

**CITY OF SAN ANTONIO
OFFICE OF THE CITY CLERK
CITY COUNCIL AGENDA MEMORANDUM**

CONSENT AGENDA
ITEM NO. 20

TO: Mayor and City Council

FROM: Leticia M. Vacek, City Clerk *LTV*

SUBJECT: District Boards and Commissions Appointments

DATE: September 8, 2005

SUMMARY AND RECOMMENDATIONS

The following District Board appointments are submitted for the City Council meeting of September 8, 2005 for consideration:

- A) **DISABILITY ACCESS ADVISORY COMMITTEE**
APPOINT: Jesus Moreno (District 7)
(Category: Consumer)

Terms of office will expire September 8, 2007.

COORDINATION

This Ordinance has been coordinated with the Public Works Department.

- B) **SAN ANTONIO YOUTH COMMISSION**
APPOINT: Angelica Medina (District 10)
APPOINT: Jessica Kemp (District 10)

Term of office will expire on May 31, 2007.

COORDINATION

This Ordinance has been coordinated with the Department of Community Initiatives.

The applications on the respective candidates are attached for your reference.

Leticia M. Vacek

Leticia M. Vacek
City Clerk

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CITY OF SAN ANTONIO
OFFICE OF THE CITY COUNCIL
INTERDEPARTMENTAL CORRESPONDENCE

05 AUG 24 PM 3:06

TO: Mayor and Council

FROM: **Elena K. Guajardo, Councilwoman, District 7**

COPIES TO: Leticia Vacek, City Clerk; File

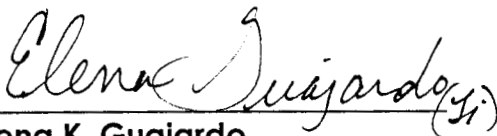
SUBJECT: BOARDS/COMMISSIONS

DATE: August 24, 2005

I would like to appoint the following:

Jesus Moreno — Disability Access Advisory Committee Board

"Application for Appointment" form is on file in the City Clerk's Office.



Elena K. Guajardo
Councilwoman, District 7

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05 JUL 15 PM 12:



City of San Antonio Application for Appointment

Board/Commission/Committee Disability Access Advisory Committee

Name: MORENO Jesús
(Title) (Last) (First) (Middle)

Mailing Address: 686 0
(Street)

Preferred Phone and Fax: 914
(Phone) (Fax)

Employer SELF Occupation: CONTRACTOR

Are you or can you be qualified to vote in a City of San Antonio Election? ☒ Yes ☐ No

Are you a City of San Antonio resident? ☒ Yes ☐ No How Long? 60 YRS

In which City Council District do you reside? 7 Length of residence: 24 YRS

Have you ever represented any other private person, group or entity for compensation before the City Council or any department, commission, board or committee of the City within the last three years?
☐ Yes ☒ No

Do you, your spouse or your employer have any financial interest, directly or indirectly in any contract with the City (this includes serving as an Administrative Aide to a Council member)?
☐ Yes ☒ No

Do either you, your spouse or your employer have any financial interest, directly or indirectly, in the sale to the City of any land, materials, supplies or service?
☐ Yes ☒ No

Ordinance 100199 states - appointment to City Boards and Commissions include allowance for proper representation to reflect not only the ethnic makeup of the community, but also its gender makeup. As such, please complete the following optional information.

ETHNIC CODE:

W = Non-Minority

H = Hispanic*

* = Note that Hispanic includes all persons of Mexican, Puerto Rican, Cuban, Central or South American or other Spanish culture or origin regardless of race.

B = African American

P = Asian or Pacific Islander

O = Other

I = American Indian/Alaska Native Aleutian

GENDER CODE:

M = Male

F = Female

(Revised Feb., 2005)

05 JUL 15 PM 12:28

Name: JESUS MORENO

Page 2

Do you have any litigation pending or completed within the last 12 months, either personally or professionally, that would affect your ability to fulfill the functions of the board or commission, if selected? If yes, please describe:

(NO)

Have you ever been convicted of violating any federal, state or municipal law, regulation or ordinance? If so, give details. Do not include traffic violations.

(NO)

BACKGROUND

Education: 12 + 74 CREDIT HRS

Professional: Contractor - Retired Military

Volunteer Experience/Community Service: FAMILY BASED COMMUNITY BUILDING AND COMMUNITY ORGANIZING. (APPROX 8 YRS)

Areas of interest: _____

Have you ever been hired for a position with the City? ☒ Yes ☐ No
If yes, list the department(s) and dates below.

