Los Angeles	B.A.	History, 1975.

Continuing Education

Designing and Building Leading-Edge Libraries, ACRL Preconference, 1999.

Grant Writing Workshop, School of Library and Information Science, University of Pittsburgh, 1995.

Training for Team Leaders (Two-day TQM workshop), University of Illinois at Chicago, 1994.

Completed Management Theories and Behavior, and Organization Behavior and Development courses, Southwest Missouri State University, 1991.

Time Management for Academic Libraries, ACRL Preconference, 1991.

PUBLICATIONS

"Knights of Labor." In *St. James Encyclopedia of Labor History Worldwide*, ed. Neil Schlager. Detroit: St. James Press, 2003.

"Knights of Labor Break the Color Line at Richmond (1886)." Ibid.

"Western Federation of Miners." Ibid.

Don Drysdale (Hall of Fame baseball player), Eugene Genovese (American historian) and John Paul Vann (architect of America's pacification program during Vietnam War). In *Scribner's Encyclopedia of American Lives: The 1960s*, eds. Kenneth T. Jackson *et al.* New York: Scribner's, 2004.

Frank Frisch, Buck Leonard and Moses Fleetwood (baseball players). In *Scribner's Encyclopedia of American Lives: Sports Figures,* eds. Kenneth T. Jackson *et al.* New York: Scribner's, 2002.

Don Drysdale (Hall of Fame baseball player) and Lewis B. Puller, Jr. (Pulitzer Prize winner). In *Scribner's American Biography,* eds. Kenneth T. Jackson *et al.* New York: Scribner's, 2001.

"U. S. History: Primary and Secondary Sources." (Internet resources) *College & Research Libraries News* 62 (November 2001): 991-94.

"Drugs, Illegal." In *Magill's Legal Guide*, ed. Timothy L. Hall, 280-83. 3 vols. Pasadena, CA: Salem Press, 1999.

RECEIVED
CITY OF SAN ANTONIO
CITY CLERK
2004 FEB 25 A 8:13

"Electronic Journals: The Evolution of Digital Subscriptions." *Learning & Media: Journal of the Pennsylvania School Librarians Association* 26 (Winter 1999): 9-10.

"Alston, Walter." (Hall of Fame baseball manager). In *Scribner's American Biography,* eds. Kenneth Jackson *et al*, 1:15-18. New York: Scribner's, 1998.

"Revolutionary War, American." In *Censorship*, eds. Lawrence Amey *et al*, 678-80. 3 vols. Pasadena, CA: Salem Press, 1997.

"The National Pastime: A Bibliographic Survey of the Historical, Economic and Social Impact of American Professional Baseball." *Choice* 32 (June 1995): 1553-62.

Will Geer (actor), Marion Skaggs (grocer), and Bill Todman (TV producer. *Dictionary of American Biography, Supplement Ten 1976-1980.* New York: Scribner's, 1995.

"Voice Mail at the Reference Desk." *College & Research Libraries News* 55 (June 1994): 343-45.

Editor and Contributer. *Consumer's Guide to Research Guides for Historical Literature: Antiquity, the Middle Ages, Modern Europe, the United States, and Latin America.* RASD Occasional Papers, Number 7 (Consumer's Guide to Reference Works in History, Number Three). Chicago: Reference and Adult Services Division, American Library Association, 1990.

Co-authored with Barbara J. Ford. "Interlibrary Loan: A Window on the Information World?" In *Building on the First Century: Proceedings of the Fifth Conference of the Association of College and Research Libraries* (Cincinnati, Ohio, April 5-8, 1089), ed. Janice C. Fennel, 319-22, Chicago: Association of College and Research Libraries, 1989.

Co-authored with Sallie Barringer. "Free Online Search Days and Interlibrary Loan." *College & Research Libraries News* 50 (February 1989): 142-43.

Co-authored with Alida Metcalf. "Library Instruction and Latin American History." Conference on Latin American History *Newsletter* (Spring 1988): 26-8.

"Gibraltar of Unionism: The Development of Butte's Labor Movement, 1878-1900." *The Speculator: A Journal of Butte and Southwest Montana History* 2 (Summer 1985): 12-20.

