

CONSENT AGENDA
ITEM NO. **28**
A-4

**CITY OF SAN ANTONIO
OFFICE OF THE CITY CLERK
CITY COUNCIL AGENDA MEMORANDUM**

TO: Mayor and City Council
FROM: Leticia M. Vacek, City Clerk *LV*
SUBJECT: District Boards and Commissions Appointments
DATE: September 22, 2005

SUMMARY AND RECOMMENDATIONS

The following District Board appointments are submitted for the City Council meeting of September 22, 2005 for consideration:

- A) **SOUTH TEXAS BUSINESS FUND**
APPOINT: Calvin Copeland (District 2)
(Category: Trustee)

Term of office will expire September 22, 2008.

COORDINATION

This Ordinance has been coordinated with the Economic Development Department.

- B) **COMMISSION FOR CHILDREN AND FAMILIES**
APPOINT: Stanley Marshall, Jr. (District 2)

Term of office will expire May 31, 2007.

COORDINATION

This Ordinance has been coordinated with the Department of Community Initiatives.

- C) **CITY COMMISSION ON VETERANS AFFAIRS**
APPOINT: Richard Holgin (District 1)
REAPPOINT: Roy E. Lee (District 2)

Terms of Office will expire May 31, 2007.

COORDINATION

This Ordinance has been coordinated with the Economic Development Department.

D) **SAN ANTONIO YOUTH COMMISSION**

APPOINT: Jasmine Stewart (District 2)

Term of office will expire May 31, 2007.

COORDINATION

This Ordinance has been coordinated with the Department of Community Initiatives.

E) **DISABILITY ACCESS ADVISORY COMMITTEE**

REAPPOINT: Terry Bates (District 2)
(Category: Consumer of Handicapped Services)

Term of office will expire May 31, 2007.

COORDINATION

This Ordinance has been coordinated with the Public Works Department.

F) **PARKS AND RECREATION BOARD**

REAPPOINT: Barbara L. Witte-Howell (District 1)

Term of office will expire May 31, 2007.

COORDINATION

This Ordinance has been coordinated with the Parks and Recreation Department.

G) **ELECTRICAL EXAMINING AND SUPERVISING BOARD**

APPOINT: Jay "Scott" Shaver (District 1)
(Category: Layperson)

Term of Office will expire September 22, 2007.

COORDINATION

This Ordinance has been coordinated with Development Services Department.

The applications on these respective candidates are attached for your reference.



Leticia M. Vacek
City Clerk

CITY OF SAN ANTONIO
OFFICE OF THE CITY COUNCIL
Interdepartmental Memorandum

TO: Mayor and Council Members


FROM: Councilwoman Sheila D. McNeil

COPIES TO: Leticia Vacek, City Clerk; Lisa A. Lopez, City Clerk's Office,
Gayle Mc Daniel, Assistant to City Council; File

SUBJECT: South Texas Business Fund Board

DATE: August 18, 2005

I would like to appoint Calvin Copeland to the South Texas Business Fund Board.
Application is on file in the City Clerk's Office



Sheila D. McNeil
Councilwoman, District 2

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05 SEP - 7 PM 1:42

City of San Antonio
Application for Appointment



Dist 2

Board/Commission/Committee S. Texas Business Fund

Name: Mr Capeland Calvin Kennith
(Title) (Last) (First) (Middle)

Mailing Address: 023

Preferred Phone and 023
(xx)

Employer Career Quest Occupation: Placement Coordinator

Are you or can you be qualified to vote in a City of San Antonio Election? Yes X No

Are you a City of San Antonio resident? X Yes No How Long? 15 yrs

In which City Council District do you reside? 023 Length of residence: 15 yrs

Have you ever represented any other private person, group or entity for compensation before the City Council or any department, commission, board or committee of the City within the last three years?
Yes X No

Do you, your spouse or your employer have any financial interest, directly or indirectly in any contract with the City (this includes serving as an Administrative Aide to a Council member)?
Yes X No

Do either you, your spouse or your employer have any financial interest, directly or indirectly, in the sale to the City of any land, materials, supplies or service?
Yes X No

Ordinance 100199 states - appointment to City Boards and Commissions include allowance for proper representation to reflect not only the ethnic makeup of the community, but also its gender makeup. As such, please complete the following optional information.

ETHNIC CODE: B

W = Non-Minority

H = Hispanic*

* = Note that Hispanic includes all persons of Mexican, Puerto Rican, Cuban, Central or South American or other Spanish culture or origin regardless of race.

B = African American

P = Asian or Pacific Islander

O = Other

I = American Indian/Alaska Native Aleutian

GENDER CODE: M

M = Male

F = Female

(Revised Feb., 2005)

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05 JUL 26 PM 3:39

Name: Calvin Copeland

Page 2

Do you have any litigation pending or completed within the last 12 months, either personally or professionally, that would affect your ability to fulfill the functions of the board or commission, if selected? If yes, please describe:

NO

Have you ever been convicted of violating any federal, state or municipal law, regulation or ordinance? If so, give details. Do not include traffic violations.

NO

BACKGROUND

Education: _____

Professional: _____

Volunteer Experience/Community Service: _____

Areas of interest: _____

Have you ever been hired for a position with the City? Yes ☒ No ☐
If yes, list the department(s) and dates below.

Department: _____
From: _____ To: _____

Reason for leaving City employment: _____

Please specify membership on any other governmental Board/Commission/Committee.

(Revised Feb., 2005)

Name: _____

Page 3

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List all Boards, Commissions, Corporations, Non-Profit Entities, Agencies, or other Entities of which you are a member and/or officer and/or employed by, and give the title and dates of any position which you have held in such organization.

Organization: _____

Title: _____ Dates: _____

Organization: _____

Title: _____ Dates: _____

Please provide a brief narrative outlining your reasons for seeking appointment to a board or commission. (Resume or additional information may be attached.)

I have read and understand the guidelines set out in Attachment I of this application. The foregoing and any attached statements are true, accurate and complete; and I agree that any misrepresentation or omission of facts may result in my disqualification for appointment.


Signature


Date

PLEASE RETURN COMPLETED FORM TO CITY CLERK'S OFFICE FOR PROCESSING:

City Clerk's Office
City Hall, 2nd Floor
P.O. Box 839966
San Antonio, Texas 78283-3966
Fax No. City Clerk's Office - (210) 207-6938

(Original copy will be on file in the City Clerk's Office for 12 months.)

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CITY OF SAN ANTONIO
OFFICE OF THE CITY COUNCIL
Interdepartmental Memorandum

TO: Mayor and Council Members

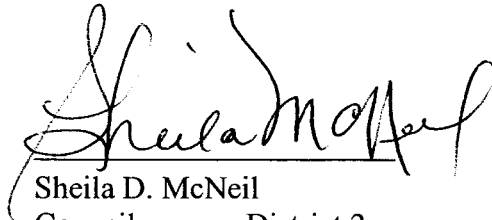
FROM: Councilwoman Sheila D. McNeil

COPIES TO: Leticia Vacek, City Clerk; Lisa A. Lopez, City Clerk's Office,
Gayle Mc Daniel, Assistant to City Council; File

SUBJECT: Commission for Children and Families

DATE: August 18, 2005

I would like to appoint Stanley Marshall to the Commission for Children and Families.
Application is on file in the City Clerk's Office



Sheila D. McNeil
Councilwoman, District 2

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City of San Antonio
Application for Appointment

D/S
2



Board/Commission/Committee Commission for Children Families -

Name: Elder Marshall Stanley H. Jr.
(Title) (Last) (Middle)

Mailing Address: 3621
(Street)

Preferred Phone and Fax: () 599-0949

Employer New Creation Christian Fellowship Occupation: Minister of Pastoral Care / LPC

Are you or can you be qualified to vote in a City of San Antonio Election? ☒ Yes ☐ No

Are you a City of San Antonio resident? ☒ Yes ☐ No How Long? 17 yrs

In which City Council District do you reside? _____ Length of residence: _____

Have you ever represented any other private person, group or entity for compensation before the City Council or any department, commission, board or committee of the City within the last three years?
☐ Yes ☒ No

Do you, your spouse or your employer have any financial interest, directly or indirectly in any contract with the City (this includes serving as an Administrative Aide to a Council member)?
☐ Yes ☒ No

Do either you, your spouse or your employer have any financial interest, directly or indirectly, in the sale to the City of any land, materials, supplies or service?
☐ Yes ☒ No

Ordinance 100199 states - appointment to City Boards and Commissions include allowance for proper representation to reflect not only the ethnic makeup of the community, but also its gender makeup. As such, please complete the following optional information.

ETHNIC CODE:

☒ B

W = Non-Minority

H = Hispanic*

B = African American

P = Asian or Pacific Islander

O = Other

I = American Indian/Alaska Native Aleutian

GENDER CODE:

☒ M

M = Male

F = Female

* = Note that Hispanic includes all persons of Mexican, Puerto Rican, Cuban, Central or South American or other Spanish culture or origin regardless of race.

