


**CITY OF SAN ANTONIO
OFFICE OF THE CITY CLERK
CITY COUNCIL AGENDA MEMORANDUM**

TO: Mayor and City Council

FROM: Leticia M. Vacek, City Clerk 

SUBJECT: District Boards and Commissions Appointments

DATE: April 6, 2006 **(REVISED)**

SUMMARY AND RECOMMENDATIONS

The following Board appointments are submitted for the City Council meeting of April 6, 2006 for consideration:

A) **SMALL BUSINESS ADVOCACY COMMITTEE**

APPOINT: Albert Cisneros (District 6)

Term of office will expire May 31, 2007.

COORDINATION

This Ordinance has been coordinated with the Economic Development Department.

B) **LINEAR CREEKWAY PARKS ADVISORY BOARD**

REAPPOINT: Olga Lizcano (District 7)

Term of office to expire May 31, 2007.

COORDINATION

This Ordinance has been coordinated with City Manager's Office.

C) **ANIMAL CARE SERVICES ADVISORY BOARD**

APPOINT: Pat DiGiovanni (Mayor)
(Category: City Official)

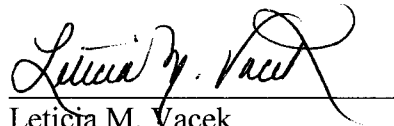
APPOINT: Helen Bennett (District 10)

Terms are for the remainder of unexpired terms of office to expire April 3, 2008.

COORDINATION

This Ordinance has been coordinated with the Health Department.

The applications on these respective nominees are attached for your reference.

A handwritten signature in cursive script, reading "Leticia M. Vacek", written over a horizontal line.

Leticia M. Vacek
City Clerk

RECEIVED
CITY OF SAN ANTONIO
CITY CLERK

**CITY OF SAN ANTONIO
OFFICE OF THE CITY COUNCIL**

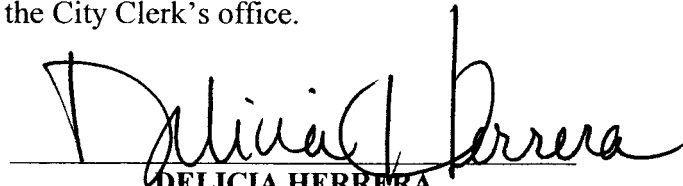
06 MAR 17 AM 10:30

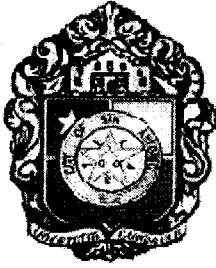
INTERDEPARTMENTAL CORRESPONDENCE SHEET

TO:	Mayor and Council Members
FROM:	Councilwoman Delicia Herrera District 6
COPIES:	Sheryl Sculley, <i>City Manager</i> ; Leticia Vacek, <i>City Clerk</i> ; Gayle McDaniel, <i>Assistant to the City Council</i> ; <i>File</i>
SUBJECT:	Nomination of Albert Cisneros to the Small Business Advisory Committee

DATE: March 17, 2006

I hereby appoint Albert Cisneros to the Small Business Advisory Committee. Mr. Cisneros' application is on file with the City Clerk's office.


DELICIA HERRERA
DISTRICT 6



**City of San Antonio
Application for Appointment
to the
Small Business Advocacy Committee**

Cisneros, Albert G. - Small Business Advocacy Committee

Last	First	Middle
Cisneros	Albert	G.
Address		

6000 DOMINION	
155-044	

Employer: Cisneros Electric
Occupation: Master Electrician/Owner
Are you or can you be qualified to vote in a City of San Antonio Election? Yes
Are you a City of San Antonio resident? Yes How Long? 55 years
In which City Council District do you reside? District 6 How Long? 27 years
Have you ever represented any other private person, group or entity for compensation before the City Council or any department, commission, board or committee of the City within the last three years? No
Do you, your spouse, or your employer have any financial interest, direct or indirect, in any contract with the City (including serving as an Administrative Aide to a Council member)? No
Do either you, your spouse, or your employer have any financial interest, directly or indirectly, in the sale to the City of any land, materials, supplies or service? No
Do you have any litigation pending or completed within the last 12 months, either personally or professionally, that would affect your ability to fulfill the functions of the board or commission, if selected? No
Have you ever been convicted of violating any federal, state or municipal law, regulation or ordinance? No

