

**CITY OF SAN ANTONIO
OFFICE OF THE CITY CLERK
CITY COUNCIL AGENDA MEMORANDUM**

TO: Mayor and City Council
FROM: Leticia M. Vacek, City Clerk *L.V.*
SUBJECT: District Boards and Commissions Appointments
DATE: April 7, 2005

SUMMARY AND RECOMMENDATIONS

The following District Board appointments are submitted for the City Council meeting of April 7, 2005 for consideration:

A) **SAN ANTONIO COMMISSION ON LITERACY**

APPOINT: Betty Ann Graham (District 5)

Ms. Graham replaces Ms. Theresa R. Leal. Term of office will expire on December 31, 2006.

COORDINATION

This Ordinance has been coordinated with the Community Initiatives Department.

B) **CITY/COUNTY JOINT COMMISSION ON ELDERLY AFFAIRS**

RE-APPOINT: Mary Ann Veltri (District 9)

Term of office will expire on September 30, 2006.

COORDINATION

This Ordinance has been coordinated with the Community Initiatives Department.

The applications on the respective candidates are attached for your reference.

Leticia M. Vacek

Leticia M. Vacek
City Clerk

**CITY OF SAN ANTONIO
OFFICE OF THE CITY COUNCIL
Interdepartmental Memorandum**

TO: Mayor and Council Members

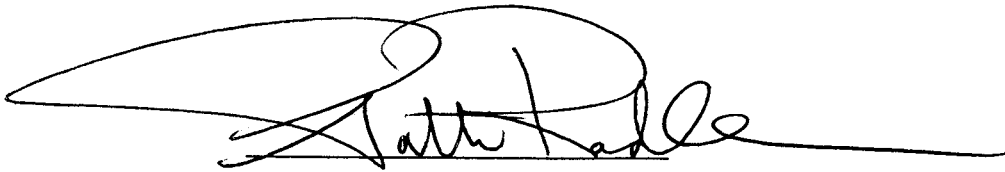
FROM: **Councilwoman Patti Radle, District 5**

COPIES TO: Leticia Vacek, City Clerk; Yolanda Byington, City Clerk's Office; Gayle McDaniel, Assistant to City Council; File

SUBJECT: San Antonio Commission on Literacy

DATE: March 22, 2005

I would like to appoint Mrs. Betty Ann Graham to the San Antonio Commission on Literacy. Application is on file in the City Clerk's Office.

A handwritten signature in black ink, appearing to read "Patti Radle", with a large, sweeping loop at the beginning and a horizontal line extending to the right.

Patti Radle
Councilwoman, District 5

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called her
3/21/05

City of San Antonio
Application for Appointment

DS
12/29



Please indicate to which Board/Commission/Committee you wish to apply:

San Antonio Commission on Literacy

Name: Mrs. Graham Betty Ann
(Title) (Last) (First) (Middle)

Mailing Address: 210 Hollenbeck 78211
(Street) (Zip Code)

Preferred Phone and Fax: 210-927-0291 210-927-3006
(Phone) (Fax)

Employer UTSA Occupation: Adm. Asst II

Are you or can you be qualified to vote in a City of San Antonio Election? ☒ Yes ☐ No

Are you a City of San Antonio resident? ☒ Yes ☐ No How Long? 40

In which City Council District do you reside? 5 Length of residence: 28

Have you ever represented any other private person, group or entity for compensation before the City Council or any department, commission, board or committee of the City within the last three years?
☐ Yes ☒ No

Do you, your spouse or your employer have any financial interest, direct or indirect in any contract with the City (this includes serving as an Administrative Aide to a Council member)?
☐ Yes ☒ No

Do either you, your spouse or your employer have any financial interest, directly or indirectly, in the sale to the City of any land, materials, supplies or service?
☐ Yes ☒ No

Resolution No. 92-31-26 states - appointment to City Boards and Commissions include allowance for proper representation to reflect not only the ethnic makeup of the community, but also its gender makeup. As such, please complete the following optional information.

ETHNIC CODE:



W = Non-Minority

H = Hispanic*

* = Note that Hispanic includes all persons of Mexican, Puerto Rican, Cuban, Central or South American or other Spanish culture or origin regardless of race.

B = African American

P = Asian or Pacific Islander

O = Other

I = American Indian/Alaska Native Aleutian

GENDER CODE:



M = Male

F = Female

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2009 DEC 27 AM 10:08

Name: Betty A. Graham

Page 2

Do you have any litigation pending or completed within the last 12 months, either personally or professionally, that would affect your ability to fulfill the functions of the board or commission, if selected? If yes, please describe:

NO

Have you ever been convicted of violating any federal, state or municipal law, regulation or ordinance? If so, give details. Do not include traffic violations.

NO

BACKGROUND

Education: Bachelor of Arts in Interdisciplinary Studies
UTSA - 2001

Professional: _____

Volunteer Experience/Community Service: F.A.C.T
South San HS-PTSA

Areas of interest: Family and Education

Have you ever been hired for a position with the City? ☐ Yes ☒ No
If yes, list the department(s) and dates below.

Department: _____
From: _____ To: _____

Reason for leaving City employment: _____

Please specify membership on any other governmental Board/Commission/Committee.

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Name: Betty A. Graham

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List all Boards, Commissions, Corporations, Non-Profit Entities, Agencies, or other Entities of which you are a member and/or officer and/or employed by, and give the title and dates of any position which you have held in such organization.

