


**CITY OF SAN ANTONIO
OFFICE OF THE CITY CLERK
CITY COUNCIL AGENDA MEMORANDUM**

CONSENT AGENDA
ITEM NO. 52

TO: Mayor and City Council

FROM: Leticia M. Vacek, City Clerk 

SUBJECT: District Boards and Commissions Appointments

DATE: September 29, 2005 (**Revised**)

SUMMARY AND RECOMMENDATIONS

The following District Board appointments are submitted for the City Council meeting of September 29, 2005 for consideration:

A) **LINEAR CREEKWAY PARKS ADVISORY BOARD**

APPOINT: Dr. Randall Stephen Preissig (District 4)
REAPPOINT: Robert Rodriguez (District 5)

Terms of office will expire May 31, 2007.

COORDINATION

This Ordinance has been coordinated with the City Manager's Office.

B) **HOME IMPROVEMENT ADVISORY BOARD**

APPOINT: Diana Esquivel (District 1)
(Category: Layperson)

Term of office will expire September 29, 2007.

COORDINATION

This Ordinance has been coordinated with the Development Services Department.

C) **SAN ANTONIO COMMISSION ON LITERACY**

APPOINT: Ronald Rocha (District 1)

Term of office will expire May 31, 2007.

COORDINATION

This Ordinance has been coordinated with the Department of Community Initiatives.

D) **ARTS AND CULTURAL ADVISORY COMMITTEE**

APPOINT: Hector Ledesma (District 5)
 (Category: Performing Arts/Theatre)

Term of office will expire May 31, 2007.

COORDINATION

This ordinance has been coordinated with the Office of Cultural Affairs.

E) **MAYOR'S COMMISSION ON THE STATUS OF WOMEN**

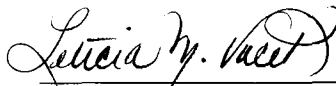
APPOINT: Sonia Rodriguez (Mayor)

Term of office will expire May 31, 2007.

COORDINATION

This ordinance has been coordinated with the Office of the Mayor.

The applications on these respective candidates are attached for your reference.



Leticia M. Vacek
City Clerk

**City of San Antonio
Office of the City Council
Interdepartmental Correspondence Sheet**

TO: Mayor and Councilmembers

FROM: Councilman Richard Perez, District 4

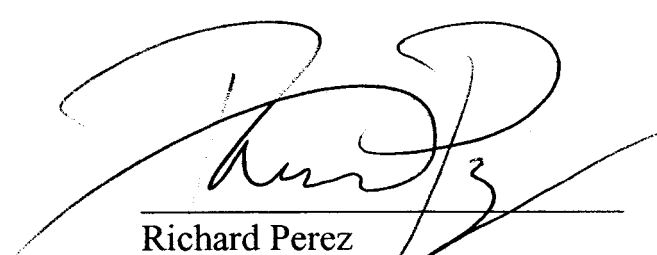
COPIES TO: J. Rolando Bono, City Manager; Leticia Vacek, City Clerk;
Lisa A. Lopez, Senior Administrative Assistant;
Gayle McDaniel, Assistant to City Council; Assistants to the
Mayor

SUBJECT: Nomination to the Linear Creekway Parks Advisory Board

DATE: September 15, 2005

I would like to nominate Dr. Randall Stephen Preissig to the Linear
Creekway Parks Advisory Board.

His application is on file with the Office of the City Clerk.