Background

Education: Holy Cross High School Attended San Antonio College Attended St. Philip's College Southwest Campus U.T.S.A. Entrepreneurial Business Program
Professional: Master Electrician National Certified Electrical Inspector State of Texas Certified Trainer Provider
Volunteer Experience/Community Service: Advisory Member Electrical Trades St. Philip's Southwest Campus Advisory Member Project Phoenix San Antonio I.S.D. State Technical Chairman Electrical Trades Skill's USA

Areas of interest: Education Small and Large Business issues
Have you ever been hired for a position with the City? No
Please specify membership on any other governmental board, commission, or committee:
List all boards, commissions, corporations, non-profit entities, agencies, or other entities of which you are a member and/or officer and/or employed by, and give the title and dates of any position which you have held in such organization:

Cisneros, Albert G. - Small Business Advocacy Committee

commission: To volunteer my time, share my experience's, idea's and energy to assist the Small Business community.

Ordinance 100199 states that appointment to City Boards and Commissions include allowance for proper representation to reflect the ethnic and gender makeup of the community. You have selected the following: Ethnic: H=Hispanic; Gender: M=Male

As an applicant to the Small Business Advocacy Committee you have acknowledged that you will be required to abide by the City's Ethics Code and the requirement to file a financial disclosure report upon appointment, and annually thereafter, and that, failure to file a financial disclosure report will be considered an automatic resignation.

As an applicant to the Small Business Advocacy Committee you have consented that the City may conduct a search of criminal history records. You hereby state that all of the information in this application for appointment to the Small Business Advocacy Committee is true and correct. You further request, as a part of this application, that all law enforcement officials and criminal justice agencies release any criminal history records concerning you to the Office of the City Clerk of the City of San Antonio in order that qualifications may be checked. You understand that if any member of the public makes a request for information included in this application for appointment, most of the information must be disclosed under the Public Information Act. You understand that the City of San Antonio will attempt to maintain the confidentiality of highly private matters by seeking an Attorney General's opinion in accordance with the Public Information Act. You understand that it may not be legally possible to maintain the confidentiality of such information, and hereby release the City of San Antonio, and its agents, employees and officers, from any and all liability whatsoever if the information must be released pursuant to the Public Information Act or any other law requiring its release.

Signature of Applicant:

Albert G. Cisneros

CITY OF SAN ANTONIO
OFFICE OF THE CITY COUNCIL
INTERDEPARTMENTAL CORRESPONDENCE

RECEIVED
CITY OF SAN ANTONIO
CITY CLERK
06 MAR 22 PM 4:02

TO: Mayor and Council

FROM: **Elena K. Guajardo, Councilwoman, District 7**

COPIES TO: Leticia Vacek, City Clerk; File

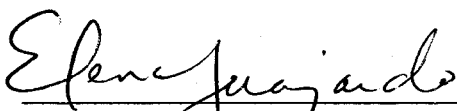
SUBJECT: BOARDS/COMMISSIONS

DATE: March 22, 2006

I would like to re-appoint the following:

Olga O. Lizcano — Linear Creekway Parks Advisory Board

"Application for Appointment" form is on file in the City Clerk's Office.



Elena K. Guajardo
Councilwoman, District 7

Page 2

RECEIVED
CITY OF SAN ANTONIO
CITY CLERK

BACKGROUND

Education: ALL SAISD HIGH SCH JEFFERSON HS 59' - SA COLLEGE 20th IMPROV. SELF
Univ. of MEX - LANGUAGE CLASS - ENG TECH CLASSES - SBC
Professional: PRES - LIZCANO CONSULTING ENGRS. INC.

Volunteer Experience/Community Service: LOS BEXARENOS GENEALOGICAL SOCIETY
SA CONSERVATION SOC. DONALDSON TERRACE
N.A. PRES-2002-3 - VICE-PRES-2004-5 / CELLULAR ON PATROL
VICE PRES 2004-5 / SA FOUNDERS HERITAGE / ALAMO FAMILIES
Areas of interest: WESTSIDE SUB STA. IMPROVE NEIGHBORHOOD & COMMUNITY

Please specify membership on any other governmental Board/Commission/Committee.

NONE

Please provide a brief narrative outlining your reasons for seeking appointment to a board or commission.
(Resume or additional information may be attached.)