Department: NORTH LOOP SERVICE CENTER
From: 1971 To: 1973

Reason for leaving City employment: SEEKING BETTER EMPLOYMENT WITH US GOVERNMENT

Please specify membership on any other governmental Board/Commission/Committee.

(Revised Feb., 2005)

Name: _____

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JEJUS MORANO

05 JUL 15 PM 12:28

List all Boards, Commissions, Corporations, Non-Profit Entities, Agencies, or other Entities of which you are a member and/or officer and/or employed by, and give the title and dates of any position which you have held in such organization.

Organization: _____

Title: _____ Dates: _____

Organization: _____

Title: _____ Dates: _____

Please provide a brief narrative outlining your reasons for seeking appointment to a board or commission. (Resume or additional information may be attached.)

CONSULTANT/CONTRACTOR FOR HOME MODIFICATIONS FOR DISABLED
IMMEDIATE PLANS ARE TO BE A REGISTERED ACCESSIBILITY SPECIALIST FOR
(SEE ATTACHED) TDLR

I have read and understand the guidelines set out in Attachment I of this application. The foregoing and any attached statements are true, accurate and complete; and I agree that any misrepresentation or omission of facts may result in my disqualification for appointment.


Signature

7-13-5
Date

PLEASE RETURN COMPLETED FORM TO CITY CLERK'S OFFICE FOR PROCESSING:

City Clerk's Office
City Hall, 2nd Floor
P.O. Box 839966
San Antonio, Texas 78283-3966
Fax No. City Clerk's Office - (210) 207-6938

(Original copy will be on file in the City Clerk's Office for 12 months.)

Note: All information provided herein or pursuant hereto is considered public record upon receipt.

(Revised Feb., 2005)

05 JUL 15 PM 12:28

Jesse Moreno

6865 Stonyknirk, S. A. Tx 78240

Phone (210) 699-0458 - Fax (210) 699-8914

Objective

Assessment & Inspection Agent

Functional Summary

Performs site assessments, determine requirements and formulates work specifications for all required projects, consults with staff and contractors and performs inspection of completed projects. Maintains computerized work related documents and drawings on file and prepares all originals for staff.

Employment

1973 - 1999

Kelly AFB

San Antonio, Tex

Quality Assurance Inspector

Performed inspections on aircraft components related to the Electrical, Air Conditioning, Pneumatic, Hydraulic and Oxygen Systems. Processed Quality Deficiency Reports on same systems

Education

1971 - 1984

San Antonio College

S. A. Tex

79 Hrs accredited

Business /Applied Science

1984

Texas A&M University Extension

S. A. Tex

84 Hrs

Blueprint Reading

1988

United States Air Force

S. A. Tex

3 Day

Inspection School

1996

United States Air Force

S. A. Tex

15 Day

ISO 9000 Inspection Standards

References

Simon and Simon Medical Equipment

9207 Huebner Rd S. A. Tx

(210) 691-1106

Access Improvements - Reynaldo A. Cubriel

15610 Purple Sage S. A. Tex 78255

(210) 6953364

Rudy Moreno, 707 Westwood, S. A. Tex

(210) 735-2618

Summary of qualifications

Jan - 99 to Present

The Medical Team

1222 N. Main, S. A. Tex

DSSW

1550 N. E. Loop 410, Suite 203

Nurses In Touch

1815 Tenth St, Floresville Tx

Casa Linda Homecare

5555 Fredericksburg Rd, S. A.

H & H Medical

8626 Tesoro Dr. S. A. Tx

Assessment & Inspection Agent

Performs site assessment, establishes work requirements, generates computerized layout drawings and work specifications as per City Code and TAS requirements

Bilingual (Spanish/English)

Language

1997 - Present
Home Tech - Jesse Moreno Home Construction Projects
In-Spec - Jesse Moreno Inspections - Assessments and Barrier Free Building
Concepts

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IN-SPEC -- REFERENCE INFO:

7/13/5

Medical Team
1222 N. Main Ave, Suite 710
San Antonio, Tx 78230

Department of Veteran Affairs
South Texas Veterans Health Care System
7400 Merton Minter Blvd
San Antonio, Tx 78284

Disability Services of the Southwest
6243 IH 10 W, Suite 375
San Antonio, Tx 78201

