

CITY OF SAN ANTONIO  
ITEM NO. **71**

**CITY OF SAN ANTONIO  
OFFICE OF THE CITY CLERK  
CITY COUNCIL AGENDA MEMORANDUM**

TO: Mayor and City Council

FROM: Leticia M. Vacek, City Clerk

SUBJECT: Conservation Advisory Board Appointments

DATE: December 15, 2005

**SUMMARY AND RECOMMENDATIONS**

The purpose of this item is to appoint members to the Conservation Advisory Board (CAB).

**BACKGROUND**

On May 6, 2000, voters approved Proposition 3: \$20 million to create linear parks along the Salado and Leon Creeks and \$45 million to purchase 10,000 acres of sensitive land over the Edwards Aquifer. On May 7, 2005, voters approved Proposition No. 1, the Edwards Aquifer Protection Venue Project, which continues the City's program of protecting the Edwards Aquifer. In addition, Proposition No. 2, the Parks Development and Expansion Venue Project, was also approved. As a result, Ordinance No. 100985 was approved on June 2, 2005 which expanded the composition of the CAB, and revised its purpose. The City Council also appointed the Director of the Parks and Recreation Department (or his designee) to serve for so long as he holds his City position, as an ex-officio member of the Board with all membership rights of other appointees.

**POLICY ANALYSIS**

The CAB is composed of eleven (11) members. Each of the following agencies shall be asked to nominate a representative to be appointed to the Board:

- Texas Parks and Wildlife
- Edwards Aquifer Authority
- San Antonio Water System
- San Antonio River Authority
- City of San Antonio Parks and Recreation Advisory Board
- The Economic Development Foundation
- U.S. Geological Survey
- Natural Resources Conservation Service

In addition to these members, City Council is to appoint two (2) board members from counties that will be affected by this program.

The Board is charged with providing input and advice to staff and the City Council regarding the acquisition of sensitive land over the Edwards Aquifer acquired pursuant to the Parks Development and Expansion Venue Project, and pursuant to the Edwards Aquifer Protection Venue Project, and the appropriate development and stewardship of such land. The Board is also charged with monitoring conservation easements acquired under the Edwards Aquifer Protection Venue Project.

This Ordinance will appoint the following members:

- A) Monica Jeannie Rodriguez (category: San Antonio Economic Development Foundation)
- B) Deirdre E. Hisler (category: Texas Parks & Wildlife)
- C) James L. Blair (category: San Antonio River Authority)
- D) Scott Halty (category: San Antonio Water System)
- E) Bonnie Conner (category: Parks and Recreation Advisory Board)
- F) Robert Potts (category: Edwards Aquifer Authority)

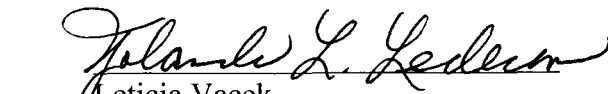
Terms of office shall expire May 31, 2007.

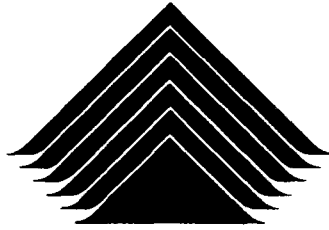
### **COORDINATION**

This Ordinance has been coordinated with the City Manager's Office, Parks and Recreation Department, and the City Attorney's Office. Staff also coordinated with other relevant City Departments.

### **FINANCIAL IMPACT**

There is no financial impact to the general fund.

  
Leticia Vacek  
City Clerk



**San Antonio Economic Development Foundation, Inc.**  
Developing The Future

August 19, 2005

City Clerk's Office  
City Hall  
Second Floor  
P.O. Box 839966  
San Antonio, Texas 78283-3966

05 AUG 19 PM 3:59

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RE: EDWARDS AQUIFER PROTECTION SALES TAX VENUE  
NOMINATIONS FOR THE CONSERVATION ADVISORY BOARD

Please find the attached applications for the Conservation Advisory Board. These nominees are provided by the San Antonio Economic Development Foundation (EDF) for the Finance/Banking vacancy. As such, EDF understands that the appointed member represents the business community at large and not EDF.

