# CITY OF SAN ANTONIO PURCHASING & GENERAL SERVICES DEPARTMENT CITY COUNCIL AGENDA MEMORANDUM

CONSENT A

TO:

Mayor and City Council

FROM:

Janie B. Cantu, Director of Purchasing & General Services

**SUBJECT:** 

Annual Contracts for Fiscal Year 2005-2006

DATE:

November 10, 2005

#### **SUMMARY & RECOMMENDATION**

The attached tabulations of bids is hereby submitted for council consideration and action. Annually at this time, bids are requested for various materials, parts and services. This ordinance includes contracts for spoken word audio books; Spanish language books and videocassettes; Spanish language materials; ready mix concrete; reinforced concrete storm drain and sanitary sewer pipe; maintenance for HVAC systems for the Metropolitan Health District; Akron, Elkhart, Red Head Brass and Task Force Tips repair parts to maintain firefighting equipment; and maintenance of elevators for market square facilities.

Many bids are on a firm, non-escalating basis, while others such as petroleum related items and certain other commodities require escalation of prices during the contract period. Generally, bids reflect small increases over recent prior years, but in many cases reflect decreases.

It is recommended these contracts be approved.

SECTION I:

The bids in this section are a single source of supply bids. (3 contracts)

SECTION II:

The bids in this section are low responsive bids in which award is recommended to the

lowest bidder. (5 contracts)

SECTION III:

The bids in this section are low responsive bids in which award is recommended to

bidders other than the lowest bidders because the lowest bids failed to meet City's

specifications. (1 contracts)

#### **POLICY ANALYSIS**

Annual contracts are an efficient method of securing the best prices through volume purchasing and by reducing large amounts of work related to the bid process. This group of contracts represents a portion of approximately 250 annual contracts that will be brought before City Council throughout the remainder of the fiscal year.

# **FINANCIAL IMPACT**

Funds are not expended by this ordinance. All expenditures will be in accordance with the FY 2005-2006 budget approved by City Council. The combined total estimated amount for contracts listed on this ordinance is approximately \$981,155.

Janie Cantu, C.P.M., Director Purchasing & General Services

Michael Armstrong

Assistant City Manager/Chief Information Officer

J. Roland Bono

City Manager

Date 11-10-05 Agenda Item:

| Name/Title (Cap  | otion as shown o   | on agenda):  |  |
|--|--|--|--|
| commodities and<br>annual cost of ap<br>videocassettes;<br>sanitary sewer p<br>Head Brass and<br>[Presented by J | d services on an oproximately \$98 Spanish langua ipe; maintenance Task Force Tips | of various companies to provide the City of San Antonio with various types of annual contract basis for fiscal year 2005-2006 for an estimated combined 1,155.00 including: spoken word audio books; Spanish language books and ge materials; ready mix concrete; reinforced concrete storm drain and for HVAC systems for the Metropolitan Health District; Akron, Elkhart, Red products; and maintenance of elevators for market square facilities Director, Purchasing & General Services; Michael Armstrong, Assistant City r] |  |
| Description of I   | tem(s) and Use:  |  |  |
|  |  | d and unabridged spoken word compact disc and audiocassettes for the do not compact discs and audiocassettes.  |  |
| Total \$: \$60,  | 000 annually   |  |  |
| Bid Number and   | Title  | A972-06-AW Spoken Word Audiocassettes  |  |
| Contract Period  |  | Upon Award through 9-30-06   |  |
| Method of Procu  | rement   | Single Source  |  |
| Price Trend  |  | N/A  |  |
| Contract Info:   | Forma  | I X Annual Support/Maintenance Lease   |  |
| Contractor(s):   | Random House   | , Inc., P O Box 25122, Santa Ana, CA 92799-5122 – Entire Bid   |  |
|  | X Sole Sou   | се   |  |
| Previous Relate  | ed Council Action  | on(s):   |  |
|  | Date:  |  |  |
|  | Agenda Item #:   |  |  |
|  | Action:  |  |  |
| Date:  |  |  |  |
| Agenda Item #:   |  |  |  |
| Action:  |  |  |  |
| Date:  |  |  |  |
|  | Agenda Item#:  | · ·  |  |
|  | Action:  |  |  |
|  |  | nts and Actions: Two new libraries will open in November 2005 oruary 2006 (Maverick Branch) and will require these items   |  |

Comments: Vendor has exclusive rights with authors whose works they record and distribute

Using

Department:

Library Dept.

Date 11-10-05 Agenda Item:

|  | Name/Title ( | (Caption | as show | n on a | genda): |
|--|--------------|----------|---------|--------|---------|
|--|--------------|----------|---------|--------|---------|

An ordinance accepting the bids of various companies to provide the City of San Antonio with various types of commodities and services on an annual contract basis for fiscal year 2005-2006 for an estimated combined annual cost of approximately \$981,155.00 including: spoken word audio books; Spanish language books and videocassettes; Spanish language materials; ready mix concrete; reinforced concrete storm drain and sanitary sewer pipe; maintenance for HVAC systems for the Metropolitan Health District; Akron, Elkhart, Red Head Brass and Task Force Tips products; and maintenance of elevators for market square facilities [Presented by Janie B. Cantu, Director, Purchasing & General Services; Michael Armstrong, Assistant City Manager/Chief Information Officer]

## Description of Item(s) and Use:

| This contract will provide books and videos for the Library and 19 branch libraries. These items are printed in Spanish to be used primarily by Spanish speaking patrons. |  |   |  |
|---|--|---|--|
| Total \$: \$60,   | 000 annually                                     |   |  |
| Bid Number and  |  | A977-06-AW Spanish Language Books and Videocassettes  |  |
| Contract Period   |  | Upon Award through 9-30-06  |  |
| Method of Procu   | rement   | Single Source   |  |
| Price Trend   |  | N/A   |  |
| Contract Info:  | Forma  | al _X_AnnualSupport/MaintenanceLease  |  |
| Contractor(s):  | Multi-Cultural B<br>48076 – Entire<br>X Sole Sou |   |  |
| Previous Relate   | ed Council Actio                                 | on(s):  |  |
|   | Date:  |   |  |
| Agenda Item #:  |  |   |  |
| Action:   |  |   |  |
| Date:   |  |   |  |
| Agenda Item #:  |  |   |  |
| Action:   |  |   |  |
| Date:   |  |   |  |
| Agenda Item #:  |  |   |  |
| Action:   |  |   |  |
| 1 -   | •  | nts and Actions: Two new libraries will open in November 2005<br>oruary 2006 (Maverick Branch) and will require these items |  |
|   | ooks and videoc<br>uadalajara Boo                | cassettes will be purchased through the authorized U.S. dealer  |  |
| Using L<br>Department:  | Library Dept.                                    |   |  |

**Date** 11-10-05 Agenda Item:

|  | Name/Title | (Caption | as | shown | on | agenda | ): |
|--|------------|----------|----|-------|----|--------|----|
|--|------------|----------|----|-------|----|--------|----|