"'Gibraltar of Unionism': Women, Blacks and the Anti-Chinese Movement in Butte, Montana, 1880-1900." *Southwest Economy and Society* 6 (Spring 1984): 3-13.

"Labor Conflict at Eureka, 1886-97." *Utah Historical Quarterly* (Spring 1981): 145-46.

Book reviewer for Choice (1987-2004).

RECEIVED
CITY OF SAN ANTONIO
CITY CLERK
2005 FEB 25 A 10: 13

Grants

$79,100 from Ewing Halsell Foundation to develop web site about the Spanish missions.

$7,000 from Summerlee Foundation to fund conference on Spanish missions.

Memberships

Educause (2003—present).

Professional Activities

American Library Association (ALA), Association of College and Research Libraries (ACRL), College Libraries Section (CLS), Continuing Education Committee (2002-2004).

ALA, ACRL National Conference for 2003, Contributed Papers Committee (2001-2003).

Elected Member-At-Large (2000-2002) by CLS members.

Referee for *The Library Quarterly.*

ALA, ACRL, CLS, Communications Committee (1990-92, 1995-2000). Editor, College Libraries Section *Newsletter* (1997-2000).

ALA, ACRL, CLS, *CLIP Notes* Committee (1997-99).

ALA, Reference and Adult Services Division (RASD), Management and Operation of Public Services Section, Research and Statistics Committee (1993-95).

ALA, ACRL, Bibliographic Instruction Section, Management of Bibliographic Instruction Services Committee (1992-94).

Illinois Library Association, Illinois Association of College and Research Libraries, Continuing Education Committee (1993).

ALA, ACRL, Constitution and By-Laws Committee (1990-92).

ALA, RASD, History Section, Bibliography and Indexes Committee (1987-90). Edited a RASD Occasional Paper.

ALA, ACRL, Publications Committee, Intern, 1987-88.

INVITED PAPERS AND PRESENTATIONS

"Developing Future Leaders Through the College Library Directors Mentor Program." Panel participant in Crossing the Divide, Tenth Conference of the Association of College and Research Libraries, Denver, March 2001.

"Many Faces of Mentoring: Mentors and Protégés in Academic Libraries." Pennsylvania Library Association Annual Conference, Pittsburgh, September 1999.

Co-authored with Barbara J. Ford. "Interlibrary Loan: A Window on the Information World?" Building on the First Century, Fifth Conference of the Association of College and Research Libraries, Cincinnati, April 1989.

"Origins of Butte's Labor Unions." Butte: The Urban Frontier, Butte, Montana, September 1982.

"Knights of Labor and Butte Labor Struggles." Knights of Labor Centennial Symposium, Newberry Library, Chicago, May 1979.

"'Gibraltar of Unionism?": Organized Labor in Butte, 1878-96." Southwest Labor Studies Conference, Tempe, Arizona, March 1977.

COLLEGE AND UNIVERSITY ACTIVITIES

Our Lady of the Lake University
- Provost Council
- Council for University Budgeting
- Council for University Planning
- Graduate Council
- Information Services Committee
- Faculty Advisor, Alpha Chi (2002—present)
- Chair, Director of Professional and Organizational Development Search Committee (2004)
- General Education "think group" (2002)
- Operations Manager, Task Force on Under-Enrolled Programs (2001-02)
- Task Force on Weekend College Academic and Student Support Services (2001-02)
- Chair, School of Education and Clinical Studies Dean Search Committee (2002)
- Chair, Instructional Services Librarian Search Committee (2002)
- Volunteer, Faculty Evaluator, 18th Annual Campus Conference (2002)
- Volunteer, University Relations fund raising phonathon (2001, 2002)

SUNY College at Old Westbury
- Technology Steering Committee
- Curriculum Committee
- Academic Affairs Team
- Volunteered for student academic hearings

Washington and Jefferson College
- Volunteered to phone students accepted by the College (1997-2000)
- Arts and Lectures Committee (1995-1999)
- Curriculum Committee
- Educational Technology Committee
- Educational Planning Committee (1995-97). Assisted with drafting College's Plan.

