CITY OF SAN ANTONIO OFFICE OF THE CITY CLERK CITY COUNCIL AGENDA MEMORANDUM

A-(

ONSENI AGENDA

TO:

Mayor and City Council

FROM:

Leticia M. Vacek, City Clork

SUBJECT:

District Boards and Commissions Appointments

DATE:

September 22, 2005

SUMMARY AND RECOMMENDATIONS

The following District Board appointments are submitted for the City Council meeting of September 22, 2005 for consideration:

A) SOUTH TEXAS BUSINESS FUND

APPOINT:

Calvin Copeland

(District 2)

(Category: Trustee)

Term of office will expire September 22, 2008.

COORDINATION

This Ordinance has been coordinated with the Economic Development Department.

B) COMMISSION FOR CHILDREN AND FAMILIES

APPOINT:

Stanley Marshall, Jr.

(District 2)

Term of office will expire May 31, 2007.

COORDINATION

This Ordinance has been coordinated with the Department of Community Initiatives.

C) CITY COMMISSION ON VETERANS AFFAIRS

APPOINT:

Richard Holgin

(District 1)

REAPPOINT:

Roy E. Lee

(District 2)

Terms of Office will expire May 31, 2007.

COORDINATION

This Ordinance has been coordinated with the Economic Development Department.

D) SAN ANTONIO YOUTH COMMISSION

APPOINT:

Jasmine Stewart

(District 2)

Term of office will expire May 31, 2007.

COORDINATION

This Ordinance has been coordinated with the Department of Community Initiatives.

E) **DISABILITY ACCESS ADVISORY COMMITTEE**

REAPPOINT:

Terry Bates

(District 2)

(Category: Consumer of Handicapped Services)

Term of office will expire May 31, 2007.

COORDINATION

This Ordinance has been coordinated with the Public Works Department.

F) PARKS AND RECREATION BOARD

REAPPOINT:

Barbara L. Witte-Howell

(District 1)

Term of office will expire May 31, 2007.

COORDINATION

This Ordinance has been coordinated with the Parks and Recreation Department.

G) ELECTRICAL EXAMINING AND SUPERVISING BOARD

APPOINT:

Jay "Scott" Shaver

(District 1)

(Category: Layperson)

Term of Office will expire September 22, 2007.

COORDINATION

This Ordinance has been coordinated with Development Services Department.

The applications on these respective candidates are attached for your reference.

Leticia M. Wacek

City Clerk

CITY OF SAN ANTONIO OFFICE OF THE CITY COUNCIL Interdepartmental Memorandum

TO:

Mayor and Council Members

FROM:

Councilwoman Sheila D. McNeil

COPIES TO:

Leticia Vacek, City Clerk; Lisa A. Lopez, City Clerk's Office,

Gayle Mc Daniel, Assistant to City Council; File

SUBJECT:

South Texas Business Fund Board

DATE:

August 18, 2005

I would like to appoint Calvin Copeland to the South Texas Business Fund Board. Application is on file in the City Clerk's Office

Sheila D. McNeil

Councilwoman, District 2

City of San Antonio Application for Appointment



Board/Commission/Committee V. Texas Business Fund
Name: Mr. Copeland Calyin Kennith
(Title) / (Last) (First) (Middle) 5 (Middle) Mailing Address:
Preferred Phone and
Employer Career Quest Occupation: <u>Place Ment Coording for S</u>
Are you or can you be qualified to vote in a City of San Antonio Election?Yes
Are you a City of San Antonio resident? X Yes No How Long? 15 yrs
In which City Council District do you reside? Length of residence:
Have you ever represented any other private person, group or entity for compensation before the City Council or any department, commission, board or committee of the City within the last three years? Yes No Do you, your spouse or your employer have any financial interest, directly or indirectly in any contract with the City (this includes serving as an Administrative Aide to a Council member)? Yes No
Do either you, your spouse or your employer have any financial interest, directly or indirectly, in the sale to the City of any land, materials, supplies or service? Yes No
Ordinance 100199 states - appointment to City Boards and Commissions include allowance for proper representation to reflect not only the ethnic makeup of the community, but also its gender makeup. As such, please complete the following optional information.
ETHNIC CODE: W = Non-Minority M = Male H = Hispanic* F = Female
* = Note that Hispanic includes all persons of Mexican, Puerto Rican, Cuban, Central or South American or other Spanish culture or origin regardless of race. B = African American P = Asian or Pacific Islander
O = Other I = American Indian/Alaska Native Aleutian

(Revised Feb., 2005)

Do you have any litigation pending or completed within the last 12 months, eit professionally, that would affect your ability to fulfill the functions of the board or comm If yes, please describe:		
NO		
Have you ever been convicted of violating any federal, state or municipal law, regulatio so, give details. Do not include traffic violations.		? If
NO		
BACKGROUND		
Education:		
Professional:		
Volunteer Experience/Community Service:	05 JU	
Areas of interest:	26	Y OLE
Have you ever been hired for a position with the City?YesNo If yes, list the department(s) and dates below.	н 3: 09	RIONIO
Department: To:		
Reason for leaving City employment:		
Please specify membership on any other governmental Board/Commission/Committee.		
(Revised Feb., 2005)		
Name:	Page 3	

List all Boards, Commissions, Corporations, Non-Profit Entities, Agencies, or other Entities of which you are a member and/or officer and/or employed by, and give the title and dates of any position which you have held in such organization.

Organization:	
Title:	Dates:
Organization:	
Title:	Dates:
Please provide a brief narrative outlining yo (Resume or additional information may be att	our reasons for seeking appointment to a board or commission. ached.)
I have read and understand the guidelines any attached statements are true, accurate and facts may result in my disqualification for app	set out in Attachment I of this application. The foregoing and complete; and I agree that any misrepresentation or omission of pointment.
Calm Copsland Signature	7/25/05 Date

PLEASE RETURN COMPLETED FORM TO CITY CLERK'S OFFICE FOR PROCESSING:

City Clerk's Office City Hall, 2nd Floor P.O. Box 839966 San Antonio, Texas 78283-3966 Fax No. City Clerk's Office - (210) 207-6938

(Original copy will be on file in the City Clerk's Office for 12 months.)

Note: All information provided herein or pursuant hereto is considered public record upon receipt.

(Revised Feb., 2005)

CITY OF SAN ANTONIO

CITY OF SAN ANTONIO OFFICE OF THE CITY COUNCIL Interdepartmental Memorandum

TO:

Mayor and Council Members

FROM:

Councilwoman Sheila D. McNeil

COPIES TO:

Leticia Vacek, City Clerk; Lisa A. Lopez, City Clerk's Office,

Gayle Mc Daniel, Assistant to City Council; File

SUBJECT:

Commission for Children and Families

DATE:

August 18, 2005

I would like to appoint Stanley Marshall to the Commission for Children and Families. Application is on file in the City Clerk's Office

Sheila D. McNeil

Councilwoman, District 2

City of San Antonio Application for Appointment



Board/Commission/Committee Comm 1501	on for Children. Families -
Name: Elder Marshall (Last)	Stanley H. Jr.
Mailing Address: 3627	
Preferred Phone and Fax:	<u> 599 - 0949</u>
Employer New Creation Christian Fellowd Occup	ration: Minister of Pastoral Care/LPC
Are you or can you be qualified to vote in a City of San	
Are you a City of San Antonio resident?Yes	No How Long? 17 4rs
In which City Council District do you reside?	Length of residence:
Have you ever represented any other private person, groor any department, commission, board or committee of t	• •
Do you, your spouse or your employer have any finance the City (this includes serving as an Administrative Aide Yes No	
Do either you, your spouse or your employer have any the City of any land, materials, supplies or service? Yes No	financial interest, directly or indirectly, in the sale to
Ordinance 100199 states - appointment to City Boar representation to reflect not only the ethnic makeup of please complete the following optional information.	
ETHNIC CODE: W = Non-Minority H = Hispanic* * = Note that Hispanic includes all persons of Mexican, Puert Spanish culture or origin regardless of race.	GENDER CODE: M = Male F = Female Rican, Cuban, Central or South American or other
B = African American P = Asian or Pacific Islander O = Other I = American Indian/Alaska Native Aleutian	

