

**CITY OF SAN ANTONIO  
OFFICE OF THE CITY CLERK  
CITY COUNCIL AGENDA MEMORANDUM**

TO: Mayor and City Council

FROM: Leticia M. Vacek, City Clerk *LV*

SUBJECT: Noise Abatement Advisory Committee At-Large Appointments

DATE: June 16, 2005

**SUMMARY AND RECOMMENDATIONS**

The following At-Large Board appointments to the Noise Abatement Advisory Committee are submitted for the City Council meeting of June 16, 2005 for consideration. Appointments to this board will be selected from the candidates interviewed at the "B" Session on February 24, 2005.

**BACKGROUND INFORMATION**

At the conclusion of the February 24, 2005 Work Session, the City Council directed staff to contact the Federal Aviation Administration regarding the viability of the referenced board. Councilman Chip Haass has forwarded directions to move forward with the recommended board appointments.

- A) **NOISE ABATEMENT ADVISORY COMMITTEE** – 8 slots (Neighborhood Association – 3 slots; Aviation Industry – 4 slots; Air Transportation Advisory Commission – 1 slot).

**Nominees:**

**Neighborhood Association – 3 slots:**

Online Kolm (seeking re-appointment)  
Alex San Martin  
John S. McConnell

**Aviation Industry – 4 slots:**

Patrick Dempsey  
Rand P. Goldstein  
Gary L. Pape  
Scott Shepherd

**Nominated by:**

Districts 1, 3, 9 & 10  
Districts 1, 3 & 10  
Districts 1, 8, & 10

Districts 1, 3, 9 & 10  
Districts 1, 3, 7, 9 & 10  
Districts 1, 3, 9 & 10  
Districts 1, 3, 9 & 10

**Air Transportation Advisory Commission**  
**Mark Tafolla**

**Nominated by:**  
Districts 1, 3, 9 & 10

Terms of Office to expire December 31, 2006.

**POLICY ANALYSIS**

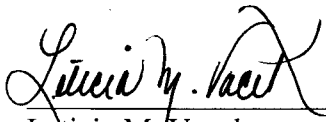
Procedures regarding announcements and applications processes have been applied to all at-large boards and commissions in accordance with Sec. 2-402: At-Large Appointments of Ordinance 100199 approved on December 16, 2004.

**FISCAL IMPACT**

None.

**COORDINATION**

These Ordinances have been coordinated with the Aviation Department.

  
\_\_\_\_\_  
Leticia M. Vacek  
City Clerk

**CITY OF SAN ANTONIO**  
**OFFICE OF THE CITY COUNCIL**  
INTERDEPARTMENTAL CORRESPONDENCE SHEET

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05 MAY 26 AM 11:08

**TO:** Mayor and Council

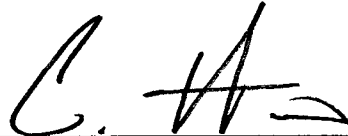
**FROM:** Councilman Chip Haass, District 10

**COPIES TO:** J. Rolando Bono, Interim City Manager; Leticia M. Vacek, City Clerk;  
Rolando A. Lozano, Interim Aviation Director; File

**SUBJECT:** Airport Noise Abatement Advisory Committee

**DATE:** May 24, 2005

I wish to authorize the City Clerk's office to resume the nomination process for the Airport Noise Abatement Advisory Committee. Currently, eight of the nineteen appointees' terms have expired and are eligible for re-nomination. Thank you for your attention to this matter. Please contact my office at 824-7355 if you have any questions.

  
\_\_\_\_\_  
Chip Haass  
Councilman, District 10

  
\_\_\_\_\_  
Date

**CITY OF SAN ANTONIO**  
**OFFICE OF THE CITY COUNCIL**  
INTERDEPARTMENTAL CORRESPONDENCE SHEET

**TO:** Mayor and Council

**FROM:** Councilman Chip Haass, District 10

**COPIES TO:** J. Rolando Bono, Interim City Manager; Leticia M. Vacek, City Clerk  
Yolanda Byington, Sr. Administrative Assistant; File

**SUBJECT:** At-Large Boards Work Session

CITY OF SAN ANTONIO  
2005 FEB 23 P 2:57

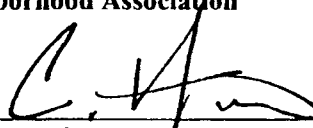
**DATE: February 23, 2005**

I wish to nominate the applicants listed below for an interview at the At-Large Boards Work Session scheduled for Thursday, February 24, 2005.

Your favorable consideration is appreciated.

