

**CITY OF SAN ANTONIO
OFFICE OF THE CITY CLERK
CITY COUNCIL AGENDA MEMORANDUM**

TO: Mayor and City Council
FROM: Leticia M. Vacek, City Clerk *LV*
SUBJECT: District Boards and Commissions Appointments
DATE: November 17, 2005 (**Revised**)

SUMMARY AND RECOMMENDATIONS

The following District Board appointments are submitted for the City Council meeting of November 17, 2005 for consideration:

- A) **GREATER KELLY DEVELOPMENT AUTHORITY**
REAPPOINT: Paul H. Davis (District 3)

Term of office will expire November 17, 2007.

COORDINATION

This Ordinance has been coordinated with the Greater Kelly Development Authority.

- B) **SAN ANTONIO PUBLIC LIBRARY BOARD OF TRUSTEES**
APPOINT: Beverly R. Ingle (District 10)

Term of office will expire November 17, 2007.

COORDINATION

This Ordinance has been coordinated with the Library Department.

- C) **TAX PHASE-IN ADVISORY COMMITTEE**
APPOINT: James Evetts (District 9)

Term of office will expire May 31, 2007.

COORDINATION

This Ordinance has been coordinated with the Economic Development Department.

D) **SOUTH TEXAS BUSINESS FUND**

APPOINT: Clay Jett (District 9)
(Category: Trustee)

APPOINT: Leon Ewing (District 10)
(Category: Trustee)

REAPPOINT: Annie Uribe Turner (Mayor)
(Category: Director/Trustee)

Terms of office for Mr. Jett, Mr. Ewing and Ms. Turner will expire November 17, 2008. For the position of Director, Ms. Turner's term shall expire November 17, 2007.

COORDINATION

This Ordinance has been coordinated with the Economic Development Department.

E) **LINEAR CREEKWAY PARKS ADVISORY BOARD**

REAPPOINT: Brenda K. Rowe (District 9)
REAPPOINT: Howard Peak (Mayor)

Terms of office shall expire May 31, 2007.

COORDINATION

This Ordinance has been coordinated with the City Manager's Office.

F) **SAN ANTONIO YOUTH COMMISSION**

APPOINT: Kathryn Vicka Bone (District 5)
APPOINT: Tyler Norris (Mayor)

Terms of office shall expire May 31, 2007.

COORDINATION

This Ordinance has been coordinated with the Department of Community Initiatives.

G) **HOUSING TRUST FUND BOARD OF TRUSTEES**

APPOINT: Ramon Flores (Mayor)

Term of office shall expire May 31, 2007.

**City of San Antonio
Office of the City Council**

Interdepartmental Correspondence Sheet

To: Mayor and Councilmembers

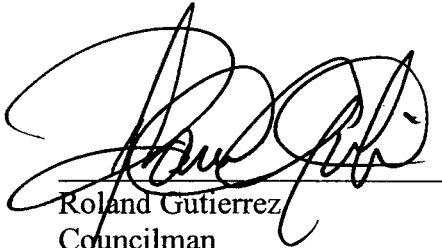
From: Councilman Roland Gutierrez, District 3

Copies: J. Rolando Bono, City Manager; Leticia M. Vacek, City Clerk;
Gayle McDaniel; Assistant to City Council; File

Subject: Re-appointment of Paul H. Davis to the Greater Kelly Development
Authority

Date: November 1, 2005

I re-appoint Mr. Paul H. Davis to the Greater Kelly Development Authority. Mr. Davis' application is on file in the City Clerk's office.



Roland Gutierrez
Councilman
District 3

05 NOV - 3 PM 2:19

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CITY OF SAN ANTONIO
OFFICE OF THE CITY COUNCIL
Interdepartmental Correspondence

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2005 OCT 13 A 8:29

TO: Mayor and Council


FROM: Chip Haass, Councilman, District 10

COPIES TO: J. Rolando Bono, City Manager; Leticia M. Vacek, City Clerk;
Lisa A. Lopez, Boards and Commissions Coordinator; File

SUBJECT: Library Board of Trustees, San Antonio Public

DATE: October 12, 2005

I wish to appoint Ms. Beverly R. Ingle to a term of office to the Library Board of Trustees, San Antonio Public. Her application is on file with the Office of the City Clerk.



Chip Haass
Councilman, District 10

10/12/06

Date

City of San Antonio
Application for Appointment

D10
3-7



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Board/Commission/Committee San Antonio Public Library Board of Trustees

Name: Mrs. Ingle Beverly Rudkin
(Title) (Middle)

Mailing Address: 43

Preferred Phone and Fax

3-1916
(fax)

Employer Guerra DeBerry Coody Occupation: Senior Copywriter

Are you or can you be qualified to vote in a City of San Antonio Election? ☒ Yes ☐ No

Are you a City of San Antonio resident? ☒ Yes ☐ No How Long? 10 years

In which City Council District do you reside? 10 Length of residence: 6 years

Have you ever represented any other private person, group or entity for compensation before the City Council or any department, commission, board or committee of the City within the last three years?

☐ Yes ☒ No

Do you, your spouse or your employer have any financial interest, direct or indirect in any contract with the City (this includes serving as an Administrative Aide to a Council member)?

☐ Yes ☒ No

Do either you, your spouse or your employer have any financial interest, directly or indirectly, in the sale to the City of any land, materials, supplies or service?

☐ Yes ☒ No

Ordinance 100199 states - appointment to City Boards and Commissions include allowance for proper representation to reflect not only the ethnic makeup of the community, but also its gender makeup. As such, please complete the following optional information.

ETHNIC CODE:

☒ W

W = Non-Minority

H = Hispanic*

* = Note that Hispanic includes all persons of Mexican, Puerto Rican, Cuban, Central or South American or other Spanish culture or origin regardless of race.

B = African American

P = Asian or Pacific Islander

O = Other

I = American Indian/Alaska Native Aleutian

GENDER CODE:

☒ F

M = Male

F = Female

(Revised Feb., 2005)

Name: Beverly R. Ingle

Page 2

Do you have any litigation pending or completed within the last 12 months, either personally or professionally, that would affect your ability to fulfill the functions of the board or commission, if selected? If yes, please describe:

No

Have you ever been convicted of violating any federal, state or municipal law, regulation or ordinance? If so, give details. Do not include traffic violations.

No

BACKGROUND

Education: Bachelor of Science degree from the University of Texas at Austin.
Various continuing education classes and seminars since graduation.

Professional: Professional copywriter and communications executive for
local, regional and international firms during the past 15 years.
During that time was also successfully self-employed for five years.

Volunteer Experience/Community Service: March of Dimes, Junior League of
San Antonio, San Antonio Public Library Foundation,
Woodridge Elementary PTO, Girl Scouts of San Antonio, American Marketing
Assn.

Areas of interest: literacy, the arts, children's health, women's issues

Have you ever been hired for a position with the City? Yes ☒ No

If yes, list the department(s) and dates below.

Department: _____
From: _____ To: _____

Reason for leaving City employment: _____

Please specify membership on any other governmental Board/Commission/Committee.

(Revised Feb., 2005)

Name: Beverly R Ingle

Page 3

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OFFICE OF THE
CITY CLERK
JAN 10 PM 9:49

List all Boards, Commissions, Corporations, Non-Profit Entities, Agencies, or other Entities of which you are a member and/or officer and/or employed by, and give the title and dates of any position which you have held in such organization.

Organization: Premium Produce & Fish, Inc.

Title: Vice President

Dates: 8/2001 - present

Organization: American Marketing Association

Title: Member, Incoming VP of Communications

Dates: 3/2005

Please provide a brief narrative outlining your reasons for seeking appointment to a board or commission. (Resume or additional information may be attached.)

I am passionate about literacy, the public library, and the role the library plays in our community. As a lifelong bibliophile, a professional writer and a mother of four, I view the library as essential to life. Because of this passion, I'm seeking to lend my time & talent to support an entity I love.
I have read and understand the guidelines set out in Attachment I of this application. The foregoing and any attached statements are true, accurate and complete; and I agree that any misrepresentation or omission of facts may result in my disqualification for appointment.

Brenda Ringle
Signature

3/8/05

Date

PLEASE RETURN COMPLETED FORM TO CITY CLERK'S OFFICE FOR PROCESSING:

City Clerk's Office
City Hall, 2nd Floor
P.O. Box 839966
San Antonio, Texas 78283-3966
Fax No. City Clerk's Office - (210) 207-6938

(Original copy will be on file in the City Clerk's Office for 12 months.)

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CITY CLERK
05 MAR 10 AM 9:49

Note: All information provided herein or pursuant hereto is considered public record upon receipt.