(Revised Feb., 2005)

Name:	Page 2
Do you have any litigation pending or completed within the last 12 months, e professionally, that would affect your ability to fulfill the functions of the board or com. If yes, please describe:	
No	
Have you ever been convicted of violating any federal, state or municipal law, regulat so, give details. Do not include traffic violations.	ion or ordinance? If
No.	
BACKGROUND Education: BA Lincoln University (PA), MBA (Troy St MA F. Mary's University (TX), Marriage and Ham	late University (AL)
Professional: Licensed Professional Counselor (LPC) To	exas
Volunteer Experience/Community Service: Prison Ministry since	3/91
Areas of interest: Family Advocacy	
Have you ever been hired for a position with the City?Yes	
Department: From: To:	
Reason for leaving City employment:	
Please specify membership on any other governmental Board/Commission/Committee.	
(Revised Feb., 2005)	
Name:	Page 3

Name:

List all Boards, Commissions. Corporations, Non-Profit Entities, Agencies, or other Entities of which you are a member and/or officer and/or employed by, and give the title and dates of any position which you have held in such organization.

Organization:

Title:

Dates:

Dates:

Dates:

Please provide a brief narrative outlining your reasons for seeking appointment to a board or commission. (Resume or additional information may be attached.)

I behave that the church is an important link to the resulting of the community's ills: Where social dervices have feeling the particled. Cold is able to meet the held. This community needs the be awakened to the realistics have read and understand the guidelines set out in Attachment I of this application. The foregoing and Mulling any attached statements are true, accurate and complete; and I agree that any misrepresentation or omission of facts may result in my disqualification for appointment.

PLEASE RETURN COMPLETED FORM TO CITY CLERK'S OFFICE FOR PROCESSING:

City Clerk's Office City Hall, 2nd Floor P.O. Box 839966 San Antonio, Texas 78283-3966 Fax No. City Clerk's Office - (210) 207-6938

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(Revised Feb., 2005)

CITY OF SAN ANTONIO OFFICE OF THE CITY COUNCIL Interdepartmental Memorandum

TO:

Mayor and Council Members

FROM:

Councilwoman Sheila D. McNeil

COPIES TO:

Leticia Vacek, City Clerk; Lisa A. Lopez, City Clerk's Office,

Gayle Mc Daniel, Assistant to City Council; File

SUBJECT:

City Commission on Veteran Affairs

DATE:

August 18, 2005

I would like to appoint Roy E. Lee to the City Commission on Veteran Affairs. Application is on file in the City Clerk's Office

Sheila D. McNeil

Councilwoman, District 2

05 SEP -7 PM 1: 42

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City of San Antonio Application for Appointment



Board/Commission/C	Committee COSA	VETERANS A	FFAIRS CO	MULS/ON	
Name: CSM (Ref) LEE	Roy (First)	E		
(Title)	(Last)	(First)	(Midd	ic)	
Mailing Address: 3					
n c int i					
Preferred Phone and	(Phone)		(Fax)		
Employer RETT	RED	Occupation: D	EPT OF DEF (M	KM)	
Are you or can you b	e qualified to vote in	a City of San Antonio E	Election? $ u$ Yes	No	
Are you a City of Sar	Antonio resident? _	V Yes No	o How Long?	46 yes	
In which City Counci	l District do you resid	de? 2 I	ength of residence:	46 YRS	
or any department, co Yes Do you, your spouse	ommission, board or c No or your employer ha	ve any financial interes histrative Aide to a Cour	thin the last three yet, directly or indirect	ars?	
the City of any land, i Yes Ordinance 100199 st	naterials, supplies or No lates - appointment	yer have any financial is service? to City Boards and Communication of the communication of t	ommissions include	allowance for prope	r
please complete the fo	ollowing optional info	ormation.	-		
ETHNIC CODE: W = Non-Minority H = Hispanic*	B	GENDER M = Male F = Femal		05,	
-		Mexican, Puerto Rican, Cu		American or other	
B = African American	1			19	
P = Asian or Pacific Is O = Other	lander			7	7
l = American Indian/A	llaska Native Aleutian	1		AM 11: 03	Ì

(Revised Feb., 2005)

Do you have any litigation pending or completed within the last 12 months, or professionally, that would affect your ability to fulfill the functions of the board or complete, please describe:	
NO	
Have you ever been convicted of violating any federal, state or municipal law, regulat so, give details. Do not include traffic violations.	
NO	
BACKGROUND	
Education:	
Professional: SOLDIER	
Volunteer Experience/Community Service:	
Areas of interest:	
Have you ever been hired for a position with the City?YesNo If yes, list the department(s) and dates below.	
Department:	
Department: To:	
Reason for leaving City employment:	
Please specify membership on any other governmental Board/Commission/Committee.	
COST VETERANS BFFBIRS COMMISSION	<u> </u>
	UL CONTRACTOR
	9 24
(Revised Feb., 2005)	TY OF SAN ANTONIO
Name: LEE Roy E	Page S

List all Boards, Commissions, Corporations, Non-Profit Entities, Agencies, or other Entities of which you are a member and/or officer and/or employed by, and give the title and dates of any position which you have held in such organization.

Organization: GREATER TREE MOUNT TE	FIRET BASISI (MARCI)
Title: Chairman, DEACONS MINSTRY	· ·
Organization: VETERANS AFFAIRS COMMI	SS10 N
Title: DISTRICT 2	Dates: 04/64/62 to 06/11/65 PRESENTLY SERVING for seeking appointment to a board or commission.
Please provide a brief narrative outlining your reasons (Resume or additional information may be attached.)	for seeking appointment to a board or commission.
CURRENTLY SERVING ON THE CU	MANSS BOX
I have read and understand the guidelines set out in A any attached statements are true, accurate and complete; facts may result in my disqualification for appointment.	
Signature	Tuly 18 2005 Date
PLEASE RETURN COMPLETED FORM TO CITY CI	LERK'S OFFICE FOR PROCESSING:
City Clerk's Office	
City Hall, 2 nd Floor	
P.O. Box 839966 San Antonio, Texas 78283-3966	
Fax No. City Clerk's Office - (210) 207-6938	
(Original copy will be on file in the City Clerk's Office for	or 12 months.)
	05 JUL CO
Note: All information provided herein or pursuant he	
(Revised Feb., 2005)	P (7)

CITY OF SAN ANTONIO OFFICE OF THE CITY COUNCIL

INTERDEPARTMENTAL CORRESPONDENCE SHEET

TO:

Leticia Vasek, City Clerk

FROM:

Councilman Roger O. Flores, District 1

COPIES TO:

Mayor and Council; City Manager; City Attorney; File

SUBJECT:

Boards and Commissions Nominations

DATE: September 8, 2005

I would like to nominate the following people to fill vacancies for District 1 Boards and Commission slots.

Parks & Recreation Board - Barbara Witte-Howell City Commission on Veterans Affairs - Richard Holgin Electrical Examining Board - Jay "Scott" Shaver

Applications are on file. Thank you for your consideration.

