

**CITY OF SAN ANTONIO  
OFFICE OF THE CITY CLERK  
CITY COUNCIL AGENDA MEMORANDUM**

CONSENT AGENDA  
ITEM NO. 41

TO: Mayor and City Council

FROM: Leticia M. Vacek, City Clerk *LV*

SUBJECT: District Boards and Commissions Appointments

DATE: March 2, 2006

**SUMMARY AND RECOMMENDATIONS**

The following Board appointments are submitted for the City Council meeting of March 2, 2006 for consideration:

A) **CITY COMMISSION ON VETERANS AFFAIRS**

APPOINT: Daniel Delgado (District 5)

Term of office to expire May 31, 2007.

**COORDINATION**

This Ordinance has been coordinated with the Economic Development Department.

B) **SAN ANTONIO LOCAL DEVELOPMENT COMPANY, INC.**

APPOINT: Maitland Rutledge, Jr. (District 4)  
(Category: Trustee)

Term is for the remainder of an unexpired term of office to expire November 30, 2008.

**COORDINATION**

This Ordinance has been coordinated with San Antonio Local Development Company, Inc.

C) **PLUMBING APPEALS AND ADVISORY BOARD**

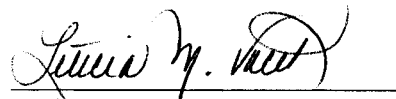
APPOINT: Victor Gomez (District 3)  
(Category: Master Plumber – Union Rep.)

Term is for the remainder of an unexpired term of office to expire March 20, 2007.

**COORDINATION**

This Ordinance has been coordinated with the Development Services Department.

The applications on these respective nominees are attached for your reference.

  
\_\_\_\_\_  
Leticia M. Vacek  
City Clerk

**CITY OF SAN ANTONIO  
OFFICE OF THE CITY COUNCIL  
Interdepartmental Memorandum**

**TO:** Mayor and Council Members

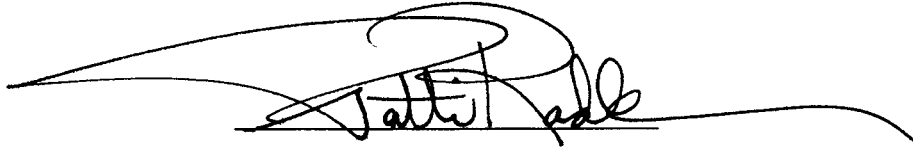
**FROM:** **Councilwoman Patti Radle, District 5**

**COPIES TO:** Leticia Vacek, City Clerk; Lisa A. Lopez, City Clerk's Office; Gayle McDaniel, Assistant to City Council; File

**SUBJECT:** City Commission on Veteran Affairs

**DATE:** February 10, 2006

I would like to appoint Mr. Daniel Delgado to the City Commission on Veteran Affairs. Application is on file in the City Clerk's Office.

A handwritten signature in black ink, appearing to read 'Patti Radle', with a long horizontal flourish extending to the right.

Patti Radle  
Councilwoman, District 5

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2006 FEB 13 A 8:45

# City of San Antonio Application for Appointment



Board/Commission/Committee CITY COMMISSION <sup>ON</sup> ~~FOR~~ VETERAN AFFAIRS

Name: DELGADO DANIEL —  
(Last) (First) (Middle)

Mailing Address: 3111 207

Preferred Phone and Fax \_\_\_\_\_  
(Phone) (Fax)

Employer Joe's AUTO Clinic Occupation: mech.

Are you or can you be qualified to vote in a City of San Antonio Election? ☒ Yes ☐ No

Are you a City of San Antonio resident? ☒ Yes ☐ No How Long? 46 yrs

In which City Council District do you reside? 5 Length of residence: 40 yrs

Have you ever represented any other private person, group or entity for compensation before the City Council or any department, commission, board or committee of the City within the last three years?

☐ Yes ☒ No

Do you, your spouse or your employer have any financial interest, direct or indirect in any contract with the City (this includes serving as an Administrative Aide to a Council member)?

☐ Yes ☒ No

Do either you, your spouse or your employer have any financial interest, directly or indirectly, in the sale to the City of any land, materials, supplies or service?