(Revised Feb., 2005)

Name: _____

Page 2

Do you have any litigation pending or completed within the last 12 months, either personally or professionally, that would affect your ability to fulfill the functions of the board or commission, if selected? If yes, please describe:

No

Have you ever been convicted of violating any federal, state or municipal law, regulation or ordinance? If so, give details. Do not include traffic violations.

No

BACKGROUND

Education: BA Lincoln University (PA), MBA (Troy State University (AL),
MA St. Mary's University (TX), Marriage and Family Counseling
Professional: Licensed Professional Counselor (LPC) Texas

Volunteer Experience/Community Service: Prison Ministry since 3/91

Areas of interest: Family Advocacy

Have you ever been hired for a position with the City? Yes ☒ No
If yes, list the department(s) and dates below.

Department: _____
From: _____ To: _____

Reason for leaving City employment: _____

Please specify membership on any other governmental Board/Commission/Committee.

(Revised Feb., 2005)

Name: _____

Page 3

List all Boards, Commissions, Corporations, Non-Profit Entities, Agencies, or other Entities of which you are a member and/or officer and/or employed by, and give the title and dates of any position which you have held in such organization.

Organization: _____

Title: _____ Dates: _____

Organization: _____

Title: _____ Dates: _____

Please provide a brief narrative outlining your reasons for seeking appointment to a board or commission. (Resume or additional information may be attached.)

I believe that the church is an important link to the resolution of many of the community's ills. Where social services have perhaps failed, God is able to meet the need. This community needs to be awakened to the realities around us.
I have read and understand the guidelines set out in Attachment I of this application. The foregoing and any attached statements are true, accurate and complete; and I agree that any misrepresentation or omission of facts may result in my disqualification for appointment.


Signature

7/28/05
Date

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City Hall, 2nd Floor
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San Antonio, Texas 78283-3966
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(Revised Feb., 2005)

CITY OF SAN ANTONIO
OFFICE OF THE CITY COUNCIL
Interdepartmental Memorandum

TO: Mayor and Council Members


FROM: Councilwoman Sheila D. McNeil

COPIES TO: Leticia Vacek, City Clerk; Lisa A. Lopez, City Clerk's Office,
Gayle Mc Daniel, Assistant to City Council; File

SUBJECT: City Commission on Veteran Affairs

DATE: August 18, 2005

I would like to appoint Roy E. Lee to the City Commission on Veteran Affairs.
Application is on file in the City Clerk's Office


Sheila D. McNeil
Councilwoman, District 2

05 SEP -7 PM 1:42

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CITY CLERK

City of San Antonio
Application for Appointment



Board/Commission/Committee COSA VETERANS AFFAIRS COMMISSION

Name: CSM(RA) LEE ROY E
(Title) (Last) (First) (Middle)

Mailing Address: 3

Preferred Phone and _____
(Phone) (Fax)

Employer RETIRED Occupation: DEPT OF DEF (ARMY)

Are you or can you be qualified to vote in a City of San Antonio Election? ☒ Yes ☐ No

Are you a City of San Antonio resident? ☒ Yes ☐ No How Long? 46 YRS

In which City Council District do you reside? 2 Length of residence: 46 YRS

Have you ever represented any other private person, group or entity for compensation before the City Council or any department, commission, board or committee of the City within the last three years?

☒ Yes ☐ No

Do you, your spouse or your employer have any financial interest, directly or indirectly in any contract with the City (this includes serving as an Administrative Aide to a Council member)?

☐ Yes ☒ No

Do either you, your spouse or your employer have any financial interest, directly or indirectly, in the sale to the City of any land, materials, supplies or service?

☐ Yes ☒ No

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ETHNIC CODE: ☒

W = Non-Minority

H = Hispanic*

* = Note that Hispanic includes all persons of Mexican, Puerto Rican, Cuban, Central or South American or other Spanish culture or origin regardless of race.

B = African American

P = Asian or Pacific Islander

O = Other

I = American Indian/Alaska Native Aleutian

GENDER CODE: ☒

M = Male

F = Female

05 JUL 19 AM 11:03

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(Revised Feb., 2005)

Name: LEE, Roy E

Page 2

Do you have any litigation pending or completed within the last 12 months, either personally or professionally, that would affect your ability to fulfill the functions of the board or commission, if selected? If yes, please describe:

NO

Have you ever been convicted of violating any federal, state or municipal law, regulation or ordinance? If so, give details. Do not include traffic violations.

NO

BACKGROUND

Education: _____

Professional: SOLDIER

Volunteer Experience/Community Service: _____

Areas of interest: _____

Have you ever been hired for a position with the City? ☐ Yes ☒ No

If yes, list the department(s) and dates below.

Department: _____

From: _____ To: _____

Reason for leaving City employment: _____

Please specify membership on any other governmental Board/Commission/Committee.

COSA VETERANS AFFAIRS COMMISSION

(Revised Feb., 2005)

Name: LEE, Roy E

Page 3

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05 JUL 19 AM 11:03

List all Boards, Commissions, Corporations, Non-Profit Entities, Agencies, or other Entities of which you are a member and/or officer and/or employed by, and give the title and dates of any position which you have held in such organization.

Organization: GREATER TREE MOUNT TEMPLE BAPTIST CHURCH

Title: CHAIRMAN, DEACONS MINISTRY

Dates: JAN 1999 to PRE

Organization: VETERANS AFFAIRS COMMISSION

Title: DISTRICT 2

Dates: 04/04/02 to 06/11/05
PRESENTLY SERVING

Please provide a brief narrative outlining your reasons for seeking appointment to a board or commission. (Resume or additional information may be attached.)

CURRENTLY SERVING ON THE COMMISSION

I have read and understand the guidelines set out in Attachment I of this application. The foregoing and any attached statements are true, accurate and complete; and I agree that any misrepresentation or omission of facts may result in my disqualification for appointment.


Signature

July 18, 2005
Date

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CITY OF SAN ANTONIO
OFFICE OF THE CITY COUNCIL
INTERDEPARTMENTAL CORRESPONDENCE SHEET

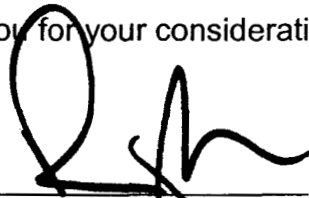
TO: Leticia Vasek, City Clerk
FROM: Councilman Roger O. Flores, District 1
COPIES TO: Mayor and Council; City Manager; City Attorney; File
SUBJECT: Boards and Commissions Nominations

DATE: September 8, 2005

I would like to nominate the following people to fill vacancies for District 1 Boards and Commission slots.

Parks & Recreation Board - Barbara Witte-Howell
City Commission on Veterans Affairs – Richard Holgin
Electrical Examining Board – Jay “Scott” Shaver

Applications are on file. Thank you for your consideration.



Roger O. Flores
City Councilman, District 1

05 SEP -9 AM 10:09

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City of San Antonio
Application for Appointment

D1
411



Board/Commission/Committee CITY COMMISSION ON VETERANS AFFAIRS

Name: MR. HOLGIN RICHARD PATRICK
(Title) (Last) (First) (Middle)

Mailing Address: P. 10, TX 78201

Preferred Phone and Fa _____

Employer RETIRED Occupation: HUMAN RESOURCES

Are you or can you be qualified to vote in a City of San Antonio Election? ☒ Yes ☐ No

Are you a City of San Antonio resident? ☒ Yes ☐ No How Long? 3 YRS

In which City Council District do you reside? ONE (1) Length of residence: 3 YRS

Have you ever represented any other private person, group or entity for compensation before the City Council or any department, commission, board or committee of the City within the last three years?
☐ Yes ☒ No

Do you, your spouse or your employer have any financial interest, directly or indirectly in any contract with the City (this includes serving as an Administrative Aide to a Council member)?
☐ Yes ☐ No

Do either you, your spouse or your employer have any financial interest, directly or indirectly, in the sale to the City of any land, materials, supplies or service?
☐ Yes ☒ No

Ordinance 100199 states - appointment to City Boards and Commissions include allowance for proper representation to reflect not only the ethnic makeup of the community, but also its gender makeup. As such, please complete the following optional information.

ETHNIC CODE:



W = Non-Minority

H = Hispanic*

* = Note that Hispanic includes all persons of Mexican, Puerto Rican, Cuban, Central or South American or other Spanish culture or origin regardless of race.

B = African American

P = Asian or Pacific Islander

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I = American Indian/Alaska Native Aleutian

GENDER CODE:



M = Male

F = Female

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2005-1 PM 2:40

Name: RICHARD P. HOLGIN

Page 2

Do you have any litigation pending or completed within the last 12 months, either personally or professionally, that would affect your ability to fulfill the functions of the board or commission, if selected? If yes, please describe:

NONE

Have you ever been convicted of violating any federal, state or municipal law, regulation or ordinance? If so, give details. Do not include traffic violations.

