

**CITY OF SAN ANTONIO
OFFICE OF THE CITY CLERK
CITY COUNCIL AGENDA MEMORANDUM**

CONSENT AGENDA

ITEM NO. 37

TO: Mayor and City Council
FROM: Leticia M. Vacek, City Clerk
SUBJECT: District Boards and Commissions Appointments
DATE: May 19, 2005

SUMMARY AND RECOMMENDATIONS

The following District Board appointments and re-appointments are submitted for the City Council meeting of May 19, 2005 for consideration:

A) **BOARD OF APPEALS**

RE-APPOINT: Jack Lappeus (District 6)

Term of office will expire on July 31, 2007.

COORDINATION

This Ordinance has been coordinated with the Development Services Department.

B) **MAYOR'S COMMISSION ON THE STATUS OF WOMEN**

APPOINT: Martina Barrera (District 9)

Term of office will expire on December 31, 2006.

COORDINATION

This Ordinance has been coordinated with the Office of the Mayor.

C) **GREATER SAN ANTONIO CRIME PREVENTION COMMISSION**

APPOINT: Bennett Feinsilber (Mayor)

Mr. Feinsilber will fill the At-Large Category. Term of office to expire on December 31, 2006.

COORDINATION

This Ordinance has been coordinated with the San Antonio Police Department.

D) **BROOKS DEVELOPMENT AUTHORITY**

APPOINT: Thomas Aguillon (District 1)

Term of office to expire on November 4, 2006.

COORDINATION

This ordinance has been coordinated with Brooks Development Authority.

E) **MECHANICAL BOARD OF APPEALS**

APPOINT: Juan Villela (District 1)

Mr. Villela will fill the Licensed Mechanical Technician – Open Shop Category. Term of office to expire on March 20, 2007.

COORDINATION

This ordinance has been coordinated with the Development Services Department.

F) **HOUSING TRUST FUND BOARD OF TRUSTEES**

APPOINT: Gabriel Lopez (District 1)

Term of Office will expire May 30, 2007.

COORDINATION

This ordinance has been coordinated with the San Antonio Housing Trust.

The applications on the respective candidates are attached for your reference.



Leticia M. Vacek
City Clerk

**City of San Antonio
Office of the City Council**

Interdepartmental Correspondence Sheet

To: Mayor and Councilmembers

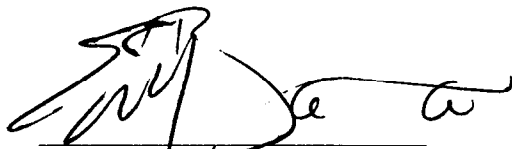
From: Councilman Enrique M. Barrera, District 6

Copies: J. Rolando Bono, Interim City Manager; Leticia M. Vacek, City Clerk;
Gayle McDaniel; Assistant to City Council; File

Subject: Reappointment of Jack Lappeus to the Board of Appeals

Date: May 3, 2005

I reappoint Mr. Jack Lappeus to the Board of Appeals. Mr. Lappeus' application is on file in the City Clerk's office.



Enrique M. Barrera
Councilman
District 6

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05 MAY -4 PM 2:02

City of San Antonio
Application for Appointment

D6
4-28



Board/Commission/Committee BOARD OF APPEALS

Name: LAPPEUS JOHN (SACK) LESLIE
(Title) (Middle)

Mailing Address: 50 - 4458

Preferred Phone and Fax: 10 - 521-5543
(Phone) (Fax)

Employer ACCA - SAN ANTONIO Occupation: ASSOCIATION EXECUTIVE

Are you or can you be qualified to vote in a City of San Antonio Election? ☒ Yes ☐ No

Are you a City of San Antonio resident? ☒ Yes ☐ No How Long?

In which City Council District do you reside? 6 Length of residence: 20 YEARS

Have you ever represented any other private person, group or entity for compensation before the City Council or any department, commission, board or committee of the City within the last three years?
☐ Yes ☒ No

Do you, your spouse or your employer have any financial interest, direct or indirect in any contract with the City (this includes serving as an Administrative Aide to a Council member)?
☐ Yes ☒ No

Do either you, your spouse or your employer have any financial interest, directly or indirectly, in the sale to the City of any land, materials, supplies or service?
☐ Yes ☒ No

Ordinance 100199 states - appointment to City Boards and Commissions include allowance for proper representation to reflect not only the ethnic makeup of the community, but also its gender makeup. As such, please complete the following optional information.

ETHNIC CODE: ☒ W

W = Non-Minority

H = Hispanic*

* = Note that Hispanic includes all persons of Mexican, Puerto Rican, Cuban, Central or South American or other Spanish culture or origin regardless of race.

B = African American

P = Asian or Pacific Islander

O = Other

I = American Indian/Alaska Native Aleutian

GENDER CODE: ☒ M

M = Male

F = Female

(Revised Feb., 2005)

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05 APR 28 AM 9:57

Name: JOHN (JACK) LESLIE LAPPEUS

Page 2

Do you have any litigation pending or completed within the last 12 months, either personally or professionally, that would affect your ability to fulfill the functions of the board or commission, if selected? If yes, please describe:

NO

Have you ever been convicted of violating any federal, state or municipal law, regulation or ordinance? If so, give details. Do not include traffic violations.