☐ Yes ☒ No

Ordinance 100199 states - appointment to City Boards and Commissions include allowance for proper representation to reflect not only the ethnic makeup of the community, but also its gender makeup. As such, please complete the following optional information.

**ETHNIC CODE:**



W = Non-Minority

H = Hispanic\*

\* = Note that Hispanic includes all persons of Mexican, Puerto Rican, Cuban, Central or South American or other Spanish culture or origin regardless of race.

B = African American

P = Asian or Pacific Islander

O = Other

I = American Indian/Alaska Native Aleutian

**GENDER CODE:**



M = Male

F = Female

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05 JAN 23 PM 3:10

Name: DELGADO DANIEL

Page 2

Do you have any litigation pending or completed within the last 12 months, either personally or professionally, that would affect your ability to fulfill the functions of the board or commission, if selected? If yes, please describe:

NO

Have you ever been convicted of violating any federal, state or municipal law, regulation or ordinance? If so, give details. Do not include traffic violations.

NO

### BACKGROUND

Education: GRAD. FOX TECH High

Professional: \_\_\_\_\_

Volunteer Experience/Community Service: MEMBER of THE AMERICAN GI FORUM / LULAC

Areas of interest: VET. AFFAIRS

Have you ever been hired for a position with the City? ☐ Yes ☒ No

If yes, list the department(s) and dates below.

Department: \_\_\_\_\_

From: \_\_\_\_\_

To: \_\_\_\_\_

Reason for leaving City employment: \_\_\_\_\_

Please specify membership on any other governmental Board/Commission/Committee.

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Name: DELGADO DANIEL

Page 3

List all Boards, Commissions, Corporations, Non-Profit Entities, Agencies, or other Entities of which you are a member and/or officer and/or employed by, and give the title and dates of any position which you have held in such organization.

Organization: A.G.F.F.

Title: CIVIL RIGHTS COM. CO CHAIR Dates: 99 - PRESENT

Organization: LOLAC

Title: MEMBER Dates: 97 - PRESENT

Please provide a brief narrative outlining your reasons for seeking appointment to a board or commission. (Resume or additional information may be attached.)

INTERESTED IN VOT. ISSUES ON ALL LEVELS

I have read and understand the guidelines set out in Attachment I of this application. The foregoing and any attached statements are true, accurate and complete; and I agree that any misrepresentation or omission of facts may result in my disqualification for appointment.

Daniel Delgado  
Signature

5-16-05  
Date

PLEASE RETURN COMPLETED FORM TO CITY CLERK'S OFFICE FOR PROCESSING:

City Clerk's Office  
City Hall, 2<sup>nd</sup> Floor  
P.O. Box 839966  
San Antonio, Texas 78283-3966  
Fax No. City Clerk's Office - (210) 207-6938

(Original copy will be on file in the City Clerk's Office for 12 months.)

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SAN ANTONIO, TEXAS

Note: All information provided herein or pursuant hereto is considered public record upon receipt.

(Revised Feb., 2005)

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**City of San Antonio**  
**Office of the City Council**  
**Interdepartmental Correspondence Sheet**

FEB 15 AM 11:10

TO: Mayor and Councilmembers

FROM: Councilman Richard Perez, District 4

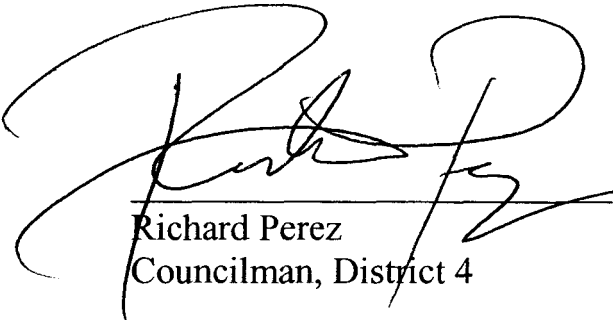
COPIES TO: Sheryl Sculley, City Manager; Leticia Vacek, City Clerk;  
Lisa A. Lopez, Senior Administrative Assistant;  
Gayle McDaniel, Assistant to City Council; Assistants to the  
Mayor

SUBJECT: Nomination to the South Texas Business Fund

DATE: February 15, 2006

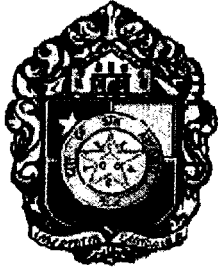
I would like to nominate Maitland Rutledge Jr. as a Trustee to the South Texas Business Fund.