NO

BACKGROUND

Education: B.S. - BUSINESS SERVICE TECHNOLOGY - UNIV. OF HOUSTON
STANFORD EXECUTIVE PROGRAM - GRADUATE SCHOOL OF BUSINESS
STANFORD UNIVERSITY - PALO ALTO, CALIF.

Professional: PERSONAL ASSOCIATIONS

Volunteer Experience/Community Service: PLEASE SEE ATTACH LIST

Areas of interest: _____

Have you ever been hired for a position with the City? ____ Yes ☒ No

If yes, list the department(s) and dates below.

Department: NA

From: _____ To: _____

Reason for leaving City employment: NA

Please specify membership on any other governmental Board/Commission/Committee.

NONE

(Revised Feb., 2005)

Name: RICHARD P. HOLGIN

Page 3

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List all Boards, Commissions, Corporations, Non-Profit Entities, Agencies, or other Entities of which you are a member and/or officer and/or employed by, and give the title and dates of any position which you have held in such organization.

Organization: WOODLAWN LAKE CIVIL ASSOCIATION

Title: TREASURER

Dates: 2001- TO DATE

Organization: THE CHOSIN FEW

Title: PAST PRESIDENT

Dates: 1985 TO PRESENT

Please provide a brief narrative outlining your reasons for seeking appointment to a board or commission. (Resume or additional information may be attached.)

I WANT TO CONTRIBUTE TO THE VETERANS PROGRAMS IN
SAN ANTONIO AND WASHINGTON D.C., AS REQUIRED.

I have read and understand the guidelines set out in Attachment I of this application. The foregoing and any attached statements are true, accurate and complete; and I agree that any misrepresentation or omission of facts may result in my disqualification for appointment.

Michael Holgin
Signature

03-31-05
Date

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RICHARD P. HOLGIN

SUPPORTING DOCUMENTATION--COMMUNITY INVOLVEMENT

CURRENT COMMUNITY INVOLVEMENTS

American Legion Post 302 and 472

I have been a member of the American Legion since 1960. I have served as Post Commander in 1974, Post Adjutant from 1971 through 1973, and Post Finance Officer in 1970. Post 302 merged with Post 472 in 1975. Post 472 provides a multitude of community services: raising funds to assist veterans and their families with regard to any necessities, such as food, clothing shelter, and medical care costs; providing scholarships to children of veterans; and erecting local memorials and monuments to commemorate the military service rendered by all veterans. Post 472 is one of the most active American Legions Posts in Houston and I am very active in this organization.

The Chosin Few

Founding Board member and past President. The Chosin Few is an organization of former U.S. Marines and other branches who served in Korea during the Korean War. Its members are all veterans who were survivors of the Chosin Reservoir Battle. At the present time, there are more than 20 chapters in the United States and several in other parts of the world. Its main function is to discuss important issues which occurred during this war, and veterans benefits or lack thereof. In addition, the Chosin Few are working to erect a memorial to all Korean veterans which will be available for public viewing. With the erection of this memorial, this epic battle and war will no longer be referred to as the "Forgotten War." I was instrumental in organizing the Houston chapter and served as the first President.

Hispanic Political Caucus

I have been a member of this organization from 1978 to the present. The Caucus is a Hispanic political action committee. The Caucus meets at times concurrent with local political campaigns, but requires no time at present.

Houston Community College-Northeast College

I was appointed to the Houston Community College System, Northeast College Advisory Council by President Elaine Adams in the Fall of 1992. This Council was formed to provide advice and support to the President of this College.

Houston Community College System Alumni Association

I have served as a President of the Alumni Association for the past three years. The main purpose of the association is to raise funds in order to present two scholarships each year to current HCCS students. The association has limited functions and constantly encourages alumni to join the association in order that they, in turn, will encourage young men and women to attend HCCS.

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League of United Latin American Citizens

I have been a member of LULAC from 1950 to the present. I was President of the Junior LULAC from 1950 to 1951, a member of the Citizenship Committee in 1976, and a member of the Education Committee in 1977. The League provides information to local politicians and government officials regarding issues of concern to its membership, primarily Hispanic persons. I do not serve on any committees at the present time but continue to be a member of Council #60.

Service to the Emergency Aid Resource Center for the Homeless (Project SEARCH)

I have been a member of the Board of Directors since 1990. SEARCH is an interfaith project of Christians and Jewish Congregations formed to address and correct the conditions of homelessness. SEARCH furnishes comprehensive services to address all the needs of homeless men, women and their children. Counselors serve as advocates for individuals committed to helping them turn their lives around. In 1992, I was elected Treasurer/Secretary and served in that capacity for one term. I am presently an active member of the Board of Directors.

Stanford University Alumni Association

I was a Charter member of the association from 1973 to the present. I served as President of the association in 1976. The association raises funds in the Houston area for the university, and interviews prospective students to encourage them to attend the University. Activities associated with the association occupy three to four hours of time every other month. With the election of new officers, I have not been asked to participate in development of specific programs, but continue to attend Alumni functions.

University of Houston Amigos Club

I have been a Charter member and club photographer since 1968. The club raises scholarship monies for the university through an annual golf tournament, dances and other activities. I plan to continue my association with the club and to contribute when asked.

United Way of Houston

In 1981, I served as a Co-Chairman of the United Way Drive at the University of Houston Downtown Campus and for three years at Ninfa's. The United Way is a broad-based community service organization sustained by the community's contributions. During the last drive I spent 10 to 15 hours per week for about four weeks coordinating our corporate fundraising campaign.

Wesley Community Center

I have been an active member of the Board of Directors since 1990 and served on the Development Fund Committee. Wesley House Center is a multi-faceted social services agency founded by the local Methodist women in 1904. It is located in the near northside and serves a largely Hispanic population in this area. Services include preschool, day care, scouting, drug abuse/teen pregnancy prevention and 13 other programs. I am presently an active member of the Board of Directors.

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2005 APR - 1 PM 2:12

PAST COMMUNITY INVOLVEMENT

American Society of Personnel Administration

I was a member of this Society from 1976 to 1981. The association is a professional organization of personnel administrators and it presently requires virtually none of my time.

Denver Harbor Economic Development Corporation

I served as an advisor to this organization in 1970, rendering technical assistance to small, usually minority, business persons regarding preparation of loan documents and keeping proper business financial records. During my one year involvement with this organization, I volunteered approximately five to ten hours per month. This organization is no longer in operation.

East End Preservation and Development Corporation

I have been a member of this organization from 1970 to the present, serving as President in 1970 and as Chairman, Mass Transit Study Committee, in 1976. The organization provides information for local politicians and government officials regarding issues of concern to the membership which consists primarily of property owners and businesses in the East End Community of Houston, Texas. In the past, I have devoted up to ten hours per week to organizational activities. It was during my tenure as Chairman of the Mass Transit Study Committee, that we organized the East End Community and were successful in preventing the construction of State Highway 225 through the East End Community of Houston.

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2005 APR 11 4:40

Galveston-Houston Diocese Board of Education

I was a member of the Board from 1972 to 1975, serving as Chairman of the School Committee in 1972, President of the School Board for two consecutive terms, in 1973 and 1974, and Parliamentarian in 1975. After the end of my term in 1975, I continued to be active in the education of children in the Diocese of Galveston-Houston.

Harry O'Kane Gallery Board of Directors

I served as a Director of the Gallery from 1977 to 1982, at which time my term expired. The Gallery is the art museum at the University of Houston Downtown Campus which houses both a permanent collection and transitory exhibits throughout the year. The Board is the administrative body for the museum. Although the O'Kane Gallery is still a part of the University of Houston, Downtown, I no longer serve on the Board of Directors.

Houston Personnel Association

I was a member of this association from 1976 too 1981, and a member of the New Members Committee in 1978. The association is a professional organization of personnel administrators, and it has a local chapter in Houston, Texas. I spent one to three hours per month involved in the association's activities. At present I am not active in Association activities.

Immaculate Conception Church

I have been a member of this church from 1957 to the present, serving as a lecturer from 1970 to the present. In 1968, I served as Chairman of the Church's Education Committee. The church provides a wide range of services to needy families as well as the usual spiritual support and services to its membership. As Lector, I read the Scripture during worship service, which required two hours of preparation per month. When Chairman of the Education Committee, I devoted 10 to 15 hours per week as the church was then deciding whether to close its school. Subsequently, the church school was closed and only religious classes are now being held in the school structure.

Magnolia Business Center, Inc.

From 1969 to 1972, I served as the Center's Executive Director. I was a volunteer President of the Center from 1973-1977. The Center was a Model Cities Project, rendering assistance to small, usually minority, business persons regarding preparation of loan documents and keeping proper business financial records. After working full time as Executive Director, I volunteered 10 to 16 hours per week as President. My involvement with this organization ended in 1977, when it was dissolved.