An ordinance accepting the bids of various companies to provide the City of San Antonio with various types of commodities and services on an annual contract basis for fiscal year 2005-2006 for an estimated combined

| annual cost of approximately \$981,155.00 including: spoken word audio books; Spanish language books and videocassettes; Spanish language materials; ready mix concrete; reinforced concrete storm drain and sanitary sewer pipe; maintenance for HVAC systems for the Metropolitan Health District; Akron, Elkhart, Red Head Brass and Task Force Tips products; and maintenance of elevators for market square facilities [Presented by Janie B. Cantu, Director, Purchasing & General Services; Michael Armstrong, Assistant City Manager/Chief Information Officer] |                                      |  |  |
|---|--------------------------------------|--|--|
| Description of I  | tem(s) and Use:                      |  |  |
|   | provide Spanish<br>hildren's book ar | language materials for the Library and 19 branch libraries to include fiction and media. |  |
| Total \$: \$25,   | 000 annually                         |  |  |
| Bid Number and  | Title                                | A1082-06-AW Spanish Language Books and Video Media                                       |  |
| Contract Period   |                                      | Upon Award through 9-30-06   |  |
| Method of Procu   | rement                               | Single Source  |  |
| Price Trend   |                                      | N/A  |  |
| Contract Info:  | Forma                                | I X_AnnualSupport/MaintenanceLease   |  |
| Contractor(s):  | Lectorum Public                      | cations, 205 Chubb Ave., Lyndhurst, NJ 07071 – Entire Bid                                |  |
|   | X Sole Sour                          | rce  |  |
| Previous Relate   | ed Council Actio                     | on(s):   |  |
|   | Date:                                |  |  |
| Agenda Item #:  |                                      |  |  |
| Action:   |                                      |  |  |
|   | Date:                                |  |  |
| Agenda Item #:  |                                      |  |  |
| Action:   |                                      |  |  |
| Date:   |                                      |  |  |
| Agenda Item #:  |                                      |  |  |
| Action:   |                                      |  |  |
| Anticipated Future Requirements and Actions: Anticipated Future Requirements and Actions: Two new libraries will open in November 2005 (Semmes Branch) and mid-February 2006 (Maverick Branch) and will require these items   |                                      |  |  |
| Comments: Books and video media will be purchased through the authorized U.S. dealer attending the Guadalajara Book Fair  |                                      |  |  |
| Heina   | ibrany Dont                          |  |  |

| Using       | Li |
|-------------|----|
| Department: |    |

Date 11-10-05 Agenda Item:

| Name/Title (Caption as sho | own on agenda): |
|----------------------------|-----------------|
|----------------------------|-----------------|

An ordinance accepting the bids of various companies to provide the City of San Antonio with various types of commodities and services on an annual contract basis for fiscal year 2005-2006 for an estimated combined

| annual cost of approximately \$981,155.00 including: spoken word audio books; Spanish language books and videocassettes; Spanish language materials; ready mix concrete; reinforced concrete storm drain and sanitary sewer pipe; maintenance for HVAC systems for the Metropolitan Health District; Akron, Elkhart, Red Head Brass and Task Force Tips products; and maintenance of elevators for market square facilities [Presented by Janie B. Cantu, Director, Purchasing & General Services; Michael Armstrong, Assistant City Manager/Chief Information Officer] |                  |  |  |  |
|---|------------------|--|--|--|
| Description of I  | tem(s) and Use:  |  |  |  |
| This contract will  | provide ready m  | nix cement for pick up which is utilized for the maintenance of streets.   |  |  |
| Total \$: \$444   | l,000.00 annuali | у  |  |  |
| Bid Number and  | Title            | A051-06-MR Ready-Mix Concrete  |  |  |
| Contract Period   |                  | Upon Award through 12-31-06 with two one year options to extend  |  |  |
| Method of Procu   | rement           | Competitively Bid  |  |  |
| Price Trend   |                  | 24% average increase. Prices for raw materials such as concrete, steel and fuel have increased due to market conditions. |  |  |
| Contract Info:  | Forma            | al X_AnnualSupport/MaintenanceLease  |  |  |
| Contractor(s):  | Vulcan Material  | s Co., 800 Isom Rd., Suite 300, San Antonio, Texas 78216 – Entire Bid  |  |  |
|   | X Low Resp       | ponsive Bid  |  |  |
| Previous Relate   | ed Council Actio | on(s):   |  |  |
|   | Date:            |  |  |  |
| ,   | Agenda Item#:    |  |  |  |
|   | Action:          |  |  |  |
|   | Date:            |  |  |  |
|   | Agenda Item#:    |  |  |  |
| Action:   |                  |  |  |  |
| Date:   |                  |  |  |  |
| Agenda Item #:  |                  | ·  |  |  |
| Action:   |                  |  |  |  |
| Anticipated Future Requirements and Actions:  |                  |  |  |  |
| Comments:   |                  |  |  |  |
| Using F<br>Department:  | Public Works De  | epartment  |  |  |

Date 11-10-05 Agenda Item:

| Name/Title (Caption as shown on agend | a) | ): |
|---------------------------------------|----|----|
|---------------------------------------|----|----|

An ordinance accepting the bids of various companies to provide the City of San Antonio with various types of commodities and services on an annual contract basis for fiscal year 2005-2006 for an estimated combined annual cost of approximately \$981,155.00 including: spoken word audio books; Spanish language books and videocassettes: Spanish language materials: ready mix concrete: reinforced concrete storm drain and

| sanitary sewer pipe; maintenance for HVAC systems for the Metropolitan Health District; Akron, Elkhart, Red Head Brass and Task Force Tips products; and maintenance of elevators for market square facilities [Presented by Janie B. Cantu, Director, Purchasing & General Services; Michael Armstrong, Assistant City Manager/Chief Information Officer] |   |   |  |  |
|--|---|---|--|--|
| Description of I   | tem(s) and Use:   | <b>:</b>  |  |  |
|  | l provide concreto<br>airs throughout th  | e storm drain and sanitary sewer pipe to be used for capital improvement he City.                                       |  |  |
| Total \$: \$212  | 2,846 annually  |   |  |  |
| Bid Number and   | <u> </u>  | A166-06-MR Reinforced Concrete Storm Drain and Sanitary Sewer Pipe  |  |  |
| Contract Period  |   | Upon Award through 12-31-06   |  |  |
| Method of Procu  | rement  | Competitively Bid   |  |  |
| Price Trend  |   | 20% average increase. Prices of raw materials such as concrete, steel and fuel have increased to due market conditions. |  |  |
| Contract Info:   | Forma   | al X_AnnualSupport/MaintenanceLease   |  |  |
| Contractor(s):   | Hanson Pipe and Products, 402 N. W.W. White Rd., San Antonio, Texas 78219 - Entire Bid  X Low Bid |   |  |  |
| Previous Polate  | ed Council Action   | on(e):  |  |  |
| rievious Keiate  | Date:   | лі(э).<br>Т   |  |  |
| Agenda Item #:   |   |   |  |  |
| Agenua item#. Action:  |   |   |  |  |
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| Date:  |   |   |  |  |
| Agenda Item #:   |   |   |  |  |
| Action:  |   |   |  |  |
| Anticipated Fut  | ure Requiremen  | nts and Actions:  |  |  |
| Comments:  |   |   |  |  |
| Using I<br>Department:   | Public Works  |   |  |  |

Date 11-10-05 Agenda Item:

| Name/Title ( | (Caption | as shown | on | agenda) | ): |
|--------------|----------|----------|----|---------|----|
|              |          |          |    |         |    |

