CITY OF SAN ANTONIO PURCHASING & GENERAL SERVICES DEPARTMENT AGENDA CITY COUNCIL AGENDA MEMORANDUM NO SERVICES

TO:

Sheryl Sculley, City Manager

FROM:

Janie B. Cantu, Director of Purchasing & General Services

SUBJECT:

Annual Contracts for Fiscal Year 2005-2006

DATE:

February 16, 2006

SUMMARY & RECOMMENDATION

The attached tabulation of bids is hereby submitted for council consideration and action. Annually at this time, bids are requested for various materials, parts and services. This ordinance includes contracts for audiobooks; HVAC maintenance at downtown buildings; and speaker microphones.

Many bids are on a firm, non-escalating basis, while others such as petroleum related items and certain other commodities require escalation of prices during the contract period. Generally, bids reflect small increases over recent prior years, but in many cases reflect decreases.

It is recommended these contracts be approved.

SECTION I:

The bids in this section are a single source of supply bids. (1 contract)

SECTION II:

The bids in this section are low responsive bids in which award is recommended to the

lowest bidder. (2 contracts)

POLICY ANALYSIS

Annual contracts are an efficient method of securing the best prices through volume purchasing and by reducing large amounts of work related to the bid process. This group of contracts represents a portion of approximately 250 annual contracts that will be brought before City Council throughout the remainder of the fiscal year.

FINANCIAL IMPACT

Funds are not expended by this ordinance. All expenditures will be in accordance with the FY 2005-2006 budget approved by City Council. The combined total estimated amount for contracts listed on this ordinance is approximately \$154,635.

Janje B. Cantu, C.P.M.

Director, Purchasing & General Services

Michael Armstrong

Assistant City Manager/Chief Information Officer

Approved for Council Consideration:

Sheryl Sculley City Manager

City of San Antonio **Contract Summary Sheet**

Date 2-16-06 Agenda Item:

| Name/ i itie (Caption as snown on agenda | ne/Title (Caption as shown on | agenda): |
|--|-------------------------------|----------|
|--|-------------------------------|----------|

An ordinance accepting the bids of various companies to provide the City with various types of commodities and services on an annual contract basis for fiscal year 2005-2006 for an estimated combined annual cost of \$154,635.00 including: audiobooks; HVAC maintenance at downtown buildings; and speaker microphones.

[Presented by Janie B. Cantu, Director, Purchasing & General Services; Michael Armstrong, Assistant City Manager/Chief Information Officer

Description of Item(s) and Use:

This contract will provide abridged and unabridged spoken word compact discs and audiocassettes for the San Antonio Public Library and library branches. All spoken word audio books are recorded on compact

| discs and audiocassettes. Audio books will be available for use by the library patrons for recreational listening and reading. | | | | | | |
|--|--|--|--|--|--|--|
| Estimated Total \$24,000 an | nually | | | | | |
| Bid Number and Title A1045-06-AW Recorded Audio Books | | | | | | |
| Contract Period | Jpon Award through 9-30-06 | | | | | |
| Method of Procurement | Single Source | | | | | |
| Price Trend | No increase in Unit Cost, however a 30% increase in total cost due to opening of new library branches and increase demand from the public. | | | | | |
| Contract Info:Forma | al X_Annual/ServiceSupport/MaintenanceLease | | | | | |
| Contractor(s): BBC Audiobook Entire Bid | ks America, One Layfette Rd., P O Box 1450, Hampton, NH 03843-1450 – | | | | | |
| Previous Related Council Action | on(s): | | | | | |
| Date: | | | | | | |
| Agenda Item #: | | | | | | |
| Action: | | | | | | |
| Date | | | | | | |
| Agenda Item | | | | | | |
| Action | | | | | | |
| Date: | | | | | | |
| Agenda Item #: | | | | | | |
| Action: | | | | | | |
| Anticipated Future Requirements and Actions: | | | | | | |
| Comments: | | | | | | |
| Using Library Department: | | | | | | |

City of San Antonio Contract Summary Sheet

Labor rates and fuel costs have driven up the cost of this service.

Asset Management

Using

Department:

