

Agenda item 15

CITY OF SAN ANTONIO OFFICE OF THE CITY CLERK CITY COUNCIL AGENDA MEMORANDUM

TO: Mayor and City Council
FROM: Leticia M. Vacek, City Clerk *LW*
SUBJECT: District Boards and Commissions Appointments
DATE: June 9, 2005 **(Revised)**

SUMMARY AND RECOMMENDATIONS

The following District Board appointments are submitted for the City Council meeting of June 9, 2005 for consideration:

- A) **TAX PHASE IN ADVISORY COMMITTEE**
APPOINT: Jose M. Hernandez (District 10)

Term of office will expire December 31, 2006.

COORDINATION

This Ordinance has been coordinated with the Economic Development Department.

- B) **ZONING COMMISSION**
APPOINT: Eiginio Rodriguez (District 5)

Term of office will expire June 30, 2007.

COORDINATION

This Ordinance has been coordinated with the Development Services Department.

- C) **CITY COMMISSION ON VETERANS AFFAIRS**
RE-APPOINT: Richard Gonzales (District 5)

Term of office will expire December 31, 2006.

Leticia M. Vacek
Leticia M. Vacek
City Clerk

CITY OF SAN ANTONIO
OFFICE OF THE CITY COUNCIL
Interdepartmental Correspondence

RECEIVED
CITY OF SAN ANTONIO
CITY CLERK

05 MAY 24 AM 11:08

TO: Mayor and Council

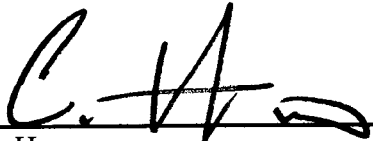
FROM: Chip Haass, Councilman, District 10

COPIES TO: J. Rolando Bono, Interim City Manager; Leticia M. Vacek, City Clerk; Yolanda Byington, Boards and Commissions Coordinator; File

SUBJECT: Tax Phase-In Advisory Committee

DATE: May 24, 2005

I wish to appoint Mr. Jose M. Hernandez to a term of office to the Tax Phase-In Advisory Committee. His application is on file with the Office of the City Clerk.



Chip Haass
Councilman, District 10

5/25/05

Date

City of San Antonio
Application for Appointment



Board/Commission/Committee South Texas Business Fund / Tax Phase In
Name: Mr Hernandez Jose Maria Manuel Adusony
(Title) (Last) (First) (Middle)

Mailing Address: _____

Antonio, TX 78233

Preferred Phone and I _____

Employer _____ Occupation: _____

Are you or can you be qualified to vote in a City of San Antonio Election? ☒ Yes ☐ No

Are you a City of San Antonio resident? ☒ Yes ☐ No How Long? 4 years

In which City Council District do you reside? 10 Length of residence: 4 years

Have you ever represented any other private person, group or entity for compensation before the City Council or any department, commission, board or committee of the City within the last three years?
☐ Yes ☒ No

Do you, your spouse or your employer have any financial interest, directly or indirectly in any contract with the City (this includes serving as an Administrative Aide to a Council member)?
☐ Yes ☒ No

Do either you, your spouse or your employer have any financial interest, directly or indirectly, in the sale to the City of any land, materials, supplies or service?
☐ Yes ☒ No

Ordinance 100199 states - appointment to City Boards and Commissions include allowance for proper representation to reflect not only the ethnic makeup of the community, but also its gender makeup. As such, please complete the following optional information.

ETHNIC CODE: ☒ H

W = Non-Minority

H = Hispanic*

* = Note that Hispanic includes all persons of Mexican, Puerto Rican, Cuban, Central or South American or other Spanish culture or origin regardless of race.

B = African American

P = Asian or Pacific Islander

O = Other

I = American Indian/Alaska Native Aleutian

GENDER CODE: ☒ M

M = Male

F = Female

(Revised Feb., 2005)

List all Boards, Commissions, Corporations, Non-Profit Entities, Agencies, or other Entities of which you are a member and/or officer and/or employed by, and give the title and dates of any position which you have held in such organization.

Organization: National Society of Hispanic MBAs

Title: VP of Finance

Dates: 05-2004 - Current

Organization: Parent Teacher Association

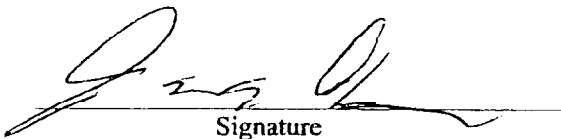
Title: Treasurer

Dates: 2004 - Current

Please provide a brief narrative outlining your reasons for seeking appointment to a board or commission. (Resume or additional information may be attached.)