NO

BACKGROUND

Education: 3 YEARS COLLEGE

Professional: ASSOCIATION EXECUTIVE 1990-2005.
CARRIER A/C 1982-1985
NCR 1969-1982

Volunteer Experience/Community Service: BOARD OF APPEALS
SPECIAL OLYMPICS, BLOOD DONATOR

Areas of interest: _____

Have you ever been hired for a position with the City? ☐ Yes ☒ No

If yes, list the department(s) and dates below.

Department: _____

From: _____ To: _____

Reason for leaving City employment: _____

Please specify membership on any other governmental Board/Commission/Committee.

(Revised Feb., 2005)

Name: JOHN (JACK) LESLIE LAPPEUS

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05 APR 28^{age} AM 9:57

List all Boards, Commissions, Corporations, Non-Profit Entities, Agencies, or other Entities of which you are a member and/or officer and/or employed by, and give the title and dates of any position which you have held in such organization.

Organization: ACCA - SAN ANTONIO

Title: PRESIDENT & CEO

Dates: 1990 - 2005

Organization: /

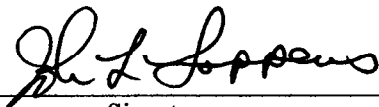
Title: /

Dates: /

Please provide a brief narrative outlining your reasons for seeking appointment to a board or commission. (Resume or additional information may be attached.)

RELEVANT COMMUNITY SERVICE

I have read and understand the guidelines set out in Attachment I of this application. The foregoing and any attached statements are true, accurate and complete; and I agree that any misrepresentation or omission of facts may result in my disqualification for appointment.



Signature

4/26/2005

Date

PLEASE RETURN COMPLETED FORM TO CITY CLERK'S OFFICE FOR PROCESSING:

City Clerk's Office
City Hall, 2nd Floor
P.O. Box 839966
San Antonio, Texas 78283-3966
Fax No. City Clerk's Office - (210) 207-6938

(Original copy will be on file in the City Clerk's Office for 12 months.)

Note: All information provided herein or pursuant hereto is considered public record upon receipt.

(Revised Feb., 2005)

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**CITY OF SAN ANTONIO
OFFICE OF THE CITY COUNCIL**

INTERDEPARTMENTAL MEMORANDUM

TO: Mayor and Council

FROM: Councilman Carroll W. Schubert

COPIES TO: J. Rolando Bono, Interim City Manager; Leticia Vacek, City Clerk; Yolanda Byington, Sr. Administrative Assistant; File

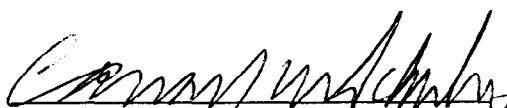
DATE: May 5, 2005

SUBJECT: Nomination of Martina Barrera

I respectfully request your support for the nomination of Ms. Martina "Marty" Barrera to the Mayor's Commission on the Status of Women.

Her application is filed with the City Clerk's office.

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05 MAY - 6 AM 9:25


Carroll W. Schubert, District 9

D9
1-23

City of San Antonio Application for Appointment



Board/Commission/Committee Mayor's Commission on the Status of Women

Name: Ms. Barrera Martina L. "Marty"
(Title) (Last) (First) (Middle)

Mailing Address: _____

Preferred Phone and Fax: _____ 35-2921
(Phone) (Fax)

Employer Bexar Co. District Attorney Occupation: Asst. Crim. Dist. Atty.

Are you or can you be qualified to vote in a City of San Antonio Election? ☒ Yes ☐ No

Are you a City of San Antonio resident? ☒ Yes ☐ No How Long? Life

In which City Council District do you reside? 9 Length of residence: 6 yrs plus

Have you ever represented any other private person, group or entity for compensation before the City Council or any department, commission, board or committee of the City within the last three years?
☐ Yes ☒ No

Do you, your spouse or your employer have any financial interest, direct or indirect in any contract with the City (this includes serving as an Administrative Aide to a Council member)?
☐ Yes ☒ No

Do either you, your spouse or your employer have any financial interest, directly or indirectly, in the sale to the City of any land, materials, supplies or service?
☐ Yes ☒ No

Resolution No. 92-31-26 states - appointment to City Boards and Commissions include allowance for proper representation to reflect not only the ethnic makeup of the community, but also its gender makeup. As such, please complete the following optional information.

ETHNIC CODE:



W = Non-Minority

H = Hispanic*

* = Note that Hispanic includes all persons of Mexican, Puerto Rican, Cuban, Central or South American or other Spanish culture or origin regardless of race.

B = African American

P = Asian or Pacific Islander

O = Other

I = American Indian/Alaska Native Aleutian

GENDER CODE:



M = Male

F = Female

Name: Marty Barrera

Page 2

Do you have any litigation pending or completed within the last 12 months, either personally or professionally, that would affect your ability to fulfill the functions of the board or commission, if selected? If yes, please describe:

None

Have you ever been convicted of violating any federal, state or municipal law, regulation or ordinance? If so, give details. Do not include traffic violations.

