CITY OF SAN ANTONIO OFFICE OF THE CITY CLERK CITY COUNCIL AGENDA MEMORAND

CONSENT AGENDA LEM NO. 26

TO:

Mayor and City Council

FROM:

Leticia M. Vacek, City Clerk

SUBJECT:

District Boards and Commissions Appointments

DATE:

November 10, 2005 (Revised)

SUMMARY AND RECOMMENDATIONS

The following District Board appointments are submitted for the City Council meeting of November 10, 2005 for consideration:

A) CAPITAL IMPROVEMENTS ADVISORY COMMITTEE

APPOINT:

Michael Hogan

(District 6)

(Category: Real Estate/Building Industry)

REAPPOINT:

Victor M. Helbling

(District 10)

(Category: Community Representative)

Terms of office will expire November 10, 2007.

COORDINATION

This Ordinance has been coordinated with San Antonio Water System.

B) **COMMISSION FOR CHILDREN AND FAMILIES**

REAPPOINT:

Judge Andy Mireles

(District 7)

Term of office will expire May 31, 2007. Councilwoman Elena Guajardo requests the waiver of City Code Section 2-404(b) regarding term limits.

COORDINATION

This Ordinance has been coordinated with the Department of Community Initiatives.

The applications on these respective candidates are attached for your reference.

Leticia M. Vacek

City Clerk

CITY OF SAN ANTONIO OFFICE OF THE CITY COUNCIL

INTERDEPARTMENTAL CORRESPONDECE SHEET

| TO: | Mayor and Council Members | | |
|----------|---|--|--|
| FROM: | Councilwoman Delicia Herrera District 6 | | |
| COPIES: | J. Rolando Bono, City Manager; Leticia Vacek, City Clerk; Gayle McDaniel, | | |
| | Assistant to the City Council; File | | |
| SUBJECT: | Appointment of Mike Hogan to Capital Improvements Advisory Committee | | |

DATE: October 20, 2005

I hereby appoint Mike Hogan to the Capital Improvements Advisory Committee. Mr. Hogan's application is on file with the City Clerk's office

DELICIA HERRERA DISTRICT 6

City of San Antonio Application for Appointment



Board/Commission/Committee Name: The Capital Improvement Advisory Committee

| Name: Mr. | Hogan | Michael | Alan | |
|---|-----------------------------|--|-----------------------|--------------------|
| (Title) | (1 ast) | (Ci_nt) | (Middle) | 0 |
| Mailing Address: 19 | | | | 05 AL |
| Preferred Phone an | | | 210-682-4015 Fax) | AUG 17 |
| Employer: <u>Hogan Ro</u> | eal Estate Services | Occupation: Real Estate I | Development/Ma | inagerRent. |
| Are you or can you be q | ualified to vote in a City | of San Antonio Election?X | Yes | - NE - SIO |
| Are you a City of San A | Antonio residentX_ | YesNo H | Iow Long?30Y | rs |
| In which City Council | District do you reside_ | 9 Length of residence: | 2 yrs | |
| | ssion, board or committe | erson, group or entity for comp ee of the City within the last thro | | e City Council or |
| City (this includes servi | | ny financial interest, directly on Aide to a Council member)? | r indirectly in any o | contract with the |
| City of any land, materia | als, supplies or service? | nave any financial interest, dire | ectly or indirectly, | in the sale to the |
| YesYes | | City December and Commission | ione include alle | anaa far mranar |
| representation to reflec | | City Boards and Commiss makeup of the community, but mation. | | |
| ETHNIC CODE: W = Non-Minority | <u>w</u> | GENDER CODE: M = Male | <u>M</u> | |
| H = Hispanic* | | F = Femal | | |
| | | an, Puerto Rican, Cuban, Central or | r | |
| South American or other in B = African American | Spanish culture or origin i | regardless of face. | | |
| P = Asian or Pacific Isla | nder | | | |
| O = Other | | | | |
| I = American Indian/Ala | aska Native Aleutian | | | |