Roger O. F City Councilman, District 1

City of San Antonio Application for Appointment





Board/Commission/Committee LITY COMMISSION ON VETERANS AFFAIRS Name: AR. HOLGIN RICHARD PATRICK (Title) ((Last) (First) PATRICK (Middle) Mailing Address: P. LOLTED Occupation: HOLDED VETERANS AFFAIRS Employer RETILED Occupation: HOLDED VETERANS RESOLUTES Are you or can you be qualified to vote in a City of San Antonio Election? Yes No Are you a City of San Antonio resident? Yes No How Long? 3 9RS In which City Council District do you reside? DNE () Length of residence: 3 YES Have you ever represented any other private person, group or entity for compensation before the City Council or any department, commission, board or committee of the City within the last three years? Yes No Do you, your spouse or your employer have any financial interest, directly or indirectly in any contract with the City (this includes serving as an Administrative Aide to a Council member)? Yes No Do either you, your spouse or your employer have any financial interest, directly or indirectly, in the sale to the City of any land, materials, supplies or service? Yes No Ordinance 100199 states - appointment to City Boards and Commissions include allowance for proper representation to reflect not only the ethnic makeup of the community, but also its gender makeup. As such, 7
Preferred Phone and Fa Employer Retired Note in a City of San Antonio Election? Yes No How Long? 3 125 In which City Council District do you reside? ONE Description or entity for compensation before the City Council or any department, commission, board or committee of the City within the last three years? Yes No Do you, your spouse or your employer have any financial interest, directly or indirectly in any contract with the City (this includes serving as an Administrative Aide to a Council member)? Yes No Do either you, your spouse or your employer have any financial interest, directly or indirectly, in the sale to the City of any land, materials, supplies or service? Yes No Ordinance 100199 states - appointment to City Boards and Commissions include allowance for proper
Employer RETILED Occupation: HUMAN RESOURES Are you or can you be qualified to vote in a City of San Antonio Election? Yes No Are you a City of San Antonio resident? Yes No How Long? 3 4AS In which City Council District do you reside? DNE () Length of residence: 3 4AS Have you ever represented any other private person, group or entity for compensation before the City Council or any department, commission, board or committee of the City within the last three years? Yes No Do you, your spouse or your employer have any financial interest, directly or indirectly in any contract with the City (this includes serving as an Administrative Aide to a Council member)? Yes No Do either you, your spouse or your employer have any financial interest, directly or indirectly, in the sale to the City of any land, materials, supplies or service? Yes No Ordinance 100199 states - appointment to City Boards and Commissions include allowance for proper
Employer RETIRED Occupation: Hurran Resources Are you or can you be qualified to vote in a City of San Antonio Election? Yes No Are you a City of San Antonio resident? Yes No How Long? 3 YRS In which City Council District do you reside? DNE (1) Length of residence: 3 YRS Have you ever represented any other private person, group or entity for compensation before the City Council or any department, commission, board or committee of the City within the last three years? Yes No Do you, your spouse or your employer have any financial interest, directly or indirectly in any contract with the City (this includes serving as an Administrative Aide to a Council member)? Yes No Do either you, your spouse or your employer have any financial interest, directly or indirectly, in the sale to the City of any land, materials, supplies or service? Yes No Ordinance 100199 states - appointment to City Boards and Commissions include allowance for proper
Are you or can you be qualified to vote in a City of San Antonio Election? Yes No Are you a City of San Antonio resident? Yes No How Long? 3 425 In which City Council District do you reside? DNE Length of residence: 3 425 Have you ever represented any other private person, group or entity for compensation before the City Council or any department, commission, board or committee of the City within the last three years? Yes No Do you, your spouse or your employer have any financial interest, directly or indirectly in any contract with the City (this includes serving as an Administrative Aide to a Council member)? Yes No Do either you, your spouse or your employer have any financial interest, directly or indirectly, in the sale to the City of any land, materials, supplies or service? Yes No Ordinance 100199 states - appointment to City Boards and Commissions include allowance for proper
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the City of any land, materials, supplies or service? Yes No Ordinance 100199 states - appointment to City Boards and Commissions include allowance for proper
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please complete the following optional information.
ETHNIC CODE: GENDER CODE:
W = Non-Minority M = Male
1 Populit
- Note that Hispanic includes an persons of Mexican, ruetwicken, Cuban, Central of South American of Oute
Spanish culture or origin regardless of race.
B = Airican American
P = Asian or Pacific Islander O = Other
I = American Indian/Alaska Native Aleutian

(Revised Feb., 2005)

If yes, please describe:	commission, if selected?
NONE	,
Have you ever been convicted of violating any federal, state or municipal law, regso, give details. Do not include traffic violations.	gulation or ordinance? If
No	
BACKGROUND	
Education: B.S. BUSINESS SERVICE TECHNOLOGY_UNIV STANFORD EXECUTIVE PROGRAM-GRADUATE SU	OF HOUSTON
STANFORD EXECUTIVE PROGRAM - GRADUATE SU STANFORD UNIVERSITY PALV ALTO COCIE	HOOL OF BUSINESS
Professional: PERSONNAL ASSOCIATIONS.	
Volunteer Experience/Community Service: PUPSE SEE ATTACH LI	57
Areas of interest:	
Areas of interest: Have you ever been hired for a position with the City?YesV_ No	
Areas of interest: Have you ever been hired for a position with the City?Yes	
Areas of interest: Have you ever been hired for a position with the City?Yes	POSTON - 1 PM 2:
Areas of interest: Have you ever been hired for a position with the City?YesV_ No If yes, list the department(s) and dates below. Department:/A From: To:	1225 123 - 1 PM 2: 4
Areas of interest: Have you ever been hired for a position with the City?YesV_ No If yes, list the department(s) and dates below. Department:/A From: To:	1225 123 - 1 PM 2: 4
Areas of interest: Have you ever been hired for a position with the City?YesV_ No If yes, list the department(s) and dates below. Department:/A From: To:	1225 123 - 1 PM 2: 4
	1225 123 -1 FM 2: 40
Areas of interest: Have you ever been hired for a position with the City?YesV_ No If yes, list the department(s) and dates below. Department:/A From: To: Reason for leaving City employment:/A	1225 123 -1 FM 2: 40

(Revised Feb., 2005)

Name: RICHARD P. HOLGIN

List all Boards, Commissions, Corporations, Non-Profit Entities, Agencies, or other Entities of which you are a member and/or officer and/or employed by, and give the title and dates of any position which you have held in such organization.

Organization: WOODLAWN LAKE CIVIC	ASSOCIATION	
Title: INEARCINE	Dates: 2001 - 70 DATE	-
Organization: THE CHOSIN FEW		
Title: PAST PAESIDENT	Dates: 1985 TO PAESENT	_
(Resume or additional information may be attached.)	ons for seeking appointment to a board or commission	n.
I WISH TO CONTRIBUTE TO THE SAN ANTUNIO AND WASHINGTO	= VETERANS PROGRAMS IN	
SAN ANTUNIO AND WASHINGTO	ON D.C., AS PEQUINED	
any attached statements are true, accurate and complet facts may result in my disqualification for appointmen		
Nulle Signature	03-31-08 Date	
PLEASE RETURN COMPLETED FORM TO CITY	CLERK'S OFFICE FOR PROCESSING:	27110
City Clerk's Office City Hall, 2 nd Floor	*	が記述
P.O. Box 839966		PSM
San Antonio, Texas 78283-3966		S¥W
Fax No. City Clerk's Office - (210) 207-6938	PH 2:	10, 1
(Original copy will be on file in the City Clerk's Office	e for 12 months.)	Ö

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(Revised Feb., 2005)

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RICHARD P. HOLGIN

SUPPORTING DOCUMENTATION-COMMUNITY INVOLVEMENT

CURRENT COMMUNITY INVOLVEMENTS

American Legion Post 302 and 472

I have been a member of the American Legion since 1960. I have served as Post Commander in 1974, Post Adjutant from 1971 through 1973, and Post Finance Officer in 1970. Post 302 merged with Post 472 in 1975. Post 472 provides a multitude of community services: raising funds to assist veterans and their families with regard to any necessities, such as food, clothing shelter, and medical care costs; providing scholarships to children of veterans; and erecting local memorials and monuments to commemorate the military service rendered by all veterans. Post 472 is one of the most active American Legions Posts in Houston and I am very active in this organization.

