

**CITY OF SAN ANTONIO
OFFICE OF THE CITY CLERK
CITY COUNCIL AGENDA MEMORANDUM**

CONSENT AGENDA
ITEM NO. 23

TO: Mayor and City Council

FROM: Leticia M. Vacek, City Clerk *L.V.*

SUBJECT: District Boards and Commissions Appointments

DATE: October 6, 2005

SUMMARY AND RECOMMENDATIONS

The following District Board appointments are submitted for the City Council meeting of October 6, 2005 for consideration:

A) **ARTS AND CULTURAL ADVISORY COMMITTEE**

APPOINT: Theresa A. Ybanez (District 3)
(Category: Business)

Term of office will expire May 31, 2007.

COORDINATION

This Ordinance has been coordinated with the Office of Cultural Affairs.

B) **SAN ANTONIO YOUTH COMMISSION**

APPOINT: Grace Marengo Sanchez (District 3)

Term of office will expire May 31, 2007.

COORDINATION

This Ordinance has been coordinated with the Department of Community Initiatives.

The applications on these respective candidates are attached for your reference.

Leticia M. Vacek

Leticia M. Vacek
City Clerk

**City of San Antonio
Office of the City Council**

Interdepartmental Correspondence Sheet

To: Mayor and Councilmembers

From: Councilman Roland Gutierrez, District 3

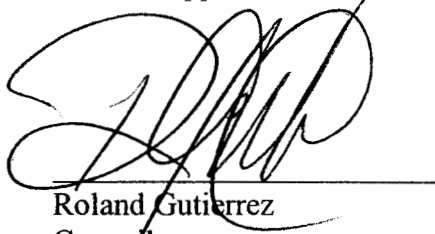
Copies: J. Rolando Bono, Interim City Manager; Leticia M. Vacek, City Clerk
Gayle McDaniel; Assistant to City Council; File

Subject: Appointment of Theresa A. Ybanez to the Arts and Cultural Advisory
Committee

Date: September 26, 2005

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I appoint Ms. Theresa A. Ybanez to the Arts and Cultural Advisory Committee. Ms. Ybanez' application is on file in the City Clerk's office.



Roland Gutierrez
Councilman
District 3

City of San Antonio Application for Appointment



Board/Commission/Committee _____

Name: Ybáñez Theresa A.
(Title) (Last) (First) (Middle)

Mailing Address: 14 _____

Preferred Phone and Fax _____
(Phone) (Fax)

Employer SAISD Occupation: Artist & Educator

Are you or can you be qualified to vote in a City of San Antonio Election? ☒ Yes ☐ No

Are you a City of San Antonio resident? ☒ Yes ☐ No How Long? 46 years

In which City Council District do you reside? District 3 Length of residence: 1 year

Have you ever represented any other private person, group or entity for compensation before the City Council or any department, commission, board or committee of the City within the last three years?

☐ Yes ☒ No

Do you, your spouse or your employer have any financial interest, directly or indirectly in any contract with the City (this includes serving as an Administrative Aide to a Council member)?

☐ Yes ☒ No

Do either you, your spouse or your employer have any financial interest, directly or indirectly, in the sale to the City of any land, materials, supplies or service?

☐ Yes ☒ No

Ordinance 100199 states - appointment to City Boards and Commissions include allowance for proper representation to reflect not only the ethnic makeup of the community, but also its gender makeup. As such, please complete the following optional information.

ETHNIC CODE: ☒ H

W = Non-Minority

H = Hispanic*

* = Note that Hispanic includes all persons of Mexican, Puerto Rican, Cuban, Central or South American or other Spanish culture or origin regardless of race.

B = African American

P = Asian or Pacific Islander

O = Other

I = American Indian/Alaska Native Aleutian

GENDER CODE: ☒ F

M = Male

F = Female

(Revised Feb., 2005)

Name: Theresa A. Ybáñez

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Do you have any litigation pending or completed within the last 12 months, either personally or professionally, that would affect your ability to fulfill the functions of the board or commission, if selected? If yes, please describe:

No

Have you ever been convicted of violating any federal, state or municipal law, regulation or ordinance? If so, give details. Do not include traffic violations.