**Noise Abatement Advisory Committee:**

- 1.) Mark A. Tafolla – Air Transportation Advisory Commission
- 2.) Patrick Dempsey – Aviation Industry
- 3.) Rand P. Goldstein – Aviation Industry
- 4.) Gary L. Pape – Aviation Industry
- 5.) Scott Shepherd – Aviation Industry
- 6.) Online Kolm – Neighborhood Association



CHIP HAASS, DISTRICT 10

\_\_\_\_\_  
EDWARD D. GARZA, MAYOR

\_\_\_\_\_  
ROGER O. FLORES, DISTRICT 1

\_\_\_\_\_  
JOEL WILLIAMS, DISTRICT 2

\_\_\_\_\_  
RON H. SEGOVIA, DISTRICT 3

\_\_\_\_\_  
RICHARD PEREZ, DISTRICT 4

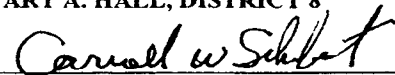
\_\_\_\_\_  
PATTI RADLE, DISTRICT 5

\_\_\_\_\_  
ENRIQUE BARRERA, DISTRICT 6

\_\_\_\_\_  
JULIÁN CASTRO, DISTRICT 7

\_\_\_\_\_  
ART A. HALL, DISTRICT 8

\_\_\_\_\_  
CARROLL W. SCHUBERT, DISTRICT 9



City of San Antonio  
Application for Appointment



Board/Commission/Committee

Airport Noise Abatement Advisory Committee  
\*Note: Information subject to review and considered public record upon receipt

Name: Ms. Kolm Orlina Lusk  
(Title) (Last) (First) (Middle)

Mailing Address: 231 78216  
(Street)

Preferred Phone and Fax: 2 6347  
(Area Code)

Employer Self Occupation Realtor at King Realtors

Are you or can you be qualified to vote in a City of San Antonio Election? ☒ Yes ☐ No

Are you a City of San Antonio resident? ☒ Yes ☐ No How Long? 44 years

In which City Council District do you reside? One (1) Length of residence: 44 years  
last district 9 previously

Have you ever represented any other private person, group or entity for compensation before the City Council or any department, commission, board or committee of the City within the last three years?  
☐ Yes ☒ No

Do either you, your spouse or your employer have any financial interest, direct or indirect in any contract with the City (this includes serving as an Administrative Aide to a Council member), or do either you, your spouse or your employer have any financial interest, directly or indirectly, in the sale to the City of any land, materials, supplies or service?  
☐ Yes ☒ No

Resolution No. 92-31-26 states - appointment to City Boards and Commissions include allowance for proper representation to reflect not only the ethnic makeup of the community, but also its gender makeup.

ETHNIC CODE:



W = Non-Minority

H = Hispanic\*

\* = Note that Hispanic includes all persons of Mexican, Puerto Rican, Cuban, Central or South American or other Spanish culture or origin regardless of race.

B = African American

P = Asian or Pacific Islander

O = Other

I = American Indian/Alaska Native Aleutian

GENDER CODE:



M = Male

F = Female

Do you have any litigation pending, either personally or professionally? If yes, please describe:

No

Have you ever been convicted of a felony or a misdemeanor crime involving moral turpitude?  
☐ Yes ☒ No

Name: Orlene Kuch Kolm

Page 2

**BACKGROUND**Education: B.S. from Texas Lutheran UniversityProfessional: School Teacher / Advertising Copy Writer / Television and Photographic model and news anchor / RealtorVolunteer Experience/Community Service: Church work on local, state, and national spa. levels / P.T.A. including president / Various community service including Hispanic Ministers Association, San Antonio and symphony, Board member on San Antonio Association of People  
Areas of interest: People, Health, Service

Please specify membership on any other governmental Board/Commission/Committee.

Shrine Hills / Pilgrims Association / San Antonio Historical Legal Texas German Heritage Society / Synod Assembly Committee of San Luke Church

Please provide a brief narrative outlining your reasons for seeking appointment to a board or commission. (Resume or additional information may be attached.)

Lifelong interest in the betterment of community and community life

I have read and understand the guidelines set out in Attachment I of this application. The foregoing and any attached statements are true, accurate and complete; and I agree that any misrepresentation or omission of facts may result in my disqualification for appointment.

Orlene K. Kolm  
Signature11-26-04

Date

PLEASE RETURN COMPLETED FORM TO CITY COUNCIL OFFICE FOR PROCESSING:

City Council Office

P.O. Box 839966

San Antonio, Texas 78283-3966

Fax No. City Council - (210) 207-7027; City Clerk's Office - (210) 207-6938

(Original copy will be on file in the City Clerk's Office for 12 months.)

