

**CITY OF SAN ANTONIO
OFFICE OF THE CITY CLERK
CITY COUNCIL AGENDA MEMORANDUM**

TO: Mayor and City Council
FROM: Leticia M. Vacek, City Clerk
SUBJECT: District Boards and Commissions Appointments
DATE: May 5, 2005 **(2nd Revision)**

SUMMARY AND RECOMMENDATIONS

The following District Board re-appointment is submitted for the City Council meeting of May 5, 2005 for consideration:

- A) **MAYOR'S COMMISSION ON THE STATUS OF WOMEN**
RE-APPOINT: Mary Lee Buettner (District 4)

Term of office will expire on December 31, 2006.

COORDINATION

This ordinance has been coordinated with the Office of the Mayor.

- B) **ETHICS REVIEW BOARD**
APPOINT: Tomas Larralde (Mayoral)

Term of office will expire on April 25, 2008.

COORDINATION

This ordinance has been coordinated with the Office of the City Attorney.

- C) **HOUSING TRUST FUND BOARD OF TRUSTEES**
RE-APPOINT: Jesse Zuniga, Jr. (District 6)

Term of office will expire on May 30, 2007.

COORDINATION

This ordinance has been coordinated with the San Antonio Housing Trust Fund.

D) **SMALL BUSINESS ADVOCACY COMMITTEE**

APPOINT: Darrell H. Lewis (District 2)

Mr. Lewis fills a vacancy. Term of office will expire on December 31, 2006.

COORDINATION

This ordinance has been coordinated with the Economic Development Department.

E) **BROOKS DEVELOPMENT AUTHORITY**

APPOINT: Darryl W. Lyons, II (Mayor)
(Category: Financial)

Mr. Lyons fills a vacancy. Term of office will expire on November 4, 2006.

COORDINATION

This ordinance has been coordinated with the Brooks Development Authority.

F) **ZONING COMMISSION**

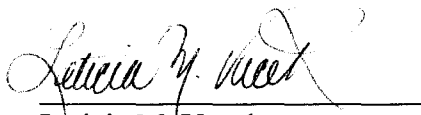
APPOINT: Eiginio Rodriguez (District 5)

Mr. Rodriguez fills a vacancy. Term of office will expire on June 30, 2006.

COORDINATION

This ordinance has been coordinated with the Development Services Department.

The applications on the respective candidates are attached for your reference.


Leticia M. Vacek
City Clerk

**City of San Antonio
Office of the City Council
Interdepartmental Correspondence Sheet**

TO: Mayor and Councilmembers

FROM: Councilman Richard Perez, District 4

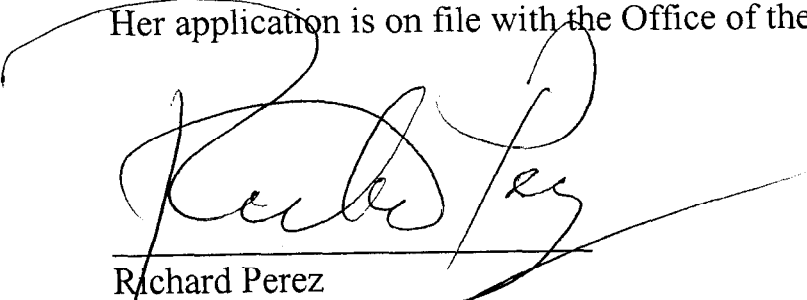
COPIES TO: J. Rolando Bono, Interim City Manager, Leticia Vacek, City Clerk; Yolanda Byington, Senior Administrative Assistant; Gayle McDaniel, Assistant to City Council; Assistants to the Mayor

SUBJECT: Reappointment to the Mayor's Commission on the Status of Women

DATE: April 19, 2005

I would like to reappoint Ms. Mary Lee Buettner to the Mayor's Commission on the Status of Women.

Her application is on file with the Office of the City Clerk.


Richard Perez
Councilman, District 4

RECEIVED
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05 APR 19 AM 10:13

City of San Antonio Application for Appointment



Board/Commission/Committee Mayor's Commission on the Status of Women
*Note: Information subject to review

Name: MS. BUETTNER MARY LEE L.