An ordinance accepting the bids of various companies to provide the City of San Antonio with various types of commodities and services on an annual contract basis for fiscal year 2005-2006 for an estimated combined annual cost of approximately \$981,155.00 including: spoken word audio books; Spanish language books and videocassettes; Spanish language materials; ready mix concrete; reinforced concrete storm drain and sanitary sewer pipe; maintenance for HVAC systems for the Metropolitan Health District; Akron, Elkhart, Red Head Brass and Task Force Tips products; and maintenance of elevators for market square facilities [Presented by Janie B. Cantu, Director, Purchasing & General Services; Michael Armstrong, Assistant City Manager/Chief Information Officer]

| [Presented by Janie B. Cantu, Director, Purchasing & General Services; Michael Armstrong, Assistant City Manager/Chief Information Officer] |                    |   |  |
|---|--------------------|---|--|
| Description of I  | tem(s) and Use:    |   |  |
| This contract will  | l provide preventa | ative maintenance for HVAC systems at various Health District Facilities.   |  |
| Total \$: \$23.   | 000 annually       |   |  |
| Bid Number and  |                    | A286-06-MR Maintenance of HVAC Systems for the Metropolitan Health District   |  |
| Contract Period   |                    | Upon Award through 12-31-06 with two one year options to extend.  |  |
| Method of Procu   | rement             | Competitively Bid   |  |
| Price Trend   |                    | 12% Increase on average. Result of increased dealer costs in labor and materials.   |  |
| Contract Info:  | Forma              | I X Annual Support/Maintenance Lease  |  |
| Contractor(s):  | Air Kon Service    | , Inc. 5512 Binz Engleman, San Antonio, Texas 78219 – Entire Bid  |  |
|   | X Low Bid          |   |  |
| Previous Relate   | ed Council Actio   | on(s):  |  |
|   | Date:              | 10-6-05   |  |
|   | Agenda Item #:     | 7   |  |
|   | Action:            | Ordinance No. 101503 accepting the bids of various companies to provide services and commodities on an annual contract basis. (A677-06, HVAC Maint for ITSD Building, Siemens Building Technology, Est Amount \$29,268) |  |
|   | Date:              |   |  |
|   | Agenda Item #:     |   |  |
| Action:   |                    |   |  |
| Date:   |                    |   |  |
| Agenda Item #:  |                    |   |  |
| Action:   |                    |   |  |
| Anticipated Fut   | ure Requiremer     | nts and Actions:  |  |
| Comments:   |                    |   |  |
| Using I<br>Department:  | Health Dept.       |   |  |

Date 11-10-05 Agenda Item:

| <del>-</del>   |  |  |  |  |  |
|--|--|--|--|--|--|
| Name/Title (Cap  | otion as shown o   | on agenda):  |  |  |  |
| commodities and<br>annual cost of ap<br>videocassettes;<br>sanitary sewer p<br>Head Brass and<br>[Presented by J | d services on an oproximately \$98 Spanish langualipe; maintenance Task Force Tips | of various companies to provide the City of San Antonio with various types of annual contract basis for fiscal year 2005-2006 for an estimated combined 1,155.00 including: spoken word audio books; Spanish language books and ge materials; ready mix concrete; reinforced concrete storm drain and for HVAC systems for the Metropolitan Health District; Akron, Elkhart, Red products; and maintenance of elevators for market square facilities Director, Purchasing & General Services; Michael Armstrong, Assistant City r] |  |  |  |
| Description of I   | tem(s) and Use:  |  |  |  |  |
|  |  | Elkhart, Red Head Brass and Task Force Tip products to the Fire Services efighting equipment such as nozzles, adapters, fittings and valve kits.   |  |  |  |
| Total \$: \$149  | 417 annually   |  |  |  |  |
| Bid Number and   |  | A337-06-DR Akron, Elkhart, Red Head Brass and Task Force Tips<br>Products  |  |  |  |
| Contract Period  |  | Upon Award through 9-30-07 with a one year option to extend.   |  |  |  |
| Method of Procu  | rement   | Competitively Bid  |  |  |  |
| Price Trend  |  | 3.1% Increase.   |  |  |  |
| Contract Info:   | Forma  | I X_AnnualSupport/MaintenanceLease   |  |  |  |
| Contractor(s):   | Items 1A-B, 2A-Metro Fire Appa   | gency Services, Inc, 3500 South Richey, Ste. 170, Houston, Texas 77017 – B, 3A-B; aratus, 6125 Nordling Rd., Houston, Texas 77076 – Item 4A-4B   |  |  |  |
|  | X Low Bid  |  |  |  |  |
| Previous Relate  | ed Council Action  | on(s):   |  |  |  |
|  | Date:  |  |  |  |  |
|  | Agenda Item #:   |  |  |  |  |
|  | Action:<br>Date:   |  |  |  |  |
|  | Agenda Item #:   |  |  |  |  |
| ı  | Agenda item#.  Action:   |  |  |  |  |
| Date:  |  |  |  |  |  |
|  | Agenda Item #:   |  |  |  |  |
|  | Action:  |  |  |  |  |
| Anticipated Fut  | ture Requiremer  | nts and Actions:   |  |  |  |
| Comments:  |  |  |  |  |  |
| Using I  | Fire Dept.   |  |  |  |  |

Department:

**Date** 11-10-05 Agenda Item:

| Name/Title ( | (Caption | as shown | on agenda) | ): |
|--------------|----------|----------|------------|----|
|              |          |          |            |    |

An ordinance accepting the bids of various companies to provide the City of San Antonio with various types of commodities and services on an annual contract basis for fiscal year 2005-2006 for an estimated combined annual cost of approximately \$981,155.00 including: spoken word audio books; Spanish language books and videocassettes. Spanish language materials, ready mix concrete, reinforced concrete storm drain and

| sanitary sewer pipe<br>Head Brass and Ta    | ; maintenance<br>sk Force Tips<br>ie B. Cantu, I | ege materials; ready mix concrete; reinforced concrete storm drain and le for HVAC systems for the Metropolitan Health District; Akron, Elkhart, Red products; and maintenance of elevators for market square facilities Director, Purchasing & General Services; Michael Armstrong, Assistant City er] |
|---|--|---|
| Description of Iter                         | n(s) and Use:                                    |   |
| This contract will pr<br>maintain elevators |  | ative maintenance service to include labor, materials, and equipment to are Facilities.   |
| Total \$: \$6,892                           | annually   |   |
| Bid Number and Tit                          | :le  | A555-06-MR Maintenance of Elevators for Market Square Facilities  |
| Contract Period                             |  | Upon Award through 10-31-2010   |
| Method of Procurer                          | nent   | Competitively Bid   |
| Price Trend                                 |  | 22% Increase or \$360 per year.   |
|   |  | In the previous 5 years, contract bid prices have increased.  |
| Contract Info:                              | Forma  | al X_AnnualSupport/MaintenanceLease   |
| Contractor(s):                              | mni Elevators                                    | , 1730 E. Commerce, San Antonio, Texas - Entire Bid   |
|   | X Low Resp                                       | ponsive Bid   |
| Previous Related                            | Council Actic                                    | on(s):  |
|   | Date:  | 10-20-05  |
| Age   | enda Item #:                                     | 13  |
|   | Action:  | Ordinance No. 101588 accepting bids of various companies to provide services and commodities on an annual contract basis. (A556-06 Elevator Maint for Parks & Recreation, Automatic Elevator, Est Amt \$9801)   |
|   | Date:  | 11-3-05   |
| Age   | enda Item #:                                     |   |
|   | Action:  | Accepting bids of various companies to provide services and commodities on an annual contract basis. (A579-06 Maintenance of Elevators at the Tower of Americas, EMR Inc., Est Amount \$104,219)  |
| W. 1 = 1   1   1   1   1   1   1   1   1    | Date:  | 2-12-04   |
| Age   | enda Item #:                                     | 10  |
|   | Action:  | Ordinance No. 98799 accepting bids of various companies to provide services and commodities on an annual contract basis. (A969 Elevator Maint. For Riverwalk Elevators, Omni Elevator Co., Est Amt 7700)  |
|   | enance of Ele                                    | nts and Actions:<br>vators for Health Department Headquarters scheduled for 11-17-05 agenda.<br>vators at Wolff Municipal Stadium scheduled for 11-17-05 agenda.  |
| Comments:                                   |  |   |
| Using Par<br>Department:                    | ks & Recreat                                     | ion Dept.   |

## SECTION I COUNCIL, NOVEMBER 10, 2005 SINGLE SOURCE

SECTION I: SINGLE SOURCE BIDS

The bids in this section are a single source of supply bid.

