

CITY OF SAN ANTONIO
OFFICE OF THE CITY CLERK
CITY COUNCIL AGENDA MEMORANDUM

TO: Mayor and City Council
FROM: Leticia M. Vacek, City Clerk *LV*
SUBJECT: District Boards and Commissions Appointments
DATE: October 20, 2005

SUMMARY AND RECOMMENDATIONS

The following District Board appointments are submitted for the City Council meeting of October 20, 2005 for consideration:

- A) **SMALL BUSINESS ADVOCACY COMMITTEE**
REAPPOINT: Cynthia Chatelain (District 10)

Term of office will expire May 31, 2007.

COORDINATION

This Ordinance has been coordinated with the Economic Development Department.

- B) **DISABILITY ACCESS ADVISORY COMMITTEE**
REAPPOINT: Merium Malik (District 10)
(Category: Consumer of Handicapped Services)

Term of office will expire May 31, 2007.

COORDINATION

This Ordinance has been coordinated with the Public Works Department.

- C) **TAX PHASE-IN ADVISORY COMMITTEE**
REAPPOINT: Jose M. Hernandez (District 10)

Term of office will expire May 31, 2007.

COORDINATION

This Ordinance has been coordinated with the Economic Development Department.

CITY OF SAN ANTONIO
OFFICE OF THE CITY COUNCIL
Interdepartmental Correspondence

TO: Mayor and Council

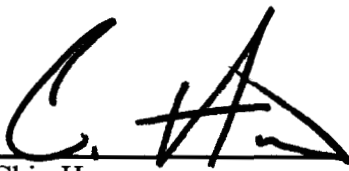
FROM: Chip Haass, Councilman, District 10

COPIES TO: J. Rolando Bono, City Manager; Leticia M. Vacek, City Clerk;
Lisa A. Lopez, Boards and Commissions Coordinator; File

SUBJECT: Small Business Advocacy Committee

DATE: October 7, 2005

I wish to reappoint Ms. Cynthia J. Chatelain to a term of office to the Small Business Advocacy Committee. Her application is on file with the Office of the City Clerk.



Chip Haass
Councilman, District 10

10/7/05

Date

05 OCT -7 PM 12:24
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Interdepartmental Correspondence

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2005 OCT -5 P 2:23

TO: Mayor and Council

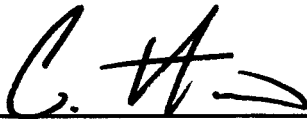
FROM: Chip Haass, Councilman, District 10

COPIES TO: J. Rolando Bono, City Manager; Leticia M. Vacek, City Clerk;
Lisa A. Lopez, Boards and Commissions Coordinator; File

SUBJECT: Disability Access Advisory Committee

DATE: October 5, 2005

I wish to reappoint Ms. Merium Malik to a term of office to the Disability Access Advisory Committee. Her application is on file with the Office of the City Clerk.



Chip Haass
Councilman, District 10

10/6/05

Date

City of San Antonio Application for Appointment



Board/Commission/Committee Disability Access Advisory Committee
 Name: Mrs Malik Merium Jackson
 (Title) (Last) (First) (Middle)

Mailing Address: 12507 El Sendero 78233-6316
 (Street) (Zip Code)

Preferred Phone and Fax: 210-655-5453
 (Phone) (Fax)

Employer na Occupation: writer

Are you or can you be qualified to vote in a City of San Antonio Election? ☒ Yes ☐ No

Are you a City of San Antonio resident? ☒ Yes ☐ No How Long? _____

In which City Council District do you reside? 10 Length of residence: 22 yrs

Have you ever represented any other private person, group or entity for compensation before the City Council or any department, commission, board or committee of the City within the last three years?
☐ Yes ☒ No

Do you, your spouse or your employer have any financial interest, direct or indirect in any contract with the City (this includes serving as an Administrative Aide to a Council member)?
☐ Yes ☒ No

Do either you, your spouse or your employer have any financial interest, directly or indirectly, in the sale to the City of any land, materials, supplies or service?
☐ Yes ☒ No

Ordinance 100199 states - appointment to City Boards and Commissions include allowance for proper representation to reflect not only the ethnic makeup of the community, but also its gender makeup. As such, please complete the following optional information.

ETHNIC CODE:



W = Non-Minority

H = Hispanic*

* = Note that Hispanic includes all persons of Mexican, Puerto Rican, Cuban, Central or South American or other Spanish culture or origin regardless of race.