(Revised Feb., 2005)

CITY OF SAN ANTONIO
OFFICE OF THE CITY COUNCIL
INTERDEPARTMENTAL CORRESPONDENCE SHEET

TO: Mayor and Council

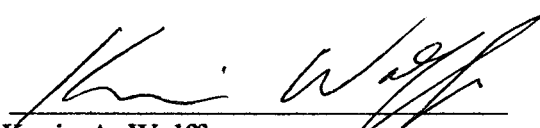
FROM: Councilman Kevin A. Wolff, District 9

COPIES: J. Rolando Bono, City Manager; Leticia Vacek, City Clerk; Lisa A. Lopez, S. Administrative Assistant; File

SUBJECT: Nomination of Mr. Jim Evetts to the Tax Phase-In Advisory Committee

DATE: October 25, 2005

I respectfully request your support for the nomination of Mr. Jim Evetts to the Tax Phase-In Advisory Committee. His application is on file.



Kevin A. Wolff,
City Council District 9

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2005 NOV - 3 P 1:08

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2005 SEP 14 A 9:58

City of San Antonio Application for Appointment



Board/Commission/Committee Tax Phase-In Advisory Committee

Name: Evetts James R.
(Title) (Middle)

Mailing Address: 80 78258
(S)

Preferred Phone and Fax: -6478
(Phone)

Employer Retired Occupation: Accountant

Are you or can you be qualified to vote in a City of San Antonio Election? ☒ Yes ☐ No

Are you a City of San Antonio resident? ☒ Yes ☐ No How Long? 58 yrs

In which City Council District do you reside? Dist 9 Length of residence: 20+

Have you ever represented any other private person, group or entity for compensation before the City Council or any department, commission, board or committee of the City within the last three years?
☐ Yes ☒ No

Do you, your spouse or your employer have any financial interest, directly or indirectly in any contract with the City (this includes serving as an Administrative Aide to a Council member)?
☐ Yes ☒ No

Do either you, your spouse or your employer have any financial interest, directly or indirectly, in the sale to the City of any land, materials, supplies or service?
☐ Yes ☒ No

Ordinance 100199 states - appointment to City Boards and Commissions include allowance for proper representation to reflect not only the ethnic makeup of the community, but also its gender makeup. As such, please complete the following optional information.

ETHNIC CODE: ☒ W

W = Non-Minority

H = Hispanic*

* = Note that Hispanic includes all persons of Mexican, Puerto Rican, Cuban, Central or South American or other Spanish culture or origin regardless of race.

B = African American

P = Asian or Pacific Islander

O = Other

I = American Indian/Alaska Native Aleutian

GENDER CODE: ☒ M

M = Male

F = Female

(Revised Feb., 2005)

Name: Evetts, James R.

Page 2

Do you have any litigation pending or completed within the last 12 months, either personally or professionally, that would affect your ability to fulfill the functions of the board or commission, if selected? If yes, please describe:

No

Have you ever been convicted of violating any federal, state or municipal law, regulation or ordinance? If so, give details. Do not include traffic violations.

No

BACKGROUND

Education: See Attached Resume

Professional: _____

Volunteer Experience/Community Service: _____

Areas of interest: _____

Have you ever been hired for a position with the City? ____ Yes x No
If yes, list the department(s) and dates below.

Department: _____
From: _____ To: _____

Reason for leaving City employment: _____

Please specify membership on any other governmental Board/Commission/Committee.

(Revised Feb., 2005)

Name: _____

Page 3

Evetts, James R.

List all Boards, Commissions, Corporations, Non-Profit Entities, Agencies, or other Entities of which you are a member and/or officer and/or employed by, and give the title and dates of any position which you have held in such organization.

Organization: None

Title: _____ Dates: _____

Organization: _____

Title: _____ Dates: _____

Please provide a brief narrative outlining your reasons for seeking appointment to a board or commission. (Resume or additional information may be attached.)

Am interested in serving on a board or commission to help move San Antonio forward as one of the most progressive cities in the US.

I have read and understand the guidelines set out in Attachment I of this application. The foregoing and any attached statements are true, accurate and complete; and I agree that any misrepresentation or omission of facts may result in my disqualification for appointment.


Signature

9/12/05
Date

PLEASE RETURN COMPLETED FORM TO CITY CLERK'S OFFICE FOR PROCESSING:

City Clerk's Office
City Hall, 2nd Floor
P.O. Box 839966
San Antonio, Texas 78283-3966
Fax No. City Clerk's Office - (210) 207-6938

(Original copy will be on file in the City Clerk's Office for 12 months.)

Note: All information provided herein or pursuant hereto is considered public record upon receipt.

(Revised Feb., 2005)

JAMES R. EVETTS

OBJECTIVE

A challenging fiscal management consultant or business staff position

SUMMARY OF QUALIFICATION

- Thirty years management experience with large workforces and multi-million dollar budgets.
- Served as a key advisor and team member to commanders in the formulation of goals, policies and objectives for strategic operations. Used these innovative skills, to develop several benchmark activities to include having two named as best in the Army (Army Community Activities and Army Career and Alumni Program).
- Used technology to multiply efficiencies in operations to compensate for reductions in manpower while at the same time increasing productivity.
- Objective focused team developer.
- Maintained an accounting and consulting practice for small businesses for over 30 years.

RELEVANT ACCOMPLISHMENTS

Director of Community Activities, Fort Sam Houston, Texas 1992-2004

Managed and implemented major new quality of life programs to over 324,000 military, retirees, civilians and their families at Fort Sam Houston and the entire South Texas area.

- Supervised the division chiefs of five major service support areas (Financial Management, Recreation and Fitness, Army Community Activity, Business Operations and Child and Youth Program) with a workforce of over 600 ensuring the most effective delivery of services.
- Developed and maintained most efficient business processes to maximize delivery of service to customer.
- Met with government and community leaders of all levels to increase delivery of quality of life programs. These included local civil leaders, County Commissioners, the Mayor, State and Government leaders at all levels through Under Secretaries of Army and Defense.
- Key team member of installation management officials; collaborated on providing financial, maintenance, supply, transportation, engineering, operations and readiness strategic planning on Fort Sam Houston.

- Planned and executed the transition and consolidation of all Morale, Welfare and Recreation activities (over 30) into a single corporate structure as part of the Army's vision of integrated programs. The results when completed streamlined the organization from eight divisions into five and reduced the organization strength by twenty man-years. Operations were more responsive to customers and operated more efficiently.

EDUCATION AND TRAINING

- Bachelor of Business Administration (Accounting), St. Mary's University, San Antonio, Texas 1969
- Army rating as Military Comptroller, Army Finance School, Fort Ben Harrison, Indianapolis, IN 1984
- Fiscal Law, Army Judge Advocate School, 1978
- Numerous mid-level and executive management continuing education courses

**CITY OF SAN ANTONIO
OFFICE OF THE CITY COUNCIL
INTERDEPARTMENTAL CORRESPONDENCE SHEET**

TO: Mayor and Council

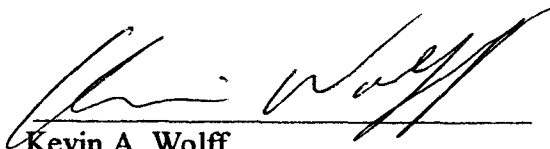
FROM: Councilman Kevin A. Wolff, District 9

COPIES: J. Rolando Bono, City Manager; Leticia Vacek, City Clerk; Lisa A. Lopez, S. Administrative Assistant; File

SUBJECT: Nomination of Mr. Clay D. Jett to the South Texas Business Fund

DATE: October 25, 2005

I respectfully request your support for the nomination of Mr. Clay D. Jett to the South Texas Business Fund. His application is on file.



Kevin A. Wolff,
City Council District 9

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2005 NOV - 3 P 1:08

**City of San Antonio
Application for Appointment**



Board/Commission/Committee South Texas Business Fund

Name: SVP Jerr Clay D.
(Title) (Last) (First) (Middle)

Mailing Address: 102 [REDACTED]

Preferred Phone and Fax [REDACTED] 829 6109

Employer JPMorgan Chase Bank Occupation: Banking Relationship Mgr.

Are you or can you be qualified to vote in a City of San Antonio Election? ☒ Yes ☐ No

Are you a City of San Antonio resident? ☒ Yes ☐ No How Long? 6 yrs

In which City Council District do you reside? 9 Length of residence: 6 yrs

Have you ever represented any other private person, group or entity for compensation before the City Council or any department, commission, board or committee of the City within the last three years?
☐ Yes ☒ No

Do you, your spouse or your employer have any financial interest, directly or indirectly in any contract with the City (this includes serving as an Administrative Aide to a Council member)?
☐ Yes ☒ No

Do either you, your spouse or your employer have any financial interest, directly or indirectly, in the sale to the City of any land, materials, supplies or service?
☒ Yes ☐ No

Ordinance 100199 states - appointment to City Boards and Commissions include allowance for proper representation to reflect not only the ethnic makeup of the community, but also its gender makeup. As such, please complete the following optional information.