To help combat community deterioration in San Antonio District 10 by assisting in the growth and development of small business concerns. To keep San Antonio's small businesses competitive.

I have read and understand the guidelines set out in Attachment I of this application. The foregoing and any attached statements are true, accurate and complete; and I agree that any misrepresentation or omission of facts may result in my disqualification for appointment.


Signature

May 16 - 2005
Date

PLEASE RETURN COMPLETED FORM TO CITY CLERK'S OFFICE FOR PROCESSING:

City Clerk's Office
City Hall, 2nd Floor
P.O. Box 839966
San Antonio, Texas 78283-3966
Fax No. City Clerk's Office - (210) 207-6938

(Original copy will be on file in the City Clerk's Office for 12 months.)

Note: All information provided herein or pursuant hereto is considered public record upon receipt.

(Revised Feb., 2005)

Name: Jose M M Hernandez JT

Page 2

Do you have any litigation pending or completed within the last 12 months, either personally or professionally, that would affect your ability to fulfill the functions of the board or commission, if selected? If yes, please describe:

NONE

Have you ever been convicted of violating any federal, state or municipal law, regulation or ordinance? If so, give details. Do not include traffic violations.

NONE

BACKGROUND

Education: B.S. Business Administration

Professional: Small Business Owner Telecommunications Consulting, Part-time sales at Kiosk

Volunteer Experience/Community Service: PTA Board member, VP of Finance for Non-profit organization

Areas of interest: Business & Economic Development

Have you ever been hired for a position with the City? ☐ Yes ☒ No

If yes, list the department(s) and dates below.

Department: _____

From: _____ To: _____

Reason for leaving City employment: _____

Please specify membership on any other governmental Board/Commission/Committee.

(Revised Feb., 2005)

Name: Jose M M Hernandez JT

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CITY OF SAN ANTONIO
OFFICE OF THE CITY COUNCIL
Interdepartmental Memorandum

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05 MAY 27 PM 4:33

TO: Leticia Vacek, City Clerk

FROM: **Councilwoman Patti Radle, District 5**

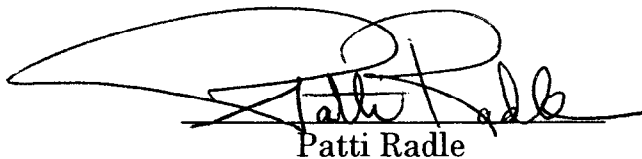
COPIES TO: File

SUBJECT: Eiginio Rodriguez – Reconsideration of Nomination

DATE: May 27, 2005

Leticia,
Because there were city council members absent on the day we considered the nomination of Eiginio Rodriguez for the position of District 5 representative on the Zoning Commission, I would like to have this nomination reconsidered at the council meeting on June 9th. District 5 has been without a commissioner for several weeks. The timing of my nomination was to insure a smooth transition. That has not happened and I would like to see this nomination reconsidered in good timing.

Thank you for your assistance.

A handwritten signature in black ink, appearing to read 'Patti Radle', is written over a horizontal line.

Patti Radle
Councilwoman, District 5

City of San Antonio Application for Appointment



Board/Commission/Committee Zoning Commission

*Note: Information subject to review

Name: Mr. Rodriguez Eiginio M.
(Title) (Last) (First) (Middle)

Home Address: _____

Mailing Address: _____

(Business Phone/Fax)

Employer: N/A

(Name/Address)

Occupation: N/A Retired SAFD Firefighter

Are you or can you be qualified to vote in a City of San Antonio Election?

☒ Yes ☐ No

Are you a City of San Antonio resident? ☒ Yes ☐ No How Long? 40 Years

In which City Council District do you reside? 5

Length of residence: Due to redistricting about 2 years in District 5/ Used to be District 7

Have you ever represented any other private person, group or entity for compensation before the City Council or any department, commission, board or committee of the City within the last three years?

☒ Yes ☐ No

Do either you, your spouse or your employer have any financial interest, direct or indirect in any contract with the City, or do either you, your spouse or your employer have any financial interest, directly or indirectly, in the sale to the City of any land, materials, supplies or service?