CONCERNED OF OUR ENVIRONMENTAL PRESERVATION AND EXTEND RESOURCES
TO OUR COMMUNITY AND RESIDENTS

I have read and understand the guidelines set out in Attachment I of this application. The foregoing and any attached statements are true, accurate and complete; and I agree that any misrepresentation or omission of facts may result in my disqualification for appointment.


Signature

July 31-2005
Date

PLEASE RETURN COMPLETED FORM TO CITY COUNCIL OFFICE FOR PROCESSING:

City Clerk's Office
P.O. Box 839966
San Antonio, Texas 78283-3966
Fax No. (210) 207-6938

(Original copy will be on file in the City Clerk's Office for 12 months.)

Ordinance 88874: FINANCIAL DISCLOSURE REPORT

Members are required to abide to the City's Ethics Code and the requirement for each Board and Commission member to file a Financial Disclosure Report upon appointment, and annually thereafter. **Failure to file a Financial Disclosure report will be considered an automatic resignation.**

RECEIVED
CITY OF SAN ANTONIO
CITY CLERK
05 AUG -3 AM 9:15

City of San Antonio
OFFICE OF THE MAYOR
Interdepartmental Correspondence Sheet

TO: Leticia Vacek, City Clerk

FROM: Phil Hardberger, Mayor

COPIES TO: Sheryl Sculley; Pat DiGiovanni; Dr. Fernando Guerra

SUBJECT: Animal Care Services Advisory Board

Date: 29 March, 2006

I would like to nominate Deputy City Manager Pat DiGiovanni to the Animal Care Services Advisory Board. This appointment will fill the requirement of having at least one "city official" on that board. Mr. DiGiovanni will take the place of Dr. Fernando Guerra, whose term has expired.

Thank you for your assistance


PHIL HARDBERGER
Mayor

**CITY OF SAN ANTONIO
OFFICE OF THE CITY COUNCIL
Interdepartmental Correspondence**

RECEIVED
CITY OF SAN ANTONIO
CITY CLERK

2006 MAR 29 A 10:17

TO: Mayor and Council


FROM: Chip Haass, Councilman, District 10

COPIES TO: Sheryl L. Sculley, City Manager; Leticia M. Vacek, City Clerk;
Lisa A. Lopez, Boards and Commissions Coordinator; File

SUBJECT: Animal Care Services Board

DATE: March 28, 2006

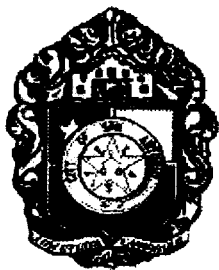
I wish to appoint Mrs. Helen Bennett to a term of office to the Animal Care Services Board. Her application is on file with the Office of the City Clerk.



Chip Haass
Councilman, District 10

3/28/06

Date



RECEIVED
CITY OF SAN ANTONIO
CITY CLERK
AM 10:06

City of San Antonio
Application for Appointment to the
~~Advisory Board of Health of the San Antonio~~
~~Metropolitan Health District~~

*Animal Care Services
Advisory Committee*

March 22, 2006

Helen Bennett
12915 La Quinta
San Antonio TX 78233

Thank you for submitting your application to the Advisory Board of Health of the San Antonio Metropolitan Health District on 03/22/2006 01:44:28 PM.

We will contact you at (210) 653-9258 should we require further information.

If you would like to apply for additional boards, please use the **Back** function of your browser and select the title of the board from the drop down box and press the **Submit** button at the bottom of the application again.

You will need to print this page, sign it, and mail it to the address below. You may include additional information when you mail in this applications. We also recommend that you print this page for your personal records or, using the **File... Save As** function of your browser, save this page to your computer, or both.

Applications are kept for one year from the date of filing.

Boards and Commissions Coordinator
City of San Antonio
Office of the City Clerk
P.O. Box 839966
San Antonio, Texas 78283-3966
(210) 207-7257

We will use the following information, submitted by you, to consider your application:

Bennett, Helen Jetton
12915 La Quinta
San Antonio TX 78233

Board/Commission/Committee: **Advisory Board of Health of the San Antonio Metropolitan Health District**

Phone: **(210) 653-9258**

Thank you,
[Signature]

http://www.sanantonio.gov/clerk/_vti_bin/shtml.dll/Boards/OnLineApp/BoardAppOnLine.... 3/22/2006

Fax:
Email:

RECEIVED
CITY OF SAN ANTONIO
CITY CLERK

Employer: N/A

06 MAR 23 AM 10: 06

Occupation: **Retired teacher**

Are you or can you be qualified to vote in a City of San Antonio Election? **Yes**