#### **COMMODITY**

<u>MBE</u>

**VENDOR** 

 Spoken Word Audio Books A972-06-AW Upon Award through 9-30-06 Random House, Inc. Entire Bid Est Amount \$60,000 annually

This contract will provide the City of San Antonio Library Department with abridged and unabridged spoken word audio books recorded on compact discs and audiocassettes for the Library and library branches.

 Spanish Language Books and Videocassettes A977-06-AW Upon Award through 9-30-06

This contract will provide the City of San Antonio Library Department with books and videocassettes recorded in Spanish to be used by Spanish speaking patrons.

 Spanish Language Materials A1082-06-AW Upon Award through 9-30-06

> This contract will provide the City of San Antonio Library Department with Spanish language materials to include fiction and non-fiction children's books and media.

Multi-Cultural Books and Videos Entire Bid Est Amount \$60,000 annually

Lectorum Publications
Entire Bid
Est Amount \$25,000 annually

# CITY OF SAN ANTONIO BID TABULATION

#### ANNUAL CONTRACT FOR: SPOKEN WORD AUDIOBOOKS

MLWN RANDOM HOUSE, INC. PO BOX 25122 SANTA ANA, CA 92799-5122

| DESCRIPTION             | EST. QTY. | EST. COST         | EST. ANNUAL COST |
|-------------------------|-----------|-------------------|------------------|
| SPOKEN WORD AUDIO BOOKS | 1,425     | \$20.00 - \$60.00 | \$60,000.00      |
| DISCOUNT                |           |                   | 20%              |
| TERMS                   |           |                   | Net 30           |

AW/arw A972-06

This contract will provide abridged and unabridged spoken word compact discs and audiocassettes for the San Antonio Public library and library branches. All spoken word audio books are recorded on compact discs and audiocassettes. Audio books will be available for use by library patrons for recreational listening and reading. Random House, Inc. has the exclusive rights with authors whose works they record. The audio book catalog consists of classics, fiction, non-fiction, biographies, mysteries, personal achievement, and young reader categories. The average cost is \$42.10. Approximately 1,425 audio books will be purchased. A 20% discount will be provided for all audiobooks ordered. Free replacements for broken or lost cassettes, compact discs, binders, and inserts are included in this contract.

Note: \$55,138.58 spent for FY04-05 with 1,327 audio books purchased at an average of \$41.55 each. There is currently a high demand for audio books by library patrons. Additionally, two new library branches are scheduled to open in November 2005 and mid-February 2006

# CITY OF SAN ANTONIO BID TABULATION

# ANNUAL CONTRACT FOR: SPANISH LANGUAGE BOOKS AND VIDEOCASSETTES

MULTI-CULTURAL BOOKS & VIDEOS 28880 SOUTHFIELD ROAD SUITE 183 LATHRUP VILLAGE, MI 48076

| DESCRIPTION                       | EST. QTY. | EST. COST         | EST. ANNUAL COST |
|-----------------------------------|-----------|-------------------|------------------|
| SPANISH ADULT BOOKS               | 1,500     | \$5.00 - \$75.00  | \$28,000.00      |
| SPANISH ADULT VIDEOCASSETTES      | 300       | \$20.00 - \$40.00 | \$12,000.00      |
| SPANISH CHILDREN'S BOOKS          | 950       | \$5.00 - \$60.00  | \$15,000.00      |
| SPANISH CHILDREN'S VIDEOCASSETTES | 100       | \$20.00 - \$40.00 | \$5,000.00       |
| ESTIMATED ANNUAL TOTAL            | 2,850     |                   | \$60,000.00      |
| TERMS                             |           |                   | <b>NET 30</b>    |

AW/arw A977-06

This contract will provide books and videos the San Antonio Public Central Library and nineteen (19) Library branches with Spanish language books and videocassettes used by Spanish speaking library patrons. The San Antonio Public Library will purchase approximately 1,800 Spanish language books and videocassettes that feature adult topics and approximately 1,050 Spanish language books and videocassettes that feature juvenile topics. Each Spanish language book and videocassette available for purchase at the Guadalajara Book Fair has an average cost of \$21.05.

Note: \$46,502.34 spent for FY04-05 with 2,241 books and videos purchased at an average of \$20.75 each. There has been a high demand for and increased circulation of Spanish language materials. Additionally, two new library branches are scheduled to open in November 2005 and mid-February 2006.

# CITY OF SAN ANTONIO BID TABULATION

## ANNUAL CONTRACT FOR: SPANISH LANGUAGE BOOKS AND VIDEO MEDIA

MLWN LECTORUM PUBLICATIONS 205 CHUBB AVENUE LYNDHURST, NJ 07071

| DESCRIPTION                          | EST. QTY. | EST. COST         | EST, ANNUAL COST |
|--------------------------------------|-----------|-------------------|------------------|
| SPANISH LANGUAGE BOOKS & VIDEO MEDIA | 1,550     | \$15.00 - \$70.00 | \$25,000.00      |
| DISCOUNT                             |           |                   | 30%              |
| TERMS                                |           |                   | NET 30           |

AW/arw A1082-06

This contract will provide Spanish language materials for the San Antonio Public library and library branches. Spanish language materials will include fiction and non-fiction children's books and media. In addition, Spanish language adult books, fiction and non-fiction, and reference books for all ages are available. All purchases will receive a 30% discount off retail price and include free shipping and handling. The average cost per item is \$16.13. Approximately 1,550 Spanish language materials will be purchased.

Note: \$24,849.68 spent for FY04-05 with 1,545 Spanish language materials purchased at an average of \$16.08 each. Additionally, two new library branches are scheduled to open in November 2005 and mid-February 2006.

# SECTION II COUNCIL, NOVEMBER 10, 2005 LOW BIDS

SECTION II: LOW BIDS

The bids in this section are low responsive bids in which award is recommended to the lowest bidder.

#### COMMODITY

Ready Mix Concrete
 A051-06-MR
 Upon Award through 12-31-06
 with two one year options to extend

This contract will provide the City of San Antonio Public Works Department with ready mix concrete for pick up which is utilized for the maintenance of streets.

 Reinforced Concrete Storm Drain and Sanitary Sewer Pipe A166-06-MR Upon Award through 12-31-06 With two one year options to extend

> This contract will provide the City of San Antonio Public Works Department with concrete storm drain and sanitary sewer pipe used for capital improvement projects and repairs throughout the City.

 Maintenance for HVAC Systems for the Metropolitan Health District A286-06-MR Upon Award through 12-31-06 With two one year options to extend

> This contract will provide the City of San Antonio Health Department with preventive maintenance for HVAC systems at various Health District facilities.

#### MBE VENDOR

Vulcan Materials Co. Entire Bid Est Amount \$444,000 annually

Hanson Pipe & Products Entire Bid Est Amount \$212,846 annually

Air Kon Service, Inc. Entire Bid Est Amount \$23,000 annually

# SECTION II COUNCIL, NOVEMBER 10, 2005 LOW BIDS

SECTION II: LOW BIDS

The bids in this section are low responsive bids in which award is recommended to the lowest bidder.

## **COMMODITY**

 Akron, Elkhart, Red Head Brass and Task Force Tips Products A337-06-DR Upon Award through 9-30-07 With one year option to extend

This contract will provide the City of San Antonio Fire Department with Akron, Elkhart, Red Head Brass and Task Force Tip products and parts used to maintain firefighting equipment such as nozzles, adapters, fittings and valve kits.