☐ Yes ☐ No

Do you have any litigation pending, either personally or professionally? If yes, please describe:

No.

Have you ever been convicted of a felony or a misdemeanor crime involving moral turpitude?

☐ Yes ☒ No

BACKGROUND

Education: About 3 years University studies/ City of San Antonio Fire Academy/ Associate's Fire Science

Degree from San Antonio College

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Professional: Retired Professional City of San Antonio Fire Fighter 1993

Volunteer Experience/Community Service: Co-Founder and President of the Loma Vista Neighborhood Association/ District 5 Advisory Council member/ Participated in SA Graffiti Wipe Out/ MLK March 2003-2004/ COSA Public Works Academy 2004/ MTP/MPO 2003-2004/ NRC Leadership Training classes 2004/ CLI Enterprise Foundation Leadership Training/ U.S. Department of Housing Grant writing Seminar 2004/ Coordinating Committee of SmartGrowth-SA now Secretary and Chair of Government Affairs and Public Policy/ Currently reviewing CPS,SAWS and PW coordination for my neighborhood to hopefully save city money/ Edgewood I.S.D. P.E.A.C.E. Conference Planning Committee Member for 2/26/2005 Event/ Currently Planning Committee for CLI Health Fair for 4/2/2005 / Inform City Council of Community Concerns that may need addressing/ Have spoken before Senate Natural Resources Committee hearing 2003/ Spoken before United States Environmental Protection Agency panel for Aging Initiatives 200?

Areas of interest: Improving the Quality of Life of my community and beyond.

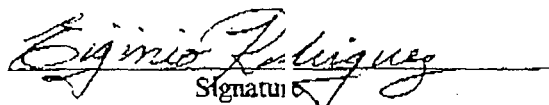
Please specify membership on any other governmental Board/Commission/Committee.

2003-2004 Committee and Subcommittee Member of the Edwards Aquifer Water Quality Advisory Task Force.

Please provide a brief narrative outlining your reasons for seeking appointment to a board or commission. (Resume or additional information may be attached.)

I was asked by my Council person and others to take part on such a commission. They felt that with my experiences I would be a great asset to this commission. I am willing to learn and will to the best of my ability fulfill the responsibilities set forth upon such a position.

The foregoing and any attached statements are true, accurate and complete; and I agree that any misrepresentation or omission of facts may result in my disqualification for appointment.


Signature

March 2, 2005
Date

PLEASE RETURN COMPLETED FORM TO CITY COUNCIL OFFICE FOR PROCESSING:

City Council Office
P.O. Box 839966
San Antonio, Texas 78283-3966

Fax No. City Council - (210)207-7027; City Clerk's Office - (210)207-7032

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**CITY OF SAN ANTONIO
OFFICE OF THE CITY COUNCIL
Interdepartmental Memorandum**

TO: Mayor and Council Members

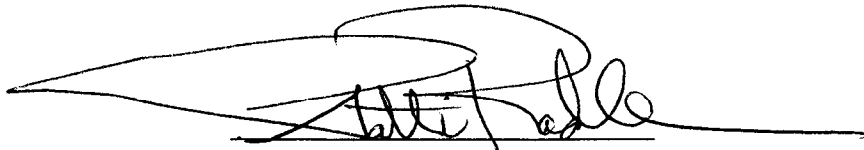
FROM: Councilwoman Patti Radle, District 5

COPIES TO: Leticia Vacek, City Clerk; Lisa A. Lopez, City Clerk's Office; Gayle McDaniel, Assistant to City Council; File

SUBJECT: City Commission on Veteran Affairs

DATE: May 26, 2005

I would like to re-appoint Mr. Richard Gonzales to the City Commission on Veteran Affairs. Application is on file in the City Clerk's Office.

A handwritten signature in black ink, appearing to read 'Patti Radle', with a long horizontal line extending to the right.