Richard Perez
Councilman, District 4

05 SEP 15 PM 3:58

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SEP 15 REC'D

City Council District 4

City of San Antonio

Application for Appointment



Board/Commission/Committee Linear Creekway Parks Advisory Board
 Name: Dr. Preissig, Randall Stephen
 (Title) (Last) (First) (Middle)

Mailing Address: 111 SA, TX 78230

Preferred Phone and Fa: 0-492-6100
 (Phone) (Fax)

Employer M+S Radiology Occupation: Physician - Radiologist

Are you or can you be qualified to vote in a City of San Antonio Election? ☒ Yes ☐ No

Are you a City of San Antonio resident? ☒ Yes ☐ No How Long? 30 years

In which City Council District do you reside? 8 Length of residence: 30 years

Have you ever represented any other private person, group or entity for compensation before the City Council or any department, commission, board or committee of the City within the last three years?
☐ Yes ☒ No

Do you, your spouse or your employer have any financial interest, directly or indirectly in any contract with the City (this includes serving as an Administrative Aide to a Council member)?
☐ Yes ☒ No

Do either you, your spouse or your employer have any financial interest, directly or indirectly, in the sale to the City of any land, materials, supplies or service?
☐ Yes ☒ No

Ordinance 100199 states - appointment to City Boards and Commissions include allowance for proper representation to reflect not only the ethnic makeup of the community, but also its gender makeup. As such, please complete the following optional information.

ETHNIC CODE:



W = Non-Minority

H = Hispanic*

* = Note that Hispanic includes all persons of Mexican, Puerto Rican, Cuban, Central or South American or other Spanish culture or origin regardless of race.

B = African American

P = Asian or Pacific Islander

O = Other

I = American Indian/Alaska Native Aleutian

GENDER CODE:



M = Male

F = Female

(Revised Feb., 2005)

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 CITY CLERK

Name: Preissig

Page 2

Do you have any litigation pending or completed within the last 12 months, either personally or professionally, that would affect your ability to fulfill the functions of the board or commission, if selected? If yes, please describe:

No

Have you ever been convicted of violating any federal, state or municipal law, regulation or ordinance? If so, give details. Do not include traffic violations.

No

BACKGROUND

Education: BA - 1968, Vanderbilt Univ.

Professional: MD - 1971 - Univ. of Tennessee
Residency - Duke Univ. 1972-75, Fellowship 1975-76.
Staff Radiologist, Baptist Hospital, 1976 - Present

Volunteer Experience/Community Service: Kelly Parkway Community Action Board, 1999-2003, Baptist Hospital Foundation Board member, 1990-2005.

Areas of interest: Family, Medicine, Health

Have you ever been hired for a position with the City? ☐ Yes ☒ No
If yes, list the department(s) and dates below.

Department: _____
From: _____ To: _____

Reason for leaving City employment: _____

Please specify membership on any other governmental Board/Commission/Committee.

Kelly Parkway Community Action Board, 1999-2003

(Revised Feb., 2005)

Name: Preissig

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05 SEP 15 AM 10:33

List all Boards, Commissions, Corporations, Non-Profit Entities, Agencies, or other Entities of which you are a member and/or officer and/or employed by, and give the title and dates of any position which you have held in such organization.

Organization: Kelley Parkway Community Action Committee
Title: Board Member Dates: 1999-2003
Organization: Baptist Hospital Foundation
Title: Board Member Dates: 1990-2005

Please provide a brief narrative outlining your reasons for seeking appointment to a board or commission. (Resume or additional information may be attached.)

I am a landowner in District 4. Leon Creek runs through my land. I am interested in the best use of Leon Creek & surrounding lands. I have donated land to non-profit groups for this end.

I have read and understand the guidelines set out in Attachment I of this application. The foregoing and any attached statements are true, accurate and complete; and I agree that any misrepresentation or omission of facts may result in my disqualification for appointment.

Orndall Shuning
Signature

9/13/05
Date

PLEASE RETURN COMPLETED FORM TO CITY CLERK'S OFFICE FOR PROCESSING:

City Clerk's Office
City Hall, 2nd Floor
P.O. Box 839966
San Antonio, Texas 78283-3966
Fax No. City Clerk's Office - (210) 207-6938

(Original copy will be on file in the City Clerk's Office for 12 months.)

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CITY CLERK

Note: All information provided herein or pursuant hereto is considered public record upon receipt.