## MBE VENDOR

Municipal Emergency Services, Inc. Items 1A-B, 2A-B, 3A-B Est Amount \$112,060 annually

Metro Fire Apparatus Items 4A-B Est Amount \$37,357 annually

Opened: October 25, 2005 For: Ready-Mix Concrete Vulcan Materials Co. A0051-06-MR MR 800 Isom Rd. Suite 300 San Antonio, TX 78216 Item Description Est. Qty. 1 - 16 DELETED Section III Concrete for Pick Up Basic Class A (300 PSI) Mixes 17 3/8" Rock 6,500 Sq. Yd. \$52.00 а Sub Total \$338,000.00 \$50.00 b 3/4" Rock 600 Sq. Yd. \$30,000.00 Sub Total Item Total \$368,000.00 18 **Curb Mix Standard** \$53.00 3/8" Rock 250 Sq. Yd. \$13,250.00 Item Total 19 Curb Mix Specialty \$60.00 3/4" Rock 250 Sq. Yd. \$15,000.00 Item Total Deleted b Class A Specialty Mixes 20 Deleted а \$60.00 1 1/8" Rock 760 Sq. Yd. \$45,600.00 Item Total С Deleted 21 **Exposed Finish Mixes** Deleted 5/8" Rock 15 Sq. Yd. \$60.00 b Item Total \$900.00 DELETED 22 - 23 Additives 24 \$1.00 1% Calcium Chloride 250 Sq. Yd. \$250.00 Sub Total 500 Sq. Yd. \$2.00 2% Calcium Chloride \$1,000.00 Sub Total \$1,250.00 item Total Terms Net 30 \$444,000.0000 ESTIMATED ANNUAL AWARD

| Inonad | : September 27, 2005  |    |    | MLWN  | MLWN   |                          |                          |
|--------|---|----|----|---|--|--------------------------|--------------------------|
| For:   | For: Annual Contract for Reinforced Concrete Storm Drain & Sanitary Sewer Pipe  \$\text{N0166-06-MR} MR |    |    | Hanson Pipe &<br>Products<br>402 N. W.W. White<br>Rd. | Rinker Materials<br>Hydro Conduit Div.<br>PO Box 27256 |                          |                          |
| Item   | Description Estimate Quantity   |    |    |   |  | San Antonio,<br>TX 78219 | San Antonio,<br>TX 78227 |
| 1      | Reinforced Concrete Pipe<br>Size Class III STD. Tongue & Groove   |    |    |   |  |                          |                          |
| Α      | 12"<br>Price per Foot<br>Total  | 50 | FT | \$11.92<br>\$596.00                                   | No Bio   |                          |                          |
| В      | 15"<br>Price per Foot<br>Total  | 50 | FT | \$12.75<br>\$637.50                                   |  |                          |                          |
| С      | 18"<br>Price per Foot<br>Total  | 50 | FT | \$15.92<br>\$796.00                                   | II   |                          |                          |
| D      | 24"<br>Price per Foot<br>Total  | 50 | FT | \$23.95<br>\$1,197.50                                 | 15   |                          |                          |
| Ε      | 30"<br>Price per Foot<br>Total  | 50 | FT | \$34.16<br>\$1,708.00                                 | 1  |                          |                          |
| F      | 36"<br>Price per Foot<br>Total  | 50 | FT | \$49.30<br>\$2,465.00                                 | B .  |                          |                          |
| G      | 42"<br>Price per Foot<br>Total  | 50 | FT | \$67.92<br>\$3,396.00                                 |  |                          |                          |
| Н      | 48"<br>Price per Foot<br>Total  | 50 | FT | \$83.85<br>\$4,192.50                                 | 1  |                          |                          |
| 1      | 54"<br>Price per Foot<br>Total  | 50 | FT | \$104.21<br>\$5,210.50                                | U ,  |                          |                          |
| J      | 60"<br>Price per Foot<br>Total  | 50 | FT | \$123.64<br>\$6,182.00                                |  |                          |                          |
| К      | 66"<br>Price per Foot<br>Total  | 50 | FT | \$152.21<br>\$7,610.50                                |  |                          |                          |
| L      | 72"<br>Price per Foot<br>Total  | 50 | FT | \$178.42<br>\$8,921.00                                |  |                          |                          |
|        | Total for Item 1  |    |    | \$42,912.50   | incomplet  |                          |                          |

| For:<br>Δ0166-0 | Sewer Pipe   |    |                 | Hanson Pipe &<br>Products<br>402 N. W.W. White | Rinker Materials<br>Hydro Conduit Div.<br>PO Box 27256 |
|-----------------|--|----|-----------------|--|--|
| A0 100-0        | 70-1411  | •  |                 | Rd.  | 1. C BOX 27200   |
| Item            | Description  |    | nated<br>intity | San Antonio,<br>TX 78219                       | San Antonio,<br>TX 78227                               |
| 2               | Reinforced Concrete Pipe<br>Size Class IV STD. Tongue & Groove |    |                 |  |  |
| Α               | 12" Price per Foot Total                                       | 50 | FΤ              | \$11.92<br>\$596.00                            |  |
| В               | 15"<br>Price per Foot<br>Total                                 | 50 | FT              | \$14.75<br>\$737.50                            | K .  |
| С               | 18"<br>Price per Foot<br>Total                                 | 50 | FT              | \$16.86<br>\$843.00                            |  |
| D               | 24"<br>Price per Foot<br>Total                                 | 50 | FT              | \$27.98<br>\$1,399.00                          |  |
| E               | 30"<br>Price per Foot<br>Total                                 | 50 | FT              | \$39.73<br>\$1,986.50                          |  |
| F               | 36" Price per Foot Total                                       | 50 | FT              | \$55.95<br>\$2,797.50                          |  |
| G               | 42" Price per Foot Total                                       | 50 | FΤ              | \$77.33<br>\$3,866.50                          | \$90.98  |
| Н               | 48" Price per Foot Total                                       | 50 | FT              | \$113.29<br>\$5,664.50                         |  |
| i               | 54"<br>Price per Foot<br>Total                                 | 50 | FT              | \$146.17<br>\$7,308.50                         |  |
| J               | 60"<br>Price per Foot<br>Total                                 | 50 | FT              | \$166.73<br>\$8,336.50                         |  |
| К               | 66"<br>Price per Foot<br>Total                                 | 50 | FT              | \$179.24<br>\$8,962.00                         |  |
| L               | 72"<br>Price per Foot<br>Total                                 | 50 | FT              | \$207.41<br>\$10,370.50                        |  |
|                 | Total for Item 2   |    |                 | \$52,868.00                                    | Incomplete   |

| For: Annual Contract for Reinforced Concrete Storm Drain & Sanitary Sewer Pipe  A0166-06-MR MR |   |    |       | Hanson Pipe &<br>Products<br>402 N. W.W. White | Rinker Materials<br>Hydro Conduit Div.<br>PO Box 27256 |  |
|--|---|----|-------|--|--|--|
| Item Description   |   |    | nated | Rd.<br>San Antonio,                            | San Antonio,   |  |
|  |   |    | ntity | TX 78219                                       | TX 78227   |  |
| 3  | Gasketed Reinforced Concrete Pipe for Sanitary<br>Sewer Joint Class III with Gasket |    |       |  |  |  |
| Α  | 12"<br>Price per Foot<br>Total  | 50 | FT    | \$16.49<br>\$824.50                            |  |  |
| В  | 15"<br>Price per Foot<br>Total  | 50 | FT    | \$19.92<br>\$996.00                            |  |  |
| С  | 18"<br>Price per Foot<br>Total  | 50 | FT    | \$25.65<br>\$1,282.50                          |  |  |
| D  | 24"<br>Price per Foot<br>Total  | 50 | FT    | \$32.95<br>\$1,647.50                          |  |  |
| E  | 30"<br>Price per Foot<br>Total  | 50 | FT    | \$45.76<br>\$2,288.00                          | 1  |  |
| F  | 36"<br>Price per Foot<br>Total  | 50 | FT    | \$69.56<br>\$3,478.00                          |  |  |
| G  | 42"<br>Price per Foot<br>Total  | 50 | FT    | \$90.85<br>\$4,542.50                          |  |  |
| Н  | 48"<br>Price per Foot<br>Total  | 50 | FT    | \$108.89<br>\$5,444.50                         |  |  |
| i  | 54"<br>Price per Foot<br>Total  | 50 | FΤ    | \$120.10<br>\$6,005.00                         |  |  |
| J  | 60"<br>Price per Foot<br>Total  | 50 | FT    | \$151.67<br>\$7,583.50                         |  |  |
| К  | 66"<br>Price per Foot<br>Total  | 50 | FΤ    | \$179.24<br>\$8,962.00                         |  |  |
| L  | 72"<br>Price per Foot<br>Total  | 50 | FT    | \$212.61<br>\$10,630.50                        | \$250.1<br>\$12,506.5                                  |  |
|  | Total for Item 3  | ļ  |       | \$53,684.50                                    | Incomplet  |  |