His application is on file with the Office of the City Clerk.



Richard Perez  
Councilman, District 4

11/15/2006



City of San Antonio  
Application for Appointment  
to the  
South Texas Business Fund (formerly SALDC)

Rutledge Jr., James Maitland - South Texas Business Fund (formerly SALDC)

Last	First	Middle
Rutledge Jr.	James	Maitland
Address		
1177 N.E.		
SAN ANTC		
		Email
(2 , 000 0000		jmrutledge@broadwaybank.com
Employer: Broadway National Bank		
Occupation: Vice President-SBA Lending Officer		
Are you or can you be qualified to vote in a City of San Antonio Election? Yes		
Are you a City of San Antonio resident? Yes How Long? 44 yrs		
In which City Council District do you reside? District 9 How Long? 17 yrs		
Have you ever represented any other private person, group or entity for compensation before the City Council or any department, commission, board or committee of the City within the last three years? No		
Do you, your spouse, or your employer have any financial interest, direct or indirect, in any contract with the City (including serving as an Administrative Aide to a Council member)? No		
Do either you, your spouse, or your employer have any financial interest, directly or indirectly, in the sale to the City of any land, materials, supplies or service? No		
Do you have any litigation pending or completed within the last 12 months, either personally or professionally, that would affect your ability to fulfill the functions of the board or commission, if selected? No		
Have you ever been convicted of violating any federal, state or municipal law, regulation or ordinance? No		
Background		
Education: Alamo Heights High School 1979 B.A., Economics Southern Methodist University - Dallas, Texas, 1983		
• <input type="checkbox"/> Minor-Accounting		
Southwestern Graduate School of Banking – SMU, Dallas, Texas, 1990		
Professional: 8/96-present: Vice President – SBA Lending Group Compass Bank-San Antonio, Texas		
5/94-7/96: Assistant Vice President- SBA Lending Group First Interstate Bank- San Antonio, Texas (merged with Wells Fargo 3/96)		
4/90-4/94: Assistant Vice President- SBA Production Officer-Branch Manager Heller Financial, Inc.- San Antonio, Texas		
9/86-4/90: Assistant Vice President Southwestern Commercial Capital Corp.- San Antonio, Texas		
Volunteer Experience/Community Service: Chairman/Committee member Compass Bank Charities		

**Rutledge Jr., James Maitland - South Texas Business Fund (formerly SALDC)**

1999-2004 Broadway Bank Care Corps Project Team Member 2006-present San Antonio Zoo, Chairman Zoobilation Ball 11/2004 & Ongoing Committee member 2000-present
Areas of interest: Small Business Finance Education in Community
Have you ever been hired for a position with the City? No
Please specify membership on any other governmental board, commission, or committee: n/a
List all boards, commissions, corporations, non-profit entities, agencies, or other entities of which you are a member and/or officer and/or employed by, and give the title and dates of any position which you have held in such organization: Chairman/Committee member San Antonio Zoo- Chairman Zoobilation Ball 11/2004 & Ongoing Committee member (2000-present) Compass Bank Charities 1999-2004
Please provide a brief narrative outlining your reasons for seeking appointment to a board or commission: I seek to leverage my 19 years of small business lending experience to provide a broader education of capital availability to small businesses Citywide.
Ordinance 100199 states that appointment to City Boards and Commissions include allowance for proper representation to reflect the ethnic and gender makeup of the community. You have selected the following codes: Ethnic: W Gender: M
As an applicant to the South Texas Business Fund (formerly SALDC) you have acknowledged that you will be required to abide by the City's Ethics Code and the requirement to file a financial disclosure report upon appointment, and annually thereafter, and that, failure to file a financial disclosure report will be considered an automatic resignation.
As an applicant to the South Texas Business Fund (formerly SALDC) you have consented that the City may conduct a search of criminal history records. You hereby state that all of the information in this application for appointment to the South Texas Business Fund (formerly SALDC) is true and correct. You further request, as a part of this application, that all law enforcement officials and criminal justice agencies release any criminal history records concerning you to the Office of the City Clerk of the City of San Antonio in order that qualifications may be checked. You understand that if any member of the public makes a request for information included in this application for appointment, most of the information must be disclosed under the Public Information Act. You understand that the City of San Antonio will attempt to maintain the confidentiality of highly private matters by seeking an Attorney General's opinion in accordance with the Public Information Act. You understand that it may not be legally possible to maintain the confidentiality of such information, and hereby release the City of San Antonio, and its agents, employees and officers, from any and all liability whatsoever if the information must be released pursuant to the Public Information Act or any other law requiring its release.
<b>Signature of Applicant:</b>  <b>James Maitland Rutledge Jr.</b>