The Chosin Few

Founding Board member and past President. The Chosin Few is an organization of former U.S. Marines and other branches who served in Korea during the Korean War. Its members are all veterans who were survivors of the Chosin Reservoir Battle. At the present time, there are more than 20 chapters in the United States and several in other parts of the world. Its main function is to discuss important issues which occurred during this war, and veterans benefits or lack thereof. In addition, the Chosin Few are working to erect a memorial to all Korean veterans which will be available for public viewing. With the erection of this memorial, this epic battle and war will no longer be referred to as the "Forgotten War." I was instrumental in organizing the Houston chapter and served as the first President.

Hispanic Political Caucus

I have been a member of this organization from 1978 to the present. The Caucus is a Hispanic political action committee. The Caucus meets at times concurrent with local political campaigns, but requires no time at present.

Houston Community College-Northeast College

I was appointed to the Houston Community College System, Northeast College Advisory Council by President Elaine Adams in the Fall of 1992. This Council was formed to provide advice and support to the President of this College.

Houston Community College System Alumni Association

I have served as a President of the Alumni Association for the past three years. The main purpose of the association is to raise funds in order to present two scholarships each year to current HCCS students. The association has limited functions and constantly encourages alumni to join the association in order that they, in turn, will encourage young men and women to attend HCCS.

League of United Latin American Citizens

I have been a member of LULAC from 1950 to the present. I was President of the Junior LULAC from 1950 to 1951, a member of the Citizenship Committee in 1976, and a member of the Education Committee in 1977. The League provides information to local politicians and government officials regarding issues of concern to its membership, primarily Hispanic persons. I do not serve on any committees at the present time but continue to be a member of Council #60.

Service to the Emergency Aid Resource Center for the Homeless (Project SEARCH)

I have been a member of the Board of Directors since 1990. SEARCH is an interfaith project of Christians and Jewish Congregations formed to address and correct the conditions of homelessness. SEARCH furnishes comprehensive services to address all the needs of homeless men, women and their children. Counselors serve as advocates for individuals committed to helping them turn their lives around. In 1992, I was elected Treasurer/Secretary and served in that capacity for one term. I am presently an active member of the Board of Directors.

Stanford University Alumni Association

I was a Charter member of the association from 1973 to the present. I served as President of the association in 1976. The association raises funds in the Houston area for the university, and interviews prospective students to encourage them to attend the University. Activities associated with the association occupy three to four hours of time every other month. With the election of new officers, I have not been asked to participate in development of specific programs, but continue to attend Alumni functions.

University of Houston Amigos Club

I have been a Charter member and club photographer since 1968. The club raises scholarship monies for the university through an annual golf tournament, dances and other activities. I plan to continue my association with the club and to contribute when asked.

United Way of Houston

In 1981, I served as a Co-Chairman of the United Way Drive at the University of Houston Downtown Campus and for three years at Ninfa's. The United Way is a broad-based community service organization sustained by the community's contributions. During the last drive I spent 10 to 15 hours per week for about four weeks coordinating our corporate fundraising campaign.

Wesley Community Center

I have been an active member of the Board of Directors since 1990 and served on the Development Fund Committee. Wesley House Center is a multi-faceted social services agency founded by the local Methodist women in 1904. It is located in the near northside and serves a largely Hispanic population in this area. Services include preschool, day care, scouting, drug abuse/teen pregnancy prevention and 13 other programs. I am presently an active member of the Board of Directors.

CITY OF SAN ANTONIO

PAST COMMUNITY INVOLVEMENT

American Society of Personnel Administration

I was a member of this Society from 1976 to 1981. The association is a professional organization of personnel administrators and it presently requires virtually none of my time.

Denver Harbor Economic Development Corporation

I served as an advisor to this organization in 1970, rendering technical assistance to small, usually minority, business persons regarding preparation of loan documents and keeping proper business financial records. During my one year involvement with this organization, I volunteered approximately five to ten hours per month. This organization is no longer in operation.

East End Preservation and Development Corporation

I have been a member of this organization from 1970 to the present, serving as President in 1970 and as Chairman, Mass Transit Study Committee, in 1976. The organization provides information for local politicians and government officials regarding issues of concern to the membership which consists primarily of property owners and businesses in the East End Community of Houston, Texas. In the past, Lhave devoted up to ten hours per week to organizational activities. It was during my tenure as Chairman the Mass Transit Study Committee, that we organized the East End Community and were successful in preventing the construction of State Highway 225 through the East End Community of Houston.

Galveston-Houston Diocese Board of Education

I was a member of the Board from 1972 to 1975, serving as Chairman of the School Committee in 1972, President of the School Board for two consecutive terms, in 1973 and 1974, and Parliamentarian in 1975. After the end of my term in 1975, I continued to be active in the education of children in the Diocese of Galveston-Houston.

Harry O'Kane Gallery Board of Directors

I served as a Director of the Gallery from 1977 to 1982, at which time my term expired. The Gallery is the art museum at the University of Houston Downtown Campus which houses both a permanent collection and transitory exhibits throughout the year. The Board is the administrative body for the museum. Although the O'Kane Gallery is still a part of the University of Houston, Downtown, I no longer serve on the Board of Directors.

Houston Personnel Association

I was a member of this association from 1976 too 1981, and a member of the New Members Committee in 1978. The association is a professional organization of personnel administrators, and it has a local chapter in Houston, Texas. I spent one to three hours per month involved in the association's activities. At present I am not active in Association activities.

Immaculate Conception Church

I have been a member of this church from 1957 to the present, serving as a lecturer from 1970 to the present. In 1968, I served as Chairman of the Church's Education Committee. The church provides a wide range of services to needy families as well as the usual spiritual support and services to its membership. As Lector, I read the Scripture during worship service, which required two hours of preparation per month. When Chairman of the Education Committee, I devoted 10 to 15 hours per week as the church was then deciding whether to close its school. Subsequently, the church school was closed and only religious classes are now being held in the school structure.

Magnolia Business Center, Inc.

From 1969 to 1972, I served as the Center's Executive Director. I was a volunteer President of the Center from 1973-1977. The Center was a Model Cities Project, rendering assistance to small, usually minority, business persons regarding preparation of load documents and keeping proper business financial records. After working full time as Executive Director, I volunteered 10 to 16 hours per week as President. My involvement with this organization ended in 1977, when it was dissolved.

Northside Businessmen's Association

I served as an advisor to this association in 1970 and 1971. As an advisor, I rendered assistance to small, usually minority, business persons regarding preparation of loan documents and keeping proper business financial records. At the time of service, these activities occupied five to ten hours per month. Due to several other economic development associations forming primarily to assist minority businessment; this association has since been dissolved.

