

**CITY OF SAN ANTONIO
OFFICE OF THE CITY CLERK
CITY COUNCIL AGENDA MEMORANDUM**

TO: Mayor and City Council
FROM: Leticia M. Vacek, City Clerk
SUBJECT: District Boards and Commissions Appointments
DATE: June 16, 2005

SUMMARY AND RECOMMENDATIONS

The following District Board appointments are submitted for the City Council meeting of June 16, 2005 for consideration:

- A) **ETHICS REVIEW BOARD**
APPOINT: Michael Ariens (District 3)

Term of office will expire on April 25, 2008.

COORDINATION

This Ordinance has been coordinated with the City Attorney's Office and the Office of the City Clerk.

- B) **HISTORIC AND DESIGN REVIEW COMMISSION**
APPOINT: Eva Y. Esquivel (District 5)
(Category: General/Citizen-at-large)

Term of office will expire on December 31, 2006.

COORDINATION

This Ordinance has been coordinated with the Planning Department.

- C) **ZONING COMMISSION**
APPOINT: James Gray, Jr. (Mayor)

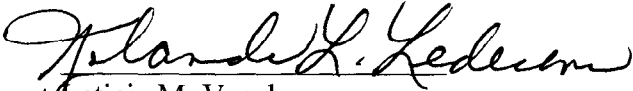
Term of office will expire on June 20, 2006.

COORDINATION

This Ordinance has been coordinated with the Development Services Department.

Mayor & Council
June 16, 2005
Page 2

The applications on the respective candidates are attached for your reference.


Leticia M. Vacek
City Clerk

**City of San Antonio
Office of the City Council**

Interdepartmental Correspondence Sheet

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05 JUN -9 PM 2:06

To: Mayor and Councilmembers

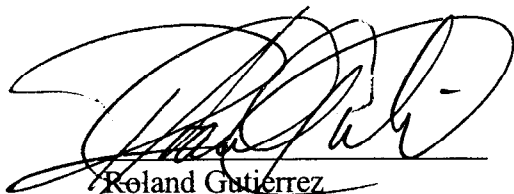
From: Councilman Roland Gutierrez, District 3

Copies: J. Rolando Bono, Interim City Manager; Leticia M. Vacek, City Clerk;
Gayle McDaniel; Assistant to City Council; File

Subject: Appointment of Michael Ariens to the Ethics Review Board

Date: June 9, 2005

I appoint Mr. Michael Ariens to the Ethics Review Board. Mr. Ariens' application is on file in the City Clerk's office.



Roland Gutierrez
Councilman
District 3

City of San Antonio
Application for Appointment



Board/Commission/Committee Ethics Review Board

Name: Prof. Ariens, Michael Stephen
(Title) (Last) (First) (Middle)

Mailing Address: 12519 Georgian Oaks St. 78230
(Street) (Zip Code)

Preferred Phone and Fax: (210) 431-2009 (210) 436-3717
(Phone) (Fax)

Employer St. Mary's University Occupation: Professor

Are you or can you be qualified to vote in a City of San Antonio Election? ☒ Yes ☐ No

Are you a City of San Antonio resident? ☒ Yes ☐ No How Long? 18 years

In which City Council District do you reside? 8 Length of residence: 18 years

Have you ever represented any other private person, group or entity for compensation before the City Council or any department, commission, board or committee of the City within the last three years?
☐ Yes ☒ No

Do you, your spouse or your employer have any financial interest, directly or indirectly in any contract with the City (this includes serving as an Administrative Aide to a Council member)?
☐ Yes ☒ No

Do either you, your spouse or your employer have any financial interest, directly or indirectly, in the sale to the City of any land, materials, supplies or service?
☐ Yes ☒ No

Ordinance 100199 states - appointment to City Boards and Commissions include allowance for proper representation to reflect not only the ethnic makeup of the community, but also its gender makeup. As such, please complete the following optional information.

ETHNIC CODE: ☒ W

W = Non-Minority

H = Hispanic*

* = Note that Hispanic includes all persons of Mexican, Puerto Rican, Cuban, Central or South American or other Spanish culture or origin regardless of race.

