

**CITY OF SAN ANTONIO
OFFICE OF THE CITY CLERK
CITY COUNCIL AGENDA MEMORANDUM**

CONSENT AGENDA
ITEM NO. **22**

TO: Mayor and City Council

FROM: Leticia M. Vacek, City Clerk *LV*

SUBJECT: District Boards and Commissions Appointments

DATE: March 16, 2006

SUMMARY AND RECOMMENDATIONS

The following Board appointments are submitted for the City Council meeting of March 16, 2006 for consideration:

A) **BOARD OF ADJUSTMENT**

REAPPOINT: Gene Camargo (Mayor)
REAPPOINT: Mary Rogers (District 7)

Terms are for the remainder of unexpired terms of office to expire February 22, 2008.

COORDINATION

This Ordinance has been coordinated with Development Services.

B) **CITY OF SAN ANTONIO, EDUCATION FACILITIES CORPORATION**

APPOINT: Albert Carrisalez (Mayor)

Term is for the remainder of an unexpired term of office to expire December 15, 2007.

COORDINATION

This Ordinance has been coordinated with the Economic Development Department.

C) **KEEP SAN ANTONIO BEAUTIFUL, INC.**

APPOINT: Angel Ferrer (Mayor)

Term is for the remainder of an unexpired term of office to expire December 22, 2007.

COORDINATION

This Ordinance has been coordinated with the Environmental Services Department.

D) **TRANSPORTATION ADVISORY BOARD**

REAPPOINT: David Frost (Mayor)
(Category: VIA Representative)

Term of office will expire May 31, 2007.

COORDINATION

This Ordinance has been coordinated with the San Antonio Police Department.

E) **COMMISSION FOR CHILDREN AND FAMILIES**

APPOINT: Patricia Garcia (Mayor)

Term of office will expire May 31, 2007.

COORDINATION

This Ordinance has been coordinated with the Department of Community Initiatives.

F) **SAN ANTONIO LOCAL DEVELOPMENT COMPANY, INC.**

APPOINT: Rob Glenn (Mayor)
(Category: Trustee)

Term is for the remainder of an unexpired term of office to expire November 30, 2007.

COORDINATION

This Ordinance has been coordinated with the Economic Development Department.

G) **SMALL BUSINESS ADVOCACY COMMITTEE**

APPOINT: Cynthia Guerra (Mayor)

Term of office will expire May 31, 2007.

COORDINATION

This Ordinance has been coordinated with the Economic Development Department.

H) **SAN ANTONIO COMMISSION ON LITERACY**

APPOINT: Kay Lenox (Mayor)

Term of office will expire May 31, 2007.

COORDINATION

This Ordinance has been coordinated with the Department of Community Initiatives.

I) **CITY COMMISSION ON VETERANS AFFAIRS**

REAPPOINT: Brig. Gen. Robert Murdock (RET) (Mayor)

Term of office will expire May 31, 2007.

COORDINATION

This Ordinance has been coordinated with the Economic Development Department.

J) **TAX PHASE-IN ADVISORY COMMITTEE**

APPOINT: Sterling Neuman (Mayor)

Term of office will expire May 31, 2007.

COORDINATION

This Ordinance has been coordinated with the Economic Development Department.

K) **ELECTRICAL EXAMINING AND SUPERVISING BOARD**

APPOINT: Craig Parkman (Mayor)
(Category: Journeyman Electrician/Union)

Term is for the remainder of an unexpired term of office to expire July 31, 2007.

COORDINATION

This Ordinance has been coordinated with Development Services.

L) **DISABILITY ACCESS ADVISORY COMMITTEE**

REAPPOINT: Emily Thuss (Mayor)
(Category: Provider of Handicapped Services)

Term of office will expire May 31, 2007.

COORDINATION

This Ordinance has been coordinated with the Public Works Department.

M) **BUILDING AND FIRE CODE BOARD OF APPEALS**

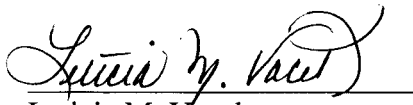
APPOINT: Kimberly Marks (District 7)
 (Category: Layperson)

Term is for the remainder of an unexpired term of office to expire July 31, 2007.

COORDINATION

This Ordinance has been coordinated with Development Services.

The applications on these respective nominees are attached for your reference.