Felix Tijerina School Committee

I served as the Organizational Chairman of this Committee from 1980 to 1981. The Committee was organized to encourage the Houston Independent School District to name a public school building for Felix Tijerina, a successful Houston businessman who devoted much time and gave much money for the education of children (reading and writing) in the English language. The Committee was successful in its goal in 1981 and then disbanded. This was the first HISD school building named after a Mexican American and I am very proud to have played a role in the naming of this school.

Turner Publishing Company The Chosin Few History Book P. O. Box 310-1 Paducah, KY 42002-3101

Sgt. Richard P. Holgin, USMC 1107098 Tour of Duty - 21May 1949 - 19August 1955

I join the Marine Corps Reserves in 1949 when I was 16 years old. In 1950, I attended summer school at Sam Houston High School in Houston, Texas. I received my summer school report card on 15 August, 1950. Little did I know that 30 days later I would be making the Inchon landing. I just turned 17 and because of my age I was referred to as "Chick".

After Inchon, I went on to participate in the capture and liberation of Seoul, the Wonson landin the battle of and evacuation of the Chosin Reservior. After Chosin, I was evacuated to Pusan, then taken to Yokohama, Japan for treatment.

I remained in the U. S. Marine Corps until I was medically discharged on 25 August 1955. During my tour of duty, I had the opportunity to service in the following outfits:

May 1949
14th Infantry Battalion
U. S. Marine Coprs Reserve
4415 St. Bernard Street
Houston, Texas

August, 1950 Service Battary 3rd Battalion 11th Marines 1st Marine Division

December, 1950 U. S. Naval Hospital Ward 32 Camp Pendletion, California

May, 1951 U. S. Naval Hospital Ward Surgical 3 and 4 Corpus Chrisit, Texas

May, 1951 Marine Barrack Naval Ammunition Depot McAlester, Oklahoma November, 1951
Headquarter Company
2nd 155mm Gun Battalion
Force Troops, FMF Atlantic
Camp Lejeune, No. Caroline

December, 1952
2nd Battalion
10th Marines
2nd Marine Division
Camp Lejeune, No. Caroline

February, 1953
H & S Company
Service Battalion
Marine Barracks
Camp Pendleton, California

March, 1955
Marine Barracks
NAATC
Naval Air Station
Corpus Christi, Texas

August, 1955 General Casual Company Headquarters Battalion Marine Coprs Base Camp Pendleton, California

KOREAN WAR SYMPOSIUM RICHARD P. HOLGIN Vita

General Information

Born: March 17, 1933 Place: Houston, Texas

Employment: 1986 to present

Ninfa, Inc., Mexican Restaurant Title: Director of Human Resources .

Education:

Sam Houston / Milby High Schools GED U.S. Armed Forces Institute

University of Houston - Houston, Texas

BS; Bachelor of Science in Business Service Technology

Stanford University - Palo Alto, California

Graduate School of Business

SEP - Stanford Executive Program Graduate

Military

Enlisted: United Stares Marine Corps - May, 1949, Houston, Texas

Discharged: Camp Pendleton, California, August, 1955

Discharged Rank: Sergeant

Tour of Duty:

Korea:

Inchon Landing - September 15, 1950 Liberation of Seoul October, 1950 Wonson Landing - November, 1950

Chosin Reservoir Battle, 27 November - 12 December 1950

Yudan-ni, Hagaru-ri, Koto-ri, Humhung, Hangnam (70 miles, 12 days), Pusan. Korea

Service Duty

14th Infantry Battalion, USMCR - Houston, Texas

Service Battery, 3rd Battalion, 11th Marines, 1ste Marine Division

Marine Barrack, Naval Air Station, Corpus Christi, TX

Marine Barrack, Naval Ammunition Depot, McAlester, OK

2nd 155mm Gun Battalion, FMF Atlantic, Camp Lejenue, NC

2nd Battalion, 10th Marines, 2nd Marine Division, Camp Lejenue, NC

F Battery, 3rd Battalion, 6th Marines-6th Fleet, Mediterranean Sea

Service Battalion, Marine Barracks, Camp Pendleton, CA

Military Decorations

Purple Heart Medal

Presidential Unit Citation, with two Battle Stars

Marine Crops Good Conduct Medal

Navy Occupation Service Medal With E Clasp

USMC Organized Reserve Medal

National Defence Medal

Korean Service Medal with three Battle Stars

Korean Presidential Unit Citation

Untied Nation Service Medal

Military Association Membership

The Chosin Few - Past President, Texas Gulf Coast Chapter

1st Marine Division Association - Life member

Disable American Veterans - Life Member

American Legion - Past Post Commemder

Marine Corps League

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CERTIFICATE
The page to which this certificate is affixed is a full, true and correst copy of the original on file and of record in my office. ATTESTED:

GERRY RICKHOFF
COUNTY CLERK
BEXAR COUNTY, TEXAS
BY:

Deputy

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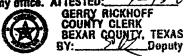
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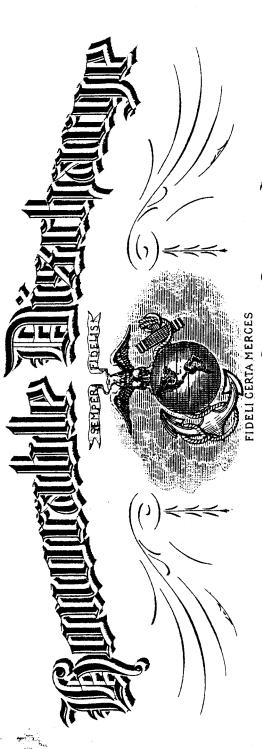
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COUNTY CLERK
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from the Armed Forces of the Anited States of America

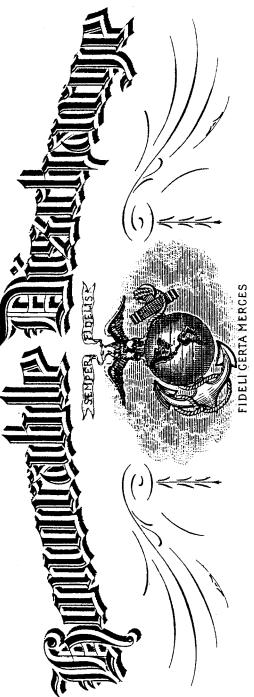
RICHARD PATRICK HOLGIN 1107098

Whe zeth day of MARCH 1955

2005 APR -1 PM 2: 41

CITY OF SAN ANTONIC

MALTER H. STEPHENS LtCol, USMC, Commanding



from the Armed Forces of the United States of America

This is to corright that

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PATRICK	Dist	
	Judanand Exam	

— AUGUST 1955

2005 APR -1 PM 2: 41

CITY OF SAN ANTONIO

BENJ. F. KAISER, JR.

Richard P. Holgin

720 Fowler Street Houston, TX 77007-5556 713-861-6655

Mailing Address: P. O. Box 2424 Houston, TX 77252-2424

Summary: Twenty-six years of managerial experience with increasing responsibility including eight years in upper management, twelve years in Personnel and six years in marketing and public relations, Strong managerial background with current record in personnel achievements.

Experience and accomplishments

1986 to 1999 (Refundable)

Rio Star Corporation / Ninfa's, Inc.

Responsible for advertising, recruiting, interviewing, screening, training and coordinating applicants for 12 restaurants, which grew to 30 as the company expanded. I was able to establish the following programs and procedures:

Developed, printed and implemented new personnel forms

• Established procedures for recruiting, processing and coordinating g new applicants

Implemented the new INS form I-9 for all employees

- Placed all INS I-9 information in our computer using ABRA 2000 software to provide current information on each listed employee
- Developed successful training programs for both staff and management

· Implement a corporate health program for all managers

- Interviewed and recruited university graduates from the University of Houston Restaurant and Hospitality College
- Conducted investigation involving workers' compensation claims with doctors resulting in savings to the company
- Investigated and presented information on employee unemployment claims to State of Texas, Unemployment Office, as required by law and within the required time.