None**BACKGROUND**

Education: J.D., UT-Austin School of Law; B.A.-Biology, UT-Austin
Providence High School

Professional: Former Judge, Co. Court at Law #9, Bexar County
Former Judge, Municipal Court, Tarrant County, Texas
Prosecutor, 13 years
Attorney, Private Practice

Volunteer Experience/Community Service: Involvement with Parish, including
teaching catechism; Hospitality Committee, Prayer Group;
Reading tutor for women's organization; Speaker at elementary
schools on behalf of D.A.'s Office.

Areas of interest: _____

Have you ever been hired for a position with the City? Yes x No

If yes, list the department(s) and dates below.

Department: N/A
From: _____ To: _____

Reason for leaving City employment: _____

Please specify membership on any other governmental Board/Commission/Committee.

None

Name: _____

Page 3

List all Boards, Commissions, Corporations, Non-Profit Entities, Agencies, or other Entities of which you are a member and/or officer and/or employed by, and give the title and dates of any position which you have held in such organization.

Organization: Academy for Creative Education Academic Advisory Council

Title: Board Member

Dates: 2003 - present

Organization: _____

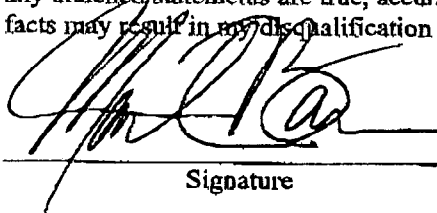
Title: _____

Dates: _____

Please provide a brief narrative outlining your reasons for seeking appointment to a board or commission. (Resume or additional information may be attached.)

It's about time for me to begin giving back to the community on
a larger scale. Now have more time to devote to this endeavor.

I have read and understand the guidelines set out in Attachment I of this application. The foregoing and any attached statements are true, accurate and complete; and I agree that any misrepresentation or omission of facts may result in my disqualification for appointment.



Signature

JANUARY 23, 2004

Date

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Note: All information provided herein or pursuant hereto is considered public record upon receipt.

ATTACHMENT I

MARTINA L. BARRERA

11402 Amhurst Drive • San Antonio, TX 78213. Telephone: H--(210) 340-8918; O--(210) 335-2205

LICENSED AS ATTORNEY AND COUNSELOR AT LAW

Supreme Court of Texas, November 1984

EDUCATION

The University of Texas School of Law, Austin, Juris Doctor, 1983

The University of Texas at Austin, Bachelor of Arts, Biology, 1980

EXPERIENCE

ASSISTANT DISTRICT ATTORNEY/FELONY INTAKE SUPERVISOR

Bexar County District Attorney's Office, Bexar County Criminal Justice Center, San Antonio, TX 78205

February 2000 – Present

LAW OFFICE OF MARTINA L. BARRERA

303 West Mandalay, Suite 200, San Antonio, Texas 78212

August 1997 – January 2000

JUDGE, MUNICIPAL COURT, FORT WORTH TARRANT COUNTY, TEXAS

Public Safety and Courts Building & 1000 Throcknorton, Fort Worth, TX 76102

March 1997 - July 1997

JUDGE, COUNTY COURT AT LAW NO.9, BEXAR COUNTY TEXAS

Bexar County Criminal Justice Center, San Antonio, TX 78205

October 1995 - November 1996

BEXAR COUNTY DISTRICT ATTORNEY'S OFFICE, FELONY PROSECUTOR

Bexar County Criminal Justice Center, San Antonio, TX 78205

January 1988 - October 1995

BEXAR COUNTY DISTRICT ATTORNEY'S OFFICE, MISDEMEANOR PROSECUTOR

Bexar County Criminal Justice Center, San Antonio, TX 78205

November 1985 - January 1988

**CITY OF SAN ANTONIO
OFFICE OF THE MAYOR**
Interdepartmental Correspondence

TO: City Council

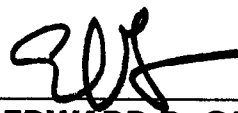
FROM: **Mayor Ed Garza**

COPIES TO: Rolando Bono, Interim City Manager; Leticia Vacek, City Clerk;
Yolanda Byington, Boards and Commissions Coordinator;
Management Team; Teresa Vasquez Romero, Assistant to the
Mayor; Gayle McDaniel, Assistant to City Council

SUBJECT: Appointment to the Crime Prevention Commission

DATE: May 9, 2005

I respectfully appoint Mr. Bennett Feinsilber to the Crime Prevention
Commission. His application for appointment is on file in the City Clerk's office.



EDWARD D. GARZA
Mayor

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05/10/05 - 9 PM 12:10

City of San Antonio Application for Appointment

Board/Commission/Committee Crime PreventionName: P.E. , Feinsilber, Bennett R.
(Title) (Last) (First) (Middle)

Mailing Address: _____

Preferred Phone at _____

9 2781

Employer Semi-Retired Occupation: ConsultantAre you or can you be qualified to vote in a City of San Antonio Election? X* Yes _____ NoAre you a City of San Antonio resident? X* Yes _____ No How Long? *Will be Annexed in 6 months.In which City Council District do you reside? 9* Length of residence: 15 years*

Have you ever represented any other private person, group or entity for compensation before the City Council or any department, commission, board or committee of the City within the last three years?