Patti Radle
Councilwoman, District 5

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05 MAY 31 AM 9:24

City of San Antonio
Application for Appointment



Board/Commission/Committee Commission On Veterans Affairs

*Note: Information subject to review

Name: Mr. Garcia Rojelio H.
(Title) (Last) (First) (Middle)

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CITY CLERK
2008 MAY -6 F

Home Address: _____

Business Address _____
(Street) (Zip Code) (Business Phone and Fax)

Employer U. S. Air Force Occupation Management Analyst

Are you or can you be qualified to vote in a City of San Antonio Election? ☒ Yes ☐ No

Are you a City of San Antonio resident? ☒ Yes ☐ No How Long? 57 years

In which City Council District do you reside? 10 Length of residence: 7

Have you ever represented any other private person, group or entity for compensation before the City Council or any department, commission, board or committee of the City within the last three years?
☐ Yes ☒ No

Do either you, your spouse or your employer have any financial interest, direct or indirect in any contract with the City (this includes serving as an Administrative Aide to a Council member), or do either you, your spouse or your employer have any financial interest, directly or indirectly, in the sale to the City of any land, materials, supplies or service?
☐ Yes ☒ No

Resolution No. 92-31-26 states - appointment to City Boards and Commissions include allowance for proper representation to reflect not only the ethnic makeup of the community, but also its gender makeup.

ETHNIC CODE:

☒ H

W = Non-Minority

H = Hispanic*

* = Note that Hispanic includes all persons of Mexican, Puerto Rican, Cuban, Central or South American or other Spanish culture or origin regardless of race.

B = African American

P = Asian or Pacific Islander

O = Other

I = American Indian/Alaska Native Aleutian

GENDER CODE:

☒ M

M = Male

F = Female

Do you have any litigation pending, either personally or professionally? If yes, please describe:

Auto Accident

Have you ever been convicted of a felony or a misdemeanor crime involving moral turpitude?
☐ Yes ☒ No

Name: Garcia, Rojelio H.

Page 2

BACKGROUND

Education: MS-Education Administration TAM-Kingsville

BS-Education SWTSU

Professional: _____

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2003 MAR - 6 PM 1:25

Volunteer Experience/Community Service: Member, Brooks Hispanic Heritage Month Committee

Chairman, Brooks HHMC-1998, Veteran Of Foreign Wars Post 9186, (Vietnam 1967-1968)

Kelly Hispanic for Higher Education, Pebble Forest Neighborhood Asso., Briscoe Elem School volunteer, Masonic Bodies

Areas of interest: Veteran Affairs, Manpower and personnel issues

Please specify membership on any other governmental Board/Commission/Committee.

None

Please provide a brief narrative outlining your reasons for seeking appointment to a board or commission. (Resume or additional information may be attached.)

As A Vietnam Veteran with extensive background working with military personnel,

other veterans, and civilian employees of the Air Force, I can contribute this

knowledge in seeking the objectives of the Veterans Commission on issues affecting veterans.

I have read and understand the guidelines set out in Attachment 1 of this application. The foregoing and any attached statements are true, accurate and complete; and I agree that any misrepresentation or omission of facts may result in my disqualification for appointment.

Rojelio H. Garcia
Signature

MAY 4, 2003
Date

PLEASE RETURN COMPLETED FORM TO CITY COUNCIL OFFICE FOR PROCESSING:

City Council Office

P.O. Box 839966

San Antonio, Texas 78283-3966

Fax No. City Council - (210) 207-7027; City Clerk's Office - (210) 207-6938

(Original copy will be on file in the City Clerk's Office for 12 months.)

CITY OF SAN ANTONIO
OFFICE OF THE CITY COUNCIL
Interdepartmental Correspondence

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CITY OF SAN ANTONIO
CITY CLERK
05 MAY 26 AM 11:08

TO: Mayor and Council

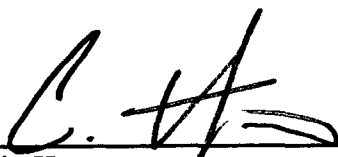
FROM: Chip Haass, Councilman, District 10

COPIES TO: J. Rolando Bono, Interim City Manager; Leticia M. Vacek, City Clerk; File

SUBJECT: South Texas Business Fund

DATE: May 24, 2005

I wish to reappoint Ms. Margaret Hartenstine to a term of office to the South Texas Business Fund. Her application is on file with the Office of the City Clerk.