Business Address: N/A (Street) (Zip Code) (Business Phone and Fax)

Employer RETIRED Occupation: BANKER

Are you or can you be qualified to vote in a City of San Antonio Election? ☒ Yes ☐ No

Are you a City of San Antonio resident? ☒ Yes ☐ No How Long? 30 yrs.

In which City Council District do you reside? 4 Length of residence: 27 yrs.

Have you ever represented any other private person, group or entity for compensation before the City Council or any department, commission, board or committee of the City within the last three years?
☐ Yes ☒ No

Do either you, your spouse or your employer have any financial interest, direct or indirect in any contract with the City (this includes serving as an Administrative Aide to a Council member), or do either you, your spouse or your employer have any financial interest, directly or indirectly, in the sale to the City of any land, materials, supplies or service?
☐ Yes ☒ No

Resolution No. 92-31-26 states - appointment to City Boards and Commissions include allowance for proper representation to reflect not only the ethnic makeup of the community, but also its gender makeup.

ETHNIC CODE: ☒ W

W = Non-Minority

H = Hispanic*

B = African American

P = Asian or Pacific Islander

O = Other

I = American Indian/Alaska Native Aleutian

GENDER CODE: ☒ F

M = Male

F = Female

* = Note that Hispanic includes all persons of Mexican, Puerto Rican, Cuban, Central or South American or other Spanish culture or origin regardless of race.

Do you have any litigation pending, either personally or professionally? If yes, please describe:

No

Have you ever been convicted of a felony or a misdemeanor crime involving moral turpitude?
☐ Yes ☒ No

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05 APR 15 AM 10:31

Name: Mary Lee Buettner

Page 2

BACKGROUND

Education: (San Antonio College) (First Bank)
Associate of Arts, American Institute of Banking, High School
Graduate, many professional business courses

Professional: Personal Banker, Medical Secretary, Elementary Teacher (DOD),
Retail

Volunteer Experience/Community Service: Disability Access Adv. Comm.; Antio. City/County Service Cn
JMM Sheltu/SVDP Dining Room; Numerous civic orgs: USAF + Civilian; Little League,
Church orgs; United Way Hotline; Neighborhood Assoc; Cellular-on-Patrol, Scouts,

Areas of interest: Animals; Books; Gardening; Travel; Arts/Crafts; Music; Antiques;
Movies + Theater shows; Politics
Please specify membership on any other governmental Board/Commission/Committee.

None at this time.

Please provide a brief narrative outlining your reasons for seeking appointment to a board or commission.
(Resume or additional information may be attached.)

I would like to be reappointed to serve another term so that I
may bring to fruition, the efforts to help older women who wish
to return to school. We have accomplished much in the past two years,
but more needs to be done, and I believe I can be of further value to the
I have read and understand the guidelines set out in Attachment I of this application. The foregoing and any commission
attached statements are true, accurate and complete; and I agree that any misrepresentation or omission of
facts may result in my disqualification for appointment.

Mary Lee Buettner
Signature

March 24, 2005
Date

PLEASE RETURN COMPLETED FORM TO CITY COUNCIL OFFICE FOR PROCESSING:

City Council Office
P.O. Box 839966
San Antonio, Texas 78283-3966
Fax No. City Council - (210) 207-7027; City Clerk's Office - (210) 207-6938

(Original copy will be on file in the City Clerk's Office for 12 months.)

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05 APR 15 AM 10:31

**CITY OF SAN ANTONIO
OFFICE OF THE MAYOR**
Interdepartmental Correspondence

TO: City Council

FROM: **Mayor Ed Garza**

COPIES TO: Rolando Bono, Interim City Manager; Leticia Vacek, City Clerk;
Yolanda Byington, Boards and Commissions Coordinator;
Management Team; Teresa Vasquez Romero, Assistant to the
Mayor; Gayle McDaniel, Assistant to City Council

SUBJECT: Appointment to the Ethics Review Board

DATE: April 25, 2005

I respectfully appoint Mr. Tomas Larralde to the Ethics Review Board. His application for appointment is on file in the City Clerk's office.