_____ Yes X No

Do you, your spouse or your employer have any financial interest, directly or indirectly in any contract with the City (this includes serving as an Administrative Aide to a Council member)?

_____ Yes X No

Do either you, your spouse or your employer have any financial interest, directly or indirectly, in the sale to the City of any land, materials, supplies or service?

_____ Yes X No

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ETHNIC CODE:



W = Non-Minority

H = Hispanic*

* = Note that Hispanic includes all persons of Mexican, Puerto Rican, Cuban, Central or South American or other Spanish culture or origin regardless of race.

B = African American

P = Asian or Pacific Islander

O = Other

I = American Indian/Alaska Native Aleutian

GENDER CODE:



M = Male

F = Female

* Will be annexed into San Antonio in 6 months.

(Revised Feb., 2005)

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Name: Bennett R. Feinsilber

Page 2

Do you have any litigation pending or completed within the last 12 months, either personally or professionally, that would affect your ability to fulfill the functions of the board or commission, if selected? If yes, please describe:

No.

Have you ever been convicted of violating any federal, state or municipal law, regulation or ordinance? If so, give details. Do not include traffic violations.

No.**BACKGROUND**

Education: B. Sc. in Civil Engineering; M.Sc. in Civil Engineering; Degree of Civil Engineer; Fulbright Scholarship; Numerous post graduate education programs;

Professional: Licensed Professional Engineer

Volunteer Experience/Community Service: past Chairman International Division, Associated General Contractors of America; Past president homeowners Assoc.

Areas of interest: Civic Affairs, Engineering and technology, traffic control

Have you ever been hired for a position with the City? Yes ☒ No
If yes, list the department(s) and dates below.

Department: N/A
From: To:

Reason for leaving City employment: N/A

Please specify membership on any other governmental Board/Commission/Committee.

At Large representative Metropolitan Planning Organization,

(Revised Feb., 2005)

Name: Bennett R. Feinsilber

Page 3

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MAY -9 PM 12:10

List all Boards, Commissions, Corporations, Non-Profit Entities, Agencies, or other Entities of which you are a member and/or officer and/or employed by, and give the title and dates of any position which you have held in such organization.

Organization: Metropolitan Planning Organization

Title: At-Large representative

Dates: 1996-7

Organization: Associated General Contractors of America

Chairman, International

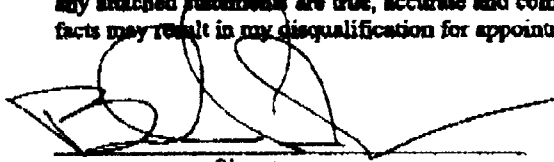
Title: Construction Committee

Dates: 1995-1998

Please provide a brief narrative outlining your reasons for seeking appointment to a board or commission. (Resume or additional information may be attached.)

I have extensive experience, education and capabilities to analyze the widest range of issues, and the knowledge to help develop consensus on difficult problems to produce effective action plans.

I have read and understand the guidelines set out in Attachment I of this application. The foregoing and any attached statements are true, accurate and complete; and I agree that any misrepresentation or omission of facts may result in my disqualification for appointment.


Signature


Date

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Bennett R. Feinsilber, P.E.

Bennett R. Feinsilber has a long and extensive involvement in the engineering and construction industry. His father owning an electrical contracting company, he started productively working at age fourteen, and spent a lifetime on or managing a wide range of projects, including heavy industrial, transportation, bridge, sewage treatment plant, utilities installation, culminating as president of The Prescon Corporation, a heavy/highway industrial contractor and subsidiary of a large European Conglomerate. Internationally he has met personally, one on one with a number of international leaders including President George Bush, His Holiness John Paul II, former President of Poland Lech Walensa, Margaret Thatcher, and others.

Education: Bachelor of Science Civil Engineering, Master of Science in Civil Engineering and Degree of Civil Engineer from Columbia University School of Engineering and Applied Science. Licensed Professional Engineer. Fulbright Scholarship/Swedish Government Fellowship to Royal Technical University, Stockholm, and Visitor, Denmark Technical University, Copenhagen, for study of advanced design and construction of concrete structures. Numerous advanced professional management, technical seminars and study programs.

Activities: Past Chairman, International Construction Division of Associated General Contractors of America, (four year term). Past U.S./AGC Delegate to Congress of International Construction Associations meeting with construction associations world wide, and, to Canada/Mexico/U.S. Joint Construction Committee (four year term). Member, Joint AGC-AWWA, Joint AGC-APWA, and Joint AGC-ACEC Committees. Past Ex-Officio Member of Bexar Metropolitan Planning Organization. Member of Shrine of North America, Scottish Rite and, Rotary Club of San Antonio Program Committee.