EDF respectfully submits the following two nominees. If the Board must select one candidate, EDF's applicant preference is presented in the following order:

1. Monica Jeannie Rodriguez
2. Betty Feldman

Thank you for your consideration of these applicants.

Sincerely,

MARIO A. HERNANDEZ  
President

cc: Christopher J. Brady  
Steve Waters

**City of San Antonio**  
**Application for Appointment**



Board/Commission/Committee: CONSERVATION ADVISORY BOARD

Name: RODRIGUEZ, MONICA JEANNIE

(Title)

(Last)

(First)

(Middle)

Mailing Address: 17311

Preferred Phone and Fax:

24.2035

Employer Akin Gump Strauss Hauer & Feld LLP Occupation: Attorney

Are you or can you be qualified to vote in a City of San Antonio Election? ☒ Yes ☐ No

Are you a City of San Antonio resident? ☒ Yes ☐ No How Long? 5 Years

In which City Council District do you reside? 10 Length of residence: 1 Year

Have you ever represented any other private person, group or entity for compensation before the City Council or any department, commission, board or committee of the City within the last three years?

☐ Yes

☒ No

Do you, your spouse or your employer have any financial interest, directly or indirectly in any contract with the City (this includes serving as an Administrative Aide to a Council member)?

☒ Yes\*

☐ No

My Firm and I currently represent the City of San Antonio as owner of the San Antonio Water System in a civil lawsuit pending in Bexar County District Court.

Do either you, your spouse or your employer have any financial interest, directly or indirectly, in the sale to the City of any land, materials, supplies or service?

☐ Yes

☒ No

Ordinance 100199 states - appointment to City Boards and Commissions include allowance for proper representation to reflect not only the ethnic makeup of the community, but also its gender makeup. As such, please complete the following optional information.

**ETHNIC CODE:**

**W = Non-Minority**

**H = Hispanic\***

**F = Female**

**B = African American**

**P = Asian or Pacific Islander**

**O = Other**

**I = American Indian/Alaska Native Aleutian**

**GENDER CODE:**

**M = Male**

\* = Note that Hispanic includes all persons of Mexican, Puerto Rican, Cuban, Central or South American or other Spanish culture or origin regardless of race.

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Do you have any litigation pending or completed within the last 12 months, either personally or professionally, that would affect your ability to fulfill the functions of the board or commission, if selected?

No.

If yes, please describe:

Not Applicable

Have you ever been convicted of violating any federal, state or municipal law, regulation or ordinance? If so, give details. Do not include traffic violations.

No.

**BACKGROUND**

Education: University of Texas at El Paso-BBA; Boston University Law School-JD

Professional: Civil Litigation Attorney at Akin Gump Strauss & Feld LLP. (5 years)

Volunteer Experience/Community Service: El Paso Child Crisis Center (6 months); San Antonio Family Assistance Crisis Team Volunteer (7 hours/month for 12 months); San Antonio Wee Kare Christmas Project (2000-2004); Bexar County Women's Bar Association Bench Brunch (2004).

Areas of interest: Community Service and beautification of the city.

Have you ever been hired for a position with the City? Yes X No  
If yes, list the department(s) and dates below.

Department: Not Applicable

From: \_\_\_\_\_ To: \_\_\_\_\_

Reason for leaving City employment: Not Applicable

Please specify membership on any other governmental Board/Commission/Committee.

Not applicable.

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List all Boards, Commissions, Corporations, Non-Profit Entities, Agencies, or other Entities of which you are a member and/or officer and/or employed by, and give the title and dates of any position which you have held in such organization.