Chip Haass
Councilman, District 10

5/25/05

Date

City of San Antonio Application for Appointment



Board/Commission/Committee South Texas Business Fund
 Name: Hartenstine Margaret
 (Title) (Last) (First) (Middle)

Mailing Address: _____

Preferred Phone and I _____

Employer SACU Occupation: Loan Officer

Are you or can you be qualified to vote in a City of San Antonio Election? ☒ Yes ☐ No

Are you a City of San Antonio resident? ☒ Yes ☐ No How Long? _____

In which City Council District do you reside? 10 Length of residence: 10

Have you ever represented any other private person, group or entity for compensation before the City Council or any department, commission, board or committee of the City within the last three years?
☐ Yes ☒ No

Do you, your spouse or your employer have any financial interest, directly or indirectly in any contract with the City (this includes serving as an Administrative Aide to a Council member)?
☐ Yes ☒ No

Do either you, your spouse or your employer have any financial interest, directly or indirectly, in the sale to the City of any land, materials, supplies or service?
☐ Yes ☒ No

Ordinance 100199 states - appointment to City Boards and Commissions include allowance for proper representation to reflect not only the ethnic makeup of the community, but also its gender makeup. As such, please complete the following optional information.

ETHNIC CODE: ☒ W

W = Non-Minority

H = Hispanic*

* = Note that Hispanic includes all persons of Mexican, Puerto Rican, Cuban, Central or South American or other Spanish culture or origin regardless of race.

B = African American

P = Asian or Pacific Islander

O = Other

I = American Indian/Alaska Native Aleutian

GENDER CODE: ☒ F

M = Male

F = Female

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CLERK
MAY 31 PM 3:39

(Revised Feb., 2005)

Name: Hartenstine

Page 2

Do you have any litigation pending or completed within the last 12 months, either personally or professionally, that would affect your ability to fulfill the functions of the board or commission, if selected? If yes, please describe:

NA

Have you ever been convicted of violating any federal, state or municipal law, regulation or ordinance? If so, give details. Do not include traffic violations.

NA**BACKGROUND**Education: High SchoolProfessional: 15 years @ SACU - Lending DivisionVolunteer Experience/Community Service: AHA, MRM, March of Dimes, CUFK's Church + school (St. Pius) + several others

Areas of interest: _____

Have you ever been hired for a position with the City? Yes ☒ No
If yes, list the department(s) and dates below.

Department: _____
From: _____ To: _____

Reason for leaving City employment: _____

Please specify membership on any other governmental Board/Commission/Committee.NA

(Revised Feb., 2005)

Name: Hartenstine

Page 3

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List all Boards, Commissions, Corporations, Non-Profit Entities, Agencies, or other Entities of which you are a member and/or officer and/or employed by, and give the title and dates of any position which you have held in such organization.

Organization: _____

Title: _____ Dates: _____

Organization: _____

Title: _____ Dates: _____

Please provide a brief narrative outlining your reasons for seeking appointment to a board or commission. (Resume or additional information may be attached.)

I have read and understand the guidelines set out in Attachment I of this application. The foregoing and any attached statements are true, accurate and complete; and I agree that any misrepresentation or omission of facts may result in my disqualification for appointment.

W. H. Hertenstein
Signature

5/31/05
Date

PLEASE RETURN COMPLETED FORM TO CITY CLERK'S OFFICE FOR PROCESSING:

City Clerk's Office
City Hall, 2nd Floor
P.O. Box 839966
San Antonio, Texas 78283-3966
Fax No. City Clerk's Office - (210) 207-6938

(Original copy will be on file in the City Clerk's Office for 12 months.)

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JUN 1 2005
PM 2:39

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(Revised Feb., 2005)

CITY OF SAN ANTONIO
OFFICE OF CITY COUNCIL
Interdepartmental Correspondence

RECEIVED
CITY OF SAN ANTONIO
05 JUN -1 AM 10:31

TO: Mayor and Council

FROM: Julián Castro, Councilman District 7

COPIES TO: J. Rolando Bono, Interim City Manager, Leticia Vacek, City Clerk, File

SUBJECT: **Nomination for Re - Appointment**

DATE: May 31, 2005

I would like to re-appoint Ms. Julie Gonzales to the San Antonio Youth Commission.

Her application is on file with the City Clerks Office.