Northside Businessmen's Association

I served as an advisor to this association in 1970 and 1971. As an advisor, I rendered assistance to small, usually minority, business persons regarding preparation of loan documents and keeping proper business financial records. At the time of service, these activities occupied five to ten hours per month. Due to several other economic development associations forming primarily to assist minority businessmen, this association has since been dissolved.

Felix Tijerina School Committee

I served as the Organizational Chairman of this Committee from 1980 to 1981. The Committee was organized to encourage the Houston Independent School District to name a public school building for Felix Tijerina, a successful Houston businessman who devoted much time and gave much money for the education of children (reading and writing) in the English language. The Committee was successful in its goal in 1981 and then disbanded. This was the first HISD school building named after a Mexican American and I am very proud to have played a role in the naming of this school.

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JUN 11 1981

Turner Publishing Company
The Chosin Few History Book
P. O. Box 310-1
Paducah, KY 42002-3101

Sgt. Richard P. Holgin, USMC 1107098
Tour of Duty - 21May 1949 - 19August 1955

I join the Marine Corps Reserves in 1949 when I was 16 years old. In 1950, I attended summer school at Sam Houston High School in Houston, Texas. I received my summer school report card on 15 August, 1950. Little did I know that 30 days later I would be making the Inchon landing. I just turned 17 and because of my age I was referred to as "Chick".

After Inchon, I went on to participate in the capture and liberation of Seoul, the Wonson landin the battle of and evacuation of the Chosin Reservior. After Chosin, I was evacuated to Pusan, then taken to Yokohama, Japan for treatment.

I remained in the U. S. Marine Corps until I was medically discharged on 25 August 1955. During my tour of duty, I had the opportunity to service in the following outfits:

May 1949

14th Infantry Battalion
U. S. Marine Coprs Reserve
4415 St. Bernard Street
Houston, Texas

August, 1950

Service Battary
3rd Battalion
11th Marines
1st Marine Division

December, 1950

U. S. Naval Hospital
Ward 32
Camp Pendleton, California

May, 1951

U. S. Naval Hospital
Ward Surgical 3 and 4
Corpus Chrisit, Texas

May, 1951

Marine Barrack
Naval Ammunition Depot
McAlester, Oklahoma

November, 1951

Headquarter Company
2nd 155mm Gun Battalion
Force Troops, FMF Atlantic
Camp Lejeune, No. Caroline

December, 1952

2nd Battalion
10th Marines
2nd Marine Division
Camp Lejeune, No. Caroline

February, 1953

H & S Company
Service Battalion
Marine Barracks
Camp Pendleton, California

March, 1955

Marine Barracks
NAATC
Naval Air Station
Corpus Christi, Texas

August, 1955

General Casual Company
Headquarters Battalion
Marine Coprs Base
Camp Pendleton , California

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**KOREAN WAR SYMPOSIUM
RICHARD P. HOLGIN
Vita**

General Information

Born: March 17, 1933

Place: Houston, Texas

Employment: 1986 to present

Ninfa, Inc., Mexican Restaurant

Title: Director of Human Resources

Education:

Sam Houston / Milby High Schools

GED U.S. Armed Forces Institute

University of Houston - Houston, Texas

BS; Bachelor of Science in Business Service Technology

Stanford University - Palo Alto, California

Graduate School of Business

SEP - Stanford Executive Program Graduate

Military

Enlisted: United States Marine Corps - May, 1949, Houston, Texas

Discharged: Camp Pendleton, California, August, 1955

Discharged Rank: Sergeant

Tour of Duty :

Korea;

Inchon Landing - September 15, 1950

Liberation of Seoul October, 1950

Wonson Landing - November, 1950

Chosin Reservoir Battle, 27 November - 12 December 1950

Yudan-ni, Hagaru-ri, Koto-ri, Humhung, Hangnam (70 miles, 12 days), Pusan. Korea

Service Duty

14th Infantry Battalion, USMCR - Houston, Texas

Service Battery, 3rd Battalion, 11th Marines, 1st Marine Division

Marine Barrack, Naval Air Station, Corpus Christi, TX

Marine Barrack, Naval Ammunition Depot, McAlester, OK

2nd 155mm Gun Battalion, FMF Atlantic, Camp Lejeune, NC

2nd Battalion, 10th Marines, 2nd Marine Division, Camp Lejeune, NC

F Battery, 3rd Battalion, 6th Marines- 6th Fleet, Mediterranean Sea

Service Battalion, Marine Barracks, Camp Pendleton, CA

Military Decorations

Purple Heart Medal

Presidential Unit Citation, with two Battle Stars

Marine Corps Good Conduct Medal

Navy Occupation Service Medal With E Clasp

USMC Organized Reserve Medal

National Defence Medal

Korean Service Medal with three Battle Stars

Korean Presidential Unit Citation

United Nation Service Medal

Military Association Membership

The Chosin Few - Past President, Texas Gulf Coast Chapter

1st Marine Division Association - Life member

Disable American Veterans - Life Member

American Legion - Past Post Commemder

Marine Corps League

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7005 AGC - 1 PH 2:41

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CITY OF SAN ANTONIO
CITY CLERK

The page to which this certificate is affixed is a full, true and correct copy of the original on file and of record in my office. ATTESTED: 1-18-

my office. ATTESTED: 1-13-03



GERRY RICKHOFF
COUNTY CLERK
BEXAR COUNTY, TEXAS
BY: ELV Deputy

SCANNED

1. LAST NAME—FIRST NAME—MIDDLE NAME		2. SERVICE NUMBER		3. GRADE—DATE—BRANCH AND DATE		4. COMPONENT AND BRANCH OR CLASS	
HOLGIN, Richard Patrick		1107098		SGT 23 Nov 51		USMC	
5. QUALIFICATIONS		6. EFFECTIVE DATE OF SEPARATION		7. TYPE OF SEPARATION			
3011		26 Mar 55		DISCHARGE			
8. REASON AND AUTHORITY FOR SEPARATION		9. PLACE OF SEPARATION					
BoE; Para 10258 MCM		MB, NAATO, NAS, CorpC, Texas					
10. DATE OF BIRTH		11. PLACE OF BIRTH (City and State)		12. DESCRIPTION			
17 Mar 32		Houston, Texas		Male Race Black Hair Black Eyes Brown Height 68" Weight 152			
13. REGISTERED		14. SELECTIVE SERVICE LOCAL BOARD NUMBER (City, County, State)		15. INSPECTED			
YES <input checked="" type="checkbox"/> NO <input type="checkbox"/>		Unknown		DAY MONTH YEAR			
16. ENLISTED IN OR TRANSFERRED TO A RESERVE COMPONENT		17. MEANS OF ENTRY OTHER THAN BY INDUCTION					
YES <input checked="" type="checkbox"/> NO <input type="checkbox"/>		18. GRADE—DATE OR RATE AT TIME OF ENTRY INTO ACTIVE SERVICE					
COMPONENT AND BRANCH OR CLASS		Sergeant					
19. DATE AND PLACE OF ENTRY INTO ACTIVE SERVICE		20. HOME ADDRESS AT TIME OF ENTRY INTO ACTIVE SERVICE (St., R.F.D., City, County and State)					
27 Mar 53 Houston, Texas		7825 Avenue L, Houston, Harris Co., Texas					
21. NET (Mar Co) SERVICE COMPLETED FOR PAY PURPOSES EXCLUDING THIS PERIOD		A. YEARS		B. MONTHS		C. DAYS	
03		10		07			
22. NET SERVICE COMPLETED FOR PAY PURPOSES THIS PERIOD		02		00		00	
23. OTHER SERVICE (Act of 16 June 1942 as amended) COMPLETED FOR PAY PURPOSES		00		00		00	
24. TOTAL NET SERVICE COMPLETED FOR PAY PURPOSES		05		10		07	
25. DECORATIONS, MEDALS, BADGES, COMMENDATIONS, CITATIONS AND CAMPAIGN RIBBONS AWARDED OR AUTHORIZED		26. FOREIGN AND/OR SEA SERVICE					
Organized Reserve Medal; Navy Occupation Ser Med w/E Glasg; Nat'l Def; Korean Ser Medal w/3x; UN Ser Medal; Good Conduct; Purple Heart Medal; Presidential Citation w/2x; 100% Awarded as a result of action with enemy forces (Place and Date, if known)		00 MONTHS 00 DAYS 00					
30. SERVICE SCHOOLS OR COLLEGES, COLLECT TRAINING COURSES AND/OR POST-GRAD. COURSES SUCCESSFULLY COMPLETED		DAYS (From-To)		MAJOR COURSES		31. SERVICE TRAINING COURSES SUCCESSFULLY COMPLETED	
NCO Scol MCB Campen Calif. Aug 53-Sep 53				NCO LdrShip			
				Book 82		Page 221	
GOVERNMENT INSURANCE INFORMATION: (A) Personnel plan premiums must continue to be paid when due, or within 31 days thereafter, or insurance will lapse. (B) Term life insurance under writer name as (A) above. (C) Term insurance under writer—premium payment must be resumed within 120 days after separation. Forward premiums to V.A. Pamphlet 9-53. When paying premiums give full name, address, Service Number, Policy Number(s), Branch of Service, date of separation. Contact nearest VA office for information concerning Government Life Insurance.							
32A. KIND AND DATE OF INSURANCE & RETIREMENT		32B. ACTIVE SERVICE PRIOR TO 30 APRIL 1951		33. MONTH ALLOTMENT DISCONTINUED		34. MONTH NEXT PREMIUM DUE	
NONE		YES <input checked="" type="checkbox"/> NO <input type="checkbox"/> UNKNOWN <input type="checkbox"/>		NONE		NONE	
35. TOTAL PAYMENT UPON SEPARATION		36. TRAVEL OR SUBSISTENCE ALLOWANCE INCLUDED		37. DISBURSING OFFICER'S NAME AND SYMBOL NUMBER			
14.82		14.82		J.B. RUMYAN, LTJG, SC USNR 053216			
38. REMARKS (Continue on reverse)		39. SIGNATURE OF OFFICER AUTHORIZED TO SIGN					
RECOMMENDED FOR REENLISTMENT NO MOP PAID C552916 J.B. RUMYAN, 053216		D. N. MC KENZIE 1st Lt, USMC, Adjutant					
40. V.A. BENEFITS PREVIOUSLY APPLIED FOR (Specify type)							
COMPENSATION, PENSION, INSURANCE BENEFITS, ETC.							
41. DATES OF LAST CIVILIAN EMPLOYMENT		42. MAIN CIVILIAN OCCUPATION		43. NAME AND ADDRESS OF LAST CIVILIAN EMPLOYER			
FROM 1953 TO 1953		Salesperson		Alex Tailors, Houston, Texas			
44. UNITED STATES CITIZEN		45. MARITAL STATUS		46. NON-SERVICE EDUCATION (Years successfully completed)		47. PERMANENT ADDRESS FOR MAILING PURPOSES AFTER SEPARATION (St., R.F.D., City, County, and State)	
YES <input checked="" type="checkbox"/> NO <input type="checkbox"/>		Single		GRADE: 8 2 COL: LEGE DEGREE (S)		7325 Avenue L., Houston, Harris Co., Texas	
				MAJOR COURSE OR FIELD		SIGNATURE OF PERSON BEING SEPARATED	
						RICHARD P. HOLGIN	