No

BACKGROUND

Education: BA - Trinity University, Teacher Certification - UTSA
MA - Bilingual/ESL - UTSA

Professional: Artist - 26 years

Education: SAUSD - 18 years, 1 year Oakland Unified -
Oakland, CA, 2 years - Kuwait Foundation for the Advancement of Science

Volunteer Experience/Community Service: Jump-Start Theater, Blue Star Art Space,
Hispanas Unidas, ¡Say Si!

Areas of interest: Art & Education

Have you ever been hired for a position with the City? ☐ Yes ☒ No
If yes, list the department(s) and dates below.

Department: _____

From: _____ To: _____

Reason for leaving City employment: _____

Please specify membership on any other governmental Board/Commission/Committee.

(Revised Feb., 2005)

Name: _____

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List all Boards, Commissions, Corporations, Non-Profit Entities, Agencies, or other Entities of which you are a member and/or officer and/or employed by, and give the title and dates of any position which you have held in such organization.

Organization: Jumpstart Theater

Title: President

Dates: 1997-1999

Organization: Say Si!

Title: Board Member

Dates: 1997-1999

Please provide a brief narrative outlining your reasons for seeking appointment to a board or commission. (Resume or additional information may be attached.)

I am seeking appointment to the Board of Cultural Affairs for the following reasons: first, I am familiar with many of the organizations that seek our city's assistance, thus I am aware of their needs. Second, I want to make a difference in my community. Lastly, I believe in arts & education. I have read and understand the guidelines set out in Attachment I of this application. The foregoing and any attached statements are true, accurate and complete; and I agree that any misrepresentation or omission of facts may result in my disqualification for appointment.

J. A. Ylleaney
Signature

9-19-05
Date

PLEASE RETURN COMPLETED FORM TO CITY CLERK'S OFFICE FOR PROCESSING:

City Clerk's Office
City Hall, 2nd Floor
P.O. Box 839966
San Antonio, Texas 78283-3966
Fax No. City Clerk's Office - (210) 207-6938

(Original copy will be on file in the City Clerk's Office for 12 months.)

Note: All information provided herein or pursuant hereto is considered public record upon receipt.

(Revised Feb., 2005)

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EXTRACURRICULAR ACTIVITIES
Mrs. Theresa A. Ybáñez de Santiago, Artist & Educator
2003-2004

- June 2003 **City of Neighborhoods Conference** The Smithsonian, The Alameda Center, and Cooper Hewitt School of Design New York, NY. I used what I learned for my first nine weeks unit on Sustainable Communities and Architecture in my advanced art class.
- October 2003 **VTS Family Day Japanese Art San Antonio Museum of Art** Connell Middle School Art Students attended and art teacher volunteered in one of the make it take it activities.
- October 2003 Art students met at Mission Espada & Mission San Juan on two Saturdays for art making days using direct observation. Students also had discussions about sustainable communities.
- March 2004 12 art students worked on murals with San Anton Cultural Center artists and VTS crew. Students and art teacher worked on murals at the San Antonio Museum of Art for the **VTS Family Day -Tesoros de Mexico Exhibit**.
- March 2004 **Jr. Vase at Smithson Middle School** Three of my students rated 4's-excellent.
- March 2004 **SHARE Art Exhibit** at Southwest School of Art and Craft. 8 of my students participated. Two were chosen for the permanent collection at the South Texas Blood and Tissue Center.
- April 17th 2004 **SAABE Conference** at UTSA downtown - Presented **Arte y Cultura/Art & Culture** Two of my students, Lupita Hilario and Bruce Hiott, and I presented their work on biculturalism and how art is an excellent vehicle for learning about ourselves and our cultures.
- April 2004 Assisting District Fine Arts Department in writing 7th grade Art Scope and Sequence for the District
- May 2004 Art Students Exhibiting at Region 20
- May 6, 2004 **SAISD Arts Festival** One of four coordinators.
- June 2004 **Painting Intensive Class** teaching high school students at Southwest School of Art & Craft

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**City of San Antonio
Office of the City Council**