Organization: Not Applicable

Title: \_\_\_\_\_ Dates: \_\_\_\_\_

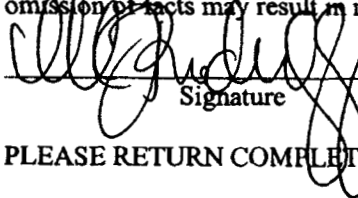
Organization: \_\_\_\_\_

Title: \_\_\_\_\_ Dates: \_\_\_\_\_

Please provide a brief narrative outlining your reasons for seeking appointment to a board or commission. (Resume or additional information may be attached.)

I have been a resident of the City of San Antonio for five years and am interested in being involved in this City's development. I believe my personal and professional background qualify me to provide an objective perspective to the Committee and the City in assisting the City in effectively executing the "Park Development and Expansion Venue Project."

**I have read and understand the guidelines set out in Attachment I of this application. The foregoing and any attached statements are true, accurate and complete; and I agree that any misrepresentation or omission of facts may result in my disqualification for appointment.**

  
Signature

8/16/05  
Date

PLEASE RETURN COMPLETED FORM TO CITY CLERK'S OFFICE FOR PROCESSING:

City Clerk's Office  
City Hall, 2nd Floor  
P.O. Box 839966  
San Antonio, Texas 78283-3966  
Fax No. City Clerk's Office - (210) 207-6938

(Original copy will be on file in the City Clerk's Office for 12 months.)

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# City of San Antonio

## Application for Appointment



2005 NOV 28 A 8:24

Board/Commission/Committee Prop. 1 - Conservation Advisory BoardName: Ms. Hislen Deirdre Elaine  
(Title) (Last) (First) (Middle)Mailing Address: 1286 78254  
(Street) (Zip)Preferred Phone and Fax: 588.9060Employer Texas Parks & Wildlife Dept. Occupation: Natural Area ManagerAre you or can you be qualified to vote in a City of San Antonio Election? ☒ Yes ☐ NoAre you a City of San Antonio resident? ☒ Yes ☐ No How Long? 8+ yearsIn which City Council District do you reside? 6 Length of residence: 8Have you ever represented any other private person, group or entity for compensation before the City Council or any department, commission, board or committee of the City within the last three years?  
☐ Yes ☒ NoDo you, your spouse or your employer have any financial interest, directly or indirectly in any contract with the City (this includes serving as an Administrative Aide to a Council member)?  
☐ Yes ☒ NoDo either you, your spouse or your employer have any financial interest, directly or indirectly, in the sale to the City of any land, materials, supplies or service?  
☐ Yes ☒ No

Ordinance 100199 states - appointment to City Boards and Commissions include allowance for proper representation to reflect not only the ethnic makeup of the community, but also its gender makeup. As such, please complete the following optional information.

## ETHNIC CODE:



W = Non-Minority

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B = African American

P = Asian or Pacific Islander

O = Other

I = American Indian/Alaska Native Aleutian

## GENDER CODE:



M = Male

F = Female

(Revised Feb., 2005)

Name: Deirdre E. HsienPage 2  
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Do you have any litigation pending or completed within the last 12 months either personally or professionally, that would affect your ability to fulfill the functions of the board or commission, if selected? If yes, please describe:

No

Have you ever been convicted of violating any federal, state or municipal law, regulation or ordinance? If so, give details. Do not include traffic violations.

No

## BACKGROUND

Education: BS Recreation Administration w/ emphasis in Park Management  
Southwest Texas State UniversityProfessional: Park Manager w/ Texas Parks and Wildlife Dept - 19 yearsVolunteer Experience/Community Service: Open Space & Park BoardsAreas of interest: Open Space, Aquifer Protection

Have you ever been hired for a position with the City? ☐ Yes ☒ No  
If yes, list the department(s) and dates below.

Department: N/A

From: \_\_\_\_\_ To: \_\_\_\_\_

Reason for leaving City employment: N/A

Please specify membership on any other governmental Board/Commission/Committee.