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2005 FEB - 1 PM 2:44

CERTIFICATE
The page to which this certificate is
affixed is a full, true and correct copy
of the original on file and of record in
my office. ATTESTED: 1-13-03
GERRY RICKHOFF
COUNTY CLERK
BEXAR COUNTY, TEXAS
BY: Deputy

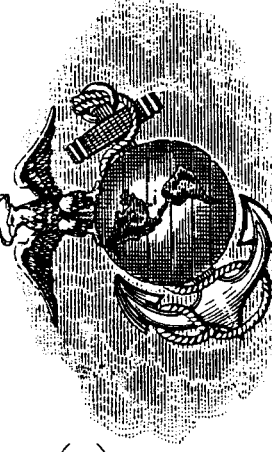


CHARACTER OF SEPARATION		REPORT OF SEPARATION FROM THE ARMED FORCES OF THE UNITED STATES		DEPARTMENT UNITED STATES MARINE CORPS	
HONORABLE		1. LAST NAME—FIRST NAME—MIDDLE NAME HOLGIN, Richard Patrick		2. GRADE—RANK—RATE AND DATE Sgt 21 Nov 51	
3. QUALIFICATIONS SPECIALTY NUMBER OR SYMBOL 9911		4. COMPONENT AND BRANCH OR CLASS USMC		5. EFFECTIVE DATE OF SEPARATION 19 Aug 55	
6. REASON AND AUTHORITY FOR SEPARATION Para 10268 MCM & CMC ltr DMB-1722-sc 3 Aug 55		7. TYPE OF SEPARATION Discharge		8. PLACE OF SEPARATION Headquarters Battalion, Camp Pendleton, California	
9. DATE OF BIRTH 17 Mar 32		10. PLACE OF BIRTH (City and State) Houston, Texas		11. DESCRIPTION Male Race Color Hair Color Eyes Height Weight Male Cauc Black Brown 68" 140	
12. REGISTERED YES NO SELECTIVE SERVICE NUMBER X Not Available		13. SELECTIVE SERVICE LOCAL BOARD NUMBER (City, County, State) Houston (Harris) Texas		14. INDUCTED DAY MONTH YEAR - - -	
15. ENLISTED IN OR TRANSFERRED TO A RESERVE COMPONENT YES NO COMPONENT AND BRANCH OR CLASS X - -		16. DISTRICT OF AREA COMMAND -		17. GRADE—RATE OR RANK AT TIME OF ENTRY INTO ACTIVE SERVICE Sergeant	
18. MEANS OF ENTRY OTHER THAN BY INDUCTION <input type="checkbox"/> UNENLISTED <input checked="" type="checkbox"/> REENLISTED <input type="checkbox"/> COMMISSIONED <input type="checkbox"/> CALLED FROM INACTIVE DUTY		19. HOME ADDRESS AT TIME OF ENTRY INTO ACTIVE SERVICE (St., R.F.D., County, City and State) 7325 Avenue L., Houston, Texas			
20. DATE AND PLACE OF ENTRY INTO ACTIVE SERVICE DAY MONTH YEAR PLACE (City and State) 22 Apr 55 Houston, Texas		21. STATEMENT OF SERVICE FOR PAY PURPOSES A. YEARS B. MONTHS C. DAYS 5 10 6			
22. NET (MarCorps) SERVICE COMPLETED FOR PAY PURPOSES EXCLUDING THIS PERIOD 1		23. NET SERVICE COMPLETED FOR PAY PURPOSES THIS PERIOD -		24. FOREIGN AND/OR SEA SERVICE YEARS MONTHS DAYS -	
25. OTHER SERVICE (Act of 16 June 1942 as amended) COMPLETED FOR PAY PURPOSES 6		26. TOTAL NET SERVICE COMPLETED FOR PAY PURPOSES 6		27. DECORATIONS, MEDALS, BADGES, COMMENDATIONS, CITATIONS AND CAMPAIGN RIBBONS AWARDED OR AUTHORIZED - Organized Reserve Medal, Occupation Ser Med w/E Clasp National Defense Service Medal, Korean Service Medal, UN Service Medal, Good Conduct, Purple Heart Medal, Pres Unit Citation, Korean PUC	
28. MOST SIGNIFICANT DUTY ASSIGNMENT -		29. WOUNDS RECEIVED AS A RESULT OF ACTION WITH ENEMY FORCES (Place and date, if known) -			
30. SERVICE SCHOOLS OR COLLEGES, COLLEGE TRAINING COURSES AND/OR -		31. SERVICE TRAINING COURSES SUCCESSFULLY -			
<p align="center">OFFICE OF THE DISBURSING OFFICER HEADQUARTERS BATTALION MARINE CORPS BASE (NO MOP PAID BY THIS OFFICE) On 8/19/55 CAMP PENDLETON, CALIFORNIA: J. C. HUDOCK B53350</p>					
GOVERNMENT INSURANCE INFORMATION: If premium is not paid when due or within thirty-one days thereafter, insurance will lapse. Make checks or money orders payable to the Treasurer of the United States. Forward payments for National Service Life Insurance to the Collections Unit, Veterans Administration District Office having jurisdiction of area in which you maintain your mailing address for insurance purposes. Forward payments for United States Government Life Insurance to Collections Division, Veterans Administration, Washington 25, D. C. When making insurance payments be sure to give full name and mailing address for insurance purposes, service number and policy number(s), if known.					
32. KIND OF INSURANCE (amount and premium due each month) N. S. L. I. Indemnity		33. MONTH ALLIANCE DISCONTINUED -		34. MONTH NEXT PREMIUM DUE December 1955	
35. TOTAL PAYMENT UPON SEPARATION \$1800.00		36. TRAVEL OR MILEAGE ALLOWANCE INCLUDED \$108.24		37. DISBURSING OFFICER'S NAME AND SYMBOL NUMBER J. C. HUDOCK B53350	
38. REMARKS (Continue on reverse) "Has service prior to 26 Apr 51." "Paid \$1677.00 disability severance pay."		39. SIGNATURE OF OFFICER AUTHORIZED TO SIGN H. A. SMITH CWO USMC			
40. V.A. BENEFITS PREVIOUSLY APPLIED FOR (Specify type) COMPENSATION, PENSION, INSURANCE BENEFITS, ETC.		CLAIM NUMBER -			
41. DATES OF LAST CIVILIAN EMPLOYMENT: FROM 1953 TO 1953		42. MAIN CIVILIAN OCCUPATION Salesperson		43. NAME AND ADDRESS OF LAST CIVILIAN EMPLOYER Alex Tailors Houston, Texas	
44. UNITED STATES CITIZEN <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO		45. MARITAL STATUS Single		46. NON-SERVICE EDUCATION (Years successfully completed) 8	
47. PERMANENT ADDRESS FOR MAILING PURPOSES AFTER SEPARATION (St., R.F.D., County, City and State) 7325 Avenue L., Houston, (Harris) Texas		48. SIGNATURE OF PERSON BEING SEPARATED Richard P. Holgin			