Interdepartmental Correspondence Sheet

To: Mayor and Councilmembers

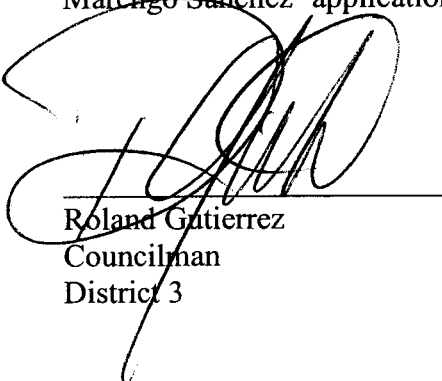
From: Councilman Roland Gutierrez, District 3

Copies: J. Rolando Bono, Interim City Manager; Leticia M. Vacek, City Clerk;
Gayle McDaniel; Assistant to City Council; File

Subject: Appointment of Grace Marengo Sanchez to the San Antonio Youth
Commission

Date: September 26, 2005

I appoint Ms. Grace Marengo Sanchez to the San Antonio Youth Commission. Ms. Marengo Sanchez' application is on file in the City Clerk's office.



Roland Gutierrez
Councilman
District 3

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**CITY OF SAN ANTONIO
YOUTH COMMISSION
APPLICATION FOR APPOINTMENT**

Please type or print all the information except for the signature. Applications must be completely filled out using the space provided. Additional pages or other information will not be accepted. Use physical home address. P.O. Boxes will not be accepted. Use back page for additional space. This application may be faxed to 207-7032 or mailed to the following address:

**City of San Antonio
Office of the City Clerk
PO Box 839966
San Antonio, Texas 78283-3966**

<u>Marengo Sanchez</u>	<u>Grace</u>	<u>Ruth</u>
Last Name	First Name	Middle

<u>September 13, 1988</u>	<u>16</u>
Date of Birth (month/day/year)	Age

<u>Female</u>	<u>Hispanic</u>	
Gender	Ethnicity	Social Security Number

<u>3</u>	<u>(210) 533-1149</u>
Council District	Home Telephone Number

<u>High School</u>	<u>Grade level (circle)</u>	Freshmen Sophomore Junior <u>Senior</u>
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<u>School Address</u>	<u>Zip Code</u>	<u>Telephone Number</u>	<u>Fax Number</u>
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<u>Anne Bristol</u>	<u>May 2006</u>
Principal's Name	Expected date of graduation (month/year)

Ballet, Soccer, Art: painting, drawing, and sculpture - Hobbies

History, government, current events, travel -interests

Hobbies/Interests

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Name: Grace Marengo Sanchez**Youth Commission Application for Appointment**

School Involvement: List activities, clubs and other organizations which you are involved or have been involved in the school or schools that you have attended. Indicate office, committee or leadership positions. **(Be specific)**

Clubs & Activities

- Student Council
 - Secretary 2003-2004
 - Vice President 2004-2005
 - President 2005-2006
- Amnesty International 2003-2004
- Classical Ballet - 12 years 1993-2005
- National Honor Society 2005-2006 Junior and Senior years
- Summer Leadership Camp
 - Summer 2003
 - Summer 2004
 - Summer 2005
- Co-chair on San Antonio Youth Mayoral Forum committee March 2005
- Student Council Youth Leadership Summit organizer
 - Spring 2004
 - Spring 2005
- School Ambassador 2003-2004

Community Involvement: List civic, religious or other community organizations or activities that you are currently involved in or have been involved in the past. Indicate office, committee or leadership positions. Include affiliations other than San Antonio as appropriate. **(Be specific)**

Volunteer Activities

- Inner City Development Summers 2003 and 2004
 - Worked with children during summer programs
- Catholic Worker House 2004 - 2005
 - Soup kitchen
 - Public events: Martin Luther King March
- Our Lady of Guadalupe Catholic Church 2000-2005
 - Alter server
 - Lector
 - Parish events volunteer
- San Antonio Botanical Center
 - Spring 2003
 - Gardening, raking, cleaning etc. Spring 2005
- Eucharistic minister at school Spring 2005-