(Revised Feb., 2005)

**CITY OF SAN ANTONIO
OFFICE OF THE CITY COUNCIL
Interdepartmental Memorandum**

TO: Mayor and Council Members

FROM: Councilwoman Patti Radle, District 5

COPIES TO: Leticia Vacek, City Clerk; Lisa A. Lopez, City Clerk's Office; Gayle McDaniel, Assistant to City Council; File

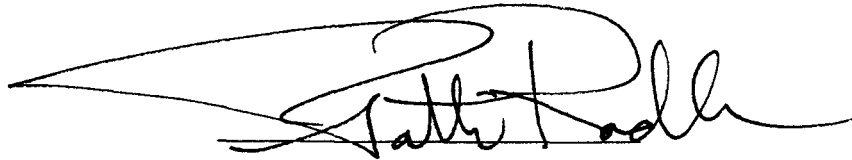
SUBJECT: Linear Creekway Parks Advisory Board

DATE: September 13, 2005

05 SEP 19 AM 10:34

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CITY CLERK

I would like to re-appoint Mr. Robert Rodriguez to the Linear Creekway Parks Advisory Board. Application is on file in the City Clerk's Office.



Patti Radle
Councilwoman, District 5

CITY OF SAN ANTONIO
OFFICE OF THE CITY COUNCIL
INTERDEPARTMENTAL CORRESPONDENCE SHEET

TO: Leticia Vasek, City Clerk

FROM: Councilman Roger O. Flores, District 1

COPIES TO: Mayor and Council; City Manager; City Attorney; File

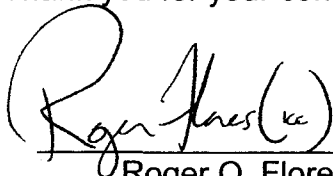
SUBJECT: Boards and Commissions Nominations

DATE: September 14, 2005

I would like to nominate the following people to fill vacancies for District 1 Boards and Commission slots.

Diana Esquivel – Home Improvement Advisory Board
Ronald Rocha – San Antonio Commission on Literacy

Applications are on file. Thank you for your consideration.

A handwritten signature in black ink, appearing to read "Roger Flores", with a circled "cc" to the right. The signature is written over a horizontal line.

Roger O. Flores
City Councilman, District 1

City of San Antonio Application for Appointment



Board/Commission/Committee Home Improvement Advisory Board
Name: Ms. Esquivel, Diana
(Title) (Last) (First) (Middle)

Mailing Address: 22

Preferred Phone and Fax
(Phone) (Fax) 131-8222

Employer UU Housing Assistance Corp. Occupation: Executive Director

Are you or can you be qualified to vote in a City of San Antonio Election? ☒ Yes ☐ No

Are you a City of San Antonio resident? ☒ Yes ☐ No How Long? _____

In which City Council District do you reside? 3 Length of residence: 8 yrs

Have you ever represented any other private person, group or entity for compensation before the City Council or any department, commission, board or committee of the City within the last three years?
☐ Yes ☒ No

Do you, your spouse or your employer have any financial interest, directly or indirectly in any contract with the City (this includes serving as an Administrative Aide to a Council member)?
☐ Yes ☒ No

Do either you, your spouse or your employer have any financial interest, directly or indirectly, in the sale to the City of any land, materials, supplies or service?
☐ Yes ☒ No

Ordinance 100199 states - appointment to City Boards and Commissions include allowance for proper representation to reflect not only the ethnic makeup of the community, but also its gender makeup. As such, please complete the following optional information.

ETHNIC CODE: ☒ H

W = Non-Minority

H = Hispanic*

* = Note that Hispanic includes all persons of Mexican, Puerto Rican, Cuban, Central or South American or other Spanish culture or origin regardless of race.

B = African American

P = Asian or Pacific Islander

O = Other

I = American Indian/Alaska Native Aleutian

GENDER CODE: ☒ F

M = Male

F = Female

(Revised Feb., 2005)

Name: Diana Esquivel

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Do you have any litigation pending or completed within the last 12 months, either personally or professionally, that would affect your ability to fulfill the functions of the board or commission, if selected? If yes, please describe:

No

Have you ever been convicted of violating any federal, state or municipal law, regulation or ordinance? If so, give details. Do not include traffic violations.