DD FORM 214
1 JAN 50

INDIVIDUAL'S COPY (TO BE DELIVERED TO THE INDIVIDUAL BEING SEPARATED)

Vertrauenswürdigste Nachrichten



from the Armed Forces of the United States of America

This is to certify that

RICHARD PATRICK HOLGIN 1107098

was Honorably Discharged from the

**Druckers
Kunst
Stempel
Handwerk**

on the 26th day of MARCH 1955
This certificate is awarded
as a testimonial of Honest and Faithful Service

Robert L. Stephens

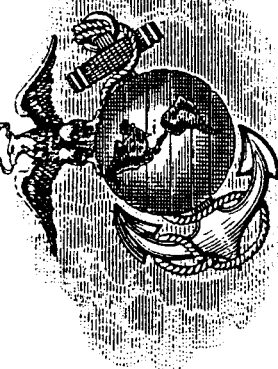
WALTER H. STEPHENS
LtCol, USMC, Commanding

2005 APR -1 PM 2:41

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Honorable Discharge

SEMPER PARATUS
FIDELIS



FIDELI GERTA MERGES

from the Armed Forces of the United States of America

This is to certify that

RICHARD PATRICK HOLGIN

was Honorably Discharged from the

United States Marine Corps

on the 19TH day of _____ AUGUST 1955 — *This certificate is awarded*

as a testimonial of Honest and Faithful Service

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Ben J. Kaiser, Jr.

BENJ. F. KAISER, JR.

COLONEL, U.S. MARINE CORPS

Richard P. Holgin

720 Fowler Street
Houston, TX 77007-5556
713-861-6655

Mailing Address:
P. O. Box 2424
Houston, TX 77252-2424

Summary: Twenty-six years of managerial experience with increasing responsibility including eight years in upper management, twelve years in Personnel and six years in marketing and public relations. Strong managerial background with current record in personnel achievements.

Experience and accomplishments

1986 to 1999 ^(RETIRED) Director of Personnel / Human Resources
Rio Star Corporation / Ninfa's, Inc.

Responsible for advertising, recruiting, interviewing, screening, training and coordinating applicants for 12 restaurants, which grew to 30 as the company expanded. I was able to establish the following programs and procedures:

- Developed, printed and implemented new personnel forms
- Established procedures for recruiting, processing and coordinating g new applicants
- Implemented the new INS form I-9 for all employees
- Placed all INS I-9 information in our computer using ABRA 2000 software to provide current information on each listed employee
- Developed successful training programs for both staff and management
- Implement a corporate health program for all managers
- Interviewed and recruited university graduates from the University of Houston Restaurant and Hospitality College
- Conducted investigation involving workers' compensation claims with doctors resulting in savings to the company
- Investigated and presented information on employee unemployment claims to State of Texas, Unemployment Office, as required by law and within the required time.

1981 - 1985 Director of Personnel
University of Houston

Responsible for performing administrative and development work in the areas of employment, benefits, records, payroll wage and salary administration, staff development, training and employee relations activities for over 500 Professors, Associate Professor, Professionals, Clerical and Maintenance employees.

- Developed, as a committee member, employee health insurance policy for all university of Houston System.
- Developed college policies, employee handbook materials, newsletter and other personnel material
- Directed the organization's filing and maintenance of all personnel records, as required by federal and state laws.
- Coordinated programs of workers' compensation, Chairman of the United Way campaign (3 years) and U. S. Savings Bonds Programs Director

1979-1981 General Manager
La Monita Mexican Food Products

As part of a two-man operation performed all management duties for this 6 million dollars operation. This included major sales campaigns, training, customer relations, new product logo and package designs, product cost and locating of raw materials, storage and inventory. Responsible for:

- Finding raw materials at competitive prices and arranging payment, delivery and storage
- Recruitment of personnel in compliance with INS laws and training new employees
- Maintaining the company fleet of trucks on a 24 hours basis
- Designing and implementing a major sales program to increase sales and sale areas

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1976 - 1979 Harris County Personnel Department
Director of Personnel

Responsible for advertising, recruiting, interviewing, screening and coordinating applicants for thirty-three county departments employing over 3,000 persons with approximately 450 different job classifications. As Equal Employment Officer for Harris County, I developed and implemented its initial EEOC/AA program. These activities covered over 60 departments (elected and appointed) employing over 6,300 persons. During my tenure as Director of Personnel / Equal Employment Officer, Harris County exceeded the affirmative action percentages established by the Equal Employment Opportunity Commission for the SMSA area for three (3) consecutive years. During my tenure, I was able to establish the following programs and procedures:

- Complete program of uniform job descriptions
- New procedures for recruiting and coordinating new applicants
- New procedures for grievance handling
- Revised and updated country personnel policies manual
- Established County-wide training procedures on EEO
- System to research and present unemployment compensation claims
- Authored booklet "Selling to Harris County"

1973-1976 Del Sol Federal Savings and Loan Association
President and Chief Executive Officer

One of the major projects started by the Magnolia Business Center, Inc., was the development of a bank and savings and loan. The bank was started with few problems. The savings and loan required more attention. I devoted full time to this project during 1973. I rewrote the application for Federal Charter and the Economic Survey of Houston, Texas. I "walked" all this information through the Federal Home Loan Bank Board in Little Rock, Arkansas. After the application was approved, but before the license was issued, certain conditions had to be met. I worked with the Board of Directors to meet all these conditions and wrote the final proposal for obtaining the charter. I was able to:

- Complete or obtain 1,183 subscriptions for a total of \$1,469,064.00 in total deposits pledged
- Lease and furnish the home offices and coordinate the grand opening
- Set up the savings department, the home loan department and the accounting department
- Hired all the employees and trained them to follow FHLBB regulations
- Followed the established budget developed by the board and myself which was observed to the amount specified
- Was elected it's first President and Chief Executive Officer

1970-1973 Magnolia Business Center, Inc.
Executive Director

Developed and operated this non-profit organization as a direct result of my work at the Business Resource Developed Center (a non-profit economic development center). The goals and responsibilities were basically the same; however, we decided to develop larger business projects, i.e., banks, savings and loan, shopping centers, housing projects, etc.. In this pursuit, I:

- Wrote a proposal for \$125,000.00 that was granted to create this organization
- Found adequate business offices and negotiated leases
- Wrote all job descriptions, hired and trained all personnel
- Developed the business plans to present to banks and obtained loans for 12 business

Education: B.S. in Business Service Technology
University of Houston, Houston, Texas
Stanford Executive Program
The Graduate School of Business
Stanford University, Palo Alto, California

Special Skills: Fluent in Spanish
Advanced training in Quart-X-Press, Microsoft Word, MyAdvanceMailList
Skilled in staff development and training

References: Provided upon request, once mutual interest has been established

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11:24



CONGRESSIONAL CERTIFICATE

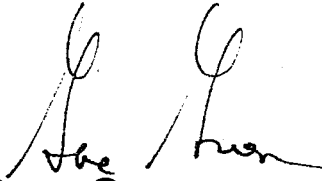
*As the duly elected Member of Congress from the
29th Congressional District of the State of Texas,*

I am honored to present this certificate to

Richard P. Holgin

*in commemoration of the 50th Anniversary of
the Korean War, and in recognition of your
outstanding military service. Your country
is forever grateful.*

July 2003


Gene Green
Member of Congress

2005 APR - 1 PM 2:41

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CITY CLERK



Council Member
GABRIEL VASQUEZ
District H

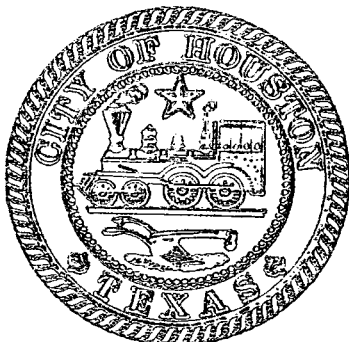
salutes

Richard P. Holgin

for serving the
United States of America
with courage and dedication during
the Korean War.