Organization: _____

Title: _____ Dates: _____

Organization: _____

Title: _____ Dates: _____

Please provide a brief narrative outlining your reasons for seeking appointment to a board or commission. (Resume or additional information may be attached.)

I would like to be a part of an organization that helps other better their lives.

I have read and understand the guidelines set out in Attachment I of this application. The foregoing and any attached statements are true, accurate and complete; and I agree that any misrepresentation or omission of facts may result in my disqualification for appointment.

Betty A. Graham
Signature

12-20-04
Date

PLEASE RETURN COMPLETED FORM TO CITY CLERK'S OFFICE FOR PROCESSING:

City Clerk's Office
City Hall, 2nd Floor
P.O. Box 839966
San Antonio, Texas 78283-3966
Fax No. City Clerk's Office - (210) 207-6938

(Original copy will be on file in the City Clerk's Office for 12 months.)

Note: All information provided herein or pursuant hereto is considered public record upon receipt.

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**CITY OF SAN ANTONIO
OFFICE OF THE CITY COUNCIL**

INTERDEPARTMENTAL MEMORANDUM

TO: City Clerk Attn: Boards and Commissions

FROM: Councilman Carroll W. Schubert

COPIES TO:

DATE: March 14, 2005

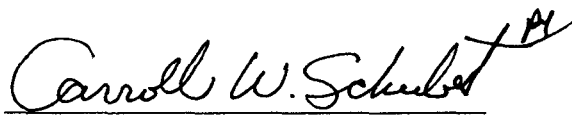
SUBJECT: Re-nomination

I respectfully request you note the following re-nominations for the respective Board or Commission assignments.

✓ Transportation Advisory Board: Sherry Shaw

✓ Joint City/County Commission on Elderly Affairs: Mary Ann Veltri

Thank you for your assistance in this matter.


Carroll W. Schubert, District 9

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City of San Antonio
Application for Appointment



Board/Commission/Committee Commission on Elderly Affairs

Name: Ms Veltri Mary Ann
(Title) (Last) (First) (Middle)

Mailing Address: 1627 Fawn Bluff 78248
(Street) (Zip Code)

Preferred Phone and Fax: 210-479-9696 210-479-5459
(Phone) (Fax)

Employer Pacificare Occupation: Regional Mgr of Community Relations for Secure Horizons

Are you or can you be qualified to vote in a City of San Antonio Election? ☒ Yes ☐ No

Are you a City of San Antonio resident? ☒ Yes ☐ No How Long? 29 years

In which City Council District do you reside? 9 Length of residence: 24 years

Have you ever represented any other private person, group or entity for compensation before the City Council or any department, commission, board or committee of the City within the last three years?
☐ Yes ☒ No

Do you, your spouse or your employer have any financial interest, direct or indirect in any contract with the City (this includes serving as an Administrative Aide to a Council member)?
☐ Yes ☒ No

Do either you, your spouse or your employer have any financial interest, directly or indirectly, in the sale to the City of any land, materials, supplies or service?
☐ Yes ☒ No

Ordinance 100199 states - appointment to City Boards and Commissions include allowance for proper representation to reflect not only the ethnic makeup of the community, but also its gender makeup. As such, please complete the following optional information.

ETHNIC CODE:



W = Non-Minority

H = Hispanic*

* = Note that Hispanic includes all persons of Mexican, Puerto Rican, Cuban, Central or South American or other Spanish culture or origin regardless of race.

B = African American

P = Asian or Pacific Islander

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I = American Indian/Alaska Native Aleutian

GENDER CODE:



M = Male

F = Female

(Revised Feb., 2005)

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Name: Mary Ann Veltri

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Do you have any litigation pending or completed within the last 12 months, either personally or professionally, that would affect your ability to fulfill the functions of the board or commission, if selected? If yes, please describe:

NO

Have you ever been convicted of violating any federal, state or municipal law, regulation or ordinance? If so, give details. Do not include traffic violations.

NO

BACKGROUND

Education: BA in Elem. Ed. from Hendrix College (Conway, Ark)

Professional: Elem Teacher 1971-1981; Business Owner 1982-2003;
Pacificare 2004 to present

Volunteer Experience/Community Service: San Antonio Symphony League, Assistance League of SA; San Antonio Jr. Forum; Any Baby Can Alliance
Board of Directors; numerous PTA Board of Directors; NEISD Bond Committees in 1998 & 2001; Ronald McDonald Charities

Areas of interest: senior issues

Have you ever been hired for a position with the City? Yes ☒ No
If yes, list the department(s) and dates below.

Department: n/a
From: _____ To: _____

Reason for leaving City employment: n/a

Please specify membership on any other governmental Board/Commission/Committee.

n/a

(Revised Feb., 2005)

Name: Mary Ann Veltri

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List all Boards, Commissions, Corporations, Non-Profit Entities, Agencies, or other Entities of which you are a member and/or officer and/or employed by, and give the title and dates of any position which you have held in such organization.

Organization: See page 2

Title: _____ Dates: _____

Organization: _____

Title: _____ Dates: _____

Please provide a brief narrative outlining your reasons for seeking appointment to a board or commission. (Resume or additional information may be attached.)

I was a founding member of this commission and have recently been elected to serve on its Executive Committee. I still have numerous Commission projects to which I am committed & want to complete.
I have read and understand the guidelines set out in Attachment I of this application. The foregoing and any attached statements are true, accurate and complete; and I agree that any misrepresentation or omission of facts may result in my disqualification for appointment.

Mary Ann Veltre
Signature

March 21, 2005
Date

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