RECEIVED
CITY OF SAN ANTONIO
CITY CLERK
2005 FEB 25 A 10: 13

University of Illinois at Chicago
- Library, Department Heads Council (1992-95)
- Library, Faculty Development Allocations Committee (1993-94)
- Library, Convener, Library's Americans with Disabilities Act Task Force (1993-95)
- University, Senate (1993-96)
- Library, Library Guide Task Force (1993)
- Library, Convener, Database Development Task Force (1992-93)
- Library, Convener, NOTIS 5.1 Implementation Task Force (1992-93)

Southwest Missouri State University
- Library Collection Development Committee (1988-92)
- Libraries, Department Heads Committee (1988-92)
- Libraries, Chair, Exhibits Committee (1990-92)
- Faculty Senate (1989-91)

Trinity University
- Faculty Development Committee (1987-88)

AWARDS & HONORS

Biographical entry in Marquis *Who's Who in America,* 2001—2003.

Protégé in Council on Library and Information Resources-sponsored *College Library Director Mentor Program*, 1995-96.

Southwest Missouri State University, Faculty Research Grant, Summer 1990. Topic: "Working in Academic Libraries, 1876-1990."

COMMUNITY SERVICE

Secretary, Friends of the McCreless Branch, San Antonio Public Library, 2003—present.

Treasurer and member of the Board of Trustees, Citizens Library, Washington, PA, 1995-2000.
- Subcommittee to write mission statement and goals
- Finance Committee
- Personnel Committee

Fund raiser for American Cancer Society, Spring 2000.

Fund raiser for Muscular Dystrophy Association, June 1999.

MILITARY SERVICE

United States Marine Corps, 1968-71, Honorable Discharge.

RECEIVED
CITY OF SAN ANTONIO
CITY CLERK
2005 FEB 25 A 10: 13

CITY OF SAN ANTONIO
OFFICE OF THE CITY COUNCIL
Interdepartmental Correspondence

TO:	Mayor and Council
FROM:	Chip Haass, Councilman, District 10
COPIES TO:	J. Rolando Bono, Interim City Manager; Leticia M. Vacek, City Clerk; Yolanda Byington, Boards and Commissions Coordinator; File
SUBJECT:	**Disability Access Advisory Committee**
DATE:	March 24, 2005

I wish to appoint Merium J. Malik to a term of office to the Disability Access Advisory Committee. Her application is on file with the Office of the City Clerk.

C. Haass 3/23/05

Chip Haass
Councilman, District 10

Date

City of San Antonio
Application for Appointment

Board/Commission/Committee Disability Access Advisory Committee

Name: Mrs (Title) Malik (Last) Merium (First) Jackson (Middle)

Mailing Address: 12507 El Sendero (Street) 78233-6314 (Zip Code)

Preferred Phone and Fax: 210-655-5453 (Phone) (Fax)

Employer n/a Occupation: writer

Are you or can you be qualified to vote in a City of San Antonio Election? ✓ Yes ____ No

Are you a City of San Antonio resident? ✓ Yes ____ No How Long? ____

In which City Council District do you reside? 10 Length of residence: 32 yrs

Have you ever represented any other private person, group or entity for compensation before the City Council or any department, commission, board or committee of the City within the last three years?
____ Yes ✓ No

Do you, your spouse or your employer have any financial interest, direct or indirect in any contract with the City (this includes serving as an Administrative Aide to a Council member)?
____ Yes ✓ No

Do either you, your spouse or your employer have any financial interest, directly or indirectly, in the sale to the City of any land, materials, supplies or service?
____ Yes ✓ No

Ordinance 100199 states - appointment to City Boards and Commissions include allowance for proper representation to reflect not only the ethnic makeup of the community, but also its gender makeup. As such, please complete the following optional information.

ETHNIC CODE: W

W = Non-Minority
H = Hispanic*
* = Note that Hispanic includes all persons of Mexican, Puerto Rican, Cuban, Central or South American or other Spanish culture or origin regardless of race.
B = African American
P = Asian or Pacific Islander
O = Other
I = American Indian/Alaska Native Aleutian

GENDER CODE: F

M = Male
F = Female

(Revised Feb., 2005)

Name: Merium Malik

Do you have any litigation pending or completed within the last 12 months, either personally or professionally, that would affect your ability to fulfill the functions of the board or commission, if selected? If yes, please describe:

No

Have you ever been convicted of violating any federal, state or municipal law, regulation or ordinance? If so, give details. Do not include traffic violations.