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I hereunto sign my name and affix the
Seal of the State of Texas, City of Houston
Council Member, District H

this the 25th day of
July 03

A.D., 20

Gabriel Vasquez

Council Member Gabriel Vasquez
District H



Certificate of Congressional Recognition
Presented by
Congresswoman Sheila Jackson Lee
to
Richard P. Holgin
"Korean War Ceremony"

On behalf of the constituents of the Eighteenth Congressional District of Texas, I salute you for your outstanding bravery and patriotism. Your participation as an American Soldier during the Korean War is a living testament of your devotion and love to the United States of America. Indeed, your dedication and commitment to America is deserving of the respect, admiration and commendation of the United States Congress.

July 25, 2003

Sheila Jackson Lee
Member of Congress

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2003 APR - 15 PM 2:41

CITY OF SAN ANTONIO
OFFICE OF THE CITY COUNCIL
Interdepartmental Memorandum

TO: Mayor and Council Members


FROM: Councilwoman Sheila D. McNeil

COPIES TO: Leticia Vacek, City Clerk; Lisa A. Lopez, City Clerk's Office,
Gayle Mc Daniel, Assistant to City Council; File

SUBJECT: San Antonio Youth Commission Board

DATE: August 18, 2005

I would like to nominate Jasmine Stewart to the San Antonio Youth Commission Board. Application is on file in the City Clerk's Office


Sheila D. McNeil
Councilwoman, District 2

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05 SEP - 7 PM 1:42



CITY OF SAN ANTONIO
YOUTH COMMISSION
APPLICATION FOR APPOINTMENT

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CITY CLERK

05 JUN 13 AM 10:11

Please type or print all the information except for the signature. Applications must be completely filled out using the space provided. Additional pages or other information will not be accepted. Use physical home address. P.O. Boxes will not be accepted. Use back page for additional space. This application may be faxed to 207-7032 or mailed to the following address:

City of San Antonio
Office of the City Clerk
PO Box 839966
San Antonio, Texas 78283-3966

Stewart	Jasmine	Marie
_____ Last Name	_____ First Name	_____ Middle

April 2, 1988	17 years old
_____ Date of Birth (month/day/year)	_____ Age

Female	lack	
_____ Gender	_____ Religion	_____ Social Security Number

	District 2	210-666-1788
_____ Home Address	_____ City Council District	_____ Home Telephone Number

(No PO Box)		
Sam Houston High School	12 th	Senior
_____ High School	_____ Grade level (circle)	_____ Freshmen Sophomore Junior Senior

4635 E. Houston St.	78220	210-661-4134	210-666-2915
_____ School Address	_____ Zip Code	_____ Telephone Number	_____ Fax Number

Mrs. Melonie Hammons	May 2006
_____ Principal's Name	_____ Expected date of graduation (month/year)

My hobbies include dancing, running and mentoring young ladies involved with the

summer youth sports programs I participate in.

Hobbies/Interests

Name: Jasmine M. Stewart

School Involvement: List activities, clubs and other organizations which you are involved or have been involved in the school or schools that you have attended. Indicate office, committee or leadership positions. **(Be specific)**

- Freshman Class Officer: Vice President
- Sophomore Class Officer: President
- Junior Class Officer: Student Representative
- Miss Freshman Sam Houston 2002-2003
- Miss Sophomore Sam Houston 2003-2004
- Finalist - Miss Ebony Sam Houston Pageant
- Sam Houston Spirit Club - Sam Fan: Member
- Sam Houston Principal's Cabinet: Committee Member 2004-2005
- Sam Houston High School 2005-2006 Varsity Cheerleader
- Sam Houston Varsity Basketball: Member 2002 - current
- Sam Houston Varsity Track: Member 2002 - current

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Community Involvement: List civic, religious or other community organizations or activities that you are currently involved in or have been involved in the past. Indicate office, committee or leadership positions. Include affiliations other than San Antonio as appropriate. **(Be specific)**

- NAACP Youth Council: Member
- Del-Teens (Delta Sigma Theta Youth): Member
- San Antonio Blazers Track Club: Team Member
- Warriors For Christ Track & Field Club: Coach and Team Member
- TeamXpress Foundation: Team Member
- Texas State Young People's Union (1999-2004): Praise Dance Coordinator, Teen State Convention Organizer, Registration Committee Member
- National Little League Cheerleader Assoc. - Ft. Sam Houston: Assistant Coach
- R.I.F (Reading Is Fundamental) conducted at W. W. White Elementary School: Volunteer
- Health Fair conducted at W. W. White Elementary School: Volunteer
- The Conquerors Assembly: Member, Children's Ministry Volunteer , Publication/Bulletin Committee Member, Praise Dance Ministry Member
- Girls Giving Back Clinic (2002, 2003): Volunteer , voted by young campers as Top Volunteer

Awards: List personal awards, special recognition and honors that you have received.

- NAACP Youth Image Awards In Athletics
- Who's Who Among American High School Students
- Honor Roll Student
- United States National Honor Roll
- U.I.L. Public Speaking Competitor
- 3rd Place Winner High School Division - M. L. King Essay Contest
- 2004 Tem-Cat Basketball Tournament - All Tournament Team Member
- 2005 District 29-4A 100meter Hurdles Champion
- 2005 District 29-4A 4x100meter Relay Champions
- 2005 District 29-4A 4x200meter Relay Champions
- 2004 District 29-4A 100meter Hurdles Champion

- 2004 District 29-4A 300meter Hurdles Champion
- 2003 District 29-4A 100meter Hurdles 2nd Place Winner
- 2003 District 29-4A 300meter Hurdles 2nd Place Winner
- 2003 District 29-4A 4x200meter Relay 2nd Place Winners
- 4A Division – 2003, 2004, & 2005 Regional Finalist in 100meter Hurdles
- 4A Division – 2005 Regional Finalist in 4x100m Relay (3rd Place)

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List those goals you most wish to accomplish immediately after graduating from high school or within the next four (4) years. **(Be specific)**

- Attend a four year university and major in Child Psychology
- Secure an athletic scholarship in Track & Field at a Texas University
- Secure an internship during the summer months involving counseling or child psychology
- Be a participant in the Amateur Athletic Union National Track & Field competition

Given the opportunity to influence a significant change in San Antonio, what youth-related issue would you address? What approach would you take? Who would you work with? Why this particular issue? **(Be specific)**

If given the opportunity to influence a significant change in San Antonio, the youth-related issue that I would like to address would be stronger programs in sex education. Recently there was a report from the San Antonio Health District which stated that San Antonio high school students have a large number of students infected with an STD. This alarmed me because it reveals that though there is a rise in HIV and AIDS cases in the United States, high school students are not practicing safe sex. I believe that abstinence is the solution, however, there is still a need to provide more hard hitting presentations and programs to teens regarding protecting themselves and practicing safe sex. A coalition of health professionals, school counselors and educators, incorporated with a panel of youths focused on flooding area high schools with sex education programs and information, parent and teen seminars, realistic evidence of the ramifications of contracting sexual diseases and their affects on our bodies, and referral sources would be a step towards better educating our communities.

Applicant's Commitment: Appointees to the Youth Commission must be at least at the Freshmen grade level at the time of appointment. Appointment is for a maximum of a two (2) year period at the Sophomore or Junior grade level. Senior grade level appointees serve for a one (1) year term. Commission meetings are held at least once a month at City Hall or at various high schools throughout the city, at specific times and dates. Sometimes because of special projects or other scheduled activities, meetings may be increased to more than once a month. **Attendance at these meetings is mandatory.**

Limited excused absences are allowed. Non-attendance or exceeding the maximum excused absences can lead to removal from office.

In submitting this application, I certify that the information provided is complete and accurate to the best of my knowledge. Falsification of information could result in disqualification. By my signature below, I acknowledge the conditions for appointment and agree to participate actively. I further agree to abide by both Rules and Regulations of Boards and Commissions and those of the Youth Commission of the City of San Antonio.

Jasmine Stewart
Signature of Applicant

June 9, 2005
Date

Parent/Guardian's Commitment: I understand that my son's/daughter's participation and attendance at meetings, activities and functions of the City of San Antonio Youth Commission is very important and mandatory. I support his/her participation on the Commission.