**City of San Antonio  
Office of the City Council**

**Interdepartmental Correspondence Sheet**

To: Mayor and Councilmembers

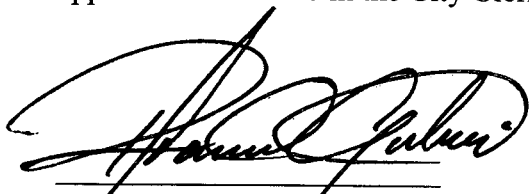
From: Councilman Roland Gutierrez, District 3

Copies: Sheryl Scully, City Manager; Leticia M. Vacek, City Clerk;  
Gayle McDaniel; Assistant to City Council; File

Subject: Appointment of Mr. Victor Gomez to the Plumbing Appeals & Advisory Board.

Date: February 15, 2006

I appoint Mr. Victor Gomez to the Plumbing Appeals & Advisory Board. Mr. Gomez's application is on file in the City Clerk's office.

  
\_\_\_\_\_  
Roland Gutierrez  
District 3 City Councilman

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3/21

**City of San Antonio  
Application for Appointment**



Board/Commission/Committee Plumbing Councilman Barrera

Name: Gomez Victor C  
(Last) (First) (Middle)

Mailing Address: 876 S. W. 7th  
(S)

Preferred Phone and Fax: 6120

Employer Brandt Eng. Occupation: Plumber Gen. Superintendent

Are you or can you be qualified to vote in a City of San Antonio Election? ☒ Yes ☐ No

Are you a City of San Antonio resident? ☒ Yes ☐ No How Long? 55 yrs.

In which City Council District do you reside? 6 Length of residence: 15 yrs

Have you ever represented any other private person, group or entity for compensation before the City Council or any department, commission, board or committee of the City within the last three years?  
☐ Yes ☒ No

Do you, your spouse or your employer have any financial interest, directly or indirectly in any contract with the City (this includes serving as an Administrative Aide to a Council member)?  
☐ Yes ☒ No

Do either you, your spouse or your employer have any financial interest, directly or indirectly, in the sale to the City of any land, materials, supplies or service?  
☐ Yes ☒ No

Ordinance 100199 states - appointment to City Boards and Commissions include allowance for proper representation to reflect not only the ethnic makeup of the community, but also its gender makeup. As such, please complete the following optional information.

ETHNIC CODE: ☒ H

W = Non-Minority

H = Hispanic\*

\* = Note that Hispanic includes all persons of Mexican, Puerto Rican, Cuban, Central or South American or other Spanish culture or origin regardless of race.

B = African American

P = Asian or Pacific Islander

O = Other

I = American Indian/Alaska Native Aleutian

GENDER CODE: ☒ M

M = Male

F = Female

(Revised Feb., 2005)

3/20/07

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05 MAR 21 AM 10:18

Name: Victor Gomez Sr.