No

BACKGROUND

Education: College graduate - Journalism major
Lay Ministry Certificate

Professional:

Volunteer Experience/Community Service: Church volunteer as teacher, writer, minister to the sick
Editor & writer for Neighborhood Newsletter (Sudbury) and for Todays Catholic newspaper

Areas of interest: writing, teaching, communication

Have you ever been hired for a position with the City? ___Yes ✓ No
If yes, list the department(s) and dates below.

Department:
From: To:

Reason for leaving City employment:

Please specify membership on any other governmental Board/Commission/Committee.

none

(Revised Feb., 2005)

Name: Merium Malik

List all Boards, Commissions, Corporations, Non-Profit Entities, Agencies, or other Entities of which you are a member and/or officer and/or employed by, and give the title and dates of any position which you have held in such organization.

Organization:_____

Title:_____ Dates:_____

Organization:_____

Title:_____ Dates:_____

Please provide a brief narrative outlining your reasons for seeking appointment to a board or commission. (Resume or additional information may be attached.)

I use a wheelchair + sometimes struggle with accessibility. I would like to change that for myself + others.

I have read and understand the guidelines set out in Attachment I of this application. The foregoing and any attached statements are true, accurate and complete; and I agree that any misrepresentation or omission of facts may result in my disqualification for appointment.

Merwin Malik
Signature

March 6, 2005
Date

PLEASE RETURN COMPLETED FORM TO CITY CLERK'S OFFICE FOR PROCESSING:

City Clerk's Office
City Hall, 2nd Floor
P.O. Box 839966
San Antonio, Texas 78283-3966
Fax No. City Clerk's Office - (210) 207-6938

(Original copy will be on file in the City Clerk's Office for 12 months.)

Note: All information provided herein or pursuant hereto is considered public record upon receipt.

(Revised Feb., 2005)

ATTACHMENT I

As a Board and Commission member, you will be asked to adhere to the following:

1. **Ordinance 88874: FINANCIAL DISCLOSURE REPORT**
   Members are required to abide to the City's Ethics Code and the requirement for each Board and Commission member to file a Financial Disclosure Report upon appointment, and annually thereafter. **Failure to file a Financial Disclosure report will be considered an automatic resignation.**

ATTACHMENT II

CONSENT FOR CITY TO CONDUCT A SEARCH OF CRIMINAL HISTORY RECORDS AND RELEASE OF PUBLIC INFORMATION

I hereby state that all of the information in the Application for Appointment is true and correct. I further request, as a part of my Application, that all law enforcement officials and criminal justice agencies release any criminal history records concerning me to the City Clerk of the City of San Antonio in order that qualifications may be checked.

I understand that if any member of the public makes a request for information included in the Application for Appointment, most of the information must be disclosed under the Public Information Act. I understand that the City of San Antonio will attempt to maintain the confidentiality of highly private matters by seeking an Attorney General's opinion in accordance with the Public Information Act. I understand that it may not be legally possible to maintain the confidentiality of such information, and I hereby release the City of San Antonio, and its agents, employees and officers, from any and all liability whatsoever if the information must be released pursuant to the Public Information Act or any other law requiring its release.

Meriam Malik
Signature

Sworn to and subscribed to before me by the affiant on this 2 day of March 2005.

Esther Cotton
Notary Public, State of Texas

ESTHER COTTON
MY COMMISSION EXPIRES
May 14, 2008

My Commission Expires: May 14, 2008

Secretary
Title

(Revised Feb., 2005)

CITY OF SAN ANTONIO
OFFICE OF CITY COUNCIL
Interdepartmental Correspondence

RECEIVED
CITY OF SAN ANTONIO
CITY CLERK
05 APR -6 PM 3:13

TO: Mayor and Council

FROM: Carroll W. Schubert, Councilman, District 9

COPIES TO: Rolando Bono, Interim City Manager, City Clerk, Leticia Vacek, File

SUBJECT: **Mechanical Board of Appeals**

DATE: April 5, 2005

I respectfully wish to nominate Mr. Robert Freund to the Mechanical Board of Appeals. His application is on file with the City Clerk's Office.