No**BACKGROUND**

Education: Graduated - Brackenridge H.S. - 1974. Currently attending UTSA -
Graduation - expected May '06

Professional: _____

Volunteer Experience/Community Service: _____

Areas of interest: Low-income housing rehab & new homeowners

Have you ever been hired for a position with the City? ☐ Yes ☒ No
If yes, list the department(s) and dates below.

Department: _____
From: _____ To: _____

Reason for leaving City employment: _____

Please specify membership on any other governmental Board/Commission/Committee.

N/A

(Revised Feb., 2005)

Name: _____

Page 3

List all Boards, Commissions, Corporations, Non-Profit Entities, Agencies, or other Entities of which you are a member and/or officer and/or employed by, and give the title and dates of any position which you have held in such organization.

Organization: N/A

Title: _____ Dates: _____

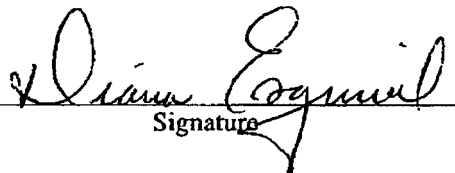
Organization: _____

Title: _____ Dates: _____

Please provide a brief narrative outlining your reasons for seeking appointment to a board or commission. (Resume or additional information may be attached.)

UUHAC works programs for rehabilitation and in-fill new construction so this appointment will allow to be informed and contribute some of the experiences in this area.

I have read and understand the guidelines set out in Attachment I of this application. The foregoing and any attached statements are true, accurate and complete; and I agree that any misrepresentation or omission of facts may result in my disqualification for appointment.


Signature

9-8-05
Date

PLEASE RETURN COMPLETED FORM TO CITY CLERK'S OFFICE FOR PROCESSING:

City Clerk's Office
City Hall, 2nd Floor
P.O. Box 839966
San Antonio, Texas 78283-3966
Fax No. City Clerk's Office - (210) 207-6938

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(Revised Feb., 2005)

Name: Rocha, Ronald E.

Page 2

Do you have any litigation pending or completed within the last 12 months, either personally or professionally, that would affect your ability to fulfill the functions of the board or commission, if selected? If yes, please describe:

N/A

Have you ever been convicted of violating any federal, state or municipal law, regulation or ordinance? If so, give details. Do not include traffic violations.

N/A**BACKGROUND**

Education: Central Catholic high school St. Mary's University undergraduate
Thurgood Marshall school of law

Professional: A Honey, Linebarger Gosses Blair & Sampson LLP for over 11 years

Volunteer Experience/Community Service: Texas Scholars program (SAISD)

Areas of interest: _____

Have you ever been hired for a position with the City? Yes ☒ No
If yes, list the department(s) and dates below.

Department: _____

From: _____ To: _____

Reason for leaving City employment: _____

Please specify membership on any other governmental Board/Commission/Committee.

Citizens' Commission on City/County Service interaction
Market Square Commission

(Revised Feb., 2005)

Name: Rocha, Ronald E.

Page 3

List all Boards, Commissions, Corporations, Non-Profit Entities, Agencies, or other Entities of which you are a member and/or officer and/or employed by, and give the title and dates of any position which you have held in such organization.

Organization: Texas Scholars program (SAISD)

Title: Speaker Dates: currently enrolled

Organization: _____

Title: _____ Dates: _____

Please provide a brief narrative outlining your reasons for seeking appointment to a board or commission. (Resume or additional information may be attached.)

my interest in the Literacy Board is to keep dropout rates to a minimum. I provided that assistance in the Texas scholars program w/ SAISD and hope through this commission promote this sort of program to other school Districts.