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Do you have any litigation pending or completed within the last 12 months, either personally or professionally, that would affect your ability to fulfill the functions of the board or commission, if selected? If yes, please describe: NO

Have you ever been convicted of violating any federal, state or municipal law, regulation or ordinance? If so, give details. Do not include traffic violations. NO

### BACKGROUND

Education: John F. Kennedy H.S. 1967  
U.S. A.F. Plumbing School 1967-68  
Local 142 Plumbers & Pipefitters App. School 1971-1975  
Professional: Brwdt Eng. Gen. Superintendent

Volunteer Experience/Community Service: \_\_\_\_\_

Areas of interest: \_\_\_\_\_

Have you ever been hired for a position with the City? Yes ☒ No  
If yes, list the department(s) and dates below.

Department: \_\_\_\_\_  
From: \_\_\_\_\_ To: \_\_\_\_\_

Reason for leaving City employment: \_\_\_\_\_

Please specify membership on any other governmental Board/Commission/Committee.

(Revised Feb., 2005)

Name: Victor Gomez Sr.

Page 3

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List all Boards, Commissions, Corporations, Non-Profit Entities, Agencies, or other Entities of which you are a member and/or officer and/or employed by, and give the title and dates of any position which you have held in such organization.

Organization: Brandt Eng.

Title: GENERAL SUPERINTENDANT Dates: 1997 - Present

Organization: Local 142 Plumbers & Pipefitters

Title: Instructor & Examining Board member Dates: 1971 - 2005

Please provide a brief narrative outlining your reasons for seeking appointment to a board or commission. (Resume or additional information may be attached.)

As a retired member of Local #142 Plumbers & Pipefitters & Present, Employee of Brandt Eng. I have over 35 yrs experience in the plumbing industry and would like to help our City & Community in any Plumbing Code issue.

I have read and understand the guidelines set out in Attachment I of this application. The foregoing and any attached statements are true, accurate and complete; and I agree that any misrepresentation or omission of facts may result in my disqualification for appointment.

[Signature]  
Signature

3-21-05  
Date

PLEASE RETURN COMPLETED FORM TO CITY CLERK'S OFFICE FOR PROCESSING:

City Clerk's Office  
City Hall, 2<sup>nd</sup> Floor  
P.O. Box 839966  
San Antonio, Texas 78283-3966  
Fax No. City Clerk's Office - (210) 207-6938

(Original copy will be on file in the City Clerk's Office for 12 months.)

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Note: All information provided herein or pursuant hereto is considered public record upon receipt.

(Revised Feb., 2005)

**Victor Gomez**  
**General Superintendent – San Antonio**

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**Education and Affiliations**

1997            Master Plumber

1996 – 2001    U.A. Instructor Training Program – Ann Arbor, Michigan

1977            St. Philip's College

1971 – 1976    Apprenticeship School – Plumbers and Pipefitters Local #142 – San Antonio, Texas

1970            University of Maryland

1967 – 1969    U.S.A.F. Plumbing and Heating School – 2 years

**Professional Experience**

1997 – Present        **Brandt Engineering Company**  
                              *General Superintendent*  
                              *Plumbing and Piping Superintendent*

1991 – 1997        **Mueller and Wilson, Inc.**  
                              *Superintendent*  
                              *Plumbing and Pipe Fitter Foreman*

1990 – 1991        **L.C. Mosel Company**  
                              *Pipe Fitter Foreman*

1973 – 1990        **Guarantee Plumbing & Air Condition**  
                              *Plumbing and Pipe Fitter Foreman*

1971 – 1973        **Gibson Plumbing Company**  
                              *Plumber*

1967 – 1971        **United States Air Force**  
                              *Combat Engineer*

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**Partial List of Major Project Involvement**

Lackland Air Force Base – Language Training School	Austin Community College
Student Enlistment Housing	Santa Rosa Hospital
Mission Support	University Hospital
Randolph Air Force Base – Control Tower	Wilford Hall Hospital
Ft. Sam Houston – Vehicle Maintenance	Coors Plant
Plaza Hotel – HVAC Renovation	Gunter Hotel
Alamo Towers Central Plant/Utility Upgrade	San Antonio International
Vogue Building	Airport
Southwest Research Institute	U.S.A.A.
Southwest Foundation for Biomedical Research	