**CITY OF SAN ANTONIO**  
**OFFICE OF THE CITY COUNCIL**  
INTERDEPARTMENTAL CORRESPONDENCE SHEET

**TO:** Leticia Vasek, City Clerk  
**FROM:** Councilman Roger O. Flores, District 1  
**COPIES TO:** Mayor and Council; City Manager; City Attorney; File  
**SUBJECT:** Board and Commissions Nomination

**DATE:** January 31, 2005

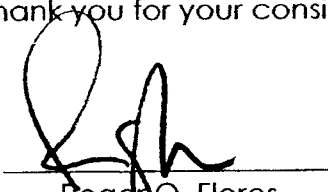
I would like to nominate the following people to fill vacancies for District 1 Boards and Commission slots.

**Mr. Ronald Martin for the Municipal Civil Service Commission**

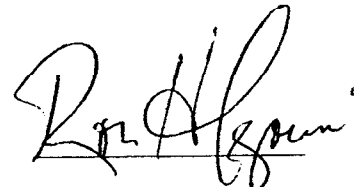
☒ **Mr. Alex San Martin for the Airport Noise Abatement Committee**

**Mr. Charles Codd for the Ethics Commission**

Applications are on file. Thank you for your consideration.

  
\_\_\_\_\_  
Roger O. Flores  
City Councilman, District 1

  
\_\_\_\_\_  
C. A.

  
\_\_\_\_\_  
Ron Hagan

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# City of San Antonio

## Application for Appointment



Board/Commission/Committee Noise Abatement Committee or Convention Visitors  
\*Note: Information subject to review Bearé

Name: San Martin, Alex  
(Title) (Middle)

Home Address: 66

Business Address: \_\_\_\_\_  
(Street) (Zip Code) (Business Phone and Fax)

Employer BEXAR County Occupation: Clerk

Are you or can you be qualified to vote in a City of San Antonio Election? ☒ Yes ☐ No

Are you a City of San Antonio resident? ☒ Yes ☐ No How Long? 25 yrs.

In which City Council District do you reside? One Length of residence: 4 yrs

Have you ever represented any other private person, group or entity for compensation before the City Council or any department, commission, board or committee of the City within the last three years?  
☐ Yes ☒ No

Do either you, your spouse or your employer have any financial interest, direct or indirect in any contract with the City (this includes serving as an Administrative Aide to a Council member), or do either you, your spouse or your employer have any financial interest, directly or indirectly, in the sale to the City of any land, materials, supplies or service?  
☐ Yes ☒ No

Resolution No. 92-31-26 states - appointment to City Boards and Commissions include allowance for proper representation to reflect not only the ethnic makeup of the community, but also its gender makeup.

ETHNIC CODE: ☒ H

W = Non-Minority

H = Hispanic\*

\* = Note that Hispanic includes all persons of Mexican, Puerto Rican, Cuban, Central or South American or other Spanish culture or origin regardless of race.

B = African American

P = Asian or Pacific Islander

O = Other

I = American Indian/Alaska Native Aleutian

GENDER CODE: ☒ M

M = Male

F = Female

Do you have any litigation pending, either personally or professionally? If yes, please describe:

NO

Have you ever been convicted of a felony or a misdemeanor crime involving moral turpitude?  
☐ Yes ☒ No



Name: ALEX SAN MARTIN

Page 2

**BACKGROUND**

Education: B.A. Communications (UTSA)

Professional: \_\_\_\_\_

Volunteer Experience/Community Service: \_\_\_\_\_

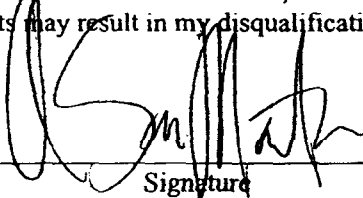
Areas of interest: Noise, Convention and Visitors, Economic development

Please specify membership on any other governmental Board/Commission/Committee.

Please provide a brief narrative outlining your reasons for seeking appointment to a board or commission.  
(Resume or additional information may be attached.)

I am interested in getting more involved with the community. Also I would like to help out people with specific issues.

I have read and understand the guidelines set out in Attachment I of this application. The foregoing and any attached statements are true, accurate and complete; and I agree that any misrepresentation or omission of facts may result in my disqualification for appointment.

  
Signature

10-21-04  
Date

PLEASE RETURN COMPLETED FORM TO CITY COUNCIL OFFICE FOR PROCESSING:

City Council Office  
P.O. Box 839966  
San Antonio, Texas 78283-3966  
Fax No. City Council - (210) 207-7027; City Clerk's Office - (210) 207-6938

(Original copy will be on file in the City Clerk's Office for 12 months.)