I have read and understand the guidelines set out in Attachment I of this application. The foregoing and any attached statements are true, accurate and complete; and I agree that any misrepresentation or omission of facts may result in my disqualification for appointment.

Roll E Roll
Signature

9-9-05
Date

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(Revised Feb., 2005)

**CITY OF SAN ANTONIO
OFFICE OF THE CITY COUNCIL
Interdepartmental Memorandum**

TO: Mayor and Council Members

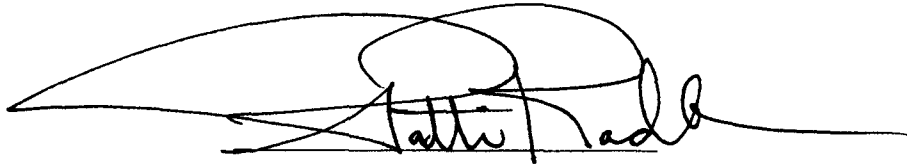
FROM: Councilwoman Patti Radle, District 5

COPIES TO: Leticia Vacek, City Clerk; Lisa A. Lopez, City Clerk's Office; Gayle McDaniel, Assistant to City Council; File

SUBJECT: Arts & Cultural Advisory Committee

DATE: August 31, 2005

I would like to appoint Mr. Hector Ledesma to the Arts & Cultural Advisory Committee. Application is on file in the City Clerk's Office.

A handwritten signature in black ink, appearing to read "Patti Radle", with a large, sweeping flourish above it.

Patti Radle
Councilwoman, District 5

05 SEP 13 AM 10:21

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City of San Antonio Application for Appointment



Board/Commission/Committee

*Note: Information subject to review

Arts & Cultural Advisory Committee

Name:

(Title)

(Last)

(First)

Lederma, Hector

Home Address: 16

71

Mailing Address:

Same as above

(Street)

(Zip Code)

(Business Phone/Fax)

Employer:

~~(I am in between opportunities)~~ KABB TV (Fox 29)

(Name/Address)

Occupation:

~~I am in between opportunities~~ Editor

Are you or can you be qualified to vote in a City of San Antonio Election?

☒ Yes☐ NoAre you a City of San Antonio resident? ☒ Yes☐ No

How Long?

In which City Council District do you reside? District 5

Length of residence:

19 years

Have you ever represented any other private person, group or entity for compensation before the City Council or any department, commission, board or committee of the City within the last three years?

☐ Yes☒ No

Do either you, your spouse or your employer have any financial interest, direct or indirect in any contract with the City, or do either you, your spouse or your employer have any financial interest, directly or indirectly, in the sale to the City of any land, materials, supplies or service?

☐ Yes☒ No

Do you have any litigation pending, either personally or professionally? If yes, please describe:

No

Have you ever been convicted of a felony or a misdemeanor crime involving moral turpitude?

☐ Yes☒ No

BACKGROUND

Education: Syracuse University - B.S. Dual Degree from School of Visual &

Performing Arts and School of Public Communications

Central Catholic - High School Diploma

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Name: Hector Ledesma, Jr.

Page 2

Professional: Sports Anchor/Reporter - KUTV Television (CBS) in Tyler, TX
Sports Director/Anchor - KUST Television (CBS) in San Angelo, TX
Special Events - Syracuse University in Syracuse, NY Counselor ^{Day} YMCA of San Antonio

Volunteer Experience/Community Service: Frequently asked to speak at numerous community gatherings (please see attached resume for more details)
Frequently involved in fund-raising activities for church/school/special ^{intere}

Areas of interest: Arts & Culture, People, Community, Sports,
music, economics, public policy, public service

Please specify membership on any other governmental Board/Commission/Committee.

I am not sure if this is governmental, but my induction to Avance's Board of Directors is pending on an upcoming vote.

Please provide a brief narrative outlining your reasons for seeking appointment to a board or commission. (Resume or additional information may be attached.)

My goal is to serve the residents of District 5 and of San Antonio. Membership to the Arts & Cultural Advisory Committee is an excellent way to preserve an aspect of the community that is very important.