Date 2-16-06 Agenda Item:

| Name/Title (Capt | tion as shown c | on agenda): |
|--|--|--|
| types of comm for an estimate maintenance a [Presented by | odities and seed combined and towntown by Janie B. | bids of various companies to provide the City with various ervices on an annual contract basis for fiscal year 2005-2006 annual cost of \$154,635.00 including: audiobooks; HVAC buildings; and speaker microphones. Cantu, Director, Purchasing & General Services; Michael Ianager/Chief Information Officer] |
| Description of Ite | em(s) and Use: | |
| This contract will downtown locatio | provide Asset Mans - City Hall; Mo | anagement with preventative maintenance on HVAC systems at 4 unicipal Plaza; Plaza de Armas; and City Hall Annex. |
| Estimated Total | \$51,880 ann | nually |
| Bid Number and | Title | A289-06-MR HVAC Maintenance at Downtown Buildings |
| Contract Period | | Upon Award through 1-31-07 with two one-year options to extend |
| Method of Procur | rement | Competitively Bid |
| Price Trend | | 14.16% Increase due to equipment and other price increases |
| Contract Info: | Forma | I X Annual _ Support/Maintenance _ Lease |
| Contractor(s): | Air Jireh Service | e, 5122 Leon Hardt, San Antonio, Texas – Entire Bid |
| Previous Related | d Council Actio | n(s): |
| | Date: | |
| A | genda Item #: | |
| | Action: | |
| | Date | |
| | Agenda Item | |
| Action | | |
| | Date: | |
| Α | genda Item #: | |
| | Action: | |
| Anticipated Futu | ure Requiremen | its and Actions: |
| Comments: | | |

City of San Antonio Contract Summary Sheet

Using Department: **Fire and Police Departments**

Date 2-16-06 Agenda Item:

| Contract | Julilliary Offeet |
|---|--|
| Name/Title (Caption as shown | on agenda): |
| types of commodities and se for an estimated combined maintenance at downtown [Presented by Janie B. | bids of various companies to provide the City with various ervices on an annual contract basis for fiscal year 2005-2006 annual cost of \$154,635.00 including: audiobooks; HVAC buildings; and speaker microphones. Cantu, Director, Purchasing & General Services; Michael Manager/Chief Information Officer] |
| Description of Item(s) and Use | : · · · · · · · · · · · · · · · · · · · |
| This contract will provide Fire and | d Police with lapel speaker microphones. |
| Estimated Total \$78,755 and | nually |
| Bid Number and Title | A1093-06-DS Speaker Microphones |
| Contract Period | Upon Award through 12-31-06 with two one year options to extend |
| Method of Procurement | Competitively Bid |
| Price Trend | New Contract no data available |
| Contract Info:Forma | al _X_AnnualSupport/MaintenanceLease |
| Contractor(s): Stone Mountain | n, LTD, 1597 Eagle Point Rd., Huddleston, VA 24104 – Entire Bid |
| Previous Related Council Actio | on(s): None |
| Date: | |
| Agenda Item #: | |
| Action: | |
| Date | |
| Agenda Item | |
| Action | |
| Date: | |
| Agenda Item #: | |
| Action: | |
| Anticipated Future Requiremen | nts and Actions: None |
| Comments: None | |

SECTION I COUNCIL, FEBRUARY 16, 2006 SINGLE SOURCE BIDS

SECTION I:

SINGLE SOURCE BIDS

The bids in this section are a single source of supply bids.

COMMODITY

MBE VENDOR

AudioBooks
 A1045-06-AW
 Upon Award through 9-30-06

BBC Audiobooks America Entire Bid Est Amount \$24,000 annually

This contract will provide the City of San Antonio Library Department and Library branches with abridged and unabridged spoken word compact discs and audio cassettes.

CITY OF SAN ANTONIO BID TABULATION

AUDIOBOOKS

BBC Audiobooks America One Layfette Road PO Box 1450 Hampton, NH 03843-1450

DESCRIPTION

AUDIOBOOKS

ESTIMATED QUANTITY 1,500

ESTIMATED ANNUAL PRICE TOTAL \$24,000.00

CONTRACT PERIOD Upon Award thru September 30, 2006

DISCOUNT 25%

TERMS Net 30

CONTRACT PERIOD – UPON AWARD THROUGH SEPTEMBER 30, 2006 DEPT. – LIBRARY EST. COST - \$24,000.00

A1045-06-AW

AW/arw

This contract will provide abridged and unabridged spoken word compact discs and audiocassettes for the San Antonio Public Library and library branches. All spoken word audio books are recorded on compact discs and audiocassettes. Audio books will be available for use by library patrons for recreational listening and reading. Unabridged audio books will contain the entire content of the printed book. BBC Audiobooks America has exclusive rights with authors whose works they record. The cost for various products range from \$10 to \$130 for a single unit. This contract includes free shipping and handling.

SECTION II COUNCIL, FEBRUARY 16, 2006 LOW BIDS

SECTION II: LOW BIDS

The bids in this section are low responsive bids in which award is recommended to the lowest bidder.

MBE

COMMODITY

MBE VENDOR

 HVAC Maintenance at Downtown Buildings A289-06-MR Upon Award through 1-31-07 With two one year options to extend

Air Jireh Service Entire Bid Est Amount \$51,880 annually

This contract will provide the City of San Antonio Asset Management Department with preventative maintenance on HVAC systems at 4 downtown buildings, City Hall, Municipal Plaza, Plaza De Armas and City Hall Annex

Speaker Microphones
 A1093-06-DS
 Upon Award through 12-31-06
 With two one year options to extend

Stone Mountain, LTD Entire Bid Est Amount \$78,755 annually

This contract will provide the City of San Antonio Fire and Police with lapel speaker microphones which will be attached to the employee's uniform. These units will provide monitoring and communications by radio.