Leticia M. Vacek
City Clerk

RECEIVED
CITY OF SAN ANTONIO
CITY CLERK
06 MAR -1 AM 8:29

CITY OF SAN ANTONIO
OFFICE OF THE CITY COUNCIL
INTERDEPARTMENTAL CORRESPONDENCE

TO: Mayor and Council

FROM: **Elena K. Guajardo, Councilwoman, District 7**

COPIES TO: Leticia Vacek, City Clerk; File

SUBJECT: BOARDS/COMMISSIONS

DATE: March 1, 2006

I would like to appoint Mary Rogers to the Board of Adjustment Commission.

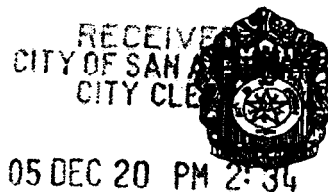
"Application for Appointment" form is on file in the City Clerk's Office.



Elena K. Guajardo
Councilwoman, District 7

City of San Antonio

Application for Appointment



Board/Commission/Committee: Board of Adjustment

*Note: Information subject to review and considered public record upon receipt

Name: Mrs Rogers Mary E.
(Title) (Last) (First) (Middle)

Mailing Address: 634

Preferred Phone and I

55-0805

Employer Retired Civ USAF Occupation: Contracting Officer

Are you or can you be qualified to vote in a City of San Antonio Election? x Yes No

Are you a City of San Antonio resident? x Yes No How Long? 42 years

In which City Council District do you reside? 7 Length of residence: 37 years

Have you ever represented any other private person, group or entity for compensation before the City Council or any department, commission, board or committee of the City within the last three years?

 Yes x No

Do either you, your spouse or your employer have any financial interest, direct or indirect in any contract with the City (this includes serving as an Administrative Aide to a Council member), or do either you, your spouse or your employer have any financial interest, directly or indirectly, in the sale to the City of any land, materials, supplies or service?

 Yes x No

Ordinance 100199 states - appointment to City Boards and Commissions include allowance for proper representation to reflect not only the ethnic makeup of the community, but also its gender makeup. As such, please complete the following optional information.

ETHNIC CODE: W ☐

W = Non-Minority

H = Hispanic*

* = Note that Hispanic includes all persons of Mexican, Puerto Rican, Cuban, Central or South American or other Spanish culture or origin regardless of race.

B = African American

P = Asian or Pacific Islander

O = Other

I = American Indian/Alaska Native Aleutian

GENDER CODE: F ☐

M = Male

F = Female

Do you have any litigation pending, either personally or professionally? If yes, please describe:

None

Have you ever been convicted of a felony or a misdemeanor crime involving moral turpitude?

 Yes x No

Name: Rogers, Mary E.

Page 2

BACKGROUND

Education: BAAS Buss Mgmt, SWTSU; some work on Masters at SWTSU, numerous courses on Management, leadership and supervision while working for the Government.

Professional: USAF Civilian Contracting Officer, Unlimited Warrant; Section and Branch Chief, supervised 55 employees 1986-2001; Sales Liaison General Electric, Aerospace Dept for 11 years.

Volunteer Experience/Community Service: Past Board Member & Officer of San Antonio Conservation Society; held numerous committee chairs; Daughters of the Republic of Tx member, served on numerous committees, Daughters of the American Revolution, past Vice Regent and Regent; Fiesta Commission, Los Compadres de los Misioneros; San Antonio Museum Assoc; San Antonio Watercolor Group; National Association of Parliamentarians; Cancer Council at Cancer Therapy Research Center; Neighborhood Assoc (founding member 1968); Involved with Master Plan Development for our area.

Areas of interest: Historical Preservation, Architecture, Environment

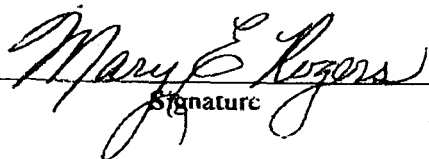
Please specify membership on any other governmental Board/Commission/Committee.

None

Please provide a brief narrative outlining your reasons for seeking appointment to a board or commission. (Resume or additional information may be attached.)

To serve the city of San Antonio in insuring that the policies, procedures and laws developed and enacted to assure positive development and growth in our neighborhoods is carried out. I have the necessary qualifications and background for this position.

I have read and understand the guidelines set out in Attachment I of this application. The foregoing and any attached statements are true, accurate and complete; and I agree that any misrepresentation or omission of facts may result in my disqualification for appointment.