| For:<br>40166-0 | <ul> <li>Annual Contract for Reinforced Concrete Storm Drain &amp;<br/>Sewer Pipe</li> <li>0166-06-MR</li> </ul> |           |    | Hanson Pipe &<br>Products<br>402 N. W.W. White | Rinker Materials<br>Hydro Conduit Div.<br>PO Box 27256 |
|-----------------|--|-----------|----|--|--|
| Item            | Description  | Estimated |    | Rd.<br>San Antonio,<br>TX 78219                | San Antonio,<br>TX 78227                               |
|                 |  | Quantity  |    | 7,702.10                                       | 77.7022,   |
| 4               | Gasketed Reinforced Concrete Pipe for Sanitary Sewer Class IV Joint with Gasket                                  |           |    |  |  |
| Α               | 12" Price per Foot Total   | 50        | FT | \$15.70<br>\$785.00                            |  |
| В               | 15"<br>Price per Foot<br>Total   | 50        | FT | \$20.89<br>\$1,044.50                          |  |
| С               | 18"<br>Price per Foot<br>Total   | 50        | FΤ | \$27.98<br>\$1,399.00                          |  |
| D               | 24"<br>Price per Foot<br>Total   | 50        | FT | \$38.48<br>\$1,924.00                          |  |
| Ε               | 30"<br>Price per Foot<br>Total   | 50        | FT | \$53.79<br>\$2,689.50                          | H '  |
| F               | 36"<br>Price per Foot<br>Total   | 50        | FT | \$82.85<br>\$4,142.50                          |  |
| G               | 42"<br>Price per Foot<br>Total   | 50        | FT | \$107.37<br>\$5,368.50                         |  |
| Н               | 48"<br>Price per Foot<br>Total   | 50        | FT | \$131.04<br>\$6,552.00                         |  |
| 1               | 54"<br>Price per Foot<br>Total   | 50        | FT | \$134.92<br>\$6,746.00                         |  |
| J               | 60"<br>Price per Foot<br>Total   | 50        | FT | \$194.03<br>\$9,701.50                         | G .  |
| K               | 66" Price per Foot Total   | 50        | FT | \$212.61<br>\$10,630.50                        |  |
| L               | 72" Price per Foot Total   | 50        | FT | \$247.97<br>\$12,398.50                        |  |
|                 | Total for Item 4   |           |    | \$63,381.50                                    | Incomplet  |
|                 | Annual Contract Total (1, 2, 3 & 4)  |           |    | \$212,846.50                                   | Incomple   |
|                 | Delivery<br>Terms  |           |    | 10 Days<br>Net 30                              |  |

| Opened | August 15, 2005                              |           |  |                   |                              |
|--------|--|-----------|--|-------------------|------------------------------|
| For:   | Annual Contract for Maintenance of HVAC      |           |  |                   |                              |
|        | Systems for the Metropolitan Health District |           | TALLE OF THE   | Marillan Carlina  | Internal Desertion           |
|        |  |           | Air Kon Service, Inc.  | AirJireh Services | Micah Property<br>Management |
| 1,000  | . MD   |           | EE42 Ding Englands Dd  | E122 Loophardt    | 710 Forest Ln.               |
| A286-0 | 6 MR   |           | 5512 Binz Engleman Rd.   | 5122 Leonhardt    | 7 to Forest Ln.              |
| Item   | Description                                  | Qty.      | San Antonio,   | San Antonio       | Duncanville                  |
| 1.0    |  | 2.9.      | TX 78219   | TX 78233          | TX 75116                     |
| 1.     | HVAC MAINTENANCE SERVICE LOCATIONS           |           |  |                   |                              |
| 1      | Animal Care Facility                         |           | ll and the second secon |                   |                              |
| '`     | Price per month                              | 12 Months | \$30.00  | \$150.00          | \$800.00                     |
|        | Total price                                  |           | \$360.00   |                   | \$9,600.00                   |
| В      | Animal Resource Facility                     |           |  |                   | 1                            |
|        | Price per month                              | 12 Months | \$30.00  | \$150.00          | \$600.00                     |
|        | Total price                                  | 12        | \$360.00   |                   |                              |
| l c    | Buena Vista ADM Office                       |           | ·  |                   | ·                            |
|        | Price per month                              | 12 Months | \$30.00  | \$150.00          | \$800.00                     |
|        | Total price                                  |           | \$360.00   | \$1,800.00        | \$9,600.00                   |
| D      | Buena Vista EMS Office (WIC)                 |           |  |                   |                              |
|        | Price per month                              | 12 Months | \$30.00  | \$150.00          | \$1,200.00                   |
|        | Total price                                  |           | \$360.00   | \$1,800.00        | \$14,400.00                  |
| E      | Callaghan Square Clinic (WIC)                |           |  |                   |                              |
|        | Price per month                              | 12 Months | \$30.00  | \$150.00          | \$1,100.00                   |
|        | Total price                                  |           | \$360.00   | \$1,800.00        | \$13,200.00                  |
| ) F    | Chest Clinic                                 |           |  |                   |                              |
|        | Price per month                              | 12 Months | \$30.00  | \$150.00          | \$1,200.00                   |
|        | Total price                                  |           | \$360.00   | \$1,800.00        | \$14,400.00                  |
| G      | Dorie Miller (WIC)                           |           |  |                   |                              |
|        | Price per month                              | 12 Months | \$30.00  | \$150.00          |                              |
|        | Total price                                  |           | \$360.00   | \$1,800.00        | \$10,800.00                  |
| H      | Eastside Branch                              |           |  |                   |                              |
|        | Price per month                              | 12 Months | \$30.00  |                   |                              |
| 1      | Total price                                  |           | \$360.00   | \$1,800.00        | \$10,800.00                  |
| 1      | Environmental & Wellness Clinic              |           |  | 1                 |                              |
|        | Price per month                              | 12 Months | \$30.00  |                   | 1                            |
|        | Total price                                  |           | \$360.00   | \$1,800.00        | \$9,600.00                   |
| J      | Fredericksburg Road (WIC)                    |           | 1  | 4                 | 1                            |
| 1 '    | Price per month                              | 12 Months | \$30.00  |                   | 1                            |
| }      | Total price                                  |           | \$360.00   | \$1,800.00        | \$10,800.00                  |
| K      | Hwy. 90 Clinic                               |           |  | 1                 |                              |
|        | Price per month                              | 12 Months | \$30.00  |                   |                              |
|        | Total price                                  |           | \$360.00   | \$1,800.00        | \$10,800.00                  |