EDWARD D. GARZA
Mayor

RECEIVED
CITY OF SAN ANTONIO
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05:48 PM

D7
4-21-08

City of San Antonio
Application for Appointment
to the ~~Municipal Civil Service Commission~~ Ethics Review Board

RECEIVED
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05 APR 20: PM '08



Name: MR. LARRALDE THOMAS A
Preferred Phone and Fax: 210.201.1000 (Phone) 210.201.1000 (Fax)

Employer: Univ. of Texas System Occupation: DIRECTOR OF HUB Programs

Are you a City of San Antonio resident? ☒ Yes ☐ No How Long? 36 yrs.

In which City Council District do you reside? 7 Length of residence: 12 yrs

Are you a qualified elector of the City of San Antonio? ☒ Yes ☐ No

(A "qualified elector" means a person who: (1) is 18 years of age or older; (2) is a United States citizen; (3) has not been determined mentally incompetent by a final judgment of a court; (4) has not been finally convicted of a felony or, if so convicted, has: (A) fully discharged the person's sentence, including any term of incarceration, parole, or supervision, or completed a period of probation ordered by any court; or (B) been pardoned or otherwise released from the resulting disability to vote; (5) is a resident of the City of San Antonio; and (6) is a registered voter.)

Do you currently hold any public office or position, or are you a candidate for any other public office or position? ☐ Yes ☒ No

("Public Office" is defined as a position in which you have authority to act independently of others' control. If the position held is merely advisory in nature, it does not constitute a public office. You are deemed to hold a "public position" if you are an employee of a governmental agency, including but not limited to, the City of San Antonio, Bexar County, the State of Texas, or the U.S. Federal Government.)

If yes, please list the name of the office or position. N/A

Have you ever represented any other private person, group or entity for compensation before the City Council or any department, commission, board or committee of the City within the last three years?

☐ Yes ☒ No

If yes, please explain N/A

Do you, your spouse or your employer have any financial interest, direct or indirect in any contract with the City (this includes serving as an Administrative Aide to a Council member)?

☐ Yes ☒ No

If yes, please explain _____

Name: Thomas Larralde

2

Do either you, your spouse or your employer have any financial interest, directly or indirectly, in the sale to the City of any land, materials, supplies or service (this includes leases and contracts for goods or services)?

 Yes ✓ No

If yes, please explain _____

05 APR 20 PM 5:08

Appointment to City Boards and Commissions include allowance for proper representation to reflect not only the ethnic makeup of the community, but also its gender makeup. As such, please complete the following optional information.

ETHNIC CODE:

H

GENDER CODE:

M

W = Non-Minority

M = Male

H = Hispanic*

F = Female

* = Note that Hispanic includes all persons of Mexican, Puerto Rican, Cuban, Central or South American or other Spanish culture or origin regardless of race.

B = African American

P = Asian or Pacific Islander

O = Other

I = American Indian/Alaska Native Aleutian

Do you have any litigation pending or completed within the last 12 months, either personally or professionally, which would affect your ability to fulfill the functions of the board or commission, if selected?

 Yes ✓ No

If yes, please describe: _____

Have you ever been convicted of violating any federal, state, or municipal law, regulation or ordinance?

 Yes ✓ No

If yes, give details. Do not include traffic violations.

Have you ever been hired for a position with the City? Yes ✓ No

If yes, list the department(s), position(s), and dates below.

Department: _____

Position: _____

From: _____

To: _____

Reason for leaving City employment: N/A

Do you have any relatives (by blood or marriage) working for the City of San Antonio? Yes ✓ No

If Yes, A. List name(s), B. relationship(s), C. department(s), and D. position(s) held:

Name: Thomas LaRrealde

3

A. N/A B. _____ C. _____ D. _____
A. _____ B. _____ C. _____ D. _____

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BACKGROUND

Education: Masters of Public Policy, HARVARD UNIVERSITY KENNEDY SCHOOL of Govt
Bachelors of Art Govt. Univ. of Texas at Austin

Professional: Nov. 2004 - present, DIRECTOR OF HISTORICALLY UNDERUTILIZED
BUSINESS PROGRAM, AUG. 2003 - OCT 2004 Adjunct Faculty
Northwest Vista College; Sept 2002 - Aug. 2003 EXEC. DIR

Volunteer Experience/Community Service: VILE PRES. - SILVERBROOK SENATE HISPANIC CAUCUS
HOMEOWNERS ASSOC., LIT EX-STUDENTS ASSOC.; SA EXPRESS
NEWS BOARD OF ADVISORS, 1998-1999, GREATER KELLY DEVELOPMENT AUTHORITY

Areas of interest: Education, Economic Development, Water

Please specify membership on any other governmental Board/Commission/Committee.