New Day Home Health
6322 Sovereign, Suite 242
San Antonio, Tx 78229

Texas Dept of Human Services
3635 S.E. Military Dr
San Antonio, Tx 78223

Home Nursing and Therapy
1100 N.E. Loop 410
San Antonio, Tx 78209

H & H Medical Services
8626 Tesoro Dr, Suite 806
San Antonio, Tx 78217

Nurses In Touch Inc
1815 Tenth St
Floresville, Tx 78114

Casa Linda Homecare Inc
5555 Fredericksburg Rd, Suite 102
San Antonio, Tx 78229

Mission Rd Development Ctr
8706 Mission Rd
San Antonio, Tx 78214

Simon & Simon Medical
9207 Huebner
San Antonio, Tx 78240

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CONT: IN-SPEC REFERENCE INFO

Optima Care
10918 Vance Jackson
San Antonio, Tx 78230

Interim Healthcare
5368 Fredericksburg Rd
San Antonio, Tx 78229

CALAB Inc.
6470 Heath Rd
San Antonio, Tx 78250

Americare
4742 Shadow Oak
San Antonio, Tx 78249

Disability Resources Inc
7223 Shadow Ridge
San Antonio, Tx 78250

St Anthony De Padua
Catholic Church
102 Lorenz
San Antonio, Tx 78209

**CITY OF SAN ANTONIO
OFFICE OF THE CITY COUNCIL**
Interdepartmental Correspondence

TO: Mayor and Council

FROM: Chip Haass, Councilman, District 10

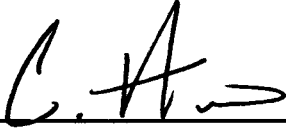
COPIES TO: J. Rolando Bono, City Manager; Leticia M. Vacek, City Clerk; Lisa A. Lopez, Boards and Commissions Coordinator; File

SUBJECT: San Antonio Youth Commission

DATE: August 22, 2005

05 AUG 23 AM 10:54
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I wish to appoint Jessica M. Kemp to a term of office to the San Antonio Youth Commission. Her application is on file with the Office of the City Clerk.



Chip Haass
Councilman, District 10

8/22/05

Date



**CITY OF SAN ANTONIO
YOUTH COMMISSION
APPLICATION FOR APPOINTMENT**

Please type or print all the information except for the signature. Applications must be completely filled out using the space provided. Additional pages or other information will not be accepted. Use physical home address. P.O. Boxes will not be accepted. Use back page for additional space. This application may be faxed to 207-7032 or mailed to the following address:

City of San Antonio
Office of the City Clerk
PO Box 839966
San Antonio, Texas 78283-3966

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05 JUN - 9 PM 4:03

<u>Kemp</u>	<u>Jessica</u>	<u>Monet</u>
Last Name	First Name	Middle
<u>December 4, 1987</u>		<u>17</u>
Date of Birth (month/day/year)		Age
<u>Female</u>	<u>African American</u>	
(Ethnicity	
<u>1</u>	<u>78247</u>	<u>10</u>
Zip Code	City Council District	Home Telephone Number
(No PO Box)		
<u>Douglas MacArthur</u>		
High School	Grade level (circle)	Freshmen Sophomore Junior <u>Senior</u>
<u>2923 Bitters Road</u>	<u>78217</u>	<u>(210) 650-1100</u>
School Address	Zip Code	Telephone Number
		Fax Number
<u>New Principal for 2005-2006 Unknown</u>	<u>May 2006</u>	
Principal's Name	Expected date of graduation (month/year)	
<u>I love to sing, dance, and organize special projects and programs.</u>		
<u>Hobbies/Interests</u>		

Name: Jessica Kemp

2

School Involvement: List activities, clubs and other organizations which you are involved or have been involved in the school or schools that you have attended. Indicate office, committee or leadership positions. (Be specific)

I am currently Choir president and the manager for Premier, a group of 12 girls who sing and dance. I have been a member of this 12-girl ensemble of the best female singers at Mac for the past three years.

Community Involvement: List civic, religious or other community organizations or activities that you are currently involved in or have been involved in the past. Indicate office, committee or leadership positions. Include affiliations other than San Antonio as appropriate. (Be specific)

I am the president of the San Antonio NAACP Youth Council. I have participated in numerous voter registration drives and community awareness activities.

Awards: List personal awards special recognition and honors that you have received.

I am an All-State Choir participant, I have received two director's awards, a best in class award, two Image Awards, I won the annual debate tournament at Antioch twice, as well as being the directress for the Antioch Youth Choir. I was also crowned Miss NAACP for 2005-2006.