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CITY CLERK'S OFFICE

2004 OCT 22 A 9 14

**CITY OF SAN ANTONIO**  
**OFFICE OF THE CITY COUNCIL**  
INTERDEPARTMENTAL CORRESPONDENCE SHEET

**TO:** Mayor and Council

**FROM:** Councilman Chip Haass, District 10

**COPIES TO:** J. Rolando Bono, Interim City Manager; Leticia M. Vacek, City Clerk;  
Yolanda Byington, Sr. Administrative Assistant; File

**SUBJECT:** At-Large Boards Work Session

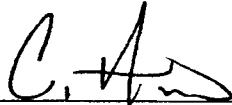
**DATE:** February 21, 2005

I wish to nominate the applicant listed below for an interview at the At-Large Boards Work Session scheduled for Thursday, February 24, 2005.

Your favorable consideration is appreciated.

**Noise Abatement Advisory Committee:**

- 1.) John S. McConnell – Neighborhood Association Category



CHIP HAASS, DISTRICT 10

EDWARD D. CARZA, MAYOR

ROGER Q. FLORES, DISTRICT 1

JOEL WILLIAMS, DISTRICT 2

RON H. SEGOVIA, DISTRICT 3

RICHARD PEREZ, DISTRICT 4

PATTI RADLE, DISTRICT 5

ENRIQUE BARRERA, DISTRICT 6

JULIÁN CASTRO, DISTRICT 7

ART A. HALL, DISTRICT 8

CARROLL W. SCHUBERT, DISTRICT 9

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2005 FEB 22 P 3:44

## City of San Antonio Application for Appointment



Please indicate to which Board/Commission/Committee you wish to apply:

Neighborhood Advisory Committee

Name: Mr. McConnell John Sherman  
(Title) (Last) (First) (Middle)

Mailing Address: 106 -2933  
(St)

Preferred Phone and Fax: ( ) 130-0799  
(Phone) (Fax)

Employer Retired Occupation: \_\_\_\_\_

Are you or can you be qualified to vote in a City of San Antonio Election? ☒ Yes ☐ No

Are you a City of San Antonio resident? ☒ Yes ☐ No How Long? 32 years

In which City Council District do you reside? 10 Length of residence: Since it  
was established

Have you ever represented any other private person, group or entity for compensation before the City Council or any department, commission, board or committee of the City within the last three years?  
☐ Yes ☒ No

Do you, your spouse or your employer have any financial interest, direct or indirect in any contract with the City (this includes serving as an Administrative Aide to a Council member)?  
☐ Yes ☒ No

Do either you, your spouse or your employer have any financial interest, directly or indirectly, in the sale to the City of any land, materials, supplies or service?  
☐ Yes ☒ No

Resolution No. 92-31-26 states - appointment to City Boards and Commissions include allowance for proper representation to reflect not only the ethnic makeup of the community, but also its gender makeup. As such, please complete the following optional information.

ETHNIC CODE:



W = Non-Minority

H = Hispanic\*

\* = Note that Hispanic includes all persons of Mexican, Puerto Rican, Cuban, Central or South American or other Spanish culture or origin regardless of race.

B = African American

P = Asian or Pacific Islander

O = Other

I = American Indian/Alaska Native Aleutian

GENDER CODE:



M = Male

F = Female

Name: McConnell, John

Page 2

Do you have any litigation pending or completed within the last 12 months, either personally or professionally, that would affect your ability to fulfill the functions of the board or commission, if selected? If yes, please describe:

No

Have you ever been convicted of violating any federal, state or municipal law, regulation or ordinance? If so, give details. Do not include traffic violations.

No

### BACKGROUND

Education: BS Business - Univ. of Colorado; MA Bilingual-Bicultural Studies - UTSA

Professional: Major, USAF (Ret.); General Manager, USAF Contract Flight School; Commercial Pilot and Flight Instructor; Public School Teacher; instructor and curriculum writer, Defense Language Institute (see attachment)

Volunteer Experience/Community Service: Scout Master, BSA; Deputy Marshal and Firefighter; ESL instructor in city jail and elsewhere; election judge; Deputy voter registrar

Areas of interest: Government, education, transportation, political science

Have you ever been hired for a position with the City? Yes ☒ No ☐

If yes, list the department(s) and dates below.

Department: \_\_\_\_\_

From: \_\_\_\_\_ To: \_\_\_\_\_

Reason for leaving City employment: \_\_\_\_\_

Please specify membership on any other governmental Board/Commission/Committee.

\_\_\_\_\_  
\_\_\_\_\_

Name: McConnell, John

Page 3

List all Boards, Commissions, Corporations, Non-Profit Entities, Agencies, or other Entities of which you are a member and/or officer and/or employed by, and give the title and dates of any position which you have held in such organization.