JULIÁN CASTRO
Council Member
District 7

JC/bcg

Renewal June 1, 2005



**CITY OF SAN ANTONIO
YOUTH COMMISSION
APPLICATION FOR APPOINTMENT**

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CITY CLERK

05 MAY 31 PM 4:31

Please type or print all the information except for the signature. Applications must be completely filled out using the space provided. Additional pages or other information will not be accepted. Use physical home address. P.O. Boxes will not be accepted. Use back page for additional space. This application may be faxed to 207-7032 or mailed to the following address:

**City of San Antonio
Office of the City Clerk
PO Box 839966
San Antonio, Texas 78283-3966**

Gonzales Julie Marie
Last Name First Name Middle

January 2, 1989 16
Date of Birth (month/day/year) Age

Female Hispanic 678-116-5614
Gender Ethnicity Social Security Number

7
Zip Code City Council District
(No PO Box)
Thomas Jefferson Senior 05-06 Junior 04-05
High School Grade level (circle) Freshmen Sophomore Junior Senior

723 Donaldson 78201 736-1981
School Address Zip Code Telephone Number Fax Number

David Udovich May 2006
Principal's Name Expected date of graduation (month/year)

Dance, Lessons, Helping the community

Hobbies/Interests

Name: Julie Gonzales

School Involvement: List activities, clubs and other organizations which you are involved or have been involved in the school or schools that you have attended. Indicate office, committee or leadership positions. **(Be specific)**

Wassos Rope Team

Captain Company I

Community Involvement: List civic, religious or other community organizations or activities that you are currently involved in or have been involved in the past. Indicate office, committee or leadership positions. Include affiliations other than San Antonio as appropriate. **(Be specific)**

Community Clean-up organized, +
Help clean San Martin Church.

Awards: List personal awards, special recognition and honors that you have received.

Miss Junior Sunny Melendres - High Kick Solo Champion.
Miss Pre Teen American finalist
Who's Who Among American High School Students 03-05

List those goals you most wish to accomplish immediately after graduating from high school or within the next four (4) years. **(Be specific)**

To go to Incarnate Word University
to become a teacher
I will be a 3 year graduate.

Given the opportunity to influence a significant change in San Antonio, what youth-related issue would you address? What approach would you take? Who would you work with? Why this particular issue? **(Be specific)**

I would put school crossing signs at every high school. because my friend Stephanie Leigh Kds got hit by a car at Holmes high school and died. I would work with the councilman Julian Castro and the Mayor because they have a big effect on San Antonio. I would also do after school programs for kids to get them off the streets.

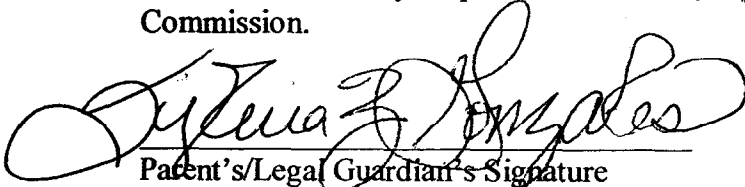
Applicant's Commitment: Appointees to the Youth Commission must be at least at the Freshmen grade level at the time of appointment. Appointment is for a maximum of a two (2) year period at the Sophomore or Junior grade level. Senior grade level appointees serve for a one (1) year term. Commission meetings are held at least once a month at City Hall or at various high schools throughout the city, at specific times and dates. Sometimes because of special projects or other scheduled activities, meetings may be increased to more than once a month. **Attendance at these meetings is mandatory. Limited excused absences are allowed. Non-attendance or exceeding the maximum excused absences can lead to removal from office.**

In submitting this application, I certify that the information provided is complete and accurate to the best of my knowledge. Falsification of information could result in disqualification. By my signature below, I acknowledge the conditions for appointment and agree to participate actively. I further agree to abide by both Rules and Regulations of Boards and Commissions and those of the Youth Commission of the City of San Antonio.


Signature of Applicant

May 17, 05
Date

Parent/Guardian's Commitment: I understand that my son's/daughter's participation and attendance at meetings, activities and functions of the City of San Antonio Youth Commission is very important and mandatory. I support his/her participation on the Commission.


Parent's/Legal Guardian's Signature

May 17, 05
Date



Julie Gonzales

Former Miss Junior Sonny Melendrez

Former Miss Pre-teen American Finalist

Danced with Parks and Recreation for 12 yrs

**Former Member of Texas Starlite & Alamotion
Dance Troup's**

**Officer of the Thomas Jefferson High School
Lasso Rope Team**

**2004 Halftime Spectacular Talent Festival
High Kick Point Dance Champion**

**Currently a District 7 Representative of the
San Antonio Youth Commission
Representing
JULIAN CASTRO**

**San Antonio Youth Summit- Presenter
Representing District 7**