N/A

List all Boards, Commissions, Corporations, Non-Profit Entities, Agencies, or other Entities of which you are a member and/or officer and/or employed by, and give the title and dates of any position which you have held in such organization.

Organization: SILVERBROOK HOME OWNERS ASSOC.
Title: Vice President Dates: 08/04 - Current

Organization: _____
Title: _____ Dates: _____

Please provide a brief narrative outlining your reasons for seeking appointment to the Municipal Civil Service Commission. (Resume or additional information may be attached.)

My prior duty with the Greater Kelly Development
Authority was a positive Experience I would like
to offer my assistance & expertise in govt.

What qualities do you possess that would make you an effective commissioner?

Name: Thomas Larvalde

4

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05 APR 20 PM 5:09

What do you believe your role would be as a commissioner?

To provide ~~the~~ integrity to the ethics process
and provide my expertise in government as a
government instructor.

Please note the following qualifications for membership to the Municipal Civil Service Commission pursuant to Section 70 of the City Charter:

1. Each member and alternate member of the Commission shall be a qualified elector of the City; and
2. Each member and alternate member of the Commission shall neither hold, nor be a candidate for any other public office or position (see definitions of "public office" and "public position" above).

In addition, please be advised that the Commission meetings are held twice a week, on Tuesdays and Thursdays, beginning at 8:30 AM.

I have read and understand the qualifications for membership and the guidelines set out in Attachment I of this application. The foregoing and any attached statements are true, accurate and complete; and I agree that any misrepresentation or omission of facts may result in my disqualification for appointment.

Th L

Signature

April 20, 2005

Date

PLEASE RETURN COMPLETED FORM TO CITY CLERK'S OFFICE FOR PROCESSING:

Office of the City Clerk

P.O. Box 839966

San Antonio, Texas 78283-3966

Fax No. City Clerk's Office - (210) 207-6938

For any questions regarding this application form, please contact Ms. Lolly Byington (210) 207-7257.

(Original copy will be on file in the City Clerk's Office for 12 months.)

Note: All information provided herein or pursuant hereto is considered public record upon receipt.

ATTACHMENT I

(1 of 2)

**City of San Antonio
Office of the City Council
Interdepartmental Correspondence Sheet**

To: Mayor and Councilmembers

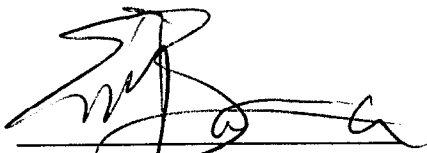
From: Councilman Enrique M. Barrera, District 6

Copies: J. Rolando Bono, Interim City Manager; Leticia M. Vacek, City Clerk;
Gayle McDaniel; Assistant to City Council; File

Subject: Appointment of Jesse Zuniga to the San Antonio Housing Trust Fund
Board of Trustees

Date: April 21, 2005

I reappoint Mr. Jesse Zuniga to the San Antonio Housing Trust Fund Board of Trustees.
Mr. Zuniga's application is on file in the City Clerk's office.



Enrique M. Barrera
Councilman
District 6

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05 APR 25 PM 1:47

**City of San Antonio
Application for Appointment**

D6
4-19



Board/Commission/Committee SAN Antonio Housing Trust Foundation

Name: MR. ZUNIGA JESUS JR.
(Phone) (Fax)

Employer BEST HOMES G.M.A.C. Occupation: REALTOR

Are you or can you be qualified to vote in a City of San Antonio Election? ☒ Yes ☐ No

Are you a City of San Antonio resident? ☒ Yes ☐ No How Long? 48 YEARS

In which City Council District do you reside? 10 Length of residence: 31

Have you ever represented any other private person, group or entity for compensation before the City Council or any department, commission, board or committee of the City within the last three years?
☐ Yes ☒ No

Do you, your spouse or your employer have any financial interest, direct or indirect in any contract with the City (this includes serving as an Administrative Aide to a Council member)?
☐ Yes ☒ No

Do either you, your spouse or your employer have any financial interest, directly or indirectly, in the sale to the City of any land, materials, supplies or service?
☐ Yes ☒ No

Resolution No. 92-31-26 states - appointment to City Boards and Commissions include allowance for proper representation to reflect not only the ethnic makeup of the community, but also its gender makeup. As such, please complete the following optional information.