The foregoing and any attached statements are true, accurate and complete; and I agree that any misrepresentation or omission of facts may result in my disqualification for appointment.


 Signature

08/10/05
 Date

PLEASE RETURN COMPLETED FORM TO CITY COUNCIL OFFICE FOR PROCESSING:

City Council Office
 P.O. Box 839966
 San Antonio, Texas 78283-3966

Fax No. City Council - (210)207-7027; City Clerk's Office - (210)207-7032

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August 10, 2005

Patti Radle
PO Box 839966
San Antonio, TX 78283

To The Honorable City Councilwoman Patti Radle,

I hope and trust all is going well. I am writing this letter as an application to the Arts & Cultural Advisory Committee for District 5. Because of my interest in our community, my enthusiasm about giving my time, and my familiarity with arts and culture, I would like the opportunity to serve the people of District 5 and the people of San Antonio.

The Arts and Culture have always been a major part of my life. I don't know if you recall, but Sara and I played in countless piano recitals throughout our youth. Having grown up down the street from the Guadalupe Arts Theatre, I can't tell you how many plays and performances I was lucky enough to attend. While studying abroad in Spain, I studied and became familiar with some of history's greatest artists, from Goya to Michaelangelo, to many others. I also earned a dual degree from Syracuse University's School of Visual & Performing Arts. All of these genuine experiences have given me the appropriate appreciation and understanding of Arts & Culture.

I also realize the importance that Arts and Culture play in our community. On a very basic level, I see the meaning everyday. Across the street from my house on S. Hamilton and Saltillo are the Casiano Homes. Every wall is decorated with beautiful murals representing significant events and figures in our culture. Interesting to note, that recently those murals haven't been defaced. Instead, because of what they represent to our community, the paintings are respected and admired. This prideful view of the arts is just one of many examples of how culture plays such a significant role in District 5 and for our entire city. My comprehension of this importance is a major reason why I am capable of serving on the Arts & Cultural Advisory Committee.

Beyond the importance of Arts & Culture to the folks of District 5 is their importance to San Antonio and our society as a whole. The freedom of expression and its significance to our way of life is a matter I feel very passionate about. I would like and am prepared for the opportunity to make artistic judgments and funding recommendations for City grants. I look forward to hearing from your office.

Sincerely,



Hector Ledesma, Jr.

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Hector Ledesma, Jr.

1616 S. Hamilton
San Antonio, TX 78207

323-8940 / 434-8463
hectorledesma@hotmail.com

Profile

Experienced Professional Communicator with degree from top Public Communications University in the country. A strong leader with excellent interpersonal skills and a superb work ethic. Spanish speaker. Born and raised in San Antonio's Westside community. First-hand experience and understanding of communities with strong Hispanic roots. Thorough knowledge of San Antonio.

Education

Syracuse University, Syracuse, NY 2001
Bachelor of Science - Dual Degree
Broadcast Journalism (Newhouse School Of Communications)
Speech Communication (School Of Visual & Performing Arts)

Central Catholic High School, San Antonio, TX 1997

Experience

KLST (CBS) Television - San Angelo, TX 2001-2004
Sports Director/Anchor

Oversaw and Anchored Sports Department for the market's highest-rated newscast. Supervised Sports Reporter and photographer as well as worked with Executive Producer and News Director to coordinate daily assignments. Created and organized daily schedule for Sports Department.

- Related to community with an on-air communication style that is comfortable, relaxed, and appeals to everyone.
- Preserved KLST's reputation as the television leader in the market. The Sports Department went hand-in-hand with the News Department in terms of large viewership, strong credibility, and outstanding effort.
- Main information source to the community concerning one of San Angelo's biggest stories in recent years. Broke the story when the city terminated its lease with the hockey team. I stayed with the story for three months until the eventual transfer of ownership to a local group of investors.