1981 - 1985

Director of Personnel

University of Houston

Responsible for performing administrative and development work in the areas of employment, benefits, records, payroll wage and salary administration, staff development, training and employee relations activities for over 500 Professors, Associate Professor, Professionals, Clerical and Maintenance employees.

- Developed, as a committee member, employee health insurance policy for all university of Houston System.
- Developed college policies, employee handbook materials, newsletter and other personnel material
- Directed the organization's filing and maintenance of all personnel records, as required by federal and state laws.
- Coordinated programs of workers' compensation, Chairman of the United Way campaign (3 years) and U. S. Savings Bonds Programs Director

1979-1981

General Manager

La Monita Mexican Food Products

As part of a two-man operation performed all management duties for this 6 million dollars operation. This included major sales campaigns, training, customer relations, new product logo and package designs, product cost and locating of raw materials, storage and inventory, Responsible for:

- Finding raw materials at competitive prices and arranging payment, delivery and storage
- Recruitment of personnel in compliance with INS laws and training new employees
- Maintaining the company fleet of trucks on a 24 hours basis
- Designing and implementing a major sales program to increase sales and sale areas

1976 - 1979

Harris County Personnel Department

Director of Personnel

Responsible for advertising, recruiting, interviewing, screening and coordinating applicants for thirty-three county departments employing over 3,000 persons with approximately 450 different job classifications. As Equal Employment Officer for Harris County, I developed and implemented its initial EEOC/AA program. These activities covered over 60 departments (elected and appointed) employing over 6,300 persons. During my tenure as Director of Personnel / Equal Employment Officer, Harris County exceeded the affirmative action percentages established by the Equal Employment Opportunity Commission for the SMSA area for three (3) consecutive years. During my tenure, I was able to establish the following programs and procedures:

- Complete program of uniform job descriptions
- New procedures for recruiting and coordinating new applicants
- New procedures for grievance handling
- · Revised and updated country personnel policies manual
- Established County-wide training procedures on EEO
- System to research and present unemployment compensation claims
- Authored booklet "Selling to Harris County"

1973-1976

Del Sol Federal Savings and Loan Association

President and Chief Executive Officer

One of the major projects started by the Magnolia Business Center, Inc., was the development of a bank and savings and loan. The bank was started with few problems. The savings and loan required more attention. I devoted full time to this project during 1973. I rewrote the application for Federal Charter and the Economic Survey of Houston, Texas. I "walked" all this information through the Federal Home Loan Bank Board in Little Rock, Arkansas. After the application was approved, but before the license was issued, certain conditions had to be met. I worked with the Board of Directors to meet all these conditions and wrote the final proposal for obtaining the charter. I was able to:

- Complete or obtain 1,183 subscriptions for a total of \$1,469,064.00 in total deposits pledged
- Lease and furnish the home offices and coordinate the grand opening
- Set up the savings department, the home loan department and the accounting department
- Hired all the employees and trained them to follow FHLBB regulations
- Followed the established budget developed by the board and myself which was observed to the amount specified
- Was elected it's first President and Chief Executive Officer

1970-1973

Magnolia Business Center, Inc.

Executive Director

Developed and operated this non-profit organization as a direct result of my work at the Business Resource Developed Center (a non-profit economic development center). The goals and responsibilities were basically the same; however, we decided to develop larger business projects, i.e., banks, savings and loan, shopping centers, housing projects, etc.. In this pursuit, I:

- Wrote a proposal for \$125,000.00 that was granted to create this organization
- Found adequate business offices and negotiated leases
- · Wrote all job descriptions, hired and trained all personnel
- Developed the business plans to present to banks and obtained loans for 12 business

Education:

B.S. in Business Service Technology

University of Houston, Houston, Texas

Stanford Executive Program
The Graduate School of Business

Stanford University, Palo Alto, California

Special Skills:

Fluent in Spanish

Advanced training in Quart-X-Press, Microsoft Word, MyAdvanceMailList

Skilled in staff development and training

References: Provided upon request, once mutual interest has been established



CONGRESSIONAL CERTIFICATE

As the duly elected Member of Congress from the 29th Congressional District of the State of Texas,

I am honored to present this certificate to

Richard P. Holgin

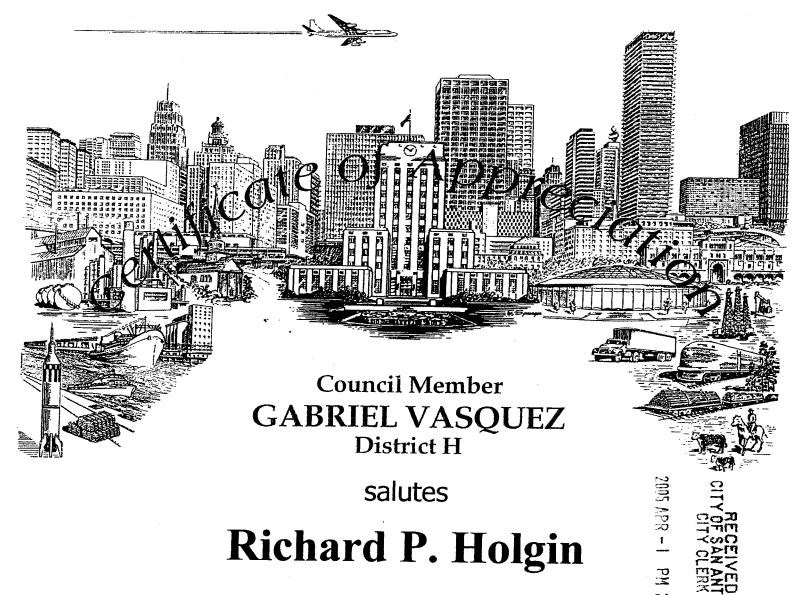
in commemoration of the 50th Anniversary of the Korean War, and in recognition of your outstanding military service. Your country is forever grateful.

July 2003

Gene Green
Member of Congress

2005 APR -1 PM 2: 41

RECEIVED CITY OF SAN ANTONIO CITY CLERK



for serving the
United States of America
with courage and dedication during
the Korean War.

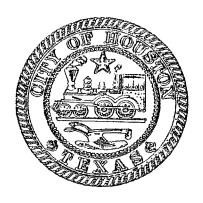
I hereunto sign my name and affix the Seal of the State of Texas, City of Houston Council Member, District H

this the $\frac{25^{th}}{July}$ day of 03

A.D., 20___

Council Member Gabriel Vasquez

District H





Certificate of Congressional Recognition Presented by Congresswoman Sheila Jackson Lee

to

Richard P. Holgin

"Korean War Ceremony"

On behalf of the constituents of the Eighteenth Congressional District of Texas, I salute you for your outstanding bravery and patriotism. Your participation as an American Soldier during the Korean War is a living testament of your devotion and love to the United States of America. Indeed, your dedication and commitment to America is deserving of the respect, admiration and commendation of the United States Congress.