ETHNIC CODE: ☒
W = Non-Minority
H = Hispanic*
* = Note that Hispanic includes all persons of Mexican, Puerto Rican, Cuban, Central or South American or other Spanish culture or origin regardless of race.
B = African American
P = Asian or Pacific Islander
O = Other
I = American Indian/Alaska Native Aleutian

GENDER CODE: ☒
M = Male
F = Female

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APR 19 AM 11:29

Name: ZUNIGA, JESUS JR

Page 2

Do you have any litigation pending or completed within the last 12 months, either personally or professionally, that would affect your ability to fulfill the functions of the board or commission, if selected? If yes, please describe:

NO

Have you ever been convicted of violating any federal, state or municipal law, regulation or ordinance? If so, give details. Do not include traffic violations.

NO

BACKGROUND

Education: Bachelor of BUSINESS Administration.
MASTERS INTERNATIONAL ECONOMICS

Professional: REALTOR

Volunteer Experience/Community Service: VARIOUS BUSINESS, Religion &
Social ORGANIZATIONS

Areas of interest: HOUSING

Have you ever been hired for a position with the City? Yes ☒ No
If yes, list the department(s) and dates below.

Department: N/A

From: N/A To: N/A

Reason for leaving City employment: N/A

Please specify membership on any other governmental Board/Commission/Committee.

SAN ANTONIO HOUSING TRUST Foundation

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05 APR 1994 11:29

Name: JESUS ZUNIGA, JR

Page 3

List all Boards, Commissions, Corporations, Non-Profit Entities, Agencies, or other Entities of which you are a member and/or officer and/or employed by, and give the title and dates of any position which you have held in such organization.

Organization: NIA

Title: NIA Dates: NIA

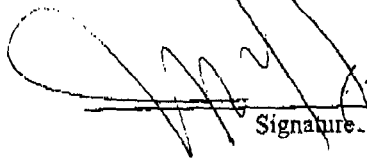
Organization: NIA

Title: NIA Dates: NIA

Please provide a brief narrative outlining your reasons for seeking appointment to a board or commission. (Resume or additional information may be attached.)

Currently serving on the above mentioned
board and am seeking reappointment.

I have read and understand the guidelines set out in Attachment I of this application. The foregoing and any attached statements are true, accurate and complete; and I agree that any misrepresentation or omission of facts may result in my disqualification for appointment.


Signature

APR 14, 2005
Date

PLEASE RETURN COMPLETED FORM TO CITY CLERK'S OFFICE FOR PROCESSING:

City Clerk's Office
City Hall, 2nd Floor
P.O. Box 839966
San Antonio, Texas 78283-3966
Fax No. City Clerk's Office - (210) 207-6938

(Original copy will be on file in the City Clerk's Office for 12 months.)

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Note: All information provided herein or pursuant hereto is considered public record upon receipt.

ATTACHMENT I

CITY OF SAN ANTONIO
OFFICE OF THE CITY COUNCIL
INTERDEPARTMENTAL CORRESPONDENCE SHEET

TO Mayor and City Council

FROM: Councilman Joel Williams, District 2

COPIES: City Manager; Acting City Clerk; City Attorney;
Assistant to City Council; File

SUBJECT: Appointment to the Small Business Board

DATE: April 21, 2005

I would like to appoint Mr. Daryl Lewis to the Small Business Board. His application is on file.

Thank you.



Joel Williams
Councilman, District 2

05/10/25 PM 4:07
CITY OF SAN ANTONIO
OFFICE OF THE CITY COUNCIL

City of San Antonio Application for Appointment



Board/Commission/Committee

*Small Business Economic Development
Advocacy Advisory Committee*

Name

Mr.
(Title)

Lewis
(Last)

Derrell
(First)

H.
(Middle)

Mailing Address

7325 Estrid Trail; 78244
(Street) (Zip Code)

Preferred Phone and Fax

210-887-8401
(Phone)

210-680-3096
(Fax)

Employer

Martin Broadcasting

Occupation

Sales Exec./Producer

Are you or can you be qualified to vote in a City of San Antonio Election? ☒ Yes ☐ No

Are you a City of San Antonio resident? ☒ Yes ☐ No How Long? *37 years*

In which City Council District do you reside? *2* Length of residence: *37 years*

Have you ever represented any other private person, group or entity for compensation before the City Council or any department, commission, board or committee of the City within the last three years?