ETHNIC CODE:

☒ W

W = Non-Minority

H = Hispanic*

* = Note that Hispanic includes all persons of Mexican, Puerto Rican, Cuban, Central or South American or other Spanish culture or origin regardless of race.

B = African American

P = Asian or Pacific Islander

O = Other

I = American Indian/Alaska Native Aleutian

GENDER CODE:

☒ M

M = Male

F = Female

(Revised Feb., 2005)

Name: Clay D. Jett

Page 2

Do you have any litigation pending or completed within the last 12 months, either personally or professionally, that would affect your ability to fulfill the functions of the board or commission, if selected? If yes, please describe:

No

Have you ever been convicted of violating any federal, state or municipal law, regulation or ordinance? If so, give details. Do not include traffic violations.

No

BACKGROUND

Education: BBA University of Texas @ Arlington

Professional: _____

Volunteer Experience/Community Service: _____

Areas of interest: _____

Have you ever been hired for a position with the City? ☐ Yes ☒ No
If yes, list the department(s) and dates below.

Department: _____
From: _____ To: _____

Reason for leaving City employment: _____

Please specify membership on any other governmental Board/Commission/Committee.

(Revised Feb., 2005)

Name: Clay D. Jett

Page 3

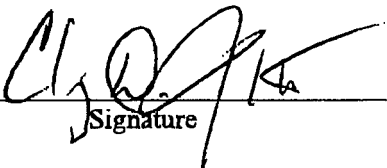
List all Boards, Commissions, Corporations, Non-Profit Entities, Agencies, or other Entities of which you are a member and/or officer and/or employed by, and give the title and dates of any position which you have held in such organization.

Organization: Young Men For San Antonio
Title: President Dates: 2004-Present

Organization: _____
Title: _____ Dates: _____

Please provide a brief narrative outlining your reasons for seeking appointment to a board or commission. (Resume or additional information may be attached.)

I have read and understand the guidelines set out in Attachment I of this application. The foregoing and any attached statements are true, accurate and complete; and I agree that any misrepresentation or omission of facts may result in my disqualification for appointment.


Signature

11-07-05
Date

PLEASE RETURN COMPLETED FORM TO CITY CLERK'S OFFICE FOR PROCESSING:

City Clerk's Office
City Hall, 2nd Floor
P.O. Box 839966
San Antonio, Texas 78283-3966
Fax No. City Clerk's Office - (210) 207-6938

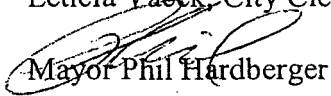
(Original copy will be on file in the City Clerk's Office for 12 months.)

Note: All information provided herein or pursuant hereto is considered public record upon receipt.

(Revised Feb., 2005)

CITY OF SAN ANTONIO
OFFICE OF THE MAYOR
INTERDEPARTMENTAL CORRESPONDENCE SHEET

TO: Leticia Vaack, City Clerk

FROM:  Mayor Phil Hardberger

COPIES TO: City Council; Sheryl Scully, City Manager; Gayle McDaniel, Assistant to the City Council; ☒ Lisa A. Lopez, Boards and Commissions Coordinator

SUBJECT: **Boards and Commissions Appointments**

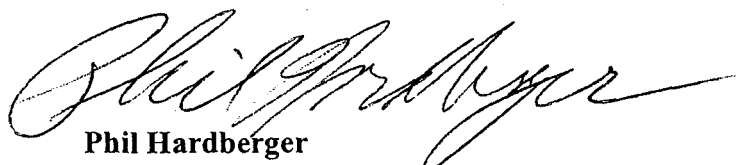
DATE: November 10, 2005

I would like to appoint the following individuals to certain boards and commissions at the November 17 City Council meeting:

<u>Appointee</u>	<u>Board or Commission</u>
Howard Peak	Linear Parks Advisory Board
Ramon Flores	San Antonio Housing Trust Board of Directors
Tyler Norris	Youth Commission
Mark Treviño	Parks and Recreation Advisory Board
Annie Uribe Turner	South Texas Business Fund (Director/Trustee)
Michael Martinez	Plumbing Appeals and Advisory Board
Glen Hartman	Joint City-County Commission on Elderly Affairs

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2005 NOV -9 A 11:41

Current applications for this nomination are on file with your office. Thank you in advance for your efforts on this matter.


Phil Hardberger
Mayor

PH/tj

City of San Antonio
★ Application for Appointment
★ This is for a reappointment to STBF



Board/Commission/Committee South Texas Business Fund

Name: Turner ⁿ Arbe
(Title) (Middle)

Mailing Address: P.O. 3006
(Street)

Preferred Phone and Fax: 21 56-5093

Employer Wells Fargo Bank Occupation: Banker

Are you or can you be qualified to vote in a City of San Antonio Election? Yes ☒ No

Are you a City of San Antonio resident? Yes ☒ No How Long?

In which City Council District do you reside? N/A Length of residence:

Have you ever represented any other private person, group or entity for compensation before the City Council or any department, commission, board or committee of the City within the last three years?
 Yes ☒ No

Do you, your spouse or your employer have any financial interest, direct or indirect in any contract with the City (this includes serving as an Administrative Aide to a Council member)?
 Yes ☒ No

Do either you, your spouse or your employer have any financial interest, directly or indirectly, in the sale to the City of any land, materials, supplies or service?
 Yes ☒ No

Resolution No. 92-31-26 states - appointment to City Boards and Commissions include allowance for proper representation to reflect not only the ethnic makeup of the community, but also its gender makeup. As such, please complete the following optional information.

ETHNIC CODE: ☒ **H**

W = Non-Minority

H = Hispanic*

* = Note that Hispanic includes all persons of Mexican, Puerto Rican, Cuban, Central or South American or other Spanish culture or origin regardless of race.

B = African American

P = Asian or Pacific Islander

O = Other

I = American Indian/Alaska Native Aleutian

GENDER CODE: ☒ **F**

M = Male

F = Female

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2004 JUN - 1
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Name: Annie Turner

Page 2

Do you have any litigation pending or completed within the last 12 months, either personally or professionally, that would affect your ability to fulfill the functions of the board or commission, if selected? If yes, please describe:

No

Have you ever been convicted of violating any federal, state or municipal law, regulation or ordinance? so, give details. Do not include traffic violations.

No

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BACKGROUND

Education: B.A. in Journalism from Baylor University (1979)

Professional: _____

Volunteer Experience/Community Service: Executive Committee Board Member of SA Hispanic Chamber; Director of Academy of Finance at Business Careers High School; Member of Nat'l Assoc of Women Business Owners; Board member at STBF.

Areas of interest:

Helping small businesses

Have you ever been hired for a position with the City? ☐ Yes ☒ No

If yes, list the department(s) and dates below.

Department: _____

From: _____ To: _____

Reason for leaving City employment: _____

Please specify membership on any other governmental Board/Commission/Committee.

Board member of South Texas Business Fund

Name: Annie Turner

Page 3

List all Boards, Commissions, Corporations, Non-Profit Entities, Agencies, or other Entities of which you are a member and/or officer and/or employed by, and give the title and dates of any position which you have held in such organization.

Organization: South Texas Business Fund

Title: Board member

Dates: Current member since 2002

Organization: S.A. Hispanic Chamber of Commerce

Title: Exec. Committee - Board

Dates: Current member since 1999

Please provide a brief narrative outlining your reasons for seeking appointment to a board or commission. (Resume or additional information may be attached.)

I am an active community volunteer and I feel strongly about the needs of small businesses in S.A. My involvement and my experience with business lending for over 20 years allows me to make a valuable contribution to this organization

I have read and understand the guidelines set out in Attachment I of this application. The foregoing and any attached statements are true, accurate and complete; and I agree that any misrepresentation or omission of facts may result in my disqualification for appointment.

Annie Turner
Signature

May 14, 2004
Date

PLEASE RETURN COMPLETED FORM TO CITY CLERK'S OFFICE FOR PROCESSING:

City Clerk's Office
City Hall, 2nd Floor
P.O. Box 839966
San Antonio, Texas 78283-3966
Fax No. City Clerk's Office - (210) 207-6938

(Original copy will be on file in the City Clerk's Office for 12 months.)