B = African American

P = Asian or Pacific Islander

O = Other

I = American Indian/Alaska Native Aleutian

GENDER CODE: ☒ M

M = Male

F = Female

(Revised Feb., 2005)

Name: Michael S. Ariens

Page 2

Do you have any litigation pending or completed within the last 12 months, either personally or professionally, that would affect your ability to fulfill the functions of the board or commission, if selected? If yes, please describe:

none

Have you ever been convicted of violating any federal, state or municipal law, regulation or ordinance? If so, give details. Do not include traffic violations.

no

BACKGROUND

Education: B.A. St. Norbert College 1979; J.D. Marquette 1982; LL.M. Harvard 1987

Professional: Attorney, Washington, D.C. 1983-86; Professor, St. Mary's University School of Law, 1987-Present.

Volunteer Experience/Community Service: Ethics Review Bd., 1999-2005

Areas of interest: ethics

Have you ever been hired for a position with the City? Yes ☒ No

If yes, list the department(s) and dates below.

Department: _____
From: _____ To: _____

Reason for leaving City employment: _____

Please specify membership on any other governmental Board/Commission/Committee.

Ethics Review Bd., 1999-2005

(Revised Feb., 2005)

Name: _____

Page 3

Michael S. Ariens

List all Boards, Commissions, Corporations, Non-Profit Entities, Agencies, or other Entities of which you are a member and/or officer and/or employed by, and give the title and dates of any position which you have held in such organization.

Organization: n/a

Title: _____ Dates: _____

Organization: _____

Title: _____ Dates: _____

Please provide a brief narrative outlining your reasons for seeking appointment to a board or commission. (Resume or additional information may be attached.)

I have some experience in ethics work, both professionally and in serving on the predecessor board. I believe my knowledge will be helpful to the City.

I have read and understand the guidelines set out in Attachment I of this application. The foregoing and any attached statements are true, accurate and complete; and I agree that any misrepresentation or omission of facts may result in my disqualification for appointment.


Signature

June 10, 2005
Date

PLEASE RETURN COMPLETED FORM TO CITY CLERK'S OFFICE FOR PROCESSING:

City Clerk's Office
City Hall, 2nd Floor
P.O. Box 839966
San Antonio, Texas 78283-3966
Fax No. City Clerk's Office - (210) 207-6938

(Original copy will be on file in the City Clerk's Office for 12 months.)

Note: All information provided herein or pursuant hereto is considered public record upon receipt.

(Revised Feb., 2005)

**CITY OF SAN ANTONIO
OFFICE OF THE CITY COUNCIL
Interdepartmental Memorandum**

TO: Mayor and Council Members

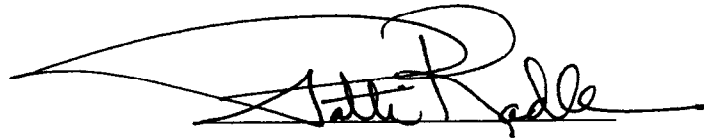
FROM: **Councilwoman Patti Radle, District 5**

COPIES TO: Leticia Vacek, City Clerk; Lisa A. Lopez, City Clerk's Office; Gayle McDaniel, Assistant to City Council; File

SUBJECT: Historic & Design Review Commission

DATE: June 7, 2005

I would like to appoint Ms. Eva Y. Esquivel to the Historic & Design Review Commission. Application is on file in the City Clerk's Office.

A handwritten signature in black ink, appearing to read "Patti Radle", with a long horizontal flourish extending to the right.