☐ Yes ☒ No

Do you, your spouse or your employer have any financial interest, direct or indirect in any contract with the City (this includes serving as an Administrative Aide to a Council member)?

☐ Yes ☒ No

Do either you, your spouse or your employer have any financial interest, directly or indirectly, in the sale to the City of any land, materials, supplies or services?

☐ Yes ☒ No

Resolution No. 92-31-26 states - appointment to City Boards and Commissions include allowance for proper representation to reflect not only the ethnic makeup of the community, but also its gender makeup. As such, please complete the following optional information.

ETHNIC CODE:

☒ B

W = Non-Minority

H = Hispanic

* = Note that Hispanic includes all persons of Mexican, Puerto Rican, Cuban, Central or South American or other Spanish culture or origin regardless of race.

B = African American

P = Asian or Pacific Islander

O = Other

I = American Indian/Alaska Native Aleutian

GENDER CODE:

☒ M

M = Male

F = Female

Name: Harrell Lewis

Page 3

List all Boards, Commissions, Corporations, Non-Profit Entities, Agencies, or other Entities of which you are a member and/or officer and/or employed by, and give the title and dates of any position which you have held in such organization.

Organization: Bexar County Buffalo Soldiers Association
Title: Chaplain Dates: Oct. 2002 - Currently
Organization: Texas Gospel Announcers Guild; Gospel music
Workshop of America (GMAWA)
Title: President 2002, 2004 Dates: June 1996 - Currently

Please provide a brief narrative outlining your reasons for seeking appointment to a board or commission. (Resume or additional information may be attached.)

To serve the citizens of San Antonio + Bexar County.
To allow the City of San Antonio to thrive as an
example of providing opportunities and give support
to our City's Business Community as a whole.

I have read and understand the guidelines set out in Attachment I of this application. The foregoing and any attached statements are true, accurate and complete; and I agree that any misrepresentation or omission of facts may result in my disqualification for appointment.

Harrell Lewis
Signature

4. 20. 05
Date

PLEASE RETURN COMPLETED FORM TO CITY CLERK'S OFFICE FOR PROCESSING:

City Clerk's Office
City Hall, 2nd Floor
P.O. Box 839966
San Antonio, Texas 78283-3966
Fax No. City Clerk's Office - (210) 207-6938

(Original copy will be on file in the City Clerk's Office for 12 months.)

Note: All information provided herein or pursuant hereto is considered public record upon receipt.

Name:

Harrell Lewis

Page 2

Do you have any litigation pending or completed within the last 12 months, either personally or professionally, that would affect your ability to fulfill the functions of the board or commission, if selected? If yes, please describe:

no

Have you ever been convicted of violating any federal, state or municipal law, regulation or ordinance? If so, give details. Do not include traffic violations.

no

BACKGROUND

Education:

Graduate of S.W. School of Medical St. Philips College
American International

Professional:

Employed as a radio sales Mgr. and on-air
personnel with Martin Broadcasting. I own and manage
a small recording company. I also work part time in
the Therapeutic Health Care field.

Volunteer Experience/Community Service:

Mentor, Big Brother, Volunteer to
The Sam Houston Community, serving the homeless and
persons with disabilities. Visit the elderly in
nursing homes. Omega Psi Phi street clean-up efforts.

Areas of interest:

Uplifting the Community, Poetry, Bass Guitar
and Langueages.

Have you ever been hired for a position with the City? Yes ☒ No

If yes, list the department(s) and dates below.

Department:

From:

To:

N/A

Reason for leaving City employment:

N/A

Please specify membership on any other governmental Board/Commission/Committee.

None

**CITY OF SAN ANTONIO
OFFICE OF THE MAYOR**
Interdepartmental Correspondence

TO: City Council

FROM: **Mayor Ed Garza**

COPIES TO: Rolando Bono, Interim City Manager; Leticia Vacek, City Clerk;
Yolanda Byington, Boards and Commissions Coordinator;
Management Team; Teresa Vasquez Romero, Assistant to the
Mayor; Gayle McDaniel, Assistant to City Council

SUBJECT: Appointment to the Brooks Development Authority Board.