Are you a City of San Antonio resident? **Yes** How Long? **1977**

In which City Council District do you reside? **District 10** How Long? **1977**

Have you ever represented any other private person, group or entity for compensation before the City Council or any department, commission, board or committee of the City within the last three years? **No**

Do you, your spouse, or your employer have any financial interest, direct or indirect, in any contract with the City (including serving as an Administrative Aide to a Council member)? **No**

Do either you, your spouse, or your employer have any financial interest, directly or indirectly, in the sale to the City of any land, materials, supplies or service? **No**

Do you have any litigation pending or completed within the last 12 months, either personally or professionally, that would affect your ability to fulfill the functions of the board or commission, if selected? **No**

Have you ever been convicted of violating any federal, state or municipal law, regulation or ordinance? **No**

BACKGROUND

Education: **BS, Graduate hours in Counseling**

Professional: **Retired Teacher**

Volunteer Experience/Community Service: **Delta Society Pet Partners, Valencia Neighborhood Association, District 10 Neighborhood Alliance, Alamo Area Shetland Sheepdog Club, Rescue Coordinator, American Shetland Sheepdog Association, National Rescue, Responsible Pet Owners Alliance, City Public Works Academy 2003.**

Areas of interest: **Responsible Pet Ownership & animal health care education. Health care, treatment/handling, sanitation, communicable disease management, responsible pet adoption process and follow-up in Animal Care Facility. Purchasing software to generate accountable data/stats for total operation within Animal Care Facility: weekly, monthly, quarterly, yearly. *Valuable tool for additional funding.**

Have you ever been hired for a position with the City? **No**

Membership on any other governmental board/commission/committee:

All boards, commissions, corporations, non-profit entities, agencies, or other entities of which you are a

http://www.sanantonio.gov/clerk/_vti_bin/shtml.dll/Boards/OnLineApp/BoardAppOnLine.... 3/22/2006

member and/or officer and/or employed by, and the title and dates of any position which you have held in such organization: **Responsible Pet Owners Alliance Board, 2005-06, American Shetland Sheepdog Association National Rescue, 1994-2006, Alamo Area Shetland Sheepdog Club, Rescue Co-ordinator, 2000-06, Sisters of Charity of the Incarnate Word Development/fundraising for Motherhouse Chapel Restoration, 1992-94.**

Brief narrative outlining your reasons for seeking appointment to a board or commission: **I feel that I can contribute to the Animal Care Services Advisory Board through my background in Biology, Health, and Education. I offer experience in laboratory testing, Bacteriology, and Microbiology. Additionally, my experience and expertise in rescue: animal health issues, behavior, training, animal wellness, and adoption procedures might be helpful as a member of your board.**

Ordinance 100199 states that appointment to City Boards and Commissions include allowance for proper representation to reflect the ethnic and gender makeup of the community. You have selected the following codes: Ethnic: **W** Gender: **F**

As an applicant to the Advisory Board of Health of the San Antonio Metropolitan Health District you have acknowledged that you will be required to abide by the City's Ethics Code and the requirement to file a financial disclosure report upon appointment, and annually thereafter, and that, failure to file a financial disclosure report will be considered an automatic resignation.

As an applicant to the Advisory Board of Health of the San Antonio Metropolitan Health District you have consented that the City may conduct a search of criminal history records. You hereby state that all of the information in this application for appointment to the Advisory Board of Health of the San Antonio Metropolitan Health District is true and correct. You further request, as a part of this application, that all law enforcement officials and criminal justice agencies release any criminal history records concerning you to the Office of the City Clerk of the City of San Antonio in order that qualifications may be checked. You understand that if any member of the public makes a request for information included in this application for appointment, most of the information must be disclosed under the Public Information Act. You understand that the City of San Antonio will attempt to maintain the confidentiality of highly private matters by seeking an Attorney General's opinion in accordance with the Public Information Act. You understand that it may not be legally possible to maintain the confidentiality of such information, and hereby release the City of San Antonio, and its agents, employees and officers, from any and all liability whatsoever if the information must be released pursuant to the Public Information Act or any other law requiring its release.

Signature of Applicant:


Helen Bennett

Date:

March 22, 2006

RECEIVED
CITY OF SAN ANTONIO
CITY CLERK
06 MAR 23 AM 10:06