B = African American

P = Asian or Pacific Islander

O = Other

I = American Indian/Alaska Native Aleutian

GENDER CODE:



M = Male

F = Female

Name: Meriam Malik

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Do you have any litigation pending or completed within the last 12 months, either personally or professionally, that would affect your ability to fulfill the functions of the board or commission, if selected? If yes, please describe:

No

Have you ever been convicted of violating any federal, state or municipal law, regulation or ordinance? If so, give details. Do not include traffic violations.

No

BACKGROUND

Education: College graduate - Journalism major
Lay Ministry Certificate

Professional: _____

Volunteer Experience/Community Service: Church volunteer as teacher,
writer, minister to the sick,
Editor & writer for Neighborhood Newsletter
(suburb) and for today's Catholic newspaper

Areas of interest: writing, teaching, communication

Have you ever been hired for a position with the City? ☐ Yes ☒ No

If yes, list the department(s) and dates below.

Department: _____

From: _____ To: _____

Reason for leaving City employment: _____

Please specify membership on any other governmental Board/Commission/Committee.

none

(Revised Feb., 2005)

Name: Meriam Malik

Page 3

List all Boards, Commissions, Corporations, Non-Profit Entities, Agencies, or other Entities of which you are a member and/or officer and/or employed by, and give the title and dates of any position which you have held in such organization.

Organization: _____

Title: _____

Dates: _____

Organization: _____

Title: _____

Dates: _____

Please provide a brief narrative outlining your reasons for seeking appointment to a board or commission. (Resume or additional information may be attached.)

I use a wheelchair & sometimes struggle with accessibility. I would like to change that for myself & others.

I have read and understand the guidelines set out in Attachment I of this application. The foregoing and any attached statements are true, accurate and complete; and I agree that any misrepresentation or omission of facts may result in my disqualification for appointment.

Mervin Malik
Signature

March 1, 2005
Date

PLEASE RETURN COMPLETED FORM TO CITY CLERK'S OFFICE FOR PROCESSING:

City Clerk's Office
City Hall, 2nd Floor
P.O. Box 839966
San Antonio, Texas 78283-3966
Fax No. City Clerk's Office - (210) 207-6938

(Original copy will be on file in the City Clerk's Office for 12 months.)

Note: All information provided herein or pursuant hereto is considered public record upon receipt.

(Revised Feb., 2005)

CITY OF SAN ANTONIO
OFFICE OF THE CITY COUNCIL
Interdepartmental Correspondence

RECEIVED
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2005 OCT -5 P 2: 23

TO: Mayor and Council


FROM: Chip Haass, Councilman, District 10

COPIES TO: J. Rolando Bono, City Manager; Leticia M. Vacek, City Clerk;
Lisa A. Lopez, Boards and Commissions Coordinator; File

SUBJECT: Tax Phase-In Advisory Committee

DATE: October 5, 2005

I wish to reappoint Jose M. Hernandez to a term of office to the Tax Phase-In Advisory Committee. His application is on file with the Office of the City Clerk.



Chip Haass
Councilman, District 10

10/6/05

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SUBJECT: Parks and Recreation Board

DATE: October 5, 2005

I wish to reappoint Dr. Jan H. Van Den Hende to a term of office to the Parks and Recreation Board. His application is on file with the Office of the City Clerk.



Chip Haass
Councilman, District 10

10/6/05

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SUBJECT: Home Improvement Advisory Board

DATE: October 5, 2005

I wish to reappoint Ms. Rosie G. Gallegos to a term of office to the Home Improvement Advisory Board. Her application is on file with the Office of the City Clerk.



Chip Haass
Councilman, District 10

10/6/05

Date

**CITY OF SAN ANTONIO
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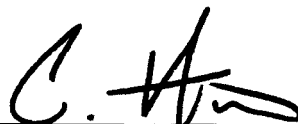
FROM: Chip Haass, Councilman, District 10

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Lisa A. Lopez, Boards and Commissions Coordinator; File

SUBJECT: Electrical Examining and Supervising Board

DATE: October 5, 2005

I wish to reappoint Mr. Billy W. Chamberlin to a term of office to the Electrical Examining and Supervising Board. His application is on file with the Office of the City Clerk.



Chip Haass
Councilman, District 10

10/6/05

Date