DATE: May 2, 2005

I respectfully appoint Mr. Darryl Lyons to the Brooks Development Authority Board. His application for appointment is on file in the City Clerk's office.



EDWARD D. GARZA
Mayor



City of San Antonio Application for Appointment

Board/Commission/Committee Brooks City-Base Brooks Soc. Security
Name: Lyons II Darryl Walter
(Title) (Last) (First) (Middle)

Employer Lyons Financial Services Occupation: Certified Financial Planner

Are you or can you be qualified to vote in a City of San Antonio Election? ☒ Yes ☐ No

Are you a City of San Antonio resident? ☒ Yes ☐ No How Long? 12 yrs. ^{prior to that} _{it was Alamo Heights}

In which City Council District do you reside? 9 Length of residence: 2 yrs.

Have you ever represented any other private person, group or entity for compensation before the City Council or any department, commission, board or committee of the City within the last three years?
☐ Yes ☒ No

Do you, your spouse or your employer have any financial interest, directly or indirectly in any contract with the City (this includes serving as an Administrative Aide to a Council member)?
☐ Yes ☒ No

Do either you, your spouse or your employer have any financial interest, directly or indirectly, in the sale to the City of any land, materials, supplies or service?
☐ Yes ☒ No

Ordinance 100199 states - appointment to City Boards and Commissions include allowance for proper representation to reflect not only the ethnic makeup of the community, but also its gender makeup. As such, please complete the following optional information.

ETHNIC CODE:



W = Non-Minority

H = Hispanic*

* = Note that Hispanic includes all persons of Mexican, Puerto Rican, Cuban, Central or South American or other Spanish culture or origin regardless of race.

B = African American

P = Asian or Pacific Islander

O = Other

I = American Indian/Alaska Native Aleutian

GENDER CODE:



M = Male

F = Female

(Revised Feb., 2005)

Name: Daryl Lyons

Page 2

Do you have any litigation pending or completed within the last 12 months, either personally or professionally, that would affect your ability to fulfill the functions of the board or commission, if selected? If yes, please describe:

No

Have you ever been convicted of violating any federal, state or municipal law, regulation or ordinance? If so, give details. Do not include traffic violations.

No**BACKGROUND**

Education: BBA
Accounting & Corporate Financial Management.

Professional: Chartered Life Underwriter, Certified Financial PlannerTM
NASD Licensed Series 6, 63, 7, & 24
Texas State Life, Health, & Accident.

Volunteer Experience/Community Service: Member Priority Associates, Trustee South Texas Business Panel
Oak Hills Church of Christ.

Areas of interest: Family, Church, Athletics, Sows.

Have you ever been hired for a position with the City? ☒ Yes ☐ No

If yes, list the department(s) and dates below. Trustee

Department: South Texas Business Panel
From: 2004 To: Present

Reason for leaving City employment: N/A

Please specify membership on any other governmental Board/Commission/Committee.

Name: Dan Lyons

Page 3

List all Boards, Commissions, Corporations, Non-Profit Entities, Agencies, or other Entities of which you are a member and/or officer and/or employed by, and give the title and dates of any position which you have held in such organization.

Organization: South Texas Bus. Panel

Title: Trustee Dates: 2004 - Present


Organization: _____

Title: _____ Dates: _____

Please provide a brief narrative outlining your reasons for seeking appointment to a board or commission. (Resume or additional information may be attached.)

I have an education in Financial Planning & Experience in Management,
marketing, & sales. My background will help San Antonio
generate ideas, solve problems & execute decisions.

I have read and understand the guidelines set out in Attachment I of this application. The foregoing and any attached statements are true, accurate and complete; and I agree that any misrepresentation or omission of facts may result in my disqualification for appointment.


Signature

4/25/5
Date

PLEASE RETURN COMPLETED FORM TO CITY CLERK'S OFFICE FOR PROCESSING:

City Clerk's Office
City Hall, 2nd Floor
P.O. Box 839966
San Antonio, Texas 78283-3966
Fax No. City Clerk's Office - (210) 207-6938

(Original copy will be on file in the City Clerk's Office for 12 months.)

