

**CITY OF SAN ANTONIO  
OFFICE OF THE CITY CLERK  
CITY COUNCIL AGENDA MEMORANDUM**

TO: Mayor and City Council  
FROM: Leticia M. Vacek, City Clerk *LV*  
SUBJECT: District Boards and Commissions Appointment  
DATE: June 30, 2005

**SUMMARY AND RECOMMENDATIONS**

The following District Board appointment is submitted for the City Council meeting of June 30, 2005 for consideration:

A) **ZONING COMMISSION**  
APPOINT: Joe G. Farias (District 3)

Term of office will expire on June 30, 2007.

**COORDINATION**

This Ordinance has been coordinated with the Development Services Department.

The application for this respective candidate is attached for your reference.

*Leticia M. Vacek*  
\_\_\_\_\_  
Leticia M. Vacek  
City Clerk

**City of San Antonio  
Office of the City Council**

**Interdepartmental Correspondence Sheet**

To: Mayor and Councilmembers


From: Councilman Roland Gutierrez, District 3

Copies: J. Rolando Bono, Interim City Manager; Leticia M. Vacek, City Clerk;  
Gayle McDaniel; Assistant to City Council; File

Subject: Appointment of Joe G. Farias to the Zoning Commission

Date: June 21, 2005

I appoint Mr. Joe G. Farias to the Zoning Commission. Mr. Farias' application is on file in the City Clerk's office.



Roland Gutierrez  
Councilman  
District 3

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City of San Antonio  
Application for Appointment



Board/Commission/Committee ZONING COMMISSION

Name: FARIAS JOE G.  
(Title) (Last) (First) (Middle)

Mailing Address: 211  
(St)

Preferred Phone and Fax: 512 348 0001  
(Phone) (Fax)

Employer RETIRED Occupation: —

Are you or can you be qualified to vote in a City of San Antonio Election? ☒ Yes ☐ No

Are you a City of San Antonio resident? ☒ Yes ☐ No How Long? 59 YEARS

In which City Council District do you reside? 3 Length of residence: 59 YEARS

Have you ever represented any other private person, group or entity for compensation before the City Council or any department, commission, board or committee of the City within the last three years?  
☐ Yes ☒ No

Do you, your spouse or your employer have any financial interest, directly or indirectly in any contract with the City (this includes serving as an Administrative Aide to a Council member)?  
☐ Yes ☒ No

Do either you, your spouse or your employer have any financial interest, directly or indirectly, in the sale to the City of any land, materials, supplies or service?  
☐ Yes ☒ No

Ordinance 100199 states - appointment to City Boards and Commissions include allowance for proper representation to reflect not only the ethnic makeup of the community, but also its gender makeup. As such, please complete the following optional information.

ETHNIC CODE: ☒ H

W = Non-Minority

H = Hispanic\*

\* = Note that Hispanic includes all persons of Mexican, Puerto Rican, Cuban, Central or South American or other Spanish culture or origin regardless of race.

B = African American

P = Asian or Pacific Islander

O = Other

I = American Indian/Alaska Native Aleutian

GENDER CODE: ☒ M

M = Male

F = Female

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Name: JOE G. FARIAS

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Do you have any litigation pending or completed within the last 12 months, either personally or professionally, that would affect your ability to fulfill the functions of the board or commission, if selected? If yes, please describe:

NO

Have you ever been convicted of violating any federal, state or municipal law, regulation or ordinance? If so, give details. Do not include traffic violations.

NO

### BACKGROUND

Education: HIGH SCHOOL, ASSOCIATE DEGREE (ST PHILIPS COLLEGE)

Professional: TRAINING AND DEVELOPMENT

Volunteer Experience/Community Service: YMCA, CATHOLIC YOUTH GROUPS

Areas of interest: \_\_\_\_\_

Have you ever been hired for a position with the City? ☐ Yes ☒ No  
If yes, list the department(s) and dates below.

Department: \_\_\_\_\_  
From: \_\_\_\_\_ To: \_\_\_\_\_

Reason for leaving City employment: \_\_\_\_\_

Please specify membership on any other governmental Board/Commission/Committee.

\_\_\_\_\_  
\_\_\_\_\_

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Name: \_\_\_\_\_

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List all Boards, Commissions, Corporations, Non-Profit Entities, Agencies, or other Entities of which you are a member and/or officer and/or employed by, and give the title and dates of any position which you have held in such organization.

Organization: HARLANDALE INDEPENDENT School District  
Title: BOARD MEMBER Dates: 1997- To present

Organization: \_\_\_\_\_

Title: \_\_\_\_\_ Dates: \_\_\_\_\_

Please provide a brief narrative outlining your reasons for seeking appointment to a board or commission. (Resume or additional information may be attached.)

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

I have read and understand the guidelines set out in Attachment I of this application. The foregoing and any attached statements are true, accurate and complete; and I agree that any misrepresentation or omission of facts may result in my disqualification for appointment.

  
Signature

6-13-05  
Date

PLEASE RETURN COMPLETED FORM TO CITY CLERK'S OFFICE FOR PROCESSING:

City Clerk's Office  
City Hall, 2<sup>nd</sup> Floor  
P.O. Box 839966  
San Antonio, Texas 78283-3966  
Fax No. City Clerk's Office - (210) 207-6938

(Original copy will be on file in the City Clerk's Office for 12 months.)

Note: All information provided herein or pursuant hereto is considered public record upon receipt.

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