| Opened | August 15, 2005                              |    |                 |                          |                         |                              |
|--------|--|----|-----------------|--------------------------|-------------------------|------------------------------|
| For:   | Annual Contract for Maintenance of HVAC      |    |                 |                          |                         |                              |
|        | Systems for the Metropolitan Health District | -  | 1 1 1 1 1 1 1 1 | Air Kon Service, Inc.    | AirJireh Services       | Micah Property<br>Management |
| A286-0 | 6  | MR |                 | 5512 Binz Engleman Rd.   | 5122 Leonhardt          | 710 Forest Ln.               |
| Item   | Description                                  |    | Qty.            | San Antonio,<br>TX 78219 | San Antonio<br>TX 78233 | Duncanville<br>TX 75116      |
| L      | Immunization Clinic                          |    |                 |                          |                         |                              |
| ı      | Price per month                              |    | 12 Months       | \$30.00                  |                         |                              |
| İ      | Total price                                  | Ì  |                 | \$360.00                 | \$1,800.00              | \$10,800.00                  |
| 1      | Kenwood Clinic                               | İ  |                 |                          |                         | 2000.00                      |
|        | Price per month                              |    | 12 Months       | \$30.00                  |                         | 1                            |
|        | Total price                                  |    |                 | \$360.00                 | \$1,800.00              | \$10,800.00                  |
| N      | Main Health Department                       |    |                 |                          | <b>*</b> .=0.00         | 04 500 00                    |
|        | Price per month                              | *  | 12 Months       | \$30.00                  | 11                      |                              |
|        | Total price                                  | İ  |                 | \$360.00                 | \$1,800.00              | \$18,000.00                  |
| 0      | Marbach Clinic (WIC)                         | 1  |                 | <b>#</b> 00.00           | ¢450.00                 | 61 100 00                    |
|        | Price per month                              |    | 12 Months       | \$30.00                  |                         |                              |
| _      | Total price                                  |    |                 | \$360.00                 | \$1,800.00              | \$13,200.00                  |
| P      | North Flores Center                          |    | 40 M            | ¢20.00                   | \$150.00                | \$1,100.00                   |
|        | Price per month                              |    | 12 Months       | \$30.00<br>\$360.00      |                         |                              |
|        | Total price                                  | i  |                 | \$360.00                 | \$1,000.00              | \$13,200.00                  |
| Q      | Pecan Valley Clinic                          |    | 40 Martha       | \$20.00                  | \$150.00                | \$600.00                     |
| ļ      | Price per month                              |    | 12 Months       | \$30.00<br>\$360.00      |                         | 1                            |
| _      | Total price                                  |    |                 | \$300.00                 | \$1,800.00              | \$7,200.00                   |
| R      | Rittiman Clinic (WIC)                        |    | 12 Months       | \$30.00                  | \$150.00                | \$600.00                     |
|        | Price per month                              |    | 12 MORUIS       | \$360.00                 | 1                       | 1                            |
|        | Total price                                  |    |                 | \$300.00                 | \$1,000.00              | \$7,200.00                   |
| S      | Salinas Clinic                               |    | 12 Months       | \$30.00                  | \$150.00                | \$800.00                     |
|        | Price per month                              |    | 12 MOITHS       | \$360.00                 | 1                       |                              |
| -      | Total price<br>South Flores (WIC)            |    |                 | \$300.00                 | \$ 1,000.00             | ,                            |
| T      |  |    | 12 Months       | \$30.00                  | \$150.00                | \$800.00                     |
|        | Price per month Total price                  |    | 12 1/10/10/13   | \$360.00                 |                         | 1                            |
| U      | South Flores Clinic                          |    |                 | \$500.00                 | <b>41,00</b> 9.00       | ,                            |
| 0      |  |    | 12 Months       | \$30.00                  | \$150.00                | \$800.00                     |
|        | Price per month                              | •  | 12 MORUS        | \$360.00                 |                         | 1                            |
| l v    | Total price<br>Southwest Branch              |    |                 | \$550.00                 | 1                       | 1                            |
| \ \ \  |  |    | 12 Months       | \$30.00                  | \$150.00                | \$800.00                     |
|        | Price per month                              |    | 12 100111115    | \$360.00                 | 11                      | •                            |
| w      | Total price<br>Thousand Oaks Clinic (WIC)    | Ì  |                 | \$350.00                 | \$ 1,000.00             | 1 40,000.00                  |
| **     |  |    | 12 Months       | \$30.00                  | \$150.00                | \$800.00                     |
|        | ·  |    | 12 (10)11(15)   |                          | 11                      | . '                          |
|        | Price per month Total price                  |    | 12 Months       | \$360.00                 | 11                      |                              |

|        |   | City of Dan zinto | ino bia rabaianon        |                         |                              |
|--------|---|-------------------|--------------------------|-------------------------|------------------------------|
| Opene  | c August 15, 2005   |                   |                          |                         |                              |
| For:   | Annual Contract for Maintenance of HVAC<br>Systems for the Metropolitan Health District |                   |                          |                         |                              |
|        |   |                   | Air Kon Service, Inc.    | AirJireh Services       | Micah Property<br>Management |
| A286-( | 06 M  | IR .              | 5512 Binz Engleman Rd.   | 5122 Leonhardt          | 710 Forest Ln.               |
| Item   | Description   | Qty.              | San Antonio,<br>TX 78219 | San Antonio<br>TX 78233 | Duncanville<br>TX 75116      |
| Х      | Vector Control  |                   |                          |                         |                              |
| i      | Price per month   | · 12 Months       | \$30.00                  | II                      | , , , , , ,                  |
|        | Total price   |                   | \$360.00                 | \$1,800.00              | \$9,600.00                   |
| Υ      | Zarzamora Clinic  |                   |                          |                         |                              |
|        | Price per month   | 12 Months         | \$30.00                  | 1                       |                              |
|        | Total price   |                   | \$360.00                 | \$1,800.00              | \$9,600.00                   |
|        | Total Annual HVAC Maintenance   |                   | \$9,000.00               | \$45,000.00             | \$268,800.00                 |
| II.    | EMERGENCY REPAIR LABOR  |                   |                          |                         |                              |
| A      | Prime Time Labor (8 AM - 5 PM M-F)  | 200 Hours         | \$40.00                  | \$65.00                 | \$50.00                      |
|        | Total Price   |                   | \$8,000.00               |                         |                              |
| В      | After Hours Labor (5 PM - 8 AM M-F)   | 100 Hours         | \$40.00                  |                         |                              |
|        | Total Price   |                   | \$4,000.00               | \$9,750.00              | \$6,500.00                   |
| С      | Week End & Holiday Labor (All Hours)  | 50 Hours          | \$40.00                  | \$125.00                | \$75.00                      |
|        | Total Price   |                   | \$2,000.00               | \$6,250.00              | \$3,750.00                   |
|        | Estimated Annual Emergency Repair Labor   |                   | \$14,000.00              | \$29,000.00             | \$20,250.00                  |
| Ш.     | EMERGENCY REPAIR PARTS  |                   |                          |                         |                              |
| ••••   | Discount off Catalog  |                   | None                     | Grainger 20%            | Grainger 10%                 |
|        | Dealer Cost Plus Percentage   |                   | 29.00%                   |                         |                              |
|        | Terms   |                   | 5% 10 Days               |                         |                              |
|        | Total Monthly Service & Emergency Labor   |                   | \$23,000.00              | <u> </u>                | \$289,050.00                 |
|        | Estimated Annual Award  |                   | \$23,000.00              |                         |                              |