Patti Radle
Councilwoman, District 5

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City of San Antonio

Application for Appointment



Board/Commission/Committee Historic and Design Review Commission

Name: Esquivel, Eva Y.
(Title) (Last) (First) (Middle)

Mailing Address: 306 S. Park Blvd., 78204
(Street) (Zip Code)

Preferred Phone and Fax: (210) 573-4540
(Phone) (Fax)

Employer Alamo WorkSource Occupation: Marketing/Public Relations

Are you or can you be qualified to vote in a City of San Antonio Election? ☒ Yes ☐ No

Are you a City of San Antonio resident? ☒ Yes ☐ No How Long 36 Years

In which City Council District do you reside? 5 Length of residence: 2 Years

Have you ever represented any other private person, group or entity for compensation before the City Council or any department, commission, board or committee of the City within the last three years?

☐ Yes ☒ No

Do you, your spouse or your employer have any financial interest, directly or indirectly in any contract with the City (this includes serving as an Administrative Aide to a Council member)?

☐ Yes ☒ No

Do either you, your spouse or your employer have any financial interest, directly or indirectly, in the sale to the City of any land, materials, supplies or service?

☐ Yes ☒ No

Ordinance 100199 states - appointment to City Boards and Commissions include allowance for proper representation to reflect not only the ethnic makeup of the community, but also its gender makeup. As such, please complete the following optional information.

ETHNIC CODE:



W = Non-Minority

H = Hispanic*

* = Note that Hispanic includes all persons of Mexican, Puerto Rican, Cuban, Central or South American or other Spanish culture or origin regardless of race.

B = African American

P = Asian or Pacific Islander

O = Other

I = American Indian/Alaska Native Aleutian

GENDER CODE:



M = Male

F = Female

(Revised Feb., 2005)

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Name: **Esquivel, Eva Y.**

Page 2

Do you have any litigation pending or completed within the last 12 months, either personally or professionally, that would affect your ability to fulfill the functions of the board or commission, if selected? If yes, please describe:

n/a

Have you ever been convicted of violating any federal, state or municipal law, regulation or ordinance? If so, give details. Do not include traffic violations.

n/a**BACKGROUND**Education: **BA 1992, UTSA**Professional: **Alamo WorkSource (2004-present); Buena Vista Hispanic Voter Outreach Project (2003-2004); Market Vision Hispanic Marketing Agency (2001-2003); YMCA Marketing Director (1999-2001); Office of Councilman Roger Flores, II (1995-1999)**

Volunteer Experience/Community Service:

Southtown Board Member/Volunteer (1992-present); Planned Parenthood of San Antonio/South Texas Board Member (2004-Present), etc.Areas of interest: **Historical preservation, Maintenance of Character, Responsible Development**

Have you ever been hired for a position with the City? Yes ☒ No

If yes, list the department(s) and dates below.

Department: **n/a- Council Staff was a direct employee of the representative, not COSA**

From: _____ To: _____

Reason for leaving City employment: _____

Please specify membership on any other governmental Board/Commission/Committee.

n/a

(Revised Feb., 2005)

Name: **Esquivel, Eva Y.**

Page 3

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CITY CLERK

List all Boards, Commissions, Corporations, Non-Profit Entities, Agencies, or other Entities of which you are a member and/or officer and/or employed by, and give the title and dates of any position which you have held in such organization.

Organization: Planned Parenthood of San Antonio/South Texas & Government Affairs Council

Title: Board Member Dates: 9-2004 to present

Organization: Southtown Mainstreet Alliance

Title: Committee Member/ Former Board Member Dates: 1992- Present

Please provide a brief narrative outlining your reasons for seeking appointment to a board or commission. (Resume or additional information may be attached.)

I served on the Nogalitos/S. Zarzamora Master Plan committee as a Planning Team member; My family has resided in the Collins Garden neighborhood for more than 4 generations; We own businesses in the neighborhood and believe our area deserves positive attention, responsible development and historic respect.

I have read and understand the guidelines set out in Attachment I of this application. The foregoing and any attached statements are true, accurate and complete; and I agree that any misrepresentation or omission of facts may result in my disqualification for appointment.