KYTX (CBS) Television - Tyler, TX 2004-2005
Sports Anchor/Reporter

Created Sports Department at new station. Within half a year, earned a reputation among many as the best sports team in the area. Constantly in communication with the community for ideas and tips in order to break stories.

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- Played a vital role in KYTX's first significant television production from the field. Co-anchored a thirty-minute live special in San Antonio that aired before the state championship football game.
- Managed events of great significance. Covered Dallas Cowboy games, NASCAR race at Texas Motor Speedway, Texas Rangers Season-Opener, etc.

YMCA of San Antonio -- San Antonio, TX

1999

Day Camp Counselor

Responsible for supervision of campers of all ages. Because of location, camp often served children in need. Regularly met with parents and members of the community to discuss children.

- Created programs and lesson plans for campers. Invented ideas and ways to create a positive environment.
- Given more management duties and responsibility as camp went on. Regularly took the leadership role when Site Director was not available.

Accomplishments/Involvement

"Success Story of the Year" (2005) Honor given by Avance non-profit organization

Personal story, name, and pictures featured in *San Antonio Express News*, *United Way Website*, *San Antonio Woman*, *Tyler B Scene Magazine*, *San Angelo Standard Times*, *Syracuse University Magazine*

Personal story the subject of a piece that aired on Telemundo's Television newscast.

Honor Roll Media Award from Grape Creek Independent School District.

- Awarded for professional and respectful manner when covering a story concerning a coach's dismissal for inappropriate behavior.

Frequently asked to attend numerous community gatherings, banquets, luncheons, etc.

- Spoke at Avance's "Mother of the Year" Luncheon (2005, 2002)
- Spoke at Tyler Chamber of Commerce event geared at Hispanic students with college aspirations
- Honored Guest at Goodyear Retirement Organization meeting
- Regularly spoke with San Angelo Junior High and Elementary students
- Twice judged the "Miss Heart of Texas" Pageant in Brady, TX
- "Guest of Honor" for San Angelo's Little League Opening Day

Active role, whether through fund-raising or coordination, in several community-related (church, school, special circumstances) events

St. Timothy's Church/San Juan De Los Lagos Catechism Instructor

A.C.T.S. (Adoration Community Theology Service) Retreat Participant

Dean's List Honoree at Syracuse University

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CITY CLERK

**CITY OF SAN ANTONIO
OFFICE OF THE MAYOR
INTERDEPARTMENTAL CORRESPONDENCE SHEET**

TO: Leticia Vacek, City Clerk

FROM: Mayor Phil Hardberger

COPIES TO: City Council; J. Rolando Bono, City Manager; Gayle McDaniel,
Assistant to the City Council; Lisa A. Lopez, Boards and Commissions
Coordinator

SUBJECT: **Boards and Commissions Appointments**

DATE: September 29, 2005

I would like to appoint the **Sonia M. Rodriguez** as the Mayor's representative to the:

Mayor's Commission on the Status of Women

Current applications for this nomination are on file with your office. Thank you in advance for your efforts on this matter.



**Phil Hardberger
Mayor**

PH/tb

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CITY CLERK
2005 SEP 22 P 2:28

City of San Antonio Application for Appointment

Board/Commission/Committee Mayor's Commission on the Status of WomenName: Ms. Rodriguez Sonia M.
(Title) (Last) (First) (Middle)Mailing Address: 700 N. St. Mary's Street, Suite 1700, SATX 78205
(Street) (Zip Code)Preferred Phone and Fax: (210) 224-4474 (210) 224-1928
(Phone) (Fax)Employer Branton & Hall, P.C. Occupation: AttorneyAre you or can you be qualified to vote in a City of San Antonio Election? ☒ Yes ☐ NoAre you a City of San Antonio resident? ☒ Yes ☐ No How Long? 33 yearsIn which City Council District do you reside? 8 Length of residence: 2 years

Have you ever represented any other private person, group or entity for compensation before the City Council or any department, commission, board or committee of the City within the last three years?