2004 JUN - 1 AM 10: 11
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Note: All information provided herein or pursuant hereto is considered public record upon receipt.

ATTACHMENT I

CITY OF SAN ANTONIO
OFFICE OF THE CITY COUNCIL
Interdepartmental Correspondence

TO: Mayor and Council

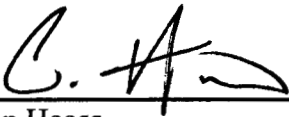
FROM: Chip Haass, Councilman, District 10

COPIES TO: Sheryl L. Sculley, City Manager; Leticia M. Vacek, City Clerk;
Lisa A. Lopez, Boards and Commissions Coordinator; File

SUBJECT: South Texas Business Fund

DATE: November 9, 2005

I wish to appoint Mr. Leon Ewing to a term of office to the South Texas Business Fund.
His application is on file with the Office of the City Clerk.



Chip Haass
Councilman, District 10

11/7/05

Date

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CITY CLERK
2005 NOV -9 A 8:29

(Revised Feb., 2005)

Page 2

Name: **Leon Ewing**

Do you have any litigation pending or completed within the last 12 months, either personally or professionally, that would affect your ability to fulfill the functions of the board or commission, if selected? If yes, please describe:

n/a

Have you ever been convicted of violating any federal, state or municipal law, regulation or ordinance? If so, give details. Do not include traffic violations.

n/a**BACKGROUND**

Education: 1972 Abilene Christian University, Abilene, TX - Cum Laude. Bachelor of Science Degree with a Major in Economics

Professional: Credit Union Department - State of Texas, Austin, TX (1972-1975) Examiner and Senior Examiner;

Vice President of Brazos Valley Schools Credit Union in Katy, TX (1975-1977); Executive Vice President and

President of US Employees Credit Union in Houston, TX (1977-1981); Vice President of San Antonio Teachers

Credit Union in (1981 - 1984); President/CEO of Firstmark Credit Union (formally San Antonio Teachers

Credit Union) (1984 - Present)

Volunteer Experience/Community Service: Credit Union for Kids Program (Santa Rosa Children's Hospital) -

Program Chairman, Advisory Committee Member and Steering Committee Member; North Central Optimist Club

Areas of interest: Financial Services/Economics

Have you ever been hired for a position with the City? Yes ☒ No

If yes, list the department(s) and dates below.

(Revised Feb., 2005)

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CITY CLERK
2005 NOV -4 P 3:20

Page 3

Name: Leon EwingDepartment: n/a

From: _____ To: _____

Reason for leaving City employment: n/aPlease specify membership on any other governmental Board/Commission/Committee.
None

List all Boards, Commissions, Corporations, Non-Profit Entities, Agencies, or other Entities of which you are a member and/or officer and/or employed by, and give the title and dates of any position which you have held in such organization.

Organization: The Alamo Chapter of Credit UnionsTitle: Board MemberDates: 1983Organization: Texas Credit Union Department Commission (appointed by the Governor)Title: Commission MemberDates: 1992 - 1997Organization: Credit Union for Kids Program (Santa Rosa Children's Hospital)Title: Steering Committee Member/Honorary Chair

Please provide a brief narrative outlining your reasons for seeking appointment to a board or commission. (Resume or additional information may be attached.)

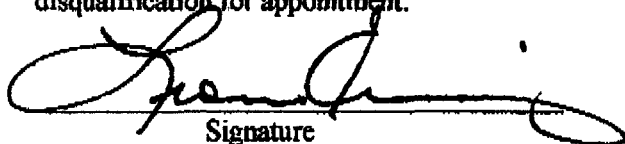
To be able to give back to the community in which I have made my home for the past 24 years.

(Revised Feb., 2005)

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CITY OF SAN ANTONIO
CITY CLERK
2005 NOV - 11 P 3:20

Name: Leon Ewing

I have read and understand the guidelines set out in Attachment I of this application. The foregoing and any attached statements are true, accurate and complete; and I agree that any misrepresentation or omission of facts may result in my disqualification for appointment.


Signature

10/31/05
Date

PLEASE RETURN COMPLETED FORM TO CITY CLERK'S OFFICE FOR PROCESSING:

City Clerk's Office
City Hall, 2nd Floor
P.O.Box 839966
San Antonio, Texas 78283-3966
Fax No. City Clerk's Office - (210) 207-6938

(Original copy will be on file in the City Clerk's Office for 12 months.)

Note: All information provided herein or pursuant hereto is considered public record upon receipt.

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CITY OF SAN ANTONIO
CITY CLERK
2005 NOV -4 P 3:20

**CITY OF SAN ANTONIO
OFFICE OF THE CITY COUNCIL
INTERDEPARTMENTAL CORRESPONDENCE SHEET**

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CITY OF SAN ANTONIO
CITY CLERK
2005 NOV -8 P 3:16

TO: Mayor and Council

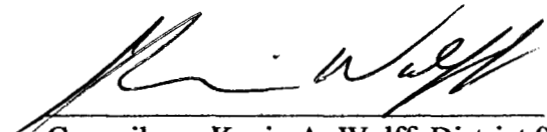
FROM: Councilman Kevin A. Wolff, District 9

COPIES: Sheryl Sculley, City Manager; Leticia Vacek, City Clerk; Lisa A. Lopez, S. Administrative Assistant; File

SUBJECT: Nomination of Ms. Brenda K. Rowe to the Linear Creekway Parks Advisory Board

DATE: September 7, 2005

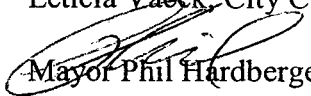
I respectfully request your support for the re-appointment of Brenda K. Rowe to the Linear Creekway Parks Advisory Board. Her application is on file.



Councilman Kevin A. Wolff, District 9

CITY OF SAN ANTONIO
OFFICE OF THE MAYOR
INTERDEPARTMENTAL CORRESPONDENCE SHEET

TO: Leticia Vaack, City Clerk

FROM:  Mayor Phil Hardberger

COPIES TO: City Council; Sheryl Scully, City Manager; Gayle McDaniel, Assistant to the City Council; Lisa A. Lopez, Boards and Commissions Coordinator

SUBJECT: Boards and Commissions Appointments

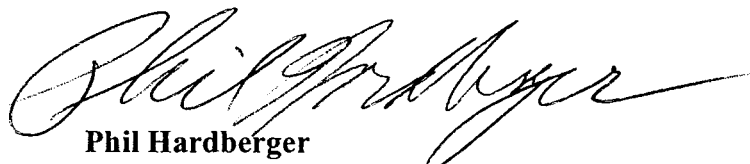
DATE: November 10, 2005

I would like to appoint the following individuals to certain boards and commissions at the November 17 City Council meeting:

<u>Appointee</u>	<u>Board or Commission</u>
Howard Peak	Linear Parks Advisory Board
Ramon Flores	San Antonio Housing Trust Board of Directors
Tyler Norris	Youth Commission
Mark Treviño	Parks and Recreation Advisory Board
Annie Uribe Turner	South Texas Business Fund (Director/Trustee)
Michael Martinez	Plumbing Appeals and Advisory Board
Glen Hartman	Joint City-County Commission on Elderly Affairs

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CITY OF SAN ANTONIO
CITY CLERK
2005 NOV -9 A 11:41

Current applications for this nomination are on file with your office. Thank you in advance for your efforts on this matter.


Phil Hardberger
Mayor

PH/tj

**CITY OF SAN ANTONIO
OFFICE OF THE CITY COUNCIL
Interdepartmental Memorandum**

TO: Mayor and Council Members

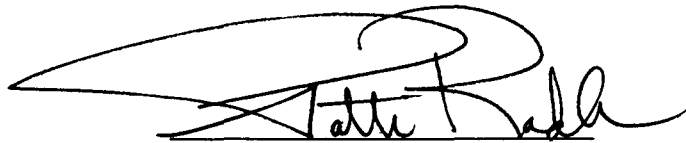
FROM: **Councilwoman Patti Radle, District 5**

COPIES TO: Leticia Vacek, City Clerk; Lisa A. Lopez, City Clerk's Office; Gayle McDaniel, Assistant to City Council; File

SUBJECT: San Antonio Youth Commission

DATE: November 3, 2005

I would like to appoint Miss Kathryn Vicka Bone to the San Antonio Youth Commission. Application is on file in the City Clerk's Office.

A handwritten signature in black ink, appearing to read "Patti Radle", with a large, sweeping flourish above the name.