Eva Y. Esquivel

Signature

May 5, 2005

Date

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(Revised Feb., 2005)

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CITY OF SAN ANTONIO
MAYOR'S OFFICE
INTERDEPARTMENTAL MEMORANDUM

TO: Leticia Vacek, *City Clerk*

FROM: Edward D. Garza, *Mayor of San Antonio*

COPIES: City Council Members; Rolando Bono, *Interim City Manager*;
Jelynn Burley, *Assistant City Manager*; Walter Ague, *Assistant to the Mayor*;
Lisa A. Lopez, *Boards and Commissions Coordinator*, Martha Sepeda, *Interim City Attorney*

SUBJECT: Board and Commission Appointment

DATE: June 10, 2005

Please bring to Council for action on June 16, 2005, the following appointments to Boards and / or Commissions indicated:

City South Management Authority:

- Diane Cortez
- Allison Elder
- Jess Jenkins
- Orlando Salazar
- Steve Tillotson
- Charles Villafranca

Zoning Commission (Mayoral Appointment)

- Jim Gray

Applications are attached, or on file. If you have any questions, please call Walter Ague, 207.6566



EDWARD D. GARZA
Mayor

Attachments:

City of San Antonio
Application for Appointment



Board/Commission/Committee Zoning Commission
Name: Mr. Gray, Jr. James W.
(Title) (Last) (First) (Middle)
Mailing Address: 2425 Broadway, Suite 105, San Antonio, Texas 78215
(Street) (Zip Code)
Preferred Phone and Fax: (210) 828-1195 (210) 828-1399
(Phone) (Fax)
Employer Rialto Studio, Inc. Occupation: Landscape Architect

Are you or can you be qualified to vote in a City of San Antonio Election? Yes ☒ No

Are you a City of San Antonio resident? Yes ☒ No How Long?

In which City Council District do you reside? NA Length of residence:

Have you ever represented any other private person, group or entity for compensation before the City Council or any department, commission, board or committee of the City within the last three years?

☒ Yes ☐ No

Do you, your spouse or your employer have any financial interest, directly or indirectly in any contract with the City (this includes serving as an Administrative Aide to a Council member)?

☒ Yes ☐ No

Do either you, your spouse or your employer have any financial interest, directly or indirectly, in the sale to the City of any land, materials, supplies or service?

☐ Yes ☒ No

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* = Note that Hispanic includes all persons of Mexican, Puerto Rican, Cuban, Central or South American or other Spanish culture or origin regardless of race.

B = African American

P = Asian or Pacific Islander

O = Other

I = American Indian/Alaska Native Aleutian

GENDER CODE: ☐ M

M = Male

F = Female

(Revised Feb., 2005)

Name: James W. Gray, Jr.

Page 2

Do you have any litigation pending or completed within the last 12 months, either personally or professionally, that would affect your ability to fulfill the functions of the board or commission, if selected? If yes, please describe:

None

Have you ever been convicted of violating any federal, state or municipal law, regulation or ordinance? If so, give details. Do not include traffic violations.

None

BACKGROUND

Education: B.S. Landscape Architecture, Texas A&M University

Professional: American Society of Landscape Architects - Fellow

Volunteer Experience/Community Service: Riverwalk Advisory Commission 1990-1992

Areas of interest: City Planning, Urban Design

Have you ever been hired for a position with the City? ☐ Yes ☒ No
If yes, list the department(s) and dates below.

Department: _____

From: _____ To: _____

Reason for leaving City employment: _____

Please specify membership on any other governmental Board/Commission/Committee.

None

(Revised Feb., 2005)

Name: James W. Gray, Jr.

Page 3

List all Boards, Commissions, Corporations, Non-Profit Entities, Agencies, or other Entities of which you are a member and/or officer and/or employed by, and give the title and dates of any position which you have held in such organization.

Organization: None

Title: _____ Dates: _____

Organization: _____

Title: _____ Dates: _____

Please provide a brief narrative outlining your reasons for seeking appointment to a board or commission. (Resume or additional information may be attached.)

I have read and understand the guidelines set out in Attachment I of this application. The foregoing and any attached statements are true, accurate and complete; and I agree that any misrepresentation or omission of facts may result in my disqualification for appointment.


Signature

6/10/2005
Date

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