Signature

12-20-05
Date

PLEASE RETURN COMPLETED FORM TO CITY COUNCIL OFFICE FOR PROCESSING:

Office of the City Clerk
P.O. Box 839966
San Antonio, Texas 78283-3966
Fax No. (210) 207-6938

RECEIVED
CITY OF SAN ANTONIO
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05 DEC 20 PM 2:34

City of San Antonio

Office of the Mayor

Interdepartmental Memorandum

RECEIVED
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CITY CLERK

06 MAR -1 PM 1:56

TO: Leticia Vacek, City Clerk
FROM: Mayor Phil Hardberger
COPIES TO: City Council; City Manager, City Attorney, file.
SUBJECT: Nominations for Board and Commission Appointments

DATE: March 1, 2006

The purpose of this memo is to nominate the following individuals for Board and Commission appointments or reappointments:

✓ Gene Camargo (re-appointment)	Board of Adjustment (Mayor's Appointment)
✓ Albert Carrisalez (new appointment)	Education Facilities Corporation
✓ Angel Ferrer (new appointment)	Keep San Antonio Beautiful
✓ David Frost (re-appointment)	Transportation Advisory Board
✓ Patricia Garcia (new appointment)	Commission on Children and Families
✓ Rob Glenn (new appointment)	South Texas Business Fund (Trustee)
✓ Cynthia Guerra (new appointment)	Small Business Advisory Committee
✓ Kay Lenox (new appointment)	Commission on Literacy
✓ Gen. Robert Murdock, ret. (reappointment)	Veterans Affairs Commission
✓ Sterling Neuman (new appointment)	Tax Phase-in Advisory Commission
✓ Craig Parkman (new appointment)	Electrical Advisory Board (union journeyman)
— Jimmy Salazar (new appointment) —	Mechanical Appeals Board
Emily Thuss (new appointment)	Disability Access Advisory Commission

The applications for these individuals will be provided to the City Clerk's Office, separately.
Thank you for your assistance with this request.



Phil Hardberger
Mayor

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CITY CLERK
06 JAN 17 AM 10:33

City of San Antonio
Application for Appointment



Board/Commission/Committee BOARD OF ADJUSTMENT
*Note: Information subject to review and considered public record upon receipt

Name: CAMARGO, GENE
(Title) (Last) (First) (Middle)

Mailing Address: 238

Preferred Phone and N/A
(Phone) (Fax)

Employer N/A Occupation: RETIRED

Are you or can you be qualified to vote in a City of San Antonio Election? ☒ Yes ☐ No

Are you a City of San Antonio resident? ☒ Yes ☐ No How Long? 64 YRS

In which City Council District do you reside? 6 Length of residence: 29 YRS

Have you ever represented any other private person, group or entity for compensation before the City Council or any department, commission, board or committee of the City within the last three years?
☐ Yes ☒ No

Do either you, your spouse or your employer have any financial interest, direct or indirect in any contract with the City (this includes serving as an Administrative Aide to a Council member), or do either you, your spouse or your employer have any financial interest, directly or indirectly, in the sale to the City of any land, materials, supplies or service?
☐ Yes ☒ No

Ordinance 100199 states - appointment to City Boards and Commissions include allowance for proper representation to reflect not only the ethnic makeup of the community, but also its gender makeup. As such, please complete the following optional information.

ETHNIC CODE: ☒ H GENDER CODE: ☒ M
W = Non-Minority M = Male
H = Hispanic* F = Female
* = Note that Hispanic includes all persons of Mexican, Puerto Rican, Cuban, Central or South American or other Spanish culture or origin regardless of race.
B = African American
P = Asian or Pacific Islander
O = Other
I = American Indian/Alaska Native Aleutian

Do you have any litigation pending, either personally or professionally? If yes, please describe:
No

Have you ever been convicted of a felony or a misdemeanor crime involving moral turpitude?
☐ Yes ☒ No

COMPLETED

Name: STENE CAMARGO

Page 2

BACKGROUND

Education: TWO YEAR'S TRINITY UNIV.

Professional: FORMER MEMBER OF INTERNATIONAL
CONFERENCE OF BUILDING OFFICIALS

Volunteer Experience/Community Service: RETIRED CITY EMP. INS.
Comm. - Bd of ADJUSTMENT

Areas of interest: PROPER LAND DEVELOPMENT

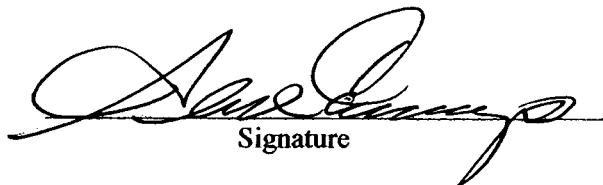
Please specify membership on any other governmental Board/Commission/Committee.