CITY OF SAN ANTONIO

July 25, 2003

Sheila Jackson Lee Member of Congress

CITY OF SAN ANTONIO OFFICE OF THE CITY COUNCIL Interdepartmental Memorandum

TO:

Mayor and Council Members

FROM:

Councilwoman Sheila D. McNeil

COPIES TO:

Leticia Vacek, City Clerk; Lisa A. Lopez, City Clerk's Office,

Gayle Mc Daniel, Assistant to City Council; File

SUBJECT:

San Antonio Youth Commission Board

DATE:

August 18, 2005

I would like to nominate Jasmine Stewart to the San Antonio Youth Commission Board. Application is on file in the City Clerk's Office

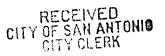
Shejla D. McNeil

Councilwoman, District 2

05 SEP -7 PM 1: 42



CITY OF SAN ANTONIO YOUTH COMMISSION APPLICATION FOR APPOINTMENT



05 JUN 13 AM 10: 11

Please type or print all the information except for the signature. Applications must be completely filled out using the space provided. Additional pages or other information will not be accepted. Use physical home address. P.O. Boxes will not be accepted. Use back page for additional space. This application may be faxed to 207-7032 or mailed to the following address:

City of San Antonio Office of the City Clerk PO Box 839966 San Antonio, Texas 78283-3966

Stewart		Jasmine		Marie
Last Name		First Nam	e	Middle
April 2, 1988				17 years old
Date of Birth (month/d	ay/year)			
Female		lack		
		nicity		Social Security Number
		Distr	ict 2	210-666-1788
Auuress	حبب صوو	City Coun	cil District	Home Telephone Number
(No PO Box)				
Sam Houston High Sch	ool	12 th		Senior
High School	Grade leve	el (circle)	Freshmer	Sophomore Junio Senior
4635 E. Houston St.	78220	210-6	661-4134	210-666-2915
School Address	Zip Code	Telepho	ne Number	Fax Number
Mrs. Melonie Hammon	S		M	ay 2006
Principal's Name		Expected	d date of gra	duation (month/year)
My hobbies include dan	icing, running	and mentori	ng young lac	dies involved with the
summer youth sports pr	ograms I parti	cipate in.		
Hobbies/Interests				

School Involvement: List activities, clubs and other organizations which you are involved or have been involved in the school or schools that you have attended. Indicate office, committee or leadership positions. (Be specific)

- Freshman Class Officer: Vice President
- Sophomore Class Officer: President
- Junior Class Officer: Student Representative
- Miss Freshman Sam Houston 2002-2003
- Miss Sophomore Sam Houston 2003-2004
- Finalist Miss Ebony Sam Houston Pageant
- Sam Houston Spirit Club Sam Fan: Member
- Sam Houston Principal's Cabinet: Committee Member 2004-2005
- Sam Houston High School 2005-2006 Varsity Cheerleader
- Sam Houston Varsity Basketball: Member 2002 current
- Sam Houston Varsity Track: Member 2002 current

OF SAN ANTONIO

Community Involvement: List civic, religious or other community organizations or activities that you are currently involved in or have been involved in the past. Indicate office, committee or leadership positions. Include affiliations other than San Antonio as appropriate. (Be specific)

- NAACP Youth Council: Member
- Del-Teens (Delta Sigma Theta Youth): Member
- San Antonio Blazers Track Club: Team Member
- Warriors For Christ Track & Field Club: Coach and Team Member
- TeamXpress Foundation: Team Member
- Texas State Young People's Union (1999-2004): Praise Dance Coordinator, Teen State Convention Organizer, Registration Committee Member
- National Little League Cheerleader Assoc. Ft. Sam Houston: Assistant Coach
- R.I.F (Reading Is Fundamental) conducted at W. W. White Elementary School:
 Volunteer
- Health Fair conducted at W. W. White Elementary School: Volunteer
- The Conquerors Assembly: Member, Children's Ministry Volunteer,
 Publication/Bulletin Committee Member, Praise Dance Ministry Member
- Girls Giving Back Clinic (2002, 2003): Volunteer, voted by young campers as Top Volunteer

Awards: List personal awards, special recognition and honors that you have received.

- NAACP Youth Image Awards In Athletics
- Who's Who Among American High School Students
- Honor Roll Student
- United States National Honor Roll
- U.I.L. Public Speaking Competitor
- 3rd Place Winner High School Division M. L. King Essay Contest
- 2004 Tem-Cat Basketball Tournament All Tournament Team Member
- 2005 District 29-4A 100meter Hurdles Champion
- 2005 District 29-4A 4x100meter Relay Champions
- 2005 District 29-4A 4x200meter Relay Champions
- 2004 District 29-4A 100meter Hurdles Champion

- 2004 District 29-4A 300meter Hurdles Champion
- 2003 District 29-4A 100meter Hurdles 2nd Place Winner
- 2003 District 29-4A 300meter Hurdles 2nd Place Winner
- 2003 District 29-4A 4x200meter Relay 2nd Place Winners
- 4A Division 2003, 2004, & 2005 Regional Finalist in 100meter Hurdles
- 4A Division 2005 Regional Finalist in 4x100m Relay (3rd Place)



05 JUN 13 AM 10: 12

List those goals you most wish to accomplish immediately after graduating from high school or within the next four (4) years. (Be specific)

- Attend a four year university and major in Child Psychology
- Secure an athletic scholarship in Track & Field at a Texas University
- Secure an internship during the summer months involving counseling or child psychology
- Be a participant in the Amateur Athletic Union National Track & Field competition

Given the opportunity to influence a significant change in San Antonio, what <u>youth-related</u> issue would you address? What approach would you take? Who would you work with? Why this particular issue? (Be specific)

If given the opportunity to influence a significant change in San Antonio, the youth-related issue that I would like to address would be stronger programs in sex education. Recently there was a report from the San Antonio Health District which stated that San Antonio high school students have a large number of students infected with an STD. This alarmed me because it reveals that though there is a rise in HIV and AIDS cases in the United States, high school students are not practicing safe sex. I believe that abstinence is the solution, however, there is still a need to provide more hard hitting presentations and programs to teens regarding protecting themselves and practicing safe sex. A coalition of health professionals, school counselors and educators, incorporated with a panel of youths focused on flooding area high schools with sex education programs and information, parent and teen seminars, realistic evidence of the ramifications of contracting sexual diseases and their affects on our bodies, and referral sources would be a step towards better educating our communities.

Applicant's Commitment: Appointees to the Youth Commission must be at least at the Freshmen grade level at the time of appointment. Appointment is for a maximum of a two (2) year period at the Sophomore or Junior grade level. Senior grade level appointees serve for a one (1) year term. Commission meetings are held at least once a month at City Hall or at various high schools throughout the city, at specific times and dates. Sometimes because of special projects or other scheduled activities, meetings may be increased to more than once a month. Attendance at these meetings is mandatory.

Limited excused absences are allowed. Non-attendance or exceeding the maximum excused absences can lead to removal from office.

In submitting this application, I certify that the information provided is complete and accurate to the best of my knowledge. Falsification of information could result in disqualification. By my signature below, I acknowledge the conditions for appointment and agree to participate actively. I further agree to abide by both Rules and Regulations of Boards and Commissions and those of the Youth Commission of the City of San Antonio.

Jasnin Steward	June 9, 2005
Signature of Applicant	Date

Parent/Guardian's Commitment: I understand that my son's/daughter's participation and attendance at meetings, activities and functions of the City of San Antonio Youth Commission is very important and mandatory. I support his/her participation on the Commission.