| Name: Michael Alan Hogan | Page 2 |
|--|--|
| Do you have any litigation pending or completed within the last 12 months, either personally of that would affect your ability to fulfill the functions of the board or commission, if selected describe: NO | • |
| Have you ever been convicted of violating any federal, state or municipal law, regulation or ordinadetails. Do not include traffic violations. NO | ance? If so, give |
| BACKGROUND | |
| Education: B.S. Chemistry Arizona State University, 1968 Professional: | |
| National Association of Industrial and Office Parks; Chapter President 1982; Member of Committee Presidents Council -1983 to present (Real Estate Council of San Antonio) Industrial Development Research Council (I.D.R.C.) Society of Industrial Realtors (S.I.R.) International Council of Shopping Centers (I.C.S.C.) Texas Real Estate Brokers License Volunteer Experience/Community Service: Chairman, City of San Antonio Capital Improvements Advisory Council - 1987 - 1993 Member of Bexar County Office Consolidation Committee Texas Folklife Festival Committee Junior Achievement Board of Directors Target 90 City of San Antonio - Tri-Chair San Antonio Economic Development Foundation - Trustee Southern Sector Development Task Force for the City of San Antonio- Chairman 1982 Southside Chamber of Commerce - President 1982 and 1983 founding Board Member a President | CHTY OF SAN ANTONIO OS AUG 17 PM 1: 44 |
| Areas of Interest: Real Estate Planning/City Infra Structure Have you ever been hired for a position with the City?YesXNo. | |
| Department: | |
| Reason for leaving City employment: | |
| Please specify membership on any other governmental Board/Commission/Committee | |
| NONE | |

List all Boards, Commissions, Corporations, Non-Profit Entities, Agencies, or other Entities of which you are a member and/or officer and/or employed by, and give the title and dates of any position which you have held in such organization.

Organization:

- Hogan Properties Company, Inc. President-Current
- HomeSpring Residential Services, LLC-President Current
- O.S. Management, Inc-Vice President-Current
- MilServ, Inc-President Current
- Real Estate Council of San Antonio-Presidents Council Member -Current

Please provide a brief narrative outlining your reasons for seeking appointment to a board or commission. (Resume or additional information may be attached.)

Continued interest in community service

I have read and understand the guidelines set out in Attachment I of this application. The foregoing and any attached statements are true, accurate and complete; and I agree that any misrepresentation or omission of facts may result in my disqualification for appointment.

Signature

Date 8/16/05

PLEASE RETURN COMPLETED FORM TO CITY CLERK'S OFFICE FOR PROCESSING:

City Clerk's Office City Hall, ^{2nd} Floor P.O. Box 839966

San Antonio, Texas 78283-3966

Fax No. City Clerk's Office - (210) 207-6938

(Original copy will be on file in the City Clerk's Office for 12 months.)

Note: All information provided herein or pursuant hereto is considered public record upon receipt.

(Revised Feb., 2005)

CITY OF SAN ANTONIO

CITY OF SAN ANTONIO OFFICE OF THE CITY COUNCIL

Interdepartmental Correspondence

TO:

Mayor and Council

FROM:

Chip Haass, Councilman, District 10

COPIES TO:

J. Rolando Bono, City Manager; Leticia M. Vacek, City Clerk;

Lisa A. Lopez, Boards and Commissions Coordinator; File

SUBJECT:

Capital Improvements Advisory Committee

DATE:

October 25, 2005

I wish to reappoint Mr. Victor M. Helbling to a term of office to the Capital Improvements Advisory Committee. His application is on file with the Office of the City Clerk.

Chin Haass

Councilman, District 10

Date

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CITY OF SAN ANTONIO OFFICE OF THE CITY COUNCIL

INTERDEPARTMENTAL CORRESPONDENCE

TO:

Mayor and Council

FROM:

Elena K. Guajardo, Councilwoman, District 7

COPIES TO:

Leticia Vacek, City Clerk; File

SUBJECT:

BOARDS/COMMISSIONS

DATE: October 31, 2005

I am reappointing Andy Mireles to the Commission for Children and Families for a term to expire May 31, 2007, and request a waiver of City Code Section 2-404(b) (term limits) for this term.

"Application for Appointment" is on file in the City Clerk's Office.

Sugardo (5)

Elena K. Guajardo

Councilwoman, District 7

CITY OF SAN ERK ONIO