N/A

Please provide a brief narrative outlining your reasons for seeking appointment to a board or commission.
(Resume or additional information may be attached.)

FAIR
TO INSURE PROPER IMPLEMENTATION OF UNIFIED
DEVELOPMENT CODE.

I have read and understand the guidelines set out in Attachment I of this application. The foregoing and any attached statements are true, accurate and complete; and I agree that any misrepresentation or omission of facts may result in my disqualification for appointment.


Signature

1/17/06
Date

PLEASE RETURN COMPLETED FORM TO CITY COUNCIL OFFICE FOR PROCESSING:

Office of the City Clerk
P.O. Box 839966
San Antonio, Texas 78283-3966
Fax No. (210) 207-6938

(Original copy will be on file in the City Clerk's Office for 12 months.)

Page 3

2005 Mr

COMM LENDING

FAX NO.

City of San Antonio Application for Appointment

Board/Commission/Committee

Name: MR.
(Title)

SOUTH TEXAS BUSINESS FUND
(Middle)

Mailing Address: P.O. Box 4
(Street)

ROB
(Last)

GLENN
(First)

Preferred Phone and Fax: 210
(Phone)

Employer COMPASS BANK

Occupation: VICE PRESIDENT & S.
(Last)

Are you or can you be qualified to vote in a City of San Antonio Election? ☒ Yes ☐ No

Are you a City of San Antonio resident? ☒ Yes ☐ No

In which City Council District do you reside? 10

Have you ever represented any other private person, group or entity for compensation before the City or any department, commission, board or committee of the City within the last three years? ☒ Yes ☐ No

Do you, your spouse or your employer have any financial interest, directly or indirectly, in any contract the City (this includes serving as an Administrative Aide to a Council member)? ☒ Yes ☐ No

Do either you, your spouse or your employer have any financial interest, directly or indirectly, in the sale of the City of any land, materials, supplies or service? ☒ Yes ☐ No

Ordinance 100199 states - appointment to City Boards and Commissions include allowance for proper representation to reflect not only the ethnic makeup of the community, but also its gender makeup. As such, please complete the following optional information.

ETHNIC CODE:
W = Non-Minority
H = Hispanic*

* = Note that Hispanic includes all persons of Mexican, Puerto Rican, Cuban, Central or South American or other Spanish culture or origin regardless of race.
B = African American
P = Asian or Pacific Islander
O = Other
I = American Indian/Alaska Native Aleutian

GENDER CODE:
M = Male
F = Female

☐ H ☒ M

(Revised Feb., 2005)

City of San Antonio Application for Appointment

Board/Commission/Committee Education Facilities Board

Name: Carrisalez Albert Alexander
(Title) (Last) (First) (Middle)

Mailing Address: 111

Preferred Phone and Fax: _____
(Phone) (Fax)

Employer University of Texas at San Antonio Occupation: Director of External AffairsAre you or can you be qualified to vote in a City of San Antonio Election? ☒ Yes ☐ NoAre you a City of San Antonio resident? ☒ Yes ☐ No How Long? all my lifeIn which City Council District do you reside? District 1 Length of residence: 9 years

Have you ever represented any other private person, group or entity for compensation before the City Council or any department, commission, board or committee of the City within the last three years?
☐ Yes ☒ No

Do you, your spouse or your employer have any financial interest, directly or indirectly in any contract with the City (this includes serving as an Administrative Aide to a Council member)?
☐ Yes ☒ No

Do either you, your spouse or your employer have any financial interest, directly or indirectly, in the sale to the City of any land, materials, supplies or service?
☐ Yes ☒ No

Ordinance 100199 states - appointment to City Boards and Commissions include allowance for proper representation to reflect not only the ethnic makeup of the community, but also its gender makeup. As such, please complete the following optional information.

ETHNIC CODE: ☒ Hispanic

W = Non-Minority

H = Hispanic*

* = Note that Hispanic includes all persons of Mexican, Puerto Rican, Cuban, Central or South American or other Spanish culture or origin regardless of race.

B = African American

P = Asian or Pacific Islander

O = Other

I = American Indian/Alaska Native Aleutian

GENDER CODE: ☒ Male

M = Male

F = Female

(Revised Feb., 2005)

Carrisalez

Albert

Alexander

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2006 JAN 27 P 2:21

Name: Carrisalez Albert

Page 2

Do you have any litigation pending or completed within the last 12 months, either personally or professionally, that would affect your ability to fulfill the functions of the board or commission, if selected? If yes, please describe:

No

Have you ever been convicted of violating any federal, state or municipal law, regulation or ordinance? If so, give details. Do not include traffic violations.