[Signature]
Parent's/Legal Guardian's Signature

June 9, 2005
Date



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CITY OF SAN ANTONIO
OFFICE OF THE CITY COUNCIL
Interdepartmental Memorandum

TO: Mayor and Council Members

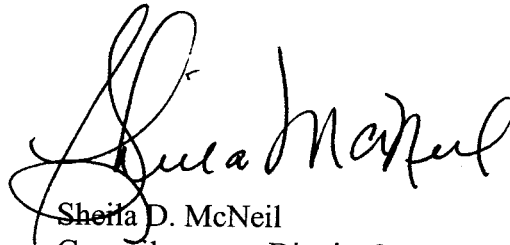
FROM: Councilwoman Sheila D. McNeil

COPIES TO: Leticia Vacek, City Clerk; Lisa A. Lopez, City Clerk's Office,
Gayle Mc Daniel, Assistant to City Council; File

SUBJECT: Disability Access Advisory Board

DATE: August 18, 2005

I would like to re-appoint Terry D. Bates to the Disability Access Advisory Board.
Application is on file in the City Clerk's Office



Sheila D. McNeil
Councilwoman, District 2

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CITY OF SAN ANTONIO
OFFICE OF THE CITY COUNCIL
INTERDEPARTMENTAL CORRESPONDENCE SHEET

TO: Leticia Vasek, City Clerk

FROM: Councilman Roger O. Flores, District 1

COPIES TO: Mayor and Council; City Manager; City Attorney; File

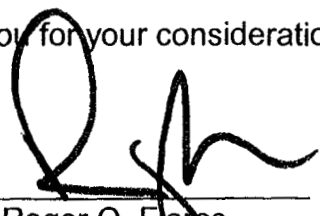
SUBJECT: Boards and Commissions Nominations

DATE: September 8, 2005

I would like to nominate the following people to fill vacancies for District 1 Boards and Commission slots.

Parks & Recreation Board - Barbara Witte-Howell
City Commission on Veterans Affairs – Richard Holgin
Electrical Examining Board – Jay "Scott" Shaver

Applications are on file. Thank you for your consideration.



Roger O. Flores
City Councilman, District 1

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City of San Antonio
Application for Appointment

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Board/Commission/Committee

PARKS + RECREATION BOARD

05 JUL 27 AM NO: 11

*Note: Information subject to review and considered public record upon receipt

Name:

Ms. Wille-Hawell Barbara Louis

(Title)

(Middle)

Mailing Address: _____

2 782 R

Preferred Phone and Fax: _____

733-0550
(Phone)

733-0550
(Fax)

Employer

N/A

Occupation:

Nursing Home Administrator

Are you or can you be qualified to vote in a City of San Antonio Election? ☒ Yes ☐ No

Are you a City of San Antonio resident? ☒ Yes ☐ No How Long? _____

In which City Council District do you reside? ONE Length of residence: 20 yrs.

Have you ever represented any other private person, group or entity for compensation before the City Council or any department, commission, board or committee of the City within the last three years?

☐ Yes

☒ No

Do either you, your spouse or your employer have any financial interest, direct or indirect in any contract with the City (this includes serving as an Administrative Aide to a Council member), or do either you, your spouse or your employer have any financial interest, directly or indirectly, in the sale to the City of any land, materials, supplies or service?

☐ Yes

☒ No

Resolution No. 92-31-26 states - appointment to City Boards and Commissions include allowance for proper representation to reflect not only the ethnic makeup of the community, but also its gender makeup.

ETHNIC CODE:



W = Non-Minority

H = Hispanic*

* = Note that Hispanic includes all persons of Mexican, Puerto Rican, Cuban, Central or South American or other Spanish culture or origin regardless of race.

B = African American

P = Asian or Pacific Islander

O = Other

I = American Indian/Alaska Native Aleutian

GENDER CODE:



M = Male

F = Female

Do you have any litigation pending, either personally or professionally? If yes, please describe:

NO

Have you ever been convicted of a felony or a misdemeanor crime involving moral turpitude?

☐ Yes

☒ No

Name:

Barbara L. Wille-Hawell

BACKGROUND

Education: Bachelors of Arts

Professional: Tx. Nursing Facility Administration
Tx. Certified Assistant Living Manager

Volunteer Experience/Community Service: Chairman, River Road
Neighborhood Assn.; Public Works Academy (05)

Areas of interest: Parks, recreation

Please specify membership on any other governmental Board/Commission/Committee.

Please provide a brief narrative outlining your reasons for seeking appointment to a board or commission.
(Resume or additional information may be attached.)

Encourage use of public parks and recrea-
tional facilities while maintaining
quality and promoting expansion and/or acquisition

I have read and understand the guidelines set out in Attachment I of this application. The foregoing and any attached statements are true, accurate and complete; and I agree that any misrepresentation or omission of facts may result in my disqualification for appointment.


Signature

July 25, 2005
Date

PLEASE RETURN COMPLETED FORM TO CITY COUNCIL OFFICE FOR PROCESSING:

City Clerk's Office
P.O. Box 839966
San Antonio, Texas 78283-3966
Fax No. (210) 207-6938

(Original copy will be on file in the City Clerk's Office for 12 months.)

CITY OF SAN ANTONIO
OFFICE OF THE CITY COUNCIL
INTERDEPARTMENTAL CORRESPONDENCE SHEET

TO: Leticia Vasek, City Clerk

FROM: Councilman Roger O. Flores, District 1

COPIES TO: Mayor and Council; City Manager; City Attorney; File

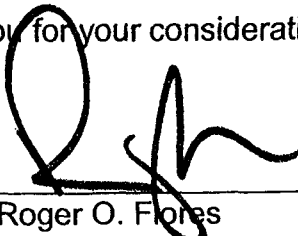
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Roger O. Flores
City Councilman, District 1

05 SEP - 9 AM 10:09

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City of San Antonio

Application for Appointment

Board/Commission/Committee ELECTRICAL BOARDName: PRESIDENT SHAVER Jim SCOTT
(Title) (Last) (First) (Middle)Mailing Address: 217Preferred Phone an 30-3204
(Phone) (Fax)Employer: Bell & McCoy of South Tx. Occupation: MANUFACTURERS REPRESENTATIVEAre you or can you be qualified to vote in a City of San Antonio Election? ☒ Yes ☐ NoAre you a City of San Antonio resident? ☒ Yes ☐ No How Long? 17 1/2 yrs.In which City Council District do you reside? 9 Length of residence: 10 yrs.

Have you ever represented any other private person, group or entity for compensation before the City Council or any department, commission, board or committee of the City within the last three years?

☐ Yes ☒ No

Do you, your spouse or your employer have any financial interest, directly or indirectly in any contract with the City (this includes serving as an Administrative Aide to a Council member)?

☐ Yes ☒ No

Do either you, your spouse or your employer have any financial interest, directly or indirectly, in the sale to the City of any land, materials, supplies or service?

☒ Yes ☐ No

Ordinance 100199 states - appointment to City Boards and Commissions include allowance for proper representation to reflect not only the ethnic makeup of the community, but also its gender makeup. As such, please complete the following optional information.

ETHNIC CODE:



W = Non-Minority

H = Hispanic*

* = Note that Hispanic includes all persons of Mexican, Puerto Rican, Cuban, Central or South American or other Spanish culture or origin regardless of race.

B = African American

P = Asian or Pacific Islander

O = Other

I = American Indian/Alaska Native Aleutian

GENDER CODE:



M = Male

F = Female

(Revised Feb., 2005)

Name: SCOTT SHAVER

Page 2

Do you have any litigation pending or completed within the last 12 months, either personally or professionally, that would affect your ability to fulfill the functions of the board or commission, if selected? If yes, please describe:

NO

Have you ever been convicted of violating any federal, state or municipal law, regulation or ordinance? If so, give details. Do not include traffic violations.

NO**BACKGROUND**Education: Rockwall High SchoolProfessional: PRESIDENT OF BELL & MCCOY OF SOUTH TEXASVolunteer Experience/Community Service: SAT ON BOARD OF I.E.C. AS AN ASSOCIATE MEMBERAreas of interest: GOLF, FISH, HUNT

Have you ever been hired for a position with the City? Yes ☐ No ☒
If yes, list the department(s) and dates below.

Department: _____
From: _____ To: _____

Reason for leaving City employment: _____

Please specify membership on any other governmental Board/Commission/Committee.NONE

(Revised Feb., 2005)

Name: SCOTT SHAVER

Page 3

List all Boards, Commissions, Corporations, Non-Profit Entities, Agencies, or other Entities of which you are a member and/or officer and/or employed by, and give the title and dates of any position which you have held in such organization.

Organization: Bell & McCoy of South Texas, Inc.

Title: President Dates: March 1997 - Present

Organization: I. E. C.

Title: Associate Member Dates: 1996

Please provide a brief narrative outlining your reasons for seeking appointment to a board or commission. (Resume or additional information may be attached.)

I have been a representative in the electrical industry for 23 years. With all the manufacturers I have represented, I feel I have a lot of product knowledge I can bring to the board.

I have read and understand the guidelines set out in Attachment I of this application. The foregoing and any attached statements are true, accurate and complete; and I agree that any misrepresentation or omission of facts may result in my disqualification for appointment.


Signature

6/20/05
Date

PLEASE RETURN COMPLETED FORM TO CITY CLERK'S OFFICE FOR PROCESSING:

City Clerk's Office
City Hall, 2nd Floor
P.O. Box 839966
San Antonio, Texas 78283-3966
Fax No. City Clerk's Office - (210) 207-6938

(Original copy will be on file in the City Clerk's Office for 12 months.)

Note: All information provided herein or pursuant hereto is considered public record upon receipt.

(Revised Feb., 2005)