Patti Radle
Councilwoman, District 5

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2005 NOV -9 P 12:47



**CITY OF SAN ANTONIO
YOUTH COMMISSION
APPLICATION FOR APPOINTMENT**

Please type or print all the information except for the signature. Applications must be completely filled out using the space provided. Additional pages or other information will not be accepted. Use physical home address. P.O. Boxes will not be accepted. Use back page for additional space. This application may be faxed to 207-7032 or mailed to the following address:

**City of San Antonio
Office of the City Clerk
PO Box 839966
San Antonio, Texas 78283-3966**

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CITY CLERK
2005 NOV -9 P 12:47

<u>Bone</u>	<u>Kathryn</u>	<u>Vicka</u>
Last Name	First Name	Middle
<u>06/20/1988</u>		<u>17</u>
Date of Birth (month/day/year)		Age

<u>Female</u>	<u>White/ non-Hispanic</u>
()	City
	<u>District 5</u>
	Council District Home Telephone Number
()	

<u>Providence High School</u>	<u>12</u>	<u>Senior</u>
High School	Grade level (circle)	Freshmen Sophomore Junior Senior

<u>1215 N. St. Mary's Street</u>	<u>78215-1737</u>	<u>(210) 224-6651</u>	<u>(210) 224-6214</u>
School Address	Zip Code	Telephone Number	Fax Number

<u>Mrs. Anne Bristol</u>	<u>May 2006</u>
Principal's Name	Expected date of graduation (month/year)

Hobbies that I take interest in include: soccer, writing poetry and short stories, and I also take interest in listening to people.

Hobbies/Interests

Name: Katie Bone

School Involvement: List activities, clubs and other organizations which you are involved or have been involved in the school or schools that you have attended. Indicate office, committee or leadership positions. **(Be specific)**

Activities which I have and am involved in for school include: National Honor Society, three years of soccer (captain '03), theatre technician (10-12) and Amnesty (2002)

Community Involvement: List civic, religious or other community organizations or activities that you are currently involved in or have been involved in the past. Indicate office, committee or leadership positions. Include affiliations other than San Antonio as appropriate. **(Be specific)**

My community involvement begins with Inner City Development, where I was involved in the Summer Program, working with children while also completing office work (2000-2005). I've also volunteered my time to work with Our Lady of Guadalupe Parish, performing in The Passion plays, volunteering at the Folk Life Festival, and was on the set-up and clean-up crews for various local festivals. I've had and continue to have the opportunity to work with the staff members of the District 5 field office, where I enjoy secretarial work, as well as event planning, working with constituents, and basic field work (graffiti clean-ups etc.) (2005-2006).

Awards: List personal awards, special recognition and honors that you have received.

National Honor Society, Outstanding performance in the Athletic Department, World History (AP), Honor Status (9-12)

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CITY CLERK
2005 NOV -9 P 12:47

List those goals you most wish to accomplish immediately after graduating from high school or within the next four (4) years. **(Be specific)**

After the completion of my senior year at Providence, I wish to attend a four year university, majoring in Mass Communications; I aspire to become a journalist for National Geographic. Also, I have plans to embark on a road trip to various states throughout the U.S., volunteering in local fundraising benefits along the way.

Given the opportunity to influence a significant change in San Antonio, what youth-related issue would you address? What approach would you take? Who would you work with? Why this particular issue? **(Be specific)**

I fear the term "teen pregnancy" is becoming more common amongst our society today. This frustrates me because quite a few of middle school classmates have become pregnant, resulting in the postponing of their education as well as their social lives. Recently, I ran into an old friend I attended school with; delighted to find out how she has been spending her Wednesday nights. She has established a youth awareness group. Several young girls meet on Wednesdays for two hours and are informed and advised about the consequences of their actions and decisions. Intrigued, I expressed how proud I was that such a young person finally decided that enough is enough, and waiting on sex is extremely beneficial to one's future.

I understand that there are indeed awareness groups out there, but maybe what they're missing is the instruction and guidance of someone close to the age of the participants. More than a teacher/student setting, I believe it is important that while receiving information and advice, everyone in the group is interacting and communicating on a very conversational level. Therefore the kids won't feel intimidated or put up a sound proof wall; Younger mentors will be able to get through to the kid's emotions and thoughts better.

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CITY CLERK
NOV - 9 P 12:47

Applicant's Commitment: Appointees to the Youth Commission must be at least at the Freshmen grade level at the time of appointment. Appointment is for a maximum of a two (2) year period at the Sophomore or Junior grade level. Senior grade level appointees serve for a one (1) year term. Commission meetings are held at least once a month at City Hall or at various high schools throughout the city, at specific times and dates. Sometimes because of special projects or other scheduled activities, meetings may be increased to more than once a month. **Attendance at these meetings is mandatory. Limited excused absences are allowed. Non-attendance or exceeding the maximum excused absences can lead to removal from office.**

In submitting this application, I certify that the information provided is complete and accurate to the best of my knowledge. Falsification of information could result in disqualification. By my signature below, I acknowledge the conditions for appointment and agree to participate actively. I further agree to abide by both Rules and Regulations of Boards and Commissions and those of the Youth Commission of the City of San Antonio.

Kate Bone
Signature of Applicant

9/26/05
Date

Parent/Guardian's Commitment: I understand that my son's/daughter's participation and attendance at meetings, activities and functions of the City of San Antonio Youth Commission is very important and mandatory. I support his/her participation on the Commission.

Mam Pat Bone
Parent's/Legal Guardian's Signature

9/26/05
Date



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2005 NOV - 9 P 12:47

CITY OF SAN ANTONIO
OFFICE OF THE MAYOR
INTERDEPARTMENTAL CORRESPONDENCE SHEET

TO: Leticia Vaack, City Clerk

FROM:  Mayor Phil Hardberger

COPIES TO: City Council; Sheryl Scully, City Manager; Gayle McDaniel, Assistant to the City Council; Lisa A. Lopez, Boards and Commissions Coordinator

SUBJECT: Boards and Commissions Appointments

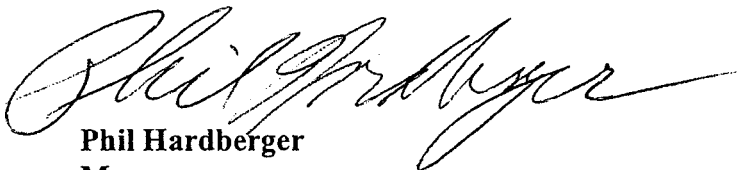
DATE: November 10, 2005

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<u>Appointee</u>	<u>Board or Commission</u>
Howard Peak	Linear Parks Advisory Board
Ramon Flores	San Antonio Housing Trust Board of Directors
Tyler Norris	Youth Commission
Mark Treviño	Parks and Recreation Advisory Board
Annie Uribe Turner	South Texas Business Fund (Director/Trustee)
Michael Martinez	Plumbing Appeals and Advisory Board
Glen Hartman	Joint City-County Commission on Elderly Affairs

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CITY OF SAN ANTONIO
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2005 NOV -9 A 11:41

Current applications for this nomination are on file with your office. Thank you in advance for your efforts on this matter.


Phil Hardberger
Mayor

PH/tj



**CITY OF SAN ANTONIO
YOUTH COMMISSION
APPLICATION FOR APPOINTMENT**

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CITY CLERK

05 JUN 24 AM 10: 03

Please type or print all the information except for the signature. Applications must be completely filled out using the space provided. Additional pages or other information will not be accepted. Use physical home address. P.O. Boxes will not be accepted. Use back page for additional space. This application may be faxed to 207-7032 or mailed to the following address:

**City of San Antonio
Office of the City Clerk
PO Box 839966
San Antonio, Texas 78283-3966**

Norris	Tyler	Alexandra
Last Name	First Name	Middle
12/27/89		15
Date of Birth (month/day/year)		Age
Female	White	
Ge	y	
191		
Ho	uncil Distric	
(No PO BOX)		
Ronald Reagan		
High School	Grade level (circle)	Freshmen <u>Sophomore</u> Junior Senior
19000 Ronald Reagan Drive, 78258	482-2200	482-2222
School Address	Zip Code	Telephone Number
		Fax Number
Bill Boyd	5/08	
Principal's Name	Expected date of graduation (month/year)	
Avid sports fan – Houston Texans, San Antonio Spurs, Houston Astros, fitness, running, piano, Latin, tennis, swimming, reading, writing, travel, basketball, art		
Hobbies/Interests		

Name: Tyler Norris

School Involvement: List activities, clubs and other organizations which you are involved or have been involved in the school or schools that you have attended. Indicate office, committee or leadership positions. **(Be specific)**

Elected, Treasurer, Freshman Class, 04
 Elected, Treasurer, Underclassman Honor Society, 05
 Model UN Delegate for Malawi, 04
 Delegate for Canada, 05
 Latin Club, 04-05
 Winner's Circle 04-04
 Key Club, 04-05

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 CITY CLERK
 05 JUN 24 AM 10:00

Community Involvement: List civic, religious or other community organizations or activities that you are currently involved in or have been involved in the past. Indicate office, committee or leadership positions. Include affiliations other than San Antonio as appropriate. **(Be specific)**

Honorary Page, Representative Trey Martinez-Fischer III, 04
 Mission trip, Hidalgo County, New Creation Methodist Church, Summer 04
 Volunteer, Community Justice Program
 Member, Community Bible Church
 San Antonio Cotillion
 Numerous charity walks/runs

Awards: List personal awards, special recognition and honors that you have received.