Carroll W. Schubert 4/5/05

Carroll W. Schubert
Councilman, District 9

Date

City of San Antonio
Application for Appointment

Board/Commission/Committee MECHANICAL ADVISORY BOARD
*Note: Information subject to review

Name: FREUND (Title) ROBERT (First) GEIS (Middle) (Last)

Home Address: 207 CORONET (Street) 78216 (Zip Code) 342-0348 (Home Phone No.)

Business Address: RETIRED (Street) (Zip Code) (Business Phone and Fax)

Employer _____ Occupation: ENGINEER

Are you or can you be qualified to vote in a City of San Antonio Election? ✓ Yes ____ No

Are you a City of San Antonio resident? ✓ Yes ____ No How Long? 41 YEARS

In which City Council District do you reside? 9 Length of residence: 41 YEARS

Have you ever represented any other private person, group or entity for compensation before the City Council or any department, commission, board or committee of the City within the last three years?
____ Yes ✓ No

Do either you, your spouse or your employer have any financial interest, direct or indirect in any contract with the City (this includes serving as an Administrative Aide to a Council member), or do either you, your spouse or your employer have any financial interest, directly or indirectly, in the sale to the City of any land, materials, supplies or service?
____ Yes ✓ No

Resolution No. 92-31-26 states - appointment to City Boards and Commissions include allowance for proper representation to reflect not only the ethnic makeup of the community, but also its gender makeup.

ETHNIC CODE: W

W = Non-Minority
H = Hispanic*
* = Note that Hispanic includes all persons of Mexican, Puerto Rican, Cuban, Central or South American or other Spanish culture or origin regardless of race.
B = African American
P = Asian or Pacific Islander
O = Other
I = American Indian/Alaska Native Aleutian

GENDER CODE: M

M = Male
F = Female

Do you have any litigation pending, either personally or professionally? If yes, please describe:

NO

Have you ever been convicted of a felony or a misdemeanor crime involving moral turpitude?
____ Yes ✓ No

RECEIVED
CITY OF SAN ANTONIO
CITY CLERK
2005 APR -1 PM 3:42

Name: FREUND

BACKGROUND

Education: BS IN MECHANICAL ENGINEERING

Professional: REGISTERED PROFESSIONAL ENGINEER IN THE STATE OF TEXAS

Volunteer Experience/Community Service: CROWNHILL PARK NEIGHBORHOOD ASSOCIATION, CITY OF SAN ANTONIO PUBLIC WORKS ACADEMY, MECHANICAL ADVISORY BOARD, SAN ANTONIO AIR CONDITIONING CONTRACTORS ASSOCIATION

Areas of interest: AIR CONDITIONING

Please specify membership on any other governmental Board/Commission/Committee.

MECHANICAL ADVISORY BOARD

Please provide a brief narrative outlining your reasons for seeking appointment to a board or commission. (Resume or additional information may be attached.)

NOW THAT I AM RETIRED, I HAVE THE TIME AND AM WILLING TO SERVE THE INDUSTRY THAT PROVIDED MY LIVELYHOOD FOR THE PAST 40 YEARS

I have read and understand the guidelines set out in Attachment I of this application. The foregoing and any attached statements are true, accurate and complete; and I agree that any misrepresentation or omission of facts may result in my disqualification for appointment.

Signature

4/1/05
Date

RECEIVED
CITY OF SAN ANTONIO
CITY CLERK
2005 APR -1 PM 3:42

PLEASE RETURN COMPLETED FORM TO CITY COUNCIL OFFICE FOR PROCESSING:

City Council Office
P.O. Box 839966
San Antonio, Texas 78283-3966
Fax No. City Council - (210) 207-7027; City Clerk's Office - (210) 207-6938

(Original copy will be on file in the City Clerk's Office for 12 months.)