CITY OF SAN ANTONIO PURCHASING & GENERAL SERVICES DEPARTMENT CITY COUNCIL AGENDA MEMORANDUM

AGENDA 16

TO:

Mayor and City Council

FROM:

Janie B. Cantu, Director of Purchasing & General Services

SUBJECT:

Automatic External Defibrillators

DATE:

December 15, 2005

SUMMARY & RECOMMENDATION

This ordinance authorizes the Purchasing & General Services Department to accept and ratify a sole source contract from Philips Medical Systems for the purchase of 30 replacement automatic external defibrillators for the City of San Antonio Fire Department for a total of \$55,507.50 from the Equipment Renewal and Replacement Fund. Staff recommends approval of this ordinance.

BACKGROUND INFORMATION

Submitted for council consideration and action is an ordinance accepting and ratifying a sole source bid from Philips Medical Systems to provide the City of San Antonio Fire Department with 30 replacement automatic external defibrillators with a carrying case for a total of \$55,507.50.

In 2001, the Fire Department utilized the competitive bid process to replace outdated and obsolete automatic external defibrillators (AED's). As a result of the solicitation, 60 Philips Heartstart FR2 units were purchased. The Fire Department requires 30 additional AED's to be added to these 60 units currently being utilized by the Fire Department. The defibrillators will allow Emergency Medical Technician's on Firefighting companies to monitor and assist patients experiencing critical cardiac arrest symptoms. The new units will interface with the current models which results in equipment uniformity throughout the entire Firefighting fleet. The 30 units will be for replacement of units that are outdated or out of service as well as to fulfill the need for uniformity throughout the Fire Department. These units carry a five year warranty for all parts and labor. The department requires a minimum of 90 units for emergency response usage.

POLICY ANALYSIS

An informal proposal was solicited with the approval of the City Manager's Office to accept and ratify the purchase of 30 automatic external defibrillators from Philips Medical Systems. A certificate of exemption from competitive bidding is provided by the Fire Department. Local Government Code 252.022 allows a procurement to preserve or protect the public health or safety of the City's residents. The defibrillators will be utilized by the Fire Department for patients during cardiac care rescue.

FISCAL IMPACT

The total cost of this contract is \$55,507.50. Funding will be from the Equipment Renewal and Replacement Fund. All expenditures will be in accordance with the FY2005-2006 Budget approved by City Council.

COORDINATION

This item has been coordinated with the City of San Antonio Fire Department.

Janie B. Cantu, C.P.M., Director Purchasing & General Services

Michael Armstrong

Assistant City Manager/Chief Information Officer

Sheryl Sculley City Manager

City of San Antonio Contract Summary Sheet

Using

Department:

Fire Department

Date 12-15-05
Agenda Item:

| Name/Title (Cap | otion as shown | on agenda): |
|--|--------------------|---|
| An ordinance accepting and ratifying a sole source contract from Philips Medical Systems for the purchase of 30 automatic external defibrillators for the City of San Antonio Fire Department for a total of \$55,507.50 for a total of \$55,507.50 from the Equipment Renewal and Replacement Fund. [Presented by Janie B. Cantu, Director, Purchasing & General Services; Michael Armstrong, Assistant City Manager/Chief Information Officer] | | |
| Description of I | Item(s) and Use | : |
| This ordinance v | vill provide 30 au | tomatic external defibrillators for the Fire Department. |
| Total : \$55, | 507.50 | |
| Bid Number and Title | | 06-031 Automatic External Defibrillators (AED) |
| Contract Period | | |
| Method of Procurement | | Sole Source/Ratification |
| Price Trend | | |
| Contract Info: _X_FormalAnnualSupport/MaintenanceLease | | |
| Contractor(s): | Philips Medical | Systems, 2401 4 th Ave., Suite 500, Seattle, WA 98121 – Entire Bid |
| Previous Related Council Action(s): | | |
| Date: | | |
| Agenda Item #: | | |
| Action: | | |
| Date: | | |
| Agenda Item #: | | |
| Action: | | |
| Date: | | |
| Agenda Item #: | | |
| Action: | | |
| Anticipated Fut | ure Requiremer | nts and Actions: |
| Comments: | | |