Professional: President of The Prescon Corporation (subsidiary of Compagnie General des Eaux) a highway bridge and industrial construction company, reporting to Vice Chairman of \$35 billion conglomerate. Projects included: Precast postensioned segmental bridge viaducts for seven miles of I-70 in Colorado and four miles of similar structure I-10 in San Antonio; Cast in place segmental post tensioned center spans for first Houston ship channel bridge; Post tensioned Barton Creek Bridge; Cast-in-place segmental post tensioned Pasco-Kenewick bridge; Cast-in-place concrete containment structures and installation of 1000 ton post tensioned cables for nuclear power plants including STP #1 & #2, Duke Power #2, Arkansas #2, and others. Joint Venture partner \$1.3 billion passenger light rail proposal Honolulu, Hawaii; Joint Venture partner Maui single family housing project proposal; Joint Venture partner Warsaw, Poland mixed use development, and others.

General Manager, and Project Manager, for major construction companies building heavy foundations, installing piling and sheeting, dewatering, underpinning of structures, new heavy railroad repair facilities, underground rail facilities, sewage treatment and pumping stations, and like projects.

05 MAY - 9 PM 12:10

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CITY OF SAN ANTONIO
OFFICE OF THE CITY COUNCIL
INTERDEPARTMENTAL CORRESPONDENCE SHEET

TO: Leticia Vasek, City Clerk
FROM: Councilman Roger O. Flores, District 1
COPIES TO: Mayor and Council; City Manager; City Attorney; File
SUBJECT: Board and Commissions Nomination

DATE: March 15, 2005

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05/MAY--6 PM 2:48

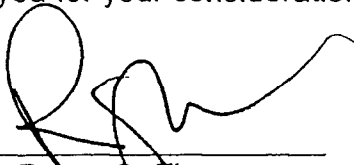
I would like to nominate the following people to fill vacancies for District 1 Boards and Commission slots.

Thomas Aguillon for the Brooks Development Authority

Gabriel Lopez for the Housing Trust

Juan Villela for the Mechanical Board of Appeals

Applications are on file. Thank you for your consideration.



Roger O. Flores
City Councilman, District 1

City of San Antonio
Application for Appointment

D1
3-10



Board/Commission/Committee BROOKS Development Authority
Name: AGUILLON THOMAS R.
(Title) (Last) (Middle)

Mailing Address: 1 Antonio, TX 78216

Preferred Phone and Fax: 210-288-0341 210-352-4299
(Phone) (Fax)

Employer TIME WARNER CABLE Occupation: BUSINESS DEVELOPMENT COORDINATOR

Are you or can you be qualified to vote in a City of San Antonio Election? ☒ Yes ☐ No

Are you a City of San Antonio resident? ☒ Yes ☐ No How Long? 32 yrs.

In which City Council District do you reside? 1 Length of residence: 31 yrs.

Have you ever represented any other private person, group or entity for compensation before the City Council or any department, commission, board or committee of the City within the last three years?
☐ Yes ☒ No

Do you, your spouse or your employer have any financial interest, direct or indirect in any contract with the City (this includes serving as an Administrative Aide to a Council member)?
☐ Yes ☒ No

Do either you, your spouse or your employer have any financial interest, directly or indirectly, in the sale to the City of any land, materials, supplies or service?
☒ Yes ☐ No TIME WARNER CABLE SERVICES TO COSA.

Ordinance 100199 states - appointment to City Boards and Commissions include allowance for proper representation to reflect not only the ethnic makeup of the community, but also its gender makeup. As such, please complete the following optional information.

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W = Non-Minority

☒ = Hispanic*

* = Note that Hispanic includes all persons of Mexican, Puerto Rican, Cuban, Central or South American or other Spanish culture or origin regardless of race.

B = African American

P = Asian or Pacific Islander

O = Other

I = American Indian/Alaska Native Aleutian

GENDER CODE:

☒ = Male

F = Female

(Revised Feb., 2005)

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05 MAR 10 PM 1:58

Name:

AGuillon, THOMAS

Page 2

Do you have any litigation pending or completed within the last 12 months, either personally or professionally, that would affect your ability to fulfill the functions of the board or commission, if selected? If yes, please describe:

NO

Have you ever been convicted of violating any federal, state or municipal law, regulation or ordinance? If so, give details. Do not include traffic violations.

NO

BACKGROUND

Education:

BA Public Policy & Administration 1997
UNIVERSITY OF THE INCARNATE WORD

Professional:

3 yrs. TIME WARNER CABLE (Business Development
5 yrs. Administrative work for City Council District ONE
1 yr. Legal Clerk

Volunteer Experience/Community Service:

SHEARER Hills N.A., PAN AMERICAN
GOLF ASSOC., SA CONSERVATION SOCIETY, AGuillon GOLF
CLASSIC.

Areas of interest:

History, Golf, Family

Have you ever been hired for a position with the City? Yes ☒ No

If yes, list the department(s) and dates below.

Department:

From: N/A To: _____

Reason for leaving City employment:

N/A

Please specify membership on any other governmental Board/Commission/Committee.