Organization: ACLU

Title: Member, Board of Directors Dates: Present

Organization: Oak Park Northwood Neighborhood Association

Title: Member Dates: present

(see attachment)

Please provide a brief narrative outlining your reasons for seeking appointment to a board or commission. (Resume or additional information may be attached.)

(see attachment)

I have read and understand the guidelines set out in Attachment I of this application. The foregoing and any attached statements are true, accurate and complete; and I agree that any misrepresentation or omission of facts may result in my disqualification for appointment.

John D. McConnell  
Signature

February 1, 2005  
Date

PLEASE RETURN COMPLETED FORM TO CITY CLERK'S OFFICE FOR PROCESSING:

City Clerk's Office  
City Hall, 2<sup>nd</sup> Floor  
P.O. Box 839966  
San Antonio, Texas 78283-3966  
Fax No. City Clerk's Office - (210) 207-6938

(Original copy will be on file in the City Clerk's Office for 12 months.)

Note: All information provided herein or pursuant hereto is considered public record upon receipt.

**Attachment:** McConnell, John

**Background**

Professional: Lecturer in English as a Second Language and Linguistics, Our Lady of the Lake University

**Boards, Commissions, etc.:**

Organization: Bexar County Democratic Party

Title: Precinct Chair, Precinct 3047, Member, County Executive Committee Dates: Present

Organization: Northeast Bexar County Democrats

Title: Chair, Precinct Organization Committee; Member, Executive Committee Dates: Present

Organization: 27<sup>th</sup> Fighter Wing Association

Title: Corresponding Secretary

Dates: Present

Organization: International Fine Arts Center of the Southwest (IFACS)

Title: Director and National Judge (Hemisfilm International Festival)

Dates: 1981-85

**Reasons for seeking appointment:**

My background and experience gives me the ability to understand the problems faced in abating noise from the perspectives of those who generate noise in the legitimate conduct of their business and those who suffer from such noise, and to recommend equitable solutions.

# City of San Antonio

## Application for Appointment



Board/Commission/Committee \_\_\_\_\_

\*Note: Information subject to review and considered public record upon receipt

Name: MR. DENPSE PATRICK  
 (Title) (Last) (First) (Middle)

Mailing Address: P.O.B. 75041-7593  
 (Street)

Preferred Phone and Fax: 2 3770  
 (Phone) (Fax)

Employer SOUTHWEST Occupation: HGP. AT SYSTEMS

Are you or can you be qualified to vote in a City of San Antonio Election? Yes ☒ No

Are you a City of San Antonio resident? Yes ☒ No How Long? \_\_\_\_\_

In which City Council District do you reside? N/A Length of residence: \_\_\_\_\_

Have you ever represented any other private person, group or entity for compensation before the City Council or any department, commission, board or committee of the City within the last three years?

Yes ☒ No

Do either you, your spouse or your employer have any financial interest, direct or indirect in any contract with the City (this includes serving as an Administrative Aide to a Council member), or do either you, your spouse or your employer have any financial interest, directly or indirectly, in the sale to the City of any land, materials, supplies or service?

Yes ☒ No

Resolution No. 92-31-26 states - appointment to City Boards and Commissions include allowance for proper representation to reflect not only the ethnic makeup of the community, but also its gender makeup.

ETHNIC CODE: ☒ WGENDER CODE: ☒ M

W = Non-Minority

M = Male

H = Hispanic\*

F = Female

\* = Note that Hispanic includes all persons of Mexican, Puerto Rican, Cuban, Central or South American or other Spanish culture or origin regardless of race.

B = African American

P = Asian or Pacific Islander

O = Other

I = American Indian/Alaska Native Aleutian

Do you have any litigation pending, either personally or professionally? If yes, please describe:

Have you ever been convicted of a felony or a misdemeanor crime involving moral turpitude?

Yes ☒ No

Name: PATRICK DENBEST

Page 2

**BACKGROUND**Education: 12~~th~~ HS. GRADProfessional: 50 yrs AIC

Volunteer Experience/Community Service: \_\_\_\_\_

Areas of interest: \_\_\_\_\_

Please specify membership on any other governmental Board/Commission/Committee.

Please provide a brief narrative outlining your reasons for seeking appointment to a board or commission.  
(Resume or additional information may be attached.)

TO HELP ASSIST THE AIRLINE COMMUNITY WITHIN THE NOISE PANEL

I have read and understand the guidelines set out in Attachment I of this application. The foregoing and any attached statements are true, accurate and complete; and I agree that any misrepresentation or omission of facts may result in my disqualification for appointment.