City of San Antonio Bid Tabulation

| | | | MSSN | MLWN | MLWN |
|---------|--|-----------|-------------------|----------------------------------|-------------------------|
| Opened: | October 25, 2005 | | | | |
| For: | Annual Contract for HVAC Maintenance at Downtown Buildings | | Air Jireh Service | Siemens Building Technologies | Tezel & Cotter |
| | | | 5122 Leon Hardt | 12001 Network Blvd. #318 | 2730 Castroville Rd. |
| | | | San Antonio, | San Antonio, | San Antonio, |
| A0289-0 | | | TX 78233 | TX 78249 | TX 78237 |
| Item | Description | QTY | | | |
| A | Service Locations | | | | |
| 1 | City Hall | 12 Months | \$500.00 | \$727.00 | \$656.00 |
| | Sub Total | | \$6,000.00 | \$8,724.00 | \$7,872.00 |
| . 2 | Municipal Plaza Building | 12 Months | \$1,800.00 | \$1,876.00 | \$2,059.00 |
| | Sub Total | | \$21,600.00 | \$22,512.00 | \$24,708.00 |
| 3 | Plaza De Armas | 12 Months | \$590.00 | \$1,806.00 | \$646.00 |
| | Sub Total | | \$7,080.00 | \$21,672.00 | \$7,752.00 |
| 4 | City Hall Annex | 12 Months | \$700.00 | \$778.00 | \$678.00 |
| | Sub Total | | \$8,400.00 | \$9,336.00 | \$8,136.00 |
| | A: Service Locations Total | | \$43,080.00 | \$62,244.00 | \$48,468.00 |
| В | Emergency Repair Labor | | | | |
| 1 | Prime Time (8AM - 7PM / Mon - Sat) | 100 Hours | \$60.00 | 11 | 1 |
| | Sub Total | | \$6,000.00 | \$6,800.00 | \$7,400.00 |
| 2 | After Hours (7PM - 8AM / Mon - Sat) | 20 Hours | \$80.00 | \$102.00 | \$102.0 |
| | Sub Total | | \$1,600.00 | \$2,040.00 | \$2,040.0 |
| 3 | Sunday & Holiday Hours (All Hours) | 10 Hours | \$120.00 | E | 1 |
| | Sub Total | | \$1,200.00 | \$1,360.00 | \$1,360.00 |
| | B: Repair Labor Total | | \$8,800.00 | \$10,200.00 | \$10,800.0 |
| | Totals for A & B | | \$51,880.00 | \$72,444.00 | \$59,268.0 |
| | Terms | | 1% 10 Days | Net 30 | Net 3 |
| | Estimated Annual Award | | \$51,880.00 | | |

TERMS: Upon award until January 31, 2007 with 2 - 1 year extensions **CONTRACT AMOUNT**: \$52k per year, \$156k with extensions

City of San Antonio Bid Tabulation

| Opened: | January 27, 2006 | | | | | |
|----------|---|------------|-----|-------------------------|--|-----------------------------------|
| For: | Annual Contract for Speaker Microphones | | | MSWN | MLBN | FSWN |
| | | | | Stone Mountain, LTD | International | Industrail |
| A1093-06 | 5-DS | | | 1597 Eagle Point Road | Business Systems 7148 Oaklawn Drive | Communications, 1019 E. Euclid |
| Item | Description | Estin Q | | Huddleston, VA 24104 | San Antonio, TX 78229 | San Antonio, TX 78219 |
| 1 | Sword Speaker Microphones Mfg. P/N # SJS06LAX-XP11 | 300 | EA. | \$242.25 \$72,675.00 | | |
| 2 | Cable Adapter. FireCom Interface Mfg. P/N # AXXH6N52 | 80 | EA. | \$76.00 \$6,080.00 | | |
| | Delivery | | ļ | 60 days | 21 days | |
| | Terms | | | Net 30 | 1% 10 days | Net 30 |
| | Total Estimated Award | | 1 | \$78,755.00 | | |

Contract Period: upon award through 12/31/2006 (2) One Year Options to Extend

Expires 2008
Contract Amount: Estimated \$78,755.00 for the term of contract
End Users: San Antonio Fire and Police Department
Scope: This contract will provide lapel speaker microphones for San Antonio Fire and Police Departments.

Note: Item 1 & 2 where clarified with the vendor 01/28/06. Vendor accepts the terms of the bid and withdraws his exception concerning the pricing schedule. Item # 2 was not in this evaluation.