

**CITY OF SAN ANTONIO  
OFFICE OF THE CITY COUNCIL  
INTERDEPARTMENTAL CORRESPONDENCE**

ITEM NO. **24**

05 AUG 19 AM 11:07

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**TO:** Mayor and Council Members

**FROM:** Councilman Chip Haass, District 10

**COPIES TO:** J. Rolando Bono, City Manager; Leticia Vacek, City Clerk; Martha Sepeda, Acting City Attorney; Gayle McDaniel, Assistant to City Council; Peter Zaroni, Director of Management & Budget; Milo Nitschke, Director of Finance

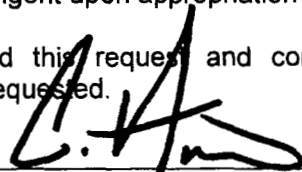
**SUBJECT:** RENEWAL OF LEASE AGREEMENT

**DATE:** August 18, 2005

Your concurrence is hereby requested to place an item on the August 25, 2005 Council agenda for Council consideration.

This item will request an ordinance to authorize the renewal and extension of a lease agreement between the City of San Antonio and James F. Cotter, for lease space at 1802 N. E. Loop 410, Suite 111 for the District 10 Constituent Office. The terms of the two-year renewal agreement provides for a lease period of September 1, 2005 through August 31, 2007 with a rental rate of \$817 per month during the first year of the lease and an increase to \$857.85 per month for the second year, subject to City Council approval and contingent upon appropriation of funds.

Staff members have reviewed this request and concurred with this action. Your favorable consideration of this matter is requested.

  
Chip Haass  
Council Member District 10

Phil Hardberger  
Mayor

Roger O. Flores  
Council Member District 1

Sheila McNeil  
Council Member District 2

Rolando Gutierrez  
Council Member District 3

Richard Perez  
Council Member District 4

Patti Radle  
Council Member District 5

Delicia Herrera  
Council Member District 6

Elena Guajardo  
Council Member District 7

Art A. Hall  
Council Member District 8

Kevin Wolff  
Council Member District 9

## Renewal and Extension of Lease Agreement (District 10 Constituent Office)

This Renewal and Extension of Lease Agreement is entered into between Landlord and the City of San Antonio, a Texas Municipal Corporation (Tenant), pursuant to the Ordinance Authorizing Renewal and Extension.

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### 1. Identifying Information.

**Landlord:** James F. Cotter

**Landlord's Address:** % Cotter & Sons, Inc., 1802 N.E. Loop 410, Suite 111, San Antonio, Texas 78217

**Lease:** Lease Agreement (for Council District 10 Office Space) between the City of San Antonio as tenant and James F. Cotter as landlord approved by the Ordinance Authorizing Original Lease

**Ordinance Authorizing Original Lease (No. & Date):** 97976, August 7, 2003

**Ordinance Authorizing Renewal (No. & Date):**

**Beginning of Renewal Term** September 1, 2005

**Expiration of Renewal Term** August 31, 2007

### 2. Defined Terms.

All terms defined in the Lease and not otherwise defined in this renewal and extension, when used in this renewal and extension, have the meanings ascribed to them in the Lease.

### 3. Renewal and Extension.

The term of the lease is extended from the Beginning of the Renewal Term through and including the Expiration of the Renewal Term.

### 4. Rent.

From the Beginning of the Renewal Term to the Expiration of the Renewal Term, Tenant must pay to Landlord the following rent at the place, at the intervals, and in the manner described in the Lease for the payment of rent.

<i>Time Period</i>	<i>Monthly Rent</i>
September 1, 2005 to August 31, 2006	\$817.00
September 1, 2006 to August 31, 2007	\$857.85

**5. No Default.**

Neither Landlord nor Tenant is in default under the Lease, and neither party is aware of a cause of action against the other arising out of or relating to the period before this renewal and extension.

**6. Same Terms and Conditions.**

This renewal and extension instrument is a fully integrated statement of the modifications to the Lease. Except as expressly modified by this renewal and extension, the Lease remains a comprehensive statement of the rights and obligations of Landlord and Tenant. Landlord and Tenant reaffirm the Lease as modified by this agreement.

**Tenant**

**Landlord**

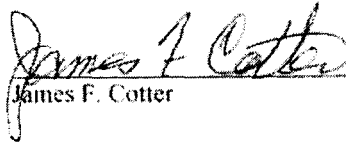
City of San Antonio, a Texas municipal corporation

By: \_\_\_\_\_

Printed  
Name: \_\_\_\_\_

Title: \_\_\_\_\_

Date: \_\_\_\_\_

  
James F. Cotter

Date: Aug 16, 05

**Attest:**

\_\_\_\_\_  
City Clerk

**Approved as to Form:**

\_\_\_\_\_  
City Attorney

**Address:**

City of San Antonio  
Attn: City Clerk  
City Hall, 2<sup>nd</sup> Floor  
P.O. Box 839966  
San Antonio, Texas 78283-3966

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