N/A



Name: Deirdre E. Hislen

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List all Boards, Commissions, Corporations, Non-Profit Entities, Agencies, or other Entities of which you are a member and/or officer and/or employed by, and give the title and dates of your position which you have held in such organization.

Organization: N/A

Title: \_\_\_\_\_ Dates: \_\_\_\_\_

Organization: \_\_\_\_\_

Title: \_\_\_\_\_ Dates: \_\_\_\_\_

Please provide a brief narrative outlining your reasons for seeking appointment to a board or commission. (Resume or additional information may be attached.)

I have served on the CAB for 3+ years and am the current Manager of Government Canyon State Natural Area which is dedicated to the protection and management of EARZ lands within our boundaries.

I have read and understand the guidelines set out in Attachment I of this application. The foregoing and any attached statements are true, accurate and complete; and I agree that any misrepresentation or omission of facts may result in my disqualification for appointment.

Deirdre E. Hislen  
Signature

11.23.05  
Date

PLEASE RETURN COMPLETED FORM TO CITY CLERK'S OFFICE FOR PROCESSING:

City Clerk's Office  
City Hall, 2<sup>nd</sup> Floor  
P.O. Box 839966  
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SAN ANTONIO  
RIVER AUTHORITY

August 16, 2005

Mr. Christopher Brady  
Assistant City Manager  
City of San Antonio  
P.O. Box 839966  
San Antonio, Texas 78283-3966

RE: EDWARDS AQUIFER PROTECTION SALES TAX VENUE -NOMINATIONS  
FOR THE CONSERVATION ADVISORY BOARD

Dear Mr. Brady,

The San Antonio River Authority (SARA) appreciates the opportunity to once again serve the citizens of San Antonio by providing a representative to the Edwards Aquifer Protection Initiative Conservation Advisory Board (CAB). We are nominating James L. Blair, Manager of SARA's Flood Control Infrastructure Department to continue his service on the CAB. Providing continuity in membership from the previous CAB to the expanded initiative will allow consistency in SARA's interaction with the program.

Mr. Blair has been employed with SARA since 1976 and has over 29 years experience in Parks and Recreation and Flood Control and other water resource related activities. He currently provides management oversight of the SARA Flood Control Infrastructure program. Mr. Blair also has extensive knowledge of watershed management programs and practices and works directly with state and federal resource agencies including the Texas Parks and Wildlife Department, the United States Geological Service and the Natural Resource Conservation Service. Mr. Blair may be contacted by phone at (210) 302-3623 or e-mail at [jblair@sara-tx.org](mailto:jblair@sara-tx.org).

Thank you for providing SARA the opportunity to continue our representation on the Conservation Advisory Board. The expanded initiative to protect the Edwards Aquifer is commendable and we are honored to participate.

Respectfully,

Gregory E. Rothe, General Manager  
San Antonio River Authority.

# City of San Antonio

## Application for Appointment



Board/Commission/Committee Conservation Advisory Board/Edwards Aquifer Protection Sales Tax  
Venue

Name: Blair James L.  
(Title) (Last) (First) (Middle)

Mailing Address: 3106  
(St)

Preferred Phone and Fax: \_\_\_\_\_  
(Phone)

Employer San Antonio River Authority Occupation: Manager, Flood Control Infrastructure

Are you or can you be qualified to vote in a City of San Antonio Election? ☒ Yes ☐ No

Are you a City of San Antonio resident? ☒ Yes ☐ No How Long? 15 years

In which City Council District do you reside? 10 Length of residence: 15

Have you ever represented any other private person, group or entity for compensation before the City Council or any department, commission, board or committee of the City within the last three years?  
☐ Yes ☒ No

Do you, your spouse or your employer have any financial interest, directly or indirectly in any contract with the City (this includes serving as an Administrative Aide to a Council member)?  
☐ Yes ☒ No