N/A

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(Revised Feb., 2005)

Name:

AGuillon, THOMAS

Page 3

List all Boards, Commissions, Corporations, Non-Profit Entities, Agencies, or other Entities of which you are a member and/or officer and/or employed by, and give the title and dates of any position which you have held in such organization.

Organization: SAN ANTONIO CONSERVATION SOCIETY

Title: MEMBER Dates: 2002 - PRESENT

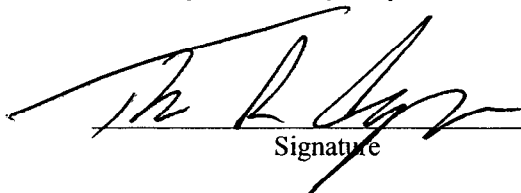
Organization: GREATER CHAMBER OF COMMERCE

Title: NOMINATION & APPOINTMENTS TASK FORCE Dates: 2004 - PRESENT

Please provide a brief narrative outlining your reasons for seeking appointment to a board or commission. (Resume or additional information may be attached.)

I BELIEVE IT IS VITAL FOR MYSELF AS A COMMUNITY MEMBER TO GET INVOLVED AND PROVIDE ANY ASSISTANCE OR INSIGHT ON HOW TO BETTER IMPROVE OUR CITY.

I have read and understand the guidelines set out in Attachment I of this application. The foregoing and any attached statements are true, accurate and complete; and I agree that any misrepresentation or omission of facts may result in my disqualification for appointment.


Signature

3/9/05
Date

PLEASE RETURN COMPLETED FORM TO CITY CLERK'S OFFICE FOR PROCESSING:

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(Revised Feb., 2005)

CITY OF SAN ANTONIO
OFFICE OF THE CITY COUNCIL
INTERDEPARTMENTAL CORRESPONDENCE SHEET

TO: Leticia Vasek, City Clerk
FROM: Councilman Roger O. Flores, District 1
COPIES TO: Mayor and Council; City Manager; City Attorney; File
SUBJECT: Board and Commissions Nomination

DATE: March 15, 2005

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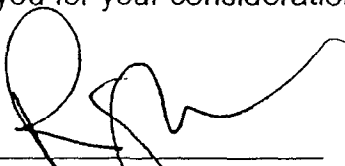
I would like to nominate the following people to fill vacancies for District 1 Boards and Commission slots.

Thomas Aguillon for the Brooks Development Authority

Gabriel Lopez for the Housing Trust

Juan Villela for the Mechanical Board of Appeals

Applications are on file. Thank you for your consideration.



Roger O. Flores
City Councilman, District 1

City of San Antonio
Application for Appointment



Board/Commission/Committee MECHANICAL BOARD OF APPEALS

Name: MR. Villela Juan G.
(Title) (Last) (First) (Middle)

Mailing Address: _____ 10, TX 78213

Preferred Phone and Fax: (210) 895-4055 (210) 921-4830
(Phone) (Fax)

Employer ACCD - St. Philip's College Occupation: INSTRUCTOR - HVAC PROGRAM

Are you or can you be qualified to vote in a City of San Antonio Election? ☒ Yes ☐ No

Are you a City of San Antonio resident? ☒ Yes ☐ No How Long? 48 yrs

In which City Council District do you reside? 1 Length of residence: 48 yrs.

Have you ever represented any other private person, group or entity for compensation before the City Council or any department, commission, board or committee of the City within the last three years?

☐ Yes ☒ No

Do you, your spouse or your employer have any financial interest, direct or indirect in any contract with the City (this includes serving as an Administrative Aide to a Council member)?

☐ Yes ☒ No

Do either you, your spouse or your employer have any financial interest, directly or indirectly, in the sale to the City of any land, materials, supplies or service?

☐ Yes ☒ No

Resolution No. 92-31-26 states - appointment to City Boards and Commissions include allowance for proper representation to reflect not only the ethnic makeup of the community, but also its gender makeup. As such, please complete the following optional information.

ETHNIC CODE:

☒ H

W = Non-Minority

☒ H = Hispanic*

* = Note that Hispanic includes all persons of Mexican, Puerto Rican, Cuban, Central or South American or other Spanish culture or origin regardless of race.

B = African American

P = Asian or Pacific Islander

O = Other

I = American Indian/Alaska Native Aleutian

GENDER CODE:

☒ M

☒ M = Male

F = Female

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Name: Villela, Juan G.

Page 2

Do you have any litigation pending or completed within the last 12 months, either personally or professionally, that would affect your ability to fulfill the functions of the board or commission, if selected? If yes, please describe:

No

Have you ever been convicted of violating any federal, state or municipal law, regulation or ordinance? If so, give details. Do not include traffic violations.

No

BACKGROUND

Education: ASSOCIATE OF APPLIED SCIENCE - AIR CONDITIONING
ST. PHILIP'S COLLEGE - SAN ANTONIO

Professional: - MEMBER - REFRIGERATION SERVICE ENGINEERS SOCIETY
- MEMBER - TEXAS COMMUNITY COLLEGE TEACHERS ASSOCIATION
- MEMBER - TEXAS TECHNICAL SOCIETY

Volunteer Experience/Community Service:

MENTOR - DELLVIEW ELEMENTARY SCHOOL
UNITED WAY - CITY PARKS & RECREATION - MARKET SQUARE CLEAN-UP

Areas of interest: SCIENCE - SPORTS

Have you ever been hired for a position with the City? ☒ Yes ☐ No
If yes, list the department(s) and dates below.