Signature

12.7.04

Date

PLEASE RETURN COMPLETED FORM TO CITY COUNCIL OFFICE FOR PROCESSING:

City Council Office

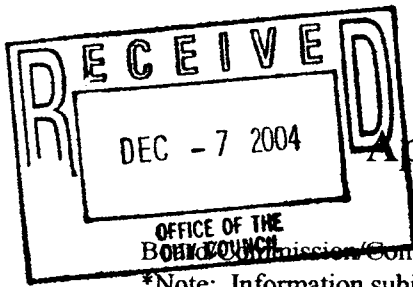
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San Antonio, Texas 78283-3966

Fax No. City Council - (210) 207-7027; City Clerk's Office - (210) 207-6938

(Original copy will be on file in the City Clerk's Office for 12 months.)





# City of San Antonio Application for Appointment



cm

OFFICE OF THE  
CITY CLERK  
Commission/Committee Noise Abatement Advisory Committee

\*Note: Information subject to review and considered public record upon receipt

Name: Mr. Pape Gary L  
(Title) (Last) (First) (Middle)

Mailing Address: 19214 I  
(St)

Preferred Phone and Fax: 210-804-5177  
(Phone) (Fax)

Employer: SBC Communications Occupation: Chief Pilot

Are you or can you be qualified to vote in a City of San Antonio Election? XX Yes    No

Are you a City of San Antonio resident? XX Yes    No How Long? 12 Years   

In which City Council District do you reside? District 9 Length of residence: 12 Years   

Have you ever represented any other private person, group or entity for compensation before the City Council or any department, commission, board or committee of the City within the last three years?  
   Yes XX No

Do either you, your spouse or your employer have any financial interest, direct or indirect in any contract with the City (this includes serving as an Administrative Aide to a Council member), or do either you, your spouse or your employer have any financial interest, directly or indirectly, in the sale to the City of any land, materials, supplies or service?  
   Yes XX No

Resolution No. 92-31-26 states - appointment to City Boards and Commissions include allowance for proper representation to reflect not only the ethnic makeup of the community, but also its gender makeup.

ETHNIC CODE: W GENDER CODE: M  
W = Non-Minority M = Male  
H = Hispanic\* F = Female

\* = Note that Hispanic includes all persons of Mexican, Puerto Rican, Cuban, Central or South American or other Spanish culture or origin regardless of race.

B = African American  
P = Asian or Pacific Islander  
O = Other  
I = American Indian/Alaska Native Aleutian

Do you have any litigation pending, either personally or professionally? If yes, please describe:

No

Have you ever been convicted of a felony or a misdemeanor crime involving moral turpitude?  
   Yes XX No

Name: Gary Pape

Page 2

## BACKGROUND

Education: University of Missouri Tarkio College Management Degree \_\_\_\_\_

Professional: USAF Pilot Training

Volunteer Experience/Community Service: Currently sit on Noise Abatement Committee

Areas of interest: Political/Local government \_\_\_\_\_


Please specify membership on any other governmental Board/Commission/Committee.  
Noise Abatement Committee

Please provide a brief narrative outlining your reasons for seeking appointment to a board or commission.  
(Resume or additional information may be attached.)

A willingness to continue to serve the city of San Antonio as a member of the Noise Abatement Advisory Committee \_\_\_\_\_

**I have read and understand the guidelines set out in Attachment I of this application. The foregoing and any attached statements are true, accurate and complete; and I agree that any misrepresentation or omission of facts may result in my disqualification for appointment.**

Gary L Pape

  
Signature

3 Dec 04

Date

PLEASE RETURN COMPLETED FORM TO CITY COUNCIL OFFICE FOR PROCESSING:

City Council Office  
P.O. Box 839966  
San Antonio, Texas 78283-3966  
Fax No. City Council - (210) 207-7027; City Clerk's Office - (210) 207-6938

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Page 3

## ATTACHMENT I

**As a Board and Commission member, you will be asked to adhere to the guidelines established by City Council, which include, but are not limited to the following:**

# City of San Antonio Application for Appointment

Board/Commission/Committee Noise Abatement Advisory Committee

\*Note: Information subject to review and considered public record upon receipt

Name: M SHEPHERD, SCOTT BAILLOUS III  
(Title) (Last) (First) (Middle)Mailing Address: 901 (Zip Code)Preferred Phone and Fa  
(Phone) (Fax)Employer: Dept of USAF Occupation: Cultural Resource ManagerAre you or can you be qualified to vote in a City of San Antonio Election? Yes **XX** NoAre you a City of San Antonio resident? Yes No **X** How Long? NAIn which City Council District do you reside? NA Length of residence: NA

Have you ever represented any other private person, group or entity for compensation before the City Council or any department, commission, board or committee of the City within the last three years?