No**BACKGROUND**

Education: Bachelor of Business Administration in Management - Building Development 1992, University of Texas at San Antonio

Professional: N/A

Volunteer Experience/Community Service: Greater Chamber Education Council, Alamo Area Academies Board, designee for President of UTSA for the San Antonio Education Partnership Board, former Board member of the Good Samaritan Center

Areas of interest: Education and technology issues.

Have you ever been hired for a position with the City? Yes ☒ No
If yes, list the department(s) and dates below.

Department: N/A

From: _____ To: _____

Reason for leaving City employment: _____

N/A

Please specify membership on any other governmental Board/Commission/Committee.

N/A

(Revised Feb., 2005)

Name: Carrisalez AlbertAlex Page 3

Carrisalez

Albert

Alexander

List all Boards, Commissions, Corporations, Non-Profit Entities, Agencies, or other Entities of which you are a member and/or officer and/or employed by, and give the title and dates of any position which you have held in such organization.

Organization: San Antonio Technology Accelerator Initiative (SATAI)

Title: Executive Committee Board member

Dates: Nov. 2003 - present

Organization: Alamo Area Academies Board

Title: Board member

Dates: Sept. 2004 - present

Please provide a brief narrative outlining your reasons for seeking appointment to a board or commission. (Resume or additional information may be attached.)

~~To give something back to the community, I am honored to be asked to serve and look forward to sharing expertise to make a difference for a better San Antonio.~~

I have read and understand the guidelines set out in Attachment 1 of this application. The foregoing and any attached statements are true, accurate and complete; and I agree that any misrepresentation or omission of facts may result in my disqualification for appointment.



Signature Albert

1-26-06

Date

PLEASE RETURN COMPLETED FORM TO CITY CLERK'S OFFICE FOR PROCESSING:

City Clerk's Office
City Hall, 2nd Floor
P.O. Box 839966
San Antonio, Texas 78283-3966
Fax No. City Clerk's Office - (210) 207-6938

(Original copy will be on file in the City Clerk's Office for 12 months.)

Note: All information provided herein or pursuant hereto is considered public record upon receipt.

(Revised Feb., 2005)

Carrisalez

Albert

Alexander

Albert A. Carrisalez

111 West B. B. B.

San Antonio, Texas 78210

(210)

cell

Albert.c

oo.com

Education: Bachelor's of Business Administration, Management in Building Development, University of Texas at San Antonio, (UTSA) 1992.

Experience:

2003-present

Director of External Affairs, UTSA.

Promoted to address all federal relations and technology issues. Advanced the university's visibility in Washington D.C. and helped bring \$18 million in new Congressional research dollars by formalizing partnerships with local government, public entities, and the technology community. Working in a team of faculty, Deans, Vice Presidents in aligning UTSA's strengths with funded priorities in Washington D.C. Responsible for directing and implementing the President's strategic plan for UTSA to become a tier one research university. This involves management, marketing, and crafting the message for the President, and at times representing the President and the university with the external constituency: news; governmental entities; elected officials; business leaders; non-profits; civic organizations; and alumni.

1996-2003

Assistant to the President for External Affairs, UTSA. Serve as liaison for the university with local community with governmental entities, business community, non-profits, and civic organizations. Serve as representative for the President in the community and staff the president on marketing university priorities, including teaming with Vice Presidents to develop public branding opportunities and events for UTSA, and help promote President's vision locally and statewide.

1993-1996

Assistant Vice President for Education and Governmental Affairs, Greater SA Chamber of Commerce. Collaborated with South Texas Border Region entities on regional economic issues of mutual interest. Staffed the President of the Chamber during his gubernatorial appointment to the Texas Higher Education Coordinating Board. Managed and marketed various special events and fundraising initiatives for the Chamber.

1992-1993

Associate Project Manager, Salazar Construction Co.

Alamodome construction project - designed spreadsheets and schedules to ensure that the finish-out phase of the project was completed on time and within budget. Responsible for tracking and monitoring all finish-out subcontractor material expenses, man-hours, and change orders.

Community Involvement:

2005 Chair for UTSA's State Employee Charitable Campaign for United Way.
2005 Appointed to the Alamo Area Academics Board
2005 Executive Committee, San Antonio Technology Accelerator Initiative
2004 Board of