Junior Honor Society
 Underclassman Honor Society
 President's Service Award, 04
 Reagan Gifted and Talented Program
 4th place, Latin Oratory, District, 04
 4th place, Latin Reading Comprehension, Nationals 03
 10th place, Mottoes and Abbreviations, Nationals 03
 1st place, Latin Oratory, State 03
 3rd place, Reading Comprehension, State 03
 1st place, Reading Comprehension, State 02
 6th place, Mottoes and Abbreviations, District 02
 Pencil Drawing selected to be displayed in NEISD District Offices, 05
 Pencil Drawing published in school literary magazine, 05

List those goals you most wish to accomplish immediately after graduating from high school or within the next four (4) years. **(Be specific)**

Continue Straight A Honor Roll
 Graduate with Honors

Acceptance into University
Make varsity tennis team
Finish children's short story

Given the opportunity to influence a significant change in San Antonio, what youth-related issue would you address? What approach would you take? Who would you work with? Why this particular issue? **(Be specific)**

Making a difference is a matter of looking at your daily environment and choosing a way to transform it into a more productive, enjoyable atmosphere. In my everyday life I see teens who are inactive, out of shape, and over weight. Given the opportunity, I would make it easier for these teens to prepare themselves for the long, healthy future that they deserve.

This can be done by first influencing healthier diets and effective exercise programs. By working together with school cafeterias and physical education programs, we could provide healthier options for all teens. We could rid schools of vending machines containing sodas and candy bars, or simply change their contents to water and healthy snacks such as raisins or energy bars. Also, by improving the quality of the food served in the cafeteria we could significantly affect the lives of teens by providing them with the healthy bodies they need to carry out a productive future. Physical education programs could also be made more rigorous. From personal experience in a regular P.E. class, it is clear to see that students do not get proper exercise unless enrolled in a sport. This could be done by influencing districts to require physical education courses to meet a fairly challenging criterion. These things could be done by working with the school systems themselves and creating a reasonable way to ensure a healthy future for San Antonio's teens.

This issue is important to me because I have experienced how a healthier life style can affect your attitude. When you look at yourself in the mirror and see a fit, healthy person your self esteem sky rockets and your emotional and physical wellness helps you endure the stresses of the day with much less frustration. You find yourself being kinder and more compassionate because you are no longer tangled in your own troubles. Also, jumping the hurdle from lazy and unhealthy, to active and feeling great gives you a fantastic sense of accomplishment, and I believe that is a key to success in a teen's world today. That is why I would choose to help teens receive a healthier lifestyle if given the opportunity to truly make a difference for my peers.

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05 JUN 24 AM 10:03

Applicant's Commitment: Appointees to the Youth Commission must be at least at the Freshmen grade level at the time of appointment. Appointment is for a maximum of a two (2) year period at the Sophomore or Junior grade level. Senior grade level appointees serve for a one (1) year term. Commission meetings are held at least once a month at City Hall or at various high schools throughout the city, at specific times and dates.

Sometimes because of special projects or other scheduled activities, meetings may be increased to more than once a month. **Attendance at these meetings is mandatory.**

Limited excused absences are allowed. Non-attendance or exceeding the maximum excused absences can lead to removal from office.

In submitting this application, I certify that the information provided is complete and accurate to the best of my knowledge. Falsification of information could result in disqualification. By my signature below, I acknowledge the conditions for appointment and agree to participate actively. I further agree to abide by both Rules and Regulations of Boards and Commissions and those of the Youth Commission of the City of San Antonio.

Syler A. Norris

Signature of Applicant

June 22, 2005

Date

Parent/Guardian's Commitment: I understand that my son's/daughter's participation and attendance at meetings, activities and functions of the City of San Antonio Youth Commission is very important and mandatory. I support his/her participation on the Commission.

Dan Pozza

Parent's/Legal Guardian's Signature

6/22/05

Date



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05 JUN 24 AM 10:03

CITY OF SAN ANTONIO
OFFICE OF THE MAYOR
INTERDEPARTMENTAL CORRESPONDENCE SHEET

TO: Leticia Vaack, City Clerk

FROM:  Mayor Phil Hardberger

COPIES TO: City Council; Sheryl Scully, City Manager; Gayle McDaniel, Assistant to the City Council; ☒ Lisa A. Lopez, Boards and Commissions Coordinator

SUBJECT: Boards and Commissions Appointments

DATE: November 10, 2005

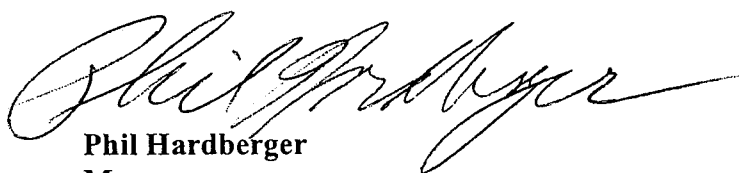
I would like to appoint the following individuals to certain boards and commissions at the November 17 City Council meeting:

<u>Appointee</u>	<u>Board or Commission</u>
Howard Peak	Linear Parks Advisory Board
Ramon Flores	San Antonio Housing Trust Board of Directors
Tyler Norris	Youth Commission
Mark Treviño	Parks and Recreation Advisory Board
Annie Uribe Turner	South Texas Business Fund (Director/Trustee)
Michael Martinez	Plumbing Appeals and Advisory Board
Glen Hartman	Joint City-County Commission on Elderly Affairs

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Current applications for this nomination are on file with your office. Thank you in advance for your efforts on this matter.


Phil Hardberger
Mayor

PH/tj

City of San Antonio Application for Appointment



Board/Commission/Committee HOUSING TRUST FUND BD OF TRUSTEES

Name: FLORES IRAMON _____
(Title) (Middle)

Mailing Address: 3 78230

Preferred Phone and Fa _____

Employer SELF-EMPLOYED Occupation: REAL ESTATE CONSULTANT / INVESTOR

Are you or can you be qualified to vote in a City of San Antonio Election? ☒ Yes ☐ No

Are you a City of San Antonio resident? ☒ Yes ☐ No How Long? 25 yrs

In which City Council District do you reside? 8 Length of residence: 1 yr

Have you ever represented any other private person, group or entity for compensation before the City Council or any department, commission, board or committee of the City within the last three years?

☐ Yes ☒ No

Do you, your spouse or your employer have any financial interest, direct or indirect in any contract with the City (this includes serving as an Administrative Aide to a Council member)?

☐ Yes ☒ No

Do either you, your spouse or your employer have any financial interest, directly or indirectly, in the sale to the City of any land, materials, supplies or service?

☐ Yes ☒ No

Resolution No. 92-31-26 states - appointment to City Boards and Commissions include allowance for proper representation to reflect not only the ethnic makeup of the community, but also its gender makeup. As such, please complete the following optional information.

ETHNIC CODE: ☒ H

W = Non-Minority

H = Hispanic*

* = Note that Hispanic includes all persons of Mexican, Puerto Rican, Cuban, Central or South American or other Spanish culture or origin regardless of race.

B = African American

P = Asian or Pacific Islander

O = Other

I = American Indian/Alaska Native Aleutian

GENDER CODE: ☒ M

M = Male

F = Female

Name: RAMON FLORES

Page 2

Do you have any litigation pending or completed within the last 12 months, either personally or professionally, that would affect your ability to fulfill the functions of the board or commission, if selected? If yes, please describe:

No

Have you ever been convicted of violating any federal, state or municipal law, regulation or ordinance? If so, give details. Do not include traffic violations.

No

BACKGROUNDEducation: SEE RESUMEProfessional: SEE RESUMEVolunteer Experience/Community Service: SEE RESUMEAreas of interest: AFFORDABLE HSG, REAL ESTATE DEVLPT, ECON DEVLPT

Have you ever been hired for a position with the City? ☐ Yes ☒ No
If yes, list the department(s) and dates below.

Department: _____
From: _____ To: _____

Reason for leaving City employment: _____

Please specify membership on any other governmental Board/Commission/Committee.