Yes **XX** No

Do either you, your spouse or your employer have any financial interest, direct or indirect in any contract with the City (this includes serving as an Administrative Aide to a Council member), or do either you, your spouse or your employer have any financial interest, directly or indirectly, in the sale to the City of any land, materials, supplies or service?

Yes **XX** No

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B = African American

P = Asian or Pacific Islander

O = Other

I = American Indian/Alaska Native Aleutian

Do you have any litigation pending, either personally or professionally? If yes, please describe:

No

Have you ever been convicted of a felony or a misdemeanor crime involving moral turpitude?

Yes **XX** No

Name: SHEPHERD SCOTT B III

Page 2

**BACKGROUND**Education: MASTERS DEGREE PUBLIC ADMINISTRATION

Professional: Retired air traffic controller (USAF) 26 years 6 months and 26 days. Community planner and Cultural Resource Manager (historic preservation for Civil Service at Randolph AFB and manager of the Air Installation Compatible Use Zone (AICUZ). 22 years

Volunteer Experience/Community Service: Assist the aged

Areas of interest: Political/Local government and golf

Please specify membership on any other governmental Board/Commission/Committee.

Please provide a brief narrative outlining your reasons for seeking appointment to a board or commission. (Resume or additional information may be attached.) Flight Safety and provide good relations between Randolph and the citizens of the local flying area.

I have read and understand the guidelines set out in Attachment I of this application. The foregoing and any attached statements are true, accurate and complete; and I agree that any misrepresentation or omission of facts may result in my disqualification for appointment.

  
Signature

3 Dec 04  
Date

PLEASE RETURN COMPLETED FORM TO CITY COUNCIL OFFICE FOR PROCESSING:

City Council Office  
P.O. Box 839966  
San Antonio, Texas 78283-3966  
Fax No. City Council - (210) 207-7027; City Clerk's Office - (210) 207-6938

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**ATTACHMENT I**

As a Board and Commission member, you will be asked to adhere to the guidelines established by City Council, which include, but are not limited to the following:

**CITY OF SAN ANTONIO  
OFFICE OF CITY COUNCIL**  
Interdepartmental Correspondence

RECEIVED  
CITY OF SAN ANTONIO  
CITY CLERK  
2005 FEB 16 P 4:05

**TO:** Mayor and Council

**FROM:** Julián Castro, Councilman District 7

**COPIES TO:** J. Rolando Bono, Interim City Manager; Leticia Vacek, City Clerk; File

**SUBJECT:** **Nomination for Appointment**

**DATE:** February 14, 2005

---

I respectfully nominate Mr. Rand Goldstein to the Airport Noise Abatement Advisory Committee. His application is on file with the City Clerk's office.



---

**JULIÁN CASTRO**  
Council Member  
District 7

JC/bcg

City of San Antonio  
Application for Appointment



CMW

Board/Commission/Committee AIRPORT NOISE ABATEMENT

\*Note: Information subject to review and considered public record upon receipt

Name: MR. GOLDSTEIN RAND P  
(Title) (Last) (Middle)

Mailing Address: 16

Preferred Phone and Fax: 211 184

Employer WRIGHT FLYERS AVIATION, INC. Occupation: PRESIDENT

Are you or can you be qualified to vote in a City of San Antonio Election? Yes ☒ No

Are you a City of San Antonio resident? Yes ☒ No How Long?

In which City Council District do you reside?  Length of residence:

Have you ever represented any other private person, group or entity for compensation before the City Council or any department, commission, board or committee of the City within the last three years?  
Yes ☒ No

Do either you, your spouse or your employer have any financial interest, direct or indirect in any contract with the City (this includes serving as an Administrative Aide to a Council member), or do either you, your spouse or your employer have any financial interest, directly or indirectly, in the sale to the City of any land, materials, supplies or service?  
Yes ☒ No

Resolution No. 92-31-26 states - appointment to City Boards and Commissions include allowance for proper representation to reflect not only the ethnic makeup of the community, but also its gender makeup.

ETHNIC CODE:

☒ W

W = Non-Minority

H = Hispanic\*

\* = Note that Hispanic includes all persons of Mexican, Puerto Rican, Cuban, Central or South American or other Spanish culture or origin regardless of race.