Note: All information provided herein or pursuant hereto is considered public record upon receipt.

(Revised Feb., 2005)

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**CITY OF SAN ANTONIO
OFFICE OF THE CITY COUNCIL**

Interdepartmental Memorandum

TO: Mayor and Council Members


FROM: Councilwoman Patti Radle, District 5

COPIES TO: Leticia Vacek, City Clerk; Yolanda Byington, City Clerk's Office; Gayle McDaniel, Assistant to City Council; File

SUBJECT: Zoning Commission

DATE: March 8, 2005

I would like to appoint Mr. Eiginio M. Rodriguez to the Zoning Commission. Application is on file in the City Clerk's Office.



Patti Radle
Councilwoman, District 5

City of San Antonio Application for Appointment



Board/Commission/Committee Zoning Commission

*Note: Information subject to review

Name: Mr. Rodriguez Eiginio M.
(Title) (Last) (First) (Middle)

Occupation: N/A Retired SAFD Firefighter

Are you or can you be qualified to vote in a City of San Antonio Election?

☒ Yes ☐ No

Are you a City of San Antonio resident? ☒ Yes ☐ No How Long? 40 Years

In which City Council District do you reside? 5

Length of residence: Due to redistricting about 2 years in District 5/ Used to be District 7

Have you ever represented any other private person, group or entity for compensation before the City Council or any department, commission, board or committee of the City within the last three years?

☒ Yes ☐ No

Do either you, your spouse or your employer have any financial interest, direct or indirect in any contract with the City, or do either you, your spouse or your employer have any financial interest, directly or indirectly, in the sale to the City of any land, materials, supplies or service?

☐ Yes ☐ No

Do you have any litigation pending, either personally or professionally? If yes, please describe:

No.

Have you ever been convicted of a felony or a misdemeanor crime involving moral turpitude?

☐ Yes ☒ No

BACKGROUND

Education: About 3 years University studies/ City of San Antonio Fire Academy/ Associate's Fire Science Degree from San Antonio College

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Professional: Retired Professional City of San Antonio Fire Fighter 1993

Volunteer Experience/Community Service: Co-Founder and President of the Loma Vista Neighborhood Association/ District 5 Advisory Council member/ Participated in SA Graffiti Wipe Out/ MLK March 2003-2004/ COSA Public Works Academy 2004/ MTP/MPO 2003-2004/ NRC Leadership Training classes 2004/ CLI Enterprise Foundation Leadership Training/ U.S. Department of Housing Grant writing Seminar 2004/ Coordinating Committee of SmartGrowth-SA now Secretary and Chair of Government Affairs and Public Policy/ Currently reviewing CPS,SAWS and PW coordination for my neighborhood to hopefully save city money/ Edgewood I.S.D. P.E.A.C.E. Conference Planning Committee Member for 2/26/2005 Event/ Currently Planning Committee for CLI Health Fair for 4/2/2005 / Inform City Council of Community Concerns that may need addressing/ Have spoken before Senate Natural Resources Committee hearing 2003/ Spoken before United States Environmental Protection Agency panel for Aging Initiatives 200?

Areas of interest: Improving the Quality of Life of my community and beyond

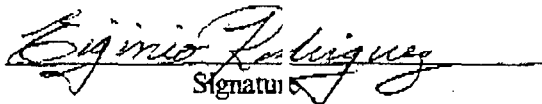
Please specify membership on any other governmental Board/Commission/Committee.

2003-2004 Committee and Subcommittee Member of the Edwards Aquifer Water Quality Advisory Task Force.

Please provide a brief narrative outlining your reasons for seeking appointment to a board or commission. (Resume or additional information may be attached.)

I was asked by my Council person and others to take part on such a commission. They felt that with my experiences I would be a great asset to this commission. I am willing to learn and will to the best of my ability fulfill the responsibilities set forth upon such a position.

The foregoing and any attached statements are true, accurate and complete; and I agree that any misrepresentation or omission of facts may result in my disqualification for appointment.


Signature

March 2, 2005
Date

PLEASE RETURN COMPLETED FORM TO CITY COUNCIL OFFICE FOR PROCESSING:

City Council Office
P.O. Box 839966
San Antonio, Texas 78283-3966

Fax No. City Council - (210)207-7027; City Clerk's Office - (210)207-7032

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