NONE

Name: RAMON FLORES

Page 3

List all Boards, Commissions, Corporations, Non-Profit Entities, Agencies, or other Entities of which you are a member and/or officer and/or employed by, and give the title and dates of any position which you have held in such organization.

Organization: SEE RESUME

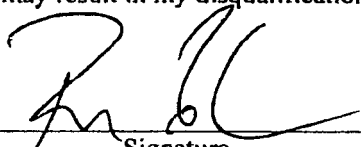
Title: _____ Dates: _____

Organization: _____

Title: _____ Dates: _____

Please provide a brief narrative outlining your reasons for seeking appointment to a board or commission. (Resume or additional information may be attached.)

MY PROFESSIONAL EXPERIENCE INCLUDES WORKING WITH THE PUBLIC SECTOR IN THE AFFORDABLE HOUSING INDUSTRY, WHICH MAKES ME PARTICULARLY QUALIFIED FOR THIS APPOINTMENT. HAVING RECENTLY RETURNED TO MY HOMETOWN OF SAN ANTONIO, MY GOAL IS TO SERVE THE COMMUNITY WITH OBJECTIVE, UN-BIASED EXPERTISE IN THIS AREA.
I have read and understand the guidelines set out in Attachment I of this application. The foregoing and any attached statements are true, accurate and complete; and I agree that any misrepresentation or omission of facts may result in my disqualification for appointment.



Signature

Aug 30, 2004

Date

PLEASE RETURN COMPLETED FORM TO CITY CLERK'S OFFICE FOR PROCESSING:

City Clerk's Office
City Hall, 2nd Floor
P.O. Box 839966
San Antonio, Texas 78283-3966
Fax No. City Clerk's Office - (210) 207-6938

(Original copy will be on file in the City Clerk's Office for 12 months.)

Note: All information provided herein or pursuant hereto is considered public record upon receipt.

ATTACHMENT I

RAMON FLORES**PROFESSIONAL EXPERIENCE****FANNIE MAE****1995-March, 2004****Community Development Manager, San Antonio/Dallas****2002- 2004**

Source, underwrite, and close all real estate investments for Fannie Mae's American Communities Fund® (ACF) for assigned geographic territory. Investments included construction participations, direct loans to public entities, pre-development loans, mezzanine debt loans, and equity investments. Projects included single-family and multifamily developments. Responsible for all ACF investments in assigned markets of Houston, San Antonio, El Paso and the border region of Texas.

Consulting Project- El Paso**February, 2002- September, 2002**

Loaned executive for seven months to the Mayor of El Paso, Texas with the stated goal of helping shape a housing policy for the City of El Paso. Areas of focus were the City's lending programs, Housing Authority of the City of El Paso, the El Paso Housing Finance Corporation, inner-city revitalization, urban sprawl, public transportation, and financial literacy.

Senior Affordable Housing Business Manager, Dallas**1998- 2001**

Manage all affordable housing activities with federal, state, and local government agencies, housing nonprofits, realtors, and homebuilders within the state of Texas (not covered by Fannie Mae offices). Implement community lending strategy and deliveries for thirty-eight accounts managed by three Customer Account Teams in the Account Management department, including mortgage portfolio purchases and new product development. Manage regional relationship with twelve members of Congress from the state of Texas.

Account Associate, Dallas**June, 1997- May, 1998**

Assisted Customer Account Manager in managing all aspects of Fannie Mae's customer relationships with fifteen mortgage sellers and servicers totaling \$2 billion in annual mortgage deliveries and \$25 billion in mortgage servicing. Responsibilities included the contract approval process, marketing of products, performing problem research and analysis, goals management and tracking, financial analysis, execution analysis, and monitoring of Fannie Mae contacts and activities with mortgage lenders.

Regional Public Affairs Manager, Dallas**April, 1996- May, 1997**

Oversee public affairs activities for five regional office departments and seven Partnership Offices, including congressional relations and corporate events. Created and managed an affinity and grassroots contacts network to support franchise preservation strategy for ten-state region. Served as regional liaison to scheduling office for Office of the Chairman events.

Deputy Director, San Antonio Partnership Office, San Antonio**April, 1995- March, 1996**

Assisted Partnership Office Director in the implementation of HouseSan Antonio, a five-year, \$1 billion investment plan to expand housing opportunities for 10,000 low, moderate, and middle-income San Antonians. Assisted Director in the development and management of local affordable housing initiatives created for first-time, minority, and low and moderate-income home buyers.

EDUCATION**Harvard College, Cambridge, Massachusetts.**

Bachelor of Arts, Concentration in Government, November 1994.

Southern Methodist University, Dallas, Texas.

Master of Business Administration, December 2001.

AWARDS & ACTIVITIES

Fannie Mae Helping Hands Corporate Award, 2002

Fannie Mae ACF Innovation Award, 2001

Fannie Mae Talent Development Program (Inaugural Class), 1998

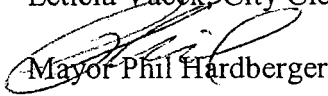
Fannie Mae Vice Chairman's Award, 1997

Harvard Club of San Antonio- Recruiter and Member, Schools Committee

Family Service Association- "Young Leaders"

CITY OF SAN ANTONIO
OFFICE OF THE MAYOR
INTERDEPARTMENTAL CORRESPONDENCE SHEET

TO: Leticia Vaack, City Clerk

FROM:  Mayor Phil Hardberger

COPIES TO: City Council; Sheryl Scully, City Manager; Gayle McDaniel, Assistant to the City Council; ☒ Lisa A. Lopez, Boards and Commissions Coordinator

SUBJECT: **Boards and Commissions Appointments**

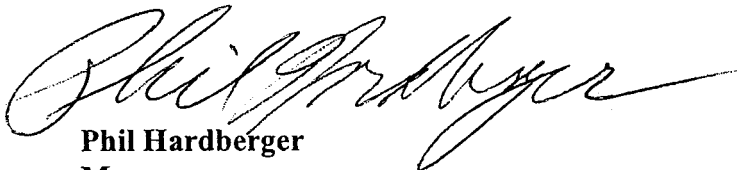
DATE: November 10, 2005

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<u>Appointee</u>	<u>Board or Commission</u>
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Ramon Flores	San Antonio Housing Trust Board of Directors
Tyler Norris	Youth Commission
Mark Treviño	Parks and Recreation Advisory Board
Annie Uribe Turner	South Texas Business Fund (Director/Trustee)
Michael Martinez	Plumbing Appeals and Advisory Board
Glen Hartman	Joint City-County Commission on Elderly Affairs

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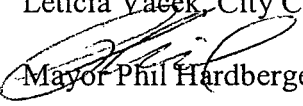
Current applications for this nomination are on file with your office. Thank you in advance for your efforts on this matter.


Phil Hardberger
Mayor

PH/tj

CITY OF SAN ANTONIO
OFFICE OF THE MAYOR
INTERDEPARTMENTAL CORRESPONDENCE SHEET

TO: Leticia Vaack, City Clerk

FROM:  Mayor Phil Hardberger

COPIES TO: City Council; Sheryl Scully, City Manager; Gayle McDaniel, Assistant to the City Council; ☒ Lisa A. Lopez, Boards and Commissions Coordinator

SUBJECT: Boards and Commissions Appointments

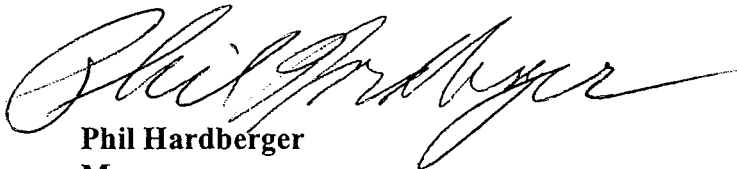
DATE: November 10, 2005

I would like to appoint the following individuals to certain boards and commissions at the November 17 City Council meeting:

<u>Appointee</u>	<u>Board or Commission</u>
Howard Peak	Linear Parks Advisory Board
Ramon Flores	San Antonio Housing Trust Board of Directors
Tyler Norris	Youth Commission
Mark Treviño	Parks and Recreation Advisory Board
Annie Uribe Turner	South Texas Business Fund (Director/Trustee)
Michael Martinez	Plumbing Appeals and Advisory Board
Glen Hartman	Joint City-County Commission on Elderly Affairs

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Current applications for this nomination are on file with your office. Thank you in advance for your efforts on this matter.