Do either you, your spouse or your employer have any financial interest, directly or indirectly, in the sale to the City of any land, materials, supplies or service?  
☐ Yes ☒ No

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ETHNIC CODE: ☒ H

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GENDER CODE: ☒ M

M = Male

F = Female

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05 AUG 18 PM 1:28

Name: James L. Blair

Page 2

Do you have any litigation pending or completed within the last 12 months, either personally or professionally, that would affect your ability to fulfill the functions of the board or commission, if selected? If yes, please describe:

No

Have you ever been convicted of violating any federal, state or municipal law, regulation or ordinance? If so, give details. Do not include traffic violations.

No

### BACKGROUND

Education: Bachelor of Forestry - Stephen F. Austin State University

Professional: Certified Floodplain Manager

Volunteer Experience/Community Service: Basura Bash- 10 years

Areas of interest: Outdoor recreation

Have you ever been hired for a position with the City? ☒ Yes ☐ No  
If yes, list the department(s) and dates below.

Department: Park & Recreation

From: July 1972 To: March 1976

Reason for leaving City employment: \_\_\_\_\_

Please specify membership on any other governmental Board/Commission/Committee.

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Name: James L. Blair

Page 3

List all Boards, Commissions, Corporations, Non-Profit Entities, Agencies, or other Entities of which you are a member and/or officer and/or employed by, and give the title and dates of any position which you have held in such organization.

Organization: Texas Association of Watershed Sponsors

Title: Vice President Dates: October 2003

Organization: \_\_\_\_\_

Title: \_\_\_\_\_ Dates: \_\_\_\_\_

Please provide a brief narrative outlining your reasons for seeking appointment to a board or commission. (Resume or additional information may be attached.)

Representative from San Antonio River Authority

I have read and understand the guidelines set out in Attachment I of this application. The foregoing and any attached statements are true, accurate and complete; and I agree that any misrepresentation or omission of facts may result in my disqualification for appointment.

  
Signature

Aug 18, 2005  
Date

PLEASE RETURN COMPLETED FORM TO CITY CLERK'S OFFICE FOR PROCESSING:

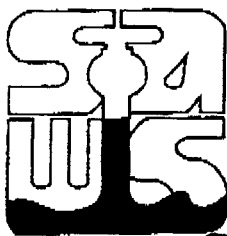
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# San Antonio Water System

VIA FACSIMILE: 207-4217

August 19, 2005

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2005 AUG 19 P 4:00

Mr. Chris Brady  
Assistant City Manager  
City of San Antonio  
P.O. Box 839966  
San Antonio, TX 78283-3966

Dear Mr. Brady:

Thank you for your July 29<sup>th</sup> letter regarding nomination for the Conservation Advisory Board.

We are pleased to recommend that Scott Halty, Director – Resource Protection and Compliance, serve as SAWS' nominee to the City of San Antonio's Conservation Advisory Board. His Application for Appointment is being submitted by facsimile to the City Clerk's Office..

Very truly yours,

A handwritten signature in black ink, reading "David E. Chardavoyne". The signature is fluid and cursive, with a large, sweeping 'D' and a trailing flourish.

David E. Chardavoyne  
President/Chief Executive Officer

cc: Janelle Okorie, Vice President – Strategic Resource &  
Business Planning  
City Clerk's Office, City of San Antonio

Board/Commission/Committee Conservation Advisory BoardName: Director Halty Scott Randall  
(Title) (Last) (First) (Middle)Mailing Address: P.O. Box 78298-2449  
(Street)Phone and Fax: 210-411-1152  
(none) (Fax)Employer San Antonio Water System Occupation: Director Water Resource Protection and ComplianceAre you or can you be qualified to vote in a City of San Antonio Election? Yes ☒ NoAre you a City of San Antonio resident? Yes ☒ No How Long?                     In which City Council District do you reside? N/A Length of residence: N/AHave you ever represented any other private person, group or entity for compensation before the City Council or any department, commission, board or committee of the City within the last three years?  
Yes ☒ NoDo you, your spouse or your employer have any financial interest, directly or indirectly in any contract with the City (this includes serving as an Administrative Aide to a Council member)?  
Yes ☒ NoDo either you, your spouse or your employer have any financial interest, directly or indirectly, in the sale to the City of any land, materials, supplies or service?  
Yes ☒ No

Ordinance 100199 states - appointment to City Boards and Commissions include allowance for proper representation to reflect not only the ethnic makeup of the community, but also its gender makeup. As such, please complete the following optional information.