List those goals you most wish to accomplish immediately after graduating from high school or within the next four (4) years. (Be specific)

I wish to be a professional vocalist. I hope to accomplish this by becoming a vocal performance major while minoring in either education or business at the University of Houston. I hope to graduate with honors and move on to my masters.

Given the opportunity to influence a significant change in San Antonio, what youth-related issue would you address? What approach would you take? Who would you work with? Why this particular issue? (Be specific)

I would like to address personal image and how it affects young women. Way too many girls turn to sex, drugs, and abusive relationships instead of working on their self-esteem. Through my crown as well as this opportunity I hope to have programs and activities that appeal to young girls in their late childhood and pre-adolescence. Hopefully I could work with other community organizations, with their help we can attract money as well as young girls. I know how hard it is to get through those pre0-teen years. I felt out of place and unattractive especially as a young black girl in a community filled with blond hair and blue eyes. I had people at my church that helped me through that time and told me I was beautiful. Not all girls get that from their close circles of family and friends. Statistics show that most teens that get in trouble (i.e. teen pregnancy, drug abuse, and depression) have low self esteem and wish that someone had encouraged them. I just don't want any young San Antonio women to feel that way.

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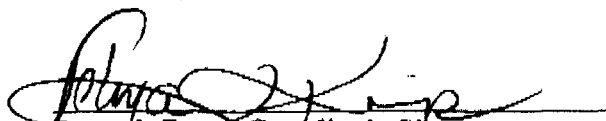
Applicant's Commitment: Appointees to the Youth Commission must be at least at the Freshmen grade level at the time of appointment. Appointment is for a maximum of a two (2) year period at the Sophomore or Junior grade level. Senior grade level appointees serve for a one (1) year term. Commission meetings are held at least once a month at City Hall or at various high schools throughout the city, at specific times and dates. Sometimes because of special projects or other scheduled activities, meetings may be increased to more than once a month. Attendance at these meetings is mandatory. Limited excused absences are allowed. Non-attendance or exceeding the maximum excused absences can lead to removal from office.

In submitting this application, I certify that the information provided is complete and accurate to the best of my knowledge. Falsification of information could result in disqualification. By my signature below, I acknowledge the conditions for appointment and agree to participate actively. I further agree to abide by both Rules and Regulations of Boards and Commissions and those of the Youth Commission of the City of San Antonio.


Signature of Applicant

June 9, 2005
Date

Parent/Guardian's Commitment: I understand that my son's/daughter's participation and attendance at meetings, activities and functions of the City of San Antonio Youth Commission is very important and mandatory. I support his/her participation on the Commission.


Parent's/Legal Guardian's Signature

June 9, 2005
Date



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CITY OF SAN ANTONIO
OFFICE OF THE CITY COUNCIL
Interdepartmental Correspondence

TO: Mayor and Council

FROM: Chip Haass, Councilman, District 10

COPIES TO: J. Rolando Bono, City Manager; Leticia M. Vacek, City Clerk; Lisa A. López, Boards and Commissions Coordinator; File

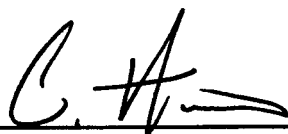
SUBJECT: San Antonio Youth Commission

DATE: August 22, 2005

I wish to appoint Angelica M. Medina to a term of office to the San Antonio Youth Commission. Her application is on file with the Office of the City Clerk.

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Chip Haass
Councilman, District 10

8/22/05

Date



CITY OF SAN ANTONIO
YOUTH COMMISSION
APPLICATION FOR APPOINTMENT

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05 JUN -1 AM 9:43

Please type or print all the information except for the signature. Applications must be completely filled out using the space provided. Additional pages or other information will not be accepted. Use physical home address. P.O. Boxes will not be accepted. Use back page for additional space. This application may be faxed to 207-7032 or mailed to the following address:

City of San Antonio
Office of the City Clerk
PO Box 839966
San Antonio, Texas 78283-3966

Medina	Angélica	Marie
Last Name	First Name	Middle
11/04/88		16
Date of Birth (month/day/year)		Age
F	Hispanic	6
Gender	Ethnicity	Number
541	in 78247	10
Home Address	Zip Code	City Council District
(No PO Box)		
Incarnate Word High School		
High School	Grade level (circle)	Freshmen Sophomore <u>Junior</u> Senior
727 East Hildebrand	78212	(210) 829-3100
School Address	Zip Code	Telephone Number
		(210) 829-3120
		Fax Number
Cindy Salinas	May/2007	
Principal's Name	Expected date of graduation (month/year)	
Playing the piano + clarinet as well as painting		
Hobbies/Interests		