Phil Hardberger
Mayor

PH/tj

207-6988

City of San Antonio Application for Appointment



Board/Commission/Committee PUMPING APPEALS

Name: MR. MARTINEZ MICHAEL ANTHONY
(Title) (Last) (First) (Middle)

Mailing Address: _____

Preferred Phone and Fax: _____

Employer PFLUGER Occupation: ARCHITECT

Are you or can you be qualified to vote in a City of San Antonio Election? ☒ Yes ☐ No

Are you a City of San Antonio resident? ☒ Yes ☐ No How Long? 30 yrs. occasionally (2) separately

In which City Council District do you reside? 9 Length of residence: 6.75 yrs.

Have you ever represented any other private person, group or entity for compensation before the City Council or any department, commission, board or committee of the City within the last three years?
☐ Yes ☒ No

Do you, your spouse or your employer have any financial interest, directly or indirectly in any contract with the City (this includes serving as an Administrative Aide to a Council member)?
☐ Yes ☒ No

Do either you, your spouse or your employer have any financial interest, directly or indirectly, in the sale to the City of any land, materials, supplies or service?
☐ Yes ☒ No

Ordinance 100199 states - appointments to City Boards and Commissions include allowance for proper representation to reflect not only the ethnic makeup of the community, but also its gender makeup. As such, please complete the following optional information

ETHNIC CODE:

☒ H

W = Non-Minority

☒ H = Hispanic

* - Note that Hispanic includes all persons of Mexican, Puerto Rican, Cuban, Central or South American or other Spanish culture or origin regardless of race.

B = African American

P = Asian or Pacific Islander

O = Other

I = American Indian/Alaska Native Aleutian

GENDER CODE:

☒ M

☒ M = Male

F = Female

(Revised Feb., 2005)

Name: MICHAEL A. MARTINEZ

Page 2

Do you have any litigation pending or completed within the last 12 months, either personally or professionally, that would affect your ability to fulfill the functions of the board or commission, if selected? If yes, please describe:

NO

Have you ever been convicted of violating any federal, state or municipal law, regulation or ordinance? If so, give details. Do not include traffic violations.

NO**BACKGROUND**

Education: ALAMO HEIGHT H.S. - 1982 - G.E.D. - 1981
SAN ANTONIO COLLEGE - 1982 - 1983 - DID NOT GRADUATE

Professional: MEMBER OF AMERICAN INSTITUTE OF ARCHITECTS
MEMBER OF TEXAS SOCIETY OF ARCHITECTS
REGISTERED ARCHITECT - TEXAS

Volunteer Experience/Community Service: A-TEAM THROUGH WIVES EMPLOYMENT
AT FIRST BANK

Areas of interest: CHILDREN, MUSIC, FAMILY, COMMUNITY

Have you ever been hired for a position with the City? Yes ☒ No
If yes, list the department(s) and dates below.

Department: _____
From: _____ To: _____

Reason for leaving City employment: _____

Please specify membership on any other ~~governmental~~ Board/Commission/Committee.

RECENTLY JOINED NA/PEPP/DSD - FOCUS COMMITTEE

(Revised Feb., 2005)

Name: MICHAEL A. MARTINEZ

Page 3

List all Boards, Commissions, Corporations, Non-Profit Entities, Agencies, or other Entities of which you are a member and/or officer and/or employed by, and give the title and dates of any position which you have held in such organization.

Organization: N/A

Title: _____ Dates: _____

Organization: N/A

Title: _____ Dates: _____

Please provide a brief narrative outlining your reasons for seeking appointment to a board or commission. (Resume or additional information may be attached.)

I WAS ACTUALLY SEEKING APPOINTMENT TO THE ZONING BOARD,
BUT I AM WILLING TO HELP THE COMMUNITY AND AID
WHEREVER NEEDED. TEAM PLAYER!

I have read and understand the guidelines set out in Attachment I of this application. The foregoing and any attached statements are true, accurate and complete; and I agree that any misrepresentation or omission of facts may result in my disqualification for appointment.



Signature

11.10.05

Date

PLEASE RETURN COMPLETED FORM TO CITY CLERK'S OFFICE FOR PROCESSING:

City Clerk's Office
City Hall, 2nd Floor
P.O. Box 839966
San Antonio, Texas 78283-3966
Fax No. City Clerk's Office - (210) 207-6938

(Original copy will be on file in the City Clerk's Office for 12 months.)

Note: All information provided herein or pursuant hereto is considered public record upon receipt.

(Revised Feb., 2003)

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GAPTMAM

City of San Antonio Application for Appointment

Board/Commission/Committee Joint Commission on Elderly AffairsName: Mr. HARTMAN Glen Nalton
(Title) (Middle)Mailing Address: 180 58
(Box)

Preferred Phone and Fax: _____

Employer Retired Occupation: State Agency ExecutiveAre you or can you be qualified to vote in a City of San Antonio Election? ☒ Yes ☐ NoAre you a City of San Antonio resident? ☒ Yes ☐ No How Long? 60+ yearsIn which City Council District do you reside? 9 Length of residence: 10 years

Have you ever represented any other private person, group or entity for compensation before the City Council or any department, commission, board or committee of the City within the last three years?

☐ Yes ☒ No

Do you, your spouse or your employer have any financial interest, directly or indirectly in any contract with the City (this includes serving as an Administrative Aide to a Council member)?

☐ Yes ☒ No

Do either you, your spouse or your employer have any financial interest, directly or indirectly, in the sale to the City of any land, materials, supplies or service?

☐ Yes ☒ No

Ordinance 100199 states - appointment to City Boards and Commissions include allowance for proper representation to reflect not only the ethnic makeup of the community, but also its gender makeup. As such, please complete the following optional information.

ETHNIC CODE:

☒ W

W = Non-Minority

H = Hispanic*

* = Note that Hispanic includes all persons of Mexican, Puerto Rican, Cuban, Central or South American or other Spanish culture or origin regardless of race.

B = African American

P = Asian or Pacific Islander

O = Other

I = American Indian/Alaska Native Aleutian

GENDER CODE:

☒ M

M = Male

F = Female

(Revised Feb., 2005)

Name: Glen N. Hartman

Page 2

Do you have any litigation pending or completed within the last 12 months, either personally or professionally, that would affect your ability to fulfill the functions of the board or commission, if selected? If yes, please describe:

None

Have you ever been convicted of violating any federal, state or municipal law, regulation or ordinance? If so, give details. Do not include traffic violations.

No

BACKGROUND

Education: BA, Univ of Texas; Graduate Fellowship, Princeton University

Professional: Air Intelligence Agency Senior Staff Advisor; Executive Director, ~~TX Public Finance Auth.~~; City Councilman, City of San Antonio; Mayor, City of Lago Vista; Television News and Weather Commentator

Volunteer Experience/Community Service: Chairman, Citizens' Comm. for the Integration of City/County Functions

Areas of interest: Departmental Structure & Mgmt; Long-term Planning

Have you ever been hired for a position with the City? Yes ☒ No
If yes, list the department(s) and dates below.

Department: _____
From: _____ To: _____

Reason for leaving City employment: _____

Please specify membership on any other governmental Board/Commission/Committee.

Currently, Chairman, Committee for Integration of City/County Functions

(Revised Feb, 2003)

Name: Glen N. Hartman

Page 3

List all Boards, Commissions, Corporations, Non-Profit Entities, Agencies, or other Entities of which you are a member and/or officer and/or employed by, and give the title and dates of any position which you have held in such organization.

Organization: Founders' Lions Club, San Antonio, Texas

Title: Director Dates: June, 2003 to Present

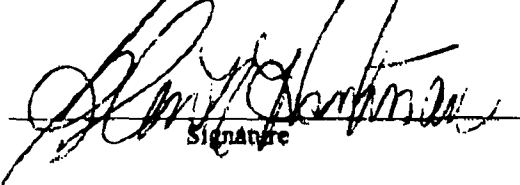
Organization: Lago Vista Lions Club, Lago Vista, Texas

Title: President & Zone Chmn Dates: 1994 - 2001

Please provide a brief narrative outlining your reasons for seeking appointment to a board or commission. (Resume or additional information may be attached.)

I believe I have background and experience in helping people,
and I want to apply these in helping elderly people in San Antonio.

I have read and understand the guidelines set out in Attachment I of this application. The foregoing and any attached statements are true, accurate and complete; and I agree that any misrepresentation or omission of facts may result in my disqualification for appointment.


Signature

September 21, 2005

Date

PLEASE RETURN COMPLETED FORM TO CITY CLERK'S OFFICE FOR PROCESSING:

City Clerk's Office
City Hall, 2nd Floor
P.O. Box 839966
San Antonio, Texas 78283-3966
Fax No. City Clerk's Office - (210) 207-6938

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(Revised Feb., 2005)