Department: BUILDING INSPECTIONS DEPT. - MECHANICAL INSPECTOR
From: 8/94 To: 8/96

Reason for leaving City employment: ACCEPTED FULL TIME POSITION AT
ST. PHILIP'S COLLEGE AS HVACR INSTRUCTOR

Please specify membership on any other governmental Board/Commission/Committee.

TEXAS DEPT. OF LICENSING + REGULATION - LICENSE ENFORCEMENT
TASK FORCE - 2004

Name: Villela, Juan G.

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List all Boards, Commissions, Corporations, Non-Profit Entities, Agencies, or other Entities of which you are a member and/or officer and/or employed by, and give the title and dates of any position which you have held in such organization.

Organization: SKILLS USA / VOCATIONAL + INDUSTRIAL CLUBS OF AMERICA

Title: MEMBER

Dates: 2003-2004

Organization: INTERNATIONAL ASSOC. OF PLUMBING AND MECHANICAL OFFICIALS (IAPMO)

Title: MEMBER

Dates: 2004

Please provide a brief narrative outlining your reasons for seeking appointment to a board or commission. (Resume or additional information may be attached.)

SEE ATTACHMENT

I have read and understand the guidelines set out in Attachment I of this application. The foregoing and any attached statements are true, accurate and complete; and I agree that any misrepresentation or omission of facts may result in my disqualification for appointment.

Juan G. Vllch
Signature

3/18/05
Date

PLEASE RETURN COMPLETED FORM TO CITY CLERK'S OFFICE FOR PROCESSING:

City Clerk's Office
City Hall, 2nd Floor
P.O. Box 839966
San Antonio, Texas 78283-3966
Fax No. City Clerk's Office - (210) 207-6938

(Original copy will be on file in the City Clerk's Office for 12 months.)

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Note: All information provided herein or pursuant hereto is considered public record upon receipt.

ATTACHMENT I

186 Fennel
San Antonio, TX 78213

(210) 843-4055
(210) 921-4835 fax

Juan Villela

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Objective Position on Mechanical Board of Appeals

Experience

-
- 1998 – Current St. Philip's College San Antonio, TX
- Instructor – Air Conditioning Program
- Instructor – various classes in the Air Conditioning & Refrigeration Program
- Coordinator – Program Advisory Committee
- Department Chair – St. Philip's College Chapter of Skills USA/VICA

1996 – 1998 Building Inspections Dept. – City of San Antonio

Mechanical Inspector

- Inspector – Performed inspections on mechanical installations
- Safety Committee Representative

1988 - 1996 Villela Service Co. San Antonio, TX

Mechanical Contractor

- Air Conditioning, Heating and Refrigeration Contractor
- State Licensed Contractor
- Installations, Service and Repairs
-
- 1980 – 1988 HVACR Service Technician San Antonio, TX
- Worked as service tech for various HVACR companies in San Antonio

Education 1997 St. Philip's College San Antonio, TX

- Associate of Applied Science – Air Conditioning

Interests Woodworking, computer technology, fishing

Additional Information

- Certified Mechanical Inspector – ICBO
- Certified Mechanical Inspector – ICC
- Member – Int'l. Assoc. of Plumbing & Mechanical Officials - IAPMO
- Certificate Member – Refrigeration Service Engineers Society (RSES)
- Member – Texas Technical Society
- Member – Texas Community College Teachers Association
- 2002 Educator of the Year – Texas Technical Society
- 2003 NISOD Teaching Excellence Award – Univ. Texas at Austin
- Member – Texas Dept. of Licensing & Reg. Enforcement Task Force
- Approved OSHA Trainer – 10 & 30 Hour Safety Course - TEEK

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MASTER REGISTRATION CARD

HEATING, AIR CONDITIONING, REFRIGERATION,
VENTILATION & DUCT WORK

This is to Certify that Juan G. Villela HM-915801
is registered as required by the Uniform Mechanical Code, City
of San Antonio, Texas.

INACTIVE

Department of Development Services

DATE 03-10-2005 EXPIRES DECEMBER 31, 2005


DIRECTOR, DEVELOPMENT SERVICES


CHIEF INSPECTOR, HEATING AND
AIR CONDITIONING DIVISION



ST. PHILIP'S COLLEGE

A Point of Pride in the Community

From the desk of :

Juan Villela – Instructor
A/C & Refrigeration Program
St. Philip's College – Southwest Campus
800 Quintana Rd. Office # A-144
San Antonio, TX 78211-1199
Office (210) 921- 4835 Fax (210) 921- 4830

March 17, 2005

I am seeking appointment to the Mechanical Board of Appeals because I feel I have a good amount of knowledge and experience in the HVACR Field and it would be a good way for me to use some of that knowledge to help the City of San Antonio, the industry in which I have made my living, and to learn the workings and procedures of this department.