ETHNIC CODE: ☒ W

W = Non-Minority

H = Hispanic\*

\* = Note that Hispanic includes all persons of Mexican, Puerto Rican, Cuban, Central or South American or other Spanish culture or origin regardless of race.

B = African American

P = Asian or Pacific Islander

O = Other

I = American Indian/Alaska Native Aleutian

GENDER CODE: ☒ M

M = Male

F = Female

(Revised Feb., 2005)

Do you have any litigation pending or completed within the last 12 months, either personally or professionally, that would affect your ability to fulfill the functions of the board or commission, if selected? If yes, please describe:

No

Have you ever been convicted of violating any federal, state or municipal law, regulation or ordinance? If so, give details. Do not include traffic violations.

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2005 AUG 19 PM 4:00

### BACKGROUND

Education: B.S. in Geology From Trinity University

Professional: Have been employed by San Antonio Water System for 17 years. I am currently a Director of a Department working with water quality

Volunteer Experience/Community Service: Various community events, special Olympics, watershed clean-ups etc.

Areas of interest: geology, art, camping

Have you ever been hired for a position with the City? ☒ Yes ☐ No  
If yes, list the department(s) and dates below.

Department: Environmental Management

From: May 1988 To: Merged with SAWS Sept 1992

Reason for leaving City employment: Merger

Please specify membership on any other governmental Board/Commission/Committee.

W/A



List all Boards, Commissions, Corporations, Non-Profit Entities, Agencies, or other Entities of which you are a member and/or officer and/or employed by, and give the title and dates of any position which you have held in such organization.

Organizations: N/A  
Title: N/A Dates: N/A  
Organizations: N/A  
Title: N/A Dates: N/A

Please provide a brief narrative outlining your reasons for seeking appointment to a board or commission. (Resume or additional information may be attached.)

I currently work with the sensitive land acquisition program at SAWS and protection of the recharge zone and can lend expertise and resources toward the effort of the CAB.

I have read and understand the guidelines set out in Attachment I of this application. The foregoing and any attached statements are true, accurate and complete; and I agree that any misrepresentation or omission of facts may result in my disqualification for appointment.

Scott R Kelly  
Signature

8-12-05  
Date

PLEASE RETURN COMPLETED FORM TO CITY CLERK'S OFFICE FOR PROCESSING:

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City Hall, 2<sup>nd</sup> Floor  
P.O. Box 839966  
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(Revised Feb., 2005)

**City of San Antonio**  
**Application for Appointment**



Board/Commission/Committee CONSERVATION ADVISORY BOARD (CAB)

Name: MRS. CONNER BONNIE  
(Title) (Last) (First) (Middle)

Mailing Address: 130

DTX 78230

73-7909

Preferred Phone and Fax.

(Phone)

(Fax)

Employer n/a

Occupation: \_\_\_\_\_

Are you or can you be qualified to vote in a City of San Antonio Election? ☒ Yes ☐ No

Are you a City of San Antonio resident? ☒ Yes ☐ No How Long? 30+ yrs

In which City Council District do you reside? 8 Length of residence: 20+ yrs

Have you ever represented any other private person, group or entity for compensation before the City Council or any department, commission, board or committee of the City within the last three years?

☐ Yes

☒ No

Do you, your spouse or your employer have any financial interest, directly or indirectly in any contract with the City (this includes serving as an Administrative Aide to a Council member)?