☐ Yes ☒ No

Do you, your spouse or your employer have any financial interest, directly or indirectly in any contract with the City (this includes serving as an Administrative Aide to a Council member)?

☐ Yes ☒ No

Do either you, your spouse or your employer have any financial interest, directly or indirectly, in the sale to the City of any land, materials, supplies or service?

☐ Yes ☒ No

Ordinance 100199 states - appointment to City Boards and Commissions include allowance for proper representation to reflect not only the ethnic makeup of the community, but also its gender makeup. As such, please complete the following optional information.

ETHNIC CODE:

☒ H

W = Non-Minority

H = Hispanic*

* = Note that Hispanic includes all persons of Mexican, Puerto Rican, Cuban, Central or South American or other Spanish culture or origin regardless of race.

B = African American

P = Asian or Pacific Islander

O = Other

I = American Indian/Alaska Native Aleutian

GENDER CODE:

☒ F

M = Male

F = Female

(Revised Feb., 2005)

Name: Sonia M. Rodriguez

Page 2

Do you have any litigation pending or completed within the last 12 months, either personally or professionally, that would affect your ability to fulfill the functions of the board or commission, if selected? If yes, please describe:

No.

Have you ever been convicted of violating any federal, state or municipal law, regulation or ordinance? If so, give details. Do not include traffic violations.

No.**BACKGROUND**

Education: J.D., St. Mary's Univ. School of Law; B.A., Univ. of N. Tex (Political Science)

Professional: Associate, Branton & Hall, P.C., personal injury trial and appellate law

Volunteer Experience/Community Service: Board of Directors, Planned Parenthood of San Antonio & South Central Texas (term expires Dec. 2005); Hispanic Law Alumni Association

Areas of interest: Domestic violence, family planning, sex ed.

Have you ever been hired for a position with the City? ☒ Yes ☐ No
If yes, list the department(s) and dates below.

Department: Office of City Councilman Juan Soliz
From: 1995 To: 1995

Reason for leaving City employment: It was a temporary, part-time position with the councilman's office.

Please specify membership on any other governmental Board/Commission/Committee.

None.

(Revised Feb., 2005)

Name: _____

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List all Boards, Commissions, Corporations, Non-Profit Entities, Agencies, or other Entities of which you are a member and/or officer and/or employed by, and give the title and dates of any position which you have held in such organization.

Organization: Planned Parenthood of SA and South Central Tex.

Title: Director, Board of Dir.

Dates: Dec. 2002 - Dec. 2005

Organization: _____

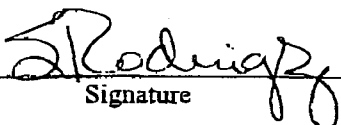
Title: _____

Dates: _____

Please provide a brief narrative outlining your reasons for seeking appointment to a board or commission. (Resume or additional information may be attached.)

The issues facing women in this city are important to me and I believe issues should be studied as they impact girls and women in our society.

I have read and understand the guidelines set out in Attachment I of this application. The foregoing and any attached statements are true, accurate and complete; and I agree that any misrepresentation or omission of facts may result in my disqualification for appointment.


Signature

09/22/2005
Date

PLEASE RETURN COMPLETED FORM TO CITY CLERK'S OFFICE FOR PROCESSING:

City Clerk's Office
City Hall, 2nd Floor
P.O. Box 839966
San Antonio, Texas 78283-3966
Fax No. City Clerk's Office - (210) 207-6938

(Original copy will be on file in the City Clerk's Office for 12 months.)

Note: All information provided herein or pursuant hereto is considered public record upon receipt.

(Revised Feb., 2005)

ATTACHMENT I

As a Board and Commission member, you will be asked to adhere to the following:

1. Ordinance 88874: FINANCIAL DISCLOSURE REPORT

Members are required to abide to the City's Ethics Code and the requirement for each Board and Commission member to file a Financial Disclosure Report upon appointment, and annually thereafter. Failure to file a Financial Disclosure report will be considered an automatic resignation.

(Revised Feb., 2005)