Name: Angélica M. Medina

School Involvement: List activities, clubs and other organizations which you are involved or have been involved in the school or schools that you have attended. Indicate office, committee or leadership positions. **(Be specific)**

Member of Math + Science Club 2003-2004
 Student Council Member at Large 2003-2004
 Candidate for Student Council Historian 2003
 Latin Club Member 2003-2004
 Latin Club Treasurer 2004-2005
 Mt. Erin Yearbook Staff 2004-2005

Literary Magazine Editor 2004-2005
 Candidate for Class Treasurer 2005
 Varsity Track Team 2005

Community Involvement: List civic, religious or other community organizations or activities that you are currently involved in or have been involved in the past. Indicate office, committee or leadership positions. Include affiliations other than San Antonio as appropriate. **(Be specific)**

National Down Syndrome Society, Support Group of San Antonio Buddy Walk 2003
 Assisted in Promoting Breast Cancer Awareness in 2003 + 2004
 Arbor Day - Plant a tree with Chevron Philips in Houston, TX 2004
 Assisted in Organ Transplant + Donation Awareness in 2003 + 2004
 Worship Leader at The Church at Stone Oak since Jan of 2004 to Present
 Mexican American Physician's Association Med-Prep Program for High School Students 2004-Present
 Candidate for Med-Prep Secretary 2004
 Assisted in raising money for Tsunami Relief in Houston, TX 2005

Awards: List personal awards, special recognition and honors that you have received.

High Honor Roll - Fall 2003 3rd Place Run for Tsunami Relief - 2005
 Honor Roll - Spring + Fall 2004 1st Place Art State TAPPS - 2005
 Cum Laude in National Latin Exam - 2004 + 2005

10th Place Cum Laude - Vocabulary Level II - Texas State Junior Classical League Area B - 2005

List those goals you most wish to accomplish immediately after graduating from high school or within the next four (4) years. **(Be specific)**

11th Grade: continue Med-Prep Program at UIW, become Vice-President of Latin Club, become a part of San Antonio's Youth Commission, + attend National Young Leaders Conference and Forum on Medicine in Washington, D.C.
 12th Grade: complete final year of Med-Prep at UIW, become President of Latin Club, continue as part of San Antonio Youth Commission, graduate from IWHS as Top 10%, and accepted to Texas A+M University at College Station
 After Graduating: become an active member of my university and prepare to go to Medical School.

Given the opportunity to influence a significant change in San Antonio, what youth-related issue would you address? What approach would you take? Who would you work with? Why this particular issue? **(Be specific)**

A youth related issue that I would address is teens with cancer or diabetes. I would take the approach that all precautions should be taken by both teens and parents to prevent fatal cases of such diseases. By recognizing the warning signs in early stages, doctors can help their patients receive the care they need. I would work with the Cancer Federation and Diabetes Association along with volunteers to raise awareness. The reason this particular issue needs to be addressed is because I feel many teens are unaware that their peers suffer these ailments.

Applicant's Commitment: Appointees to the Youth Commission must be at least at the Freshmen grade level at the time of appointment. Appointment is for a maximum of a two (2) year period at the Sophomore or Junior grade level. Senior grade level appointees serve for a one (1) year term. Commission meetings are held at least once a month at City Hall or at various high schools throughout the city, at specific times and dates. Sometimes because of special projects or other scheduled activities, meetings may be increased to more than once a month. **Attendance at these meetings is mandatory. Limited excused absences are allowed. Non-attendance or exceeding the maximum excused absences can lead to removal from office.**

In submitting this application, I certify that the information provided is complete and accurate to the best of my knowledge. Falsification of information could result in disqualification. By my signature below, I acknowledge the conditions for appointment and agree to participate actively. I further agree to abide by both Rules and Regulations of Boards and Commissions and those of the Youth Commission of the City of San Antonio.

Angelica M. Medina
Signature of Applicant

29 May 2005
Date

Parent/Guardian's Commitment: I understand that my son's/daughter's participation and attendance at meetings, activities and functions of the City of San Antonio Youth Commission is very important and mandatory. I support his/her participation on the Commission.

Guadalupe M. Medina
Parent's/Legal Guardian's Signature

29 May 2005
Date



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