B = African American

P = Asian or Pacific Islander

O = Other

I = American Indian/Alaska Native Aleutian

GENDER CODE:

☒ M

M = Male

F = Female

Do you have any litigation pending, either personally or professionally? If yes, please describe:

NO

Have you ever been convicted of a felony or a misdemeanor crime involving moral turpitude?  
Yes ☒ No

Name:

Page 2

**BACKGROUND**

Education: MBA, UT AUSTIN GRADUATE SCHOOL OF BUSINESS;  
BA, TULANE UNIVERSITY; H.S. DIPLOMA, CORONADO H.S. (EL PASO, TX)

Professional: PRESIDENT, WRIGHT FLYERS AVIATION, INC. (SINCE 1998);  
CORPORATE CONTROLLER, ORYX POWER PRODUCTS CORP. (1996-1998);  
VARIOUS POSITIONS, VALMONT INDUSTRIES, INC. (1987-1996)

Volunteer Experience/Community Service: U.S. PEACE CORPS VOLUNTEER; AEROSPACE  
COMMITTEE CHAIR, SAN ANTONIO CHAMBER; TREASURER, ASSOCIATION  
OF PROFESSIONAL FLIGHT TRAINING SCHOOLS

Areas of interest: AVIATION, MUSIC, EDUCATION

Please specify membership on any other governmental Board/Commission/Committee.

N/A

Please provide a brief narrative outlining your reasons for seeking appointment to a board or commission.  
(Resume or additional information may be attached.)

DESIRE TO GIVE BACK TO MY COMMUNITY IN AN  
AREA IN WHICH I AM EXPERIENCED AND PASSIONATE.

I have read and understand the guidelines set out in Attachment I of this application. The foregoing and any attached statements are true, accurate and complete; and I agree that any misrepresentation or omission of facts may result in my disqualification for appointment.

Paul Goldstein  
Signature

11/24/04  
Date

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ATTACHMENT I

City of San Antonio  
Application for Appointment



Board/Commission/Committee NOISE ABATEMENT

\*Note: Information subject to review and considered public record upon receipt

Name: MR Tafolla Mark ALLAN  
(Title) (Last) (First) (Middle)

Mailing Address: 916 78258  
(City) (Zip)

Preferred Phone and Fax: 214 B  
(Phone) (Fax)

Employer ENTERPRISE RENT-A-CAR Occupation: AREA SALES MANAGER

Are you or can you be qualified to vote in a City of San Antonio Election? ☒ Yes ☐ No

Are you a City of San Antonio resident? ☒ Yes ☐ No How Long? 11 yrs

In which City Council District do you reside? 9 Length of residence: 4

Have you ever represented any other private person, group or entity for compensation before the City Council or any department, commission, board or committee of the City within the last three years?  
☐ Yes ☒ No

Do either you, your spouse or your employer have any financial interest, direct or indirect in any contract with the City (this includes serving as an Administrative Aide to a Council member), or do either you, your spouse or your employer have any financial interest, directly or indirectly, in the sale to the City of any land, materials, supplies or service?  
☐ Yes ☒ No

Resolution No. 92-31-26 states - appointment to City Boards and Commissions include allowance for proper representation to reflect not only the ethnic makeup of the community, but also its gender makeup.

ETHNIC CODE: ☒ H

W = Non-Minority

H = Hispanic\*

\* = Note that Hispanic includes all persons of Mexican, Puerto Rican, Cuban, Central or South American or other Spanish culture or origin regardless of race.

B = African American

P = Asian or Pacific Islander

O = Other

I = American Indian/Alaska Native Aleutian

GENDER CODE: ☒ M

M = Male

F = Female

Do you have any litigation pending, either personally or professionally? If yes, please describe:

NO

Have you ever been convicted of a felony or a misdemeanor crime involving moral turpitude?  
☐ Yes ☒ No

Name: \_\_\_\_\_

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**BACKGROUND**

Education: History/Political Science, Minor in Spanish + Soviet History

Professional: ENTERPRISE RENT-A-CAR for 10 yrs. Area Sales Mgr

Volunteer Experience/Community Service: Air Transportation Advisory Committee, Hotel/Motel Association, Concierge Association of San Antonio, American Marketing Association

Areas of interest: \_\_\_\_\_

Please specify membership on any other governmental Board/Commission/Committee.

Air Transportation Advisory Committee.

Please provide a brief narrative outlining your reasons for seeking appointment to a board or commission. (Resume or additional information may be attached.)

I have been on the Noise Committee for the past year. I am current on the updates and new happenings from these meetings. I would like to stay involved in my current capacity.

I have read and understand the guidelines set out in Attachment I of this application. The foregoing and any attached statements are true, accurate and complete; and I agree that any misrepresentation or omission of facts may result in my disqualification for appointment.

Marta J. Jelle  
Signature

29 Nov 04.  
Date

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