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Name: Grace Marengo Sanchez**Youth Commission Application for Appointment**

Awards: List personal awards, special recognition and honors that you have received.
Awards & Honors

- Freshmen year (2002-2003)
 - Art I high achievement award
 - Team Sports high achievement award
- Sophomore year (2003-2004)
 - National Association of Women Business Owners written business plan second place winner
 - English II Pre AP achievement award
 - World History Pre AP achievement award
 - Geometry high achievement award
 - Second Honor Role status all year
- Junior year (2004-2005)
 - Telluride Association Summer Programs (TASP) recipient
 - Acceptance into National Honor Society
 - Second Honor Role Status all year
 - Excellence in Art II
 - World History high achievement award
 - Social Justice high achievement award
 - Psychology best class participation award
 - Harvard Book Award
 - Wells College 20,000 scholarship award
 - Texas Association of Parochial Schools (TAPS) district 1st place sculpture
 - TAPS district 5th place Art History
 - TAPS State 5th place sculpture

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List those goals you most wish to accomplish immediately after graduating from high school or within the next four (4) years. **(Be specific)**

In the next four years I hope to graduate from high school and attend college. I also hope to spend time working and living with the people of Central America. My further education will hopefully include, in addition to the academics available to me in college, travel, the life experiences sure to accompany the realities of spreading my wings. I am a strong believer that although a classroom is the traditionally accepted, as well as relatively probable location for learning to occur, the most effective technique of learning is that which inspires the most passion.

Travel has been an important part of my family life for as long as I can remember. It has not only widened my horizons, but also taught me open mindedness as well as acceptance for other cultures. My mom also hopes for me to spend time in Guatemala, the home of the largest population of indigenous people in the Americas.

To me, the education available through things such as travel and working in Central America will give me far more than all that is available in any classroom in the country. Finishing high school, and graduating from college are both very important to me, however I have come to realize the importance, as well as effectiveness, of non-traditional education

Name: Grace Marengo Sanchez

Youth Commission Application for Appointment

Given the opportunity to influence a significant change in San Antonio, what youth-related issue would you address? What approach would you take? Who would you work with? Why this particular issue? **(Be specific)**

In March of this year I was one of three student organizers involved in organizing a youth mayoral forum. The forum was designed to not only inform the youth of San Antonio about local issues but also to inspire continued involvement. The three main candidates for Mayor, Julian Castro, Phil Hardburger, and Carol Shubert, were all present to answer questions in a town hall style meeting. All questions were taken from a youth survey form high school students in every district of San Antonio which my co-organizers and I developed, distributed, compiled and used as the basis for questions to the candidates.

Organizing events such as this is my passion. I hope to inform and involve the youth of San Antonio to actively participate in their local and national government.

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Name: Marengo Sanchez Grace**Youth Commission Application for Appointment**

Applicant's Commitment: Appointees to the Youth Commission must be at least at the Freshmen grade level at the time of appointment. Appointment is for a maximum of a two (2) year period at the Sophomore or Junior grade level. Senior grade level appointees serve for a one (1) year term. Commission meetings are held at least once a month at City Hall or at various high schools throughout the city, at specific times and dates. Sometimes because of special projects or other scheduled activities, meetings may be increased to more than once a month. **Attendance at these meetings is mandatory.** **Limited excused absences** are allowed. Non-attendance or exceeding the maximum excused absences can lead to removal from office.

In submitting this application, I certify that the information provided is complete and accurate to the best of my knowledge. Falsification of information could result in disqualification. By my signature below, I acknowledge the conditions for appointment and agree to participate actively. I further agree to abide by both Rules and Regulations of Boards and Commissions and those of the Youth Commission of the City of San Antonio.

Grace marengo Sanchez
Signature of Applicant

9-26-2005
Date

Parent/Guardian's Commitment: I understand that my son's/daughter's participation and attendance at meetings, activities and functions of the City of San Antonio Youth Commission is very important and mandatory. I support his/her participation on the Commission.

De Sanchez Galvan
Parent's/Legal Guardian's Signature

9.26.2005
Date

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