Parent's/Legal Guardian's Signature

June 9, 2005 Date



05 JUN 13 MM IO: 12

CITY OF SAN ANTONIO OFFICE OF THE CITY COUNCIL Interdepartmental Memorandum

TO:

Mayor and Council Members

FROM:

Councilwoman Sheila D. McNeil

COPIES TO:

Leticia Vacek, City Clerk; Lisa A. Lopez, City Clerk's Office,

Gayle Mc Daniel, Assistant to City Council, File

SUBJECT:

Disability Access Advisory Board

DATE:

August 18, 2005

I would like to re-appoint Terry D. Bates to the Disability Access Advisory Board. Application is on file in the City Clerk's Office

Sheila D. McNeil

Councilwoman, District 2

CITY OF SAN ANTONIO OFFICE OF THE CITY COUNCIL

INTERDEPARTMENTAL CORRESPONDENCE SHEET

TO:

Leticia Vasek, City Clerk

FROM:

Councilman Roger O. Flores, District 1

COPIES TO:

Mayor and Council; City Manager; City Attorney; File

SUBJECT:

Boards and Commissions Nominations

DATE: September 8, 2005

I would like to nominate the following people to fill vacancies for District 1 Boards and Commission slots.

Parks & Recreation Board - Barbara Witte-Howell City Commission on Veterans Affairs - Richard Holgin Electrical Examining Board – Jay "Scott" Shaver

Applications are on file. Thank you for your consideration.

Roger O. F City Councilman, District 1

City of San Antonio **Application for Appointment**



Board/Commission/Committee PARKS+ PORTATION 5000:11
Name: TX MS. Witte-Island Prada (Middle)
Mailing Address: 2 782 \rightarrow
Preferred Phone and Fax: 733-0550 733-0550 (Phone) (Fax)
Employer Ma Occupation: Nursing (dame Administration)
Are you or can you be qualified to vote in a City of San Antonio Election? Yes No
Are you a City of San Antonio resident? X Yes No How Long?
In which City Council District do you reside? Length of residence: 20 yrs.
Have you ever represented any other private person, group or entity for compensation before the City Council or any department, commission, board or committee of the City within the last three years? Yes
Do either you, your spouse or your employer have any financial interest, direct or indirect in any contract with the City (this includes serving as an Administrative Aide to a Council member), or do either you, your spouse or your employer have any financial interest, directly or indirectly, in the sale to the City of any land, materials, supplies or service? Yes
Resolution No. 92-31-26 states - appointment to City Boards and Commissions include allowance for proper representation to reflect not only the ethnic makeup of the community, but also its gender makeup.
ETHNIC CODE: W = Non-Minority M = Male H = Hispanic* F = Female * = Note that Hispanic includes all persons of Mexican, Puerto Rican, Cuban, Central or South American or other Spanish culture or origin regardless of race. B = African American P = Asian or Pacific Islander O = Other
I = American Indian/Alaska Native Aleutian
Do you have any litigation pending, either personally or professionally? If yes, please describe:
NO
Have you ever been convicted of a felony or a misdemeanor crime involving moral turpitude? Yes Name: Page 2
Name: tortare better true! Page 2

BACKGROUND
Education: Portologous of Ans
Professional: The Marcin tacitity Administration
Tx Contifical Assistant Living Manager
Volunteer Experience/Community Service: Chairman Dia Zoon Neverland Assu Pulse Wes. Acadom (5)
Areas of interest: Parks ve cueat a
Please specify membership on any other governmental Board/Commission/Committee.
Please provide a brief narrative outlining your reasons for seeking appointment to a board or commission. (Resume or additional information may be attached.)
Emarrage use of public parks and recrea -
traval Lagilities while maintaining
quality and promoting expansion author agrisition
I have read and understand the guidelines set out in Attachment I of this application. The foregoing
and any attached statements are true, accurate and complete; and I agree that any misrepresentation or omission of facts may result in my disqualification for appointment.
Munflufth July 25,2005 Signature July 25,2005 Date
Signature / Date

PLEASE RETURN COMPLETED FORM TO CITY COUNCIL OFFICE FOR PROCESSING:

City Clerk's Office P.O. Box 839966 San Antonio, Texas 78283-3966 Fax No. (210) 207-6938

(Original copy will be on file in the City Clerk's Office for 12 months.)

CITY OF SAN ANTONIO OFFICE OF THE CITY COUNCIL

INTERDEPARTMENTAL CORRESPONDENCE SHEET

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FROM:

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Roger O. Flores
City Councilman, District 1

05 SEP -9 EM 10: 09

City of San Antonio Application for Appointment



Board/Commission/Comm	inee Electrica	1 BOARD	
D	Clause	Ta	C-11*
Name: President	(Lui)	(First)	(Middle)
•			
Mailing Address: _		217	
Preferred Phone an	··•	30 - 3	3204
	(Phone)	•	
Employer Rell & Melo	of South Tx.	Occupation: Manufac	JUREA'S REPRESENTATIVE
Are you or can you be qual			
Are you a City of San Anto	onio resident? Ye	No Ho	w Long? 17 /2 yes.
In which City Council Dist	crict do you reside?	9 Length of r	esidence: 10 yrs.
or any department, commis			pensation before the City Council st three years?
the City (this includes servi			or indirectly in any contract with er)?
Do either you, your spouse the City of any land, materi Yes	ials, supplies or service		rectly or indirectly, in the sale to
Ordinanc: 100199 states representation to reflect no please excepted the following	t only the ethnic makes	up of the community, but a	ns include allowance for proper also its gender makeup. As such,
ETHNIC CODE: W = Non-Minority]	GENDER CODE: M = Male	
H ≈ Hispanic"		F = Female	
• = Note that Hispanic include Spanish culture or origin regal B = African American	es all persons of Mexican, reless of race,	, Puerto Rican, Cuban, Centri	al or South American or other
P = Asian or Pacific Islande	er .		
O = Other			
I = American Indian/Alaska	Native Aleutian		
(Revised Feb., 2005)			
(REVISED FED., SUUS)			,

Name: Scott Shaver	Page 2
Do you have any litigation pending or completed within the last 12 months, of professionally, that would affect your ability to fulfill the functions of the board or completes, please describe:	
No	
Have you ever been convicted of violating any federal, state or municipal law, regular so, give details. Do not include traffic violations.	tion or ordinance? If
NO	
BACKGROUND	
Education: Rockwall High School	
Professional: President of Bell & McCoy of South Texas	
Voluntee: Experience/Community Service: SAT ON BOALL OF I.E.C.	AL
Areas of interest: Golf, Fish, Hant	
Have you ever been hired for a position with the City?YesNo If yes, list the department(s) and dates below.	
Department:	
From: To:	
Reason for leaving City employment:	
Please specify membership on any other governmental Board/Commission/Committee.	
None	
(Revised Feb., 2005)	
Name: Scott Shaver	Page 3

List all Boards, Commissions, Corporations, Non-Profit Entities, Agencies, or other Entities of which you are a member and/or officer and/or employed by, and give the title and dates of any position which you have held in such organization.

Organization: Bell & McCey OF South Texas Inc.

Title: President Dates: March 1997 - Present

Organization: I.E.C.

Title: Associate Member Dates: 1996

Please provide a brief narrative outlining your reasons for seeking appointment to a board or commission. (Resume or additional information may be attached.)

I have Been A Regenerative in the Electrical Impactly for 23 years.
With AH The manufacturati I have Repected in I feel I have Alot of
preamed Knowledge I Can Bring to the BOARD.

I have rend and understand the guidelines set out in Attachment I of this application. The foregoing and any attached statements are true, accurate and complete; and I agree that any misrepresentation or omission of facts may result in my disqualification for appointment.

Signature 6/20/05
Date

PLEASE RETURN COMPLETED FORM TO CITY CLERK'S OFFICE FOR PROCESSING.

City Clerk's Office City Hall, 2nd Floor P.O. Box 839966 San Antonio, Texas 78283-3966 Fax No. City Clerk's Office - (210) 207-6938

(Original copy will be on file in the City Clerk's Office for 12 months.)

Note: All information provided herein or pursuant hereto is considered public record upon receipt.

(Revised Peb., 2005)