| For:       | August 2, 2005 Annual Contract for Akron, Elkhart,Red Head Brass, And   | MLWN                                 | MLWN                    | MSWN   |
|------------|---|--------------------------------------|-------------------------|--|
|            | Task Force Tips Products  | Municipal Emergency<br>Services Inc. | Metro Fire<br>Apparatus | Casco Industries   |
| A337-06 DR |   | 3500 South Richey Suite              | • •                     | 1014 Ann St.   |
| Item       | Description   | Houston,                             | Houston,<br>TX 77076    | Pasadena,<br>TX 77506  |
| 1          | Akron Parts   |                                      |                         |  |
| Α          | Discount off price list for items without a star Discount off price list for items with a star Price list identification and effective date | 45.6%<br>15.6%<br>1/1/2005           | No Bid                  | No Bid   |
| В          | Specified Items   |                                      |                         |  |
|            | 588 Hose Clamp & Bracket  | \$308.45                             | No Bid                  | No Bid   |
|            | 1581 Leader Line Wye  | \$330.21                             | No Bid                  | No Bid   |
|            | 7950 Butterly Valve   | \$650.10                             | No Bid                  | No Bid   |
|            | 0704034 Retaining Band  | \$2.62                               | No Bid                  | No Bid   |
| 2          | Eikhart Parts   |                                      |                         |  |
| Α          | Discount off price list for items without a star  | 45.6%                                |                         |  |
|            | Discount off price list for items with a star   | 15.6%                                | II .                    | 14%  |
|            | Price list identification and effective date  | 1/1/2005                             |                         | C-2 8/01/2004  |
| В          | B100A Ball Valve Wye  | \$229.57                             | No Bid                  | \$242.00   |
|            | SM20F Fog Nozzles   | \$491.78                             | No Bid                  | \$519.00   |
|            | S320 5" Running Board Holder  | \$75.62                              | No Bid                  | \$80.00  |
|            | SM100 Master Stream Nozzle  | \$1,033.69                           | No Bid                  | \$691.00   |
| 3<br>A     | Red Head Brass Parts Discount off price list all items excluding expanders and expander expander units                                      | 35.1%                                | No Bid                  | No Bid   |
|            | Price list identification and effective date  | 8/1/2004                             |                         |  |
| В          | <br>  35 Double Female 2 1/2" x 2 1/2" Hardcoat   | \$17.95                              | No Bid                  | No Bid   |
| U          | 136 Double Male 2 1/2" x 2 1/2" Hardcoat  | \$10.00                              |                         |  |
|            | 37 Adapter 21/2" x 21/2" Hardcoat   | \$11.90                              | 1                       | li de la constantina de la constantina de la constantina de la constantina de la constantina de la constantina |
|            | 14016 21/2" Double Jacket Tail Gasket   | \$0.89                               | D                       | No Bid   |
|            | 16109 1 3/4" Segments (only)  | \$78.44                              | I)                      | No Bid   |
|            | 16148 3" Segment Holder   | \$45.28                              |                         | No Bid   |
|            | 16117 4" Adjusting Ring   | \$182.17                             | No Bid                  | No Bid   |
| 4<br>A     | Task Force Tip Products Discount off price list   | No Bid                               |                         |  |
|            | Price list identification and effective date  |                                      | Lot-22/6/1/05           |  |
| В          | B-BGH_  | No Bid                               | 1                       | 11   |
|            | HM-VPG  | No Bid                               |                         | H  |
|            | XFC-62  | No Bid                               | n ' '                   | H  |
|            | XFH-1 ST  | No Bid                               |                         |  |
|            | H-9941 Kit  | No Bid<br>No Bid                     |                         |  |
|            | C-035<br>HM99/N Kit   | No Bid                               |                         |  |
|            | Delivery  | 10 Days                              | 30 Days                 | 60 Days  |
|            | Terms   | Net 30                               | Net 30                  | Net 30   |

Contract Period: October 1, 2005 through September 30, 2007 with a 1 year option extension.

**Department User**: Fire Department

Purpose: This contract will provide Akron, Elkhart, Red Head Brass, and Task Force Tip products to the Fire Services Division.

These parts are used to maintain firefighting equipment such as nozzles, adapters, fittings, and valve kits.

Est. \$Usage: \$149,417.34 (contract period) \$224,126.01(with 1 year option)

\*\*\*Last Year \$72,462.34 This Year (1year) \$74,708.67**= 3.1% increase**.

# SECTION III COUNCIL, NOVEMBER 10, 2005 LOW RESPONSIVE BIDS

#### SECTION III: LOW RESPONSIVE BIDS

The bids in this section are low responsive bids in which award is recommended to bidders other than the lowest bidders because the lowest bids failed to meet City's specifications.

## **COMMODITY**

 Maintenance of Elevators for Market Square Facilities A555-06-MR Upon Award through 10-31-2010

This contract will provide the City of San Antonio Parks and Recreation Department with labor, materials and equipment to maintain elevators at the Market Square Facilities.

#### **MBE**

## **VENDOR**

Omni Elevators Entire Bid Est Amount \$6,892 annually

| Date:  | August 15, 2005   |                  | MSWN<br>1                       | FSWN                              | FLWN                             | MLWN                          |
|--------|---|------------------|---------------------------------|-----------------------------------|----------------------------------|-------------------------------|
| For:   | Annual Contract for Maintenance of Elevators for Market Square Facilities         |                  | Omni Elevators                  | Automatic Elevator                | EMR Inc.                         | Thyssen Krupp<br>Elevator     |
| · ·    |   | 1730 E. Commerce | 7975 Ninth Street               | 2805 W. Arkansas<br>Lane, Ste 101 | 1077 Central Pkwy S.,<br>Ste 300 |                               |
| Item   | Description   | Est. Qty.        | San Antonio,<br>TX 78203        | Somerset,<br>TX 78069             | Arlington,<br>TX 76016           | San Antonio,<br>TX 78232      |
| 1      | Elevators at Market Square Maintenance<br>Price Per Month<br>Annual Cost          | 12 Months        | \$175.00<br><b>\$2,100</b> .00  | \$650.00<br><b>\$7,800.00</b>     | \$165.00<br><b>\$1,980.00</b>    | NAS<br>\$112.50<br>\$1,350.00 |
| 2<br>A | Emergency Labor Rates<br>Mon-Fri 8AM - 5PM: Tech / Journeyman<br>Sub Total        | 15 Hours         | \$98.00<br>\$1,470.00           | II '                              | ,                                | Included<br>\$0.00            |
| В      | Mon-Fri 8AM - 5PM: Helper<br>Sub Total  | 15 Hours         | \$49.00<br>\$735.00             |                                   | •                                | Included<br>\$0.00            |
| С      | After Hours: Tech / Journeyman<br>Sub Total                                       | 8 Hours          | \$166.60<br>\$1,332.80          |                                   |                                  | \$261.80<br>\$2,094.40        |
| D      | After Hours: Helper<br>Sub Total  | 8 Hours          | \$83.30<br>\$666.40             | 11                                | 1                                |                               |
| Ε      | Week End & Holiday: Tech / Journeyman<br>Sub Total                                | 2 Hours          | \$196.00<br>\$392.00            | ,                                 | ,                                | \$308.00<br>\$616.00          |
| F      | Week End & Holiday: Helper<br>Sub Total   | 2 Hours          | \$98.00<br>\$196.00             | 11                                | \$144.00<br>\$288.00             | \$230.00<br>\$460.00          |
|        | Estimated Annual Emergency Labor  | -                | \$4,792.20                      | \$6,700.00                        | \$6,076.20                       | \$3,170.40                    |
| 3      | Emergency Repair Parts Contractor Supplied parts for approved repairs Cost Plus % |                  | 15%                             | 20%                               | 30%                              | 30%                           |
|        | Terms Estimated Total Cost Per Year   |                  | 1% 10 Days<br><b>\$6,892.20</b> |                                   | Net 30<br><b>\$8,056.20</b>      | Net 30<br>\$4,520.40          |
|        | Total Annual Award  | 1                | \$6,892.20                      | 1                                 |                                  |                               |