Since I am now an educator and trainer in the HVACR field and no longer an active mechanical contractor, I am interested in doing other things to gain experience in areas in which I am not familiar, dealing with the workings of this industry, including the licensing and regulation process.

I have included a short resume of my HVACR experience.

Sincerely,
Juan Villela

Juan Villela

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CITY OF SAN ANTONIO
OFFICE OF THE CITY COUNCIL
INTERDEPARTMENTAL CORRESPONDENCE SHEET

TO: Leticia Vasek, City Clerk
FROM: Councilman Roger O. Flores, District 1
COPIES TO: Mayor and Council; City Manager; City Attorney; File
SUBJECT: Board and Commissions Nomination

DATE: March 15, 2005

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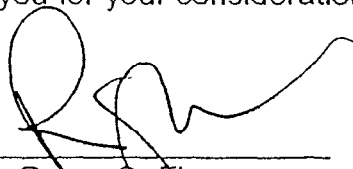
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Gabriel Lopez for the Housing Trust

Juan Villela for the Mechanical Board of Appeals

Applications are on file. Thank you for your consideration.



Roger O. Flores
City Councilman, District 1

City of San Antonio

Application for Appointment



Board/Commission/Committee Board of Adjustment or Zoning Commission, or Housing Trust Fund

Name: Mr. Lopez Gabriel L
(Title) (First Name) (Last Name) (Middle Name)

Mailing Address: _____

Preferred Phone and Fax: (210) 387-3291 (210) 568-4342
(Phone) (Fax)

Employer Town & Country Mortgage Occupation: Mortgage Loan Officer

Are you or can you be qualified to vote in a City of San Antonio Election? ☒ Yes ☐ No

Are you a City of San Antonio resident? ☒ Yes ☐ No How Long? 34+ years

In which City Council District do you reside? District 1 Length of residence: 4+ years

Have you ever represented any other private person, group or entity for compensation before the City Council or any department, commission, board or committee of the City within the last three years?
☐ Yes ☒ No

Do you, your spouse or your employer have any financial interest, directly or indirectly in any contract with the City (this includes serving as an Administrative Aide to a Council member)?
☐ Yes ☒ No

Do either you, your spouse or your employer have any financial interest, directly or indirectly, in the sale to the City of any land, materials, supplies or service?
☐ Yes ☒ No

Ordinance 100199 states - appointment to City Boards and Commissions include allowance for proper representation to reflect not only the ethnic makeup of the community, but also its gender makeup. As such, please complete the following optional information.

ETHNIC CODE: ☒ H

W = Non-Minority

H = Hispanic*

* = Note that Hispanic includes all persons of Mexican, Puerto Rican, Cuban, Central or South American or other Spanish culture or origin regardless of race.

B = African American

P = Asian or Pacific Islander

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GENDER CODE: ☒ M

M = Male

F = Female

(Revised Feb., 2005)

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Name: Lopez, Gabriel L.

Page 2

Do you have any litigation pending or completed within the last 12 months, either personally or professionally, that would affect your ability to fulfill the functions of the board or commission, if selected? If yes, please describe:

No

Have you ever been convicted of violating any federal, state or municipal law, regulation or ordinance? If so, give details. Do not include traffic violations.

No**BACKGROUND**Education: BBA Baylor University Waco, TexasProfessional: Mortgage Loan Officer 6+ years
Bank Officer (previously) 4+ yearsVolunteer Experience/Community Service: Dellview area Neighborhood Association
San Antonio Humane SocietyAreas of interest: Zoning, Downtown Advisory and HousingHave you ever been hired for a position with the City? Yes ☒ No

If yes, list the department(s) and dates below.

Department: n/a

From: _____ To: _____

Reason for leaving City employment: n/aPlease specify membership on any other governmental Board/Commission/Committee.n/a*(Revised Feb., 2005)*Name: Lopez, Gabriel L.

Page 3

List all Boards, Commissions, Corporations, Non-Profit Entities, Agencies, or other Entities of which you are a member and/or officer and/or employed by, and give the title and dates of any position which you have held in such organization.

Organization: Dellview Area Neighborhood Association

Title: Board of Director

Dates: member since March 2003

Organization: _____

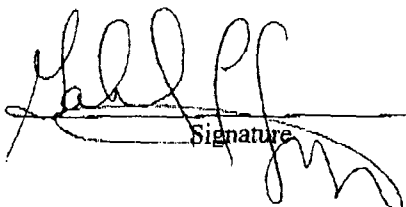
Title: _____

Dates: _____

Please provide a brief narrative outlining your reasons for seeking appointment to a board or commission. (Resume or additional information may be attached.)

To best utilize my skills and expertise to assist in improving our
community through service to our City.

I have read and understand the guidelines set out in Attachment I of this application. The foregoing and any attached statements are true, accurate and complete; and I agree that any misrepresentation or omission of facts may result in my disqualification for appointment.


Signature

3/10/05
Date

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(Revised Feb., 2005)