☐ Yes

☒ No

Do either you, your spouse or your employer have any financial interest, directly or indirectly, in the sale to the City of any land, materials, supplies or service?

☐ Yes

☒ No

Ordinance 100199 states - appointment to City Boards and Commissions include allowance for proper representation to reflect not only the ethnic makeup of the community, but also its gender makeup. As such, please complete the following optional information.

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I = American Indian/Alaska Native Aleutian

GENDER CODE:



M = Male

F = Female

(Revised Feb., 2005)

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05 DEC -2 PM 2:10

Name: CONNER, BONNIE

Page 2

Do you have any litigation pending or completed within the last 12 months, either personally or professionally, that would affect your ability to fulfill the functions of the board or commission, if selected? If yes, please describe:

n/a

Have you ever been convicted of violating any federal, state or municipal law, regulation or ordinance? If so, give details. Do not include traffic violations.

n/a

### BACKGROUND

Education: BACHELORS DEGREE

Professional: \_\_\_\_\_

Volunteer Experience/Community Service: FORMER CITY COUNCIL WOMAN,  
EDWARDS DOWNEY AUTHORITY DIRECTOR

Areas of interest: WATER & PARK ISSUES

Have you ever been hired for a position with the City? ☐ Yes ☒ No  
If yes, list the department(s) and dates below.

Department: \_\_\_\_\_

From: \_\_\_\_\_ To: \_\_\_\_\_

Reason for leaving City employment: n/a

Please specify membership on any other governmental Board/Commission/Committee.

EDA

(Revised Feb., 2005)

Name: CONNER, BONNIE

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05 DEC - 2 PM 2:10

List all Boards, Commissions, Corporations, Non-Profit Entities, Agencies, or other Entities of which you are a member and/or officer and/or employed by, and give the title and dates of any position which you have held in such organization.

Organization: FRIENDS OF THE PARKS - NON PROFIT

Title: PRESIDENT

Dates: PRESENT

Organization: EDWARDS AQUIFER AUTHORITY

Title: DIRECTOR

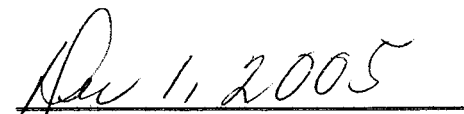
Dates: PRESENT

Please provide a brief narrative outlining your reasons for seeking appointment to a board or commission. (Resume or additional information may be attached.)

THIS BOARD IS A CONTINUATION OF MY INVOLVEMENT  
IN WATER & PARK ISSUES

I have read and understand the guidelines set out in Attachment I of this application. The foregoing and any attached statements are true, accurate and complete; and I agree that any misrepresentation or omission of facts may result in my disqualification for appointment.

  
Signature

  
Date

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P.O. Box 839966  
San Antonio, Texas 78283-3966  
Fax No. City Clerk's Office - (210) 207-6938

(Original copy will be on file in the City Clerk's Office for 12 months.)

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October 18, 2005

Mr. Christopher J. Brady  
Assistant City Manager  
City Clerk's Office  
City Hall, 2<sup>nd</sup> Floor  
P.O. Box 839966  
San Antonio, Texas 78283-3966

Dear Mr. Brady:

The Edwards Aquifer Authority would like to participate on the Conservation Advisory Board (CAB). Enclosed is an application for appointment submitting my name as nominee to serve from the Edwards Aquifer Authority on the CAB. I am currently serving on the Scientific Evaluation Team (SET). If selected to serve on the CAB, I would request that Mr. John Hoyt take my place on the SET.

Thank you for the opportunity to help the City of San Antonio protect important recharge areas over the Edwards Aquifer.

Sincerely,

Robert J. Potts  
General Manager

RJP/sh  
Enclosure

cc: Mr. John Hoyt

# City of San Antonio

## Application for Appointment



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Board/Commission/Committee Conservation Advisory Board

Name: Potts Robert J.  
(Title) (Last) (First) (Middle)

Mailing Address: 1615 ..  
(Street)

Preferred Phone and Fax: \_\_\_\_\_ - 9748  
(Phone) (Fax)

Employer Edwards Aguirre Auth Occupation: General Manager

Are you or can you be qualified to vote in a City of San Antonio Election? \_\_\_\_\_ Yes X No

Are you a City of San Antonio resident? \_\_\_\_\_ Yes X No How Long? \_\_\_\_\_

In which City Council District do you reside? Alamo Heights Length of residence: 12 years

Have you ever represented any other private person, group or entity for compensation before the City Council or any department, commission, board or committee of the City within the last three years?  
\_\_\_\_\_ Yes X No

Do you, your spouse or your employer have any financial interest, directly or indirectly in any contract with the City (this includes serving as an Administrative Aide to a Council member)?  
\_\_\_\_\_ Yes X No

Do either you, your spouse or your employer have any financial interest, directly or indirectly, in the sale to the City of any land, materials, supplies or service?  
\_\_\_\_\_ Yes X No

Ordinance 100199 states - appointment to City Boards and Commissions include allowance for proper representation to reflect not only the ethnic makeup of the community, but also its gender makeup. As such, please complete the following optional information.

ETHNIC CODE:



W = Non-Minority

H = Hispanic\*

\* = Note that Hispanic includes all persons of Mexican, Puerto Rican, Cuban, Central or South American or other Spanish culture or origin regardless of race.

B = African American

P = Asian or Pacific Islander

O = Other

I = American Indian/Alaska Native Aleutian

GENDER CODE:



M = Male

F = Female

(Revised Feb., 2005)

Name: Robert PottsRECEIVED Page 2  
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Do you have any litigation pending or completed within the last 12 months, either personally or professionally, that would affect your ability to fulfill the functions of the board or commission, if selected? If yes, please describe:

No

Have you ever been convicted of violating any federal, state or municipal law, regulation or ordinance? If so, give details. Do not include traffic violations.

No**BACKGROUND**

Education: B.A. Baylor 1980  
J.D. Columbia Univ. Law School 1984

Professional: Baker & Botts - Attorney - 1984-1989, 1991-1993  
The Nature Conservancy - Division Director et.al. 1993-2004  
Edwards Aquifer Authority - General Manager - 2004-present

Volunteer Experience/Community Service: UT Environmental Science  
Advisory Board: Texas Park United Methodist Church;  
Dixon Fdtn. Board

Areas of interest: \_\_\_\_\_

Have you ever been hired for a position with the City? Yes ☒ No  
If yes, list the department(s) and dates below.

Department: \_\_\_\_\_  
From: \_\_\_\_\_ To: \_\_\_\_\_

Reason for leaving City employment: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Please specify membership on any other governmental Board/Commission/Committee.

None

Name: Robert Potts

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List all Boards, Commissions, Corporations, Non-Profit Entities, Agencies, or other Entities of which you are a member and/or officer and/or employed by, and give the title and dates of any position which you have held in such organization.

Organization: Univ of Texas Environmental Science Institute

Title: Advisory Board

Dates: 2004 - present

Organization: Dixon Foundation

Title: Director

Dates: July 2005 - present

Please provide a brief narrative outlining your reasons for seeking appointment to a board or commission. (Resume or additional information may be attached.)

To help maximize the protection to the  
Edwards Aquifer through Prop 1.

I have read and understand the guidelines set out in Attachment I of this application. The foregoing and any attached statements are true, accurate and complete; and I agree that any misrepresentation or omission of facts may result in my disqualification for appointment.

Robert Potts  
Signature

Oct 17, 2005  
Date

PLEASE RETURN COMPLETED FORM TO CITY CLERK'S OFFICE FOR PROCESSING:

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City Hall, 2<sup>nd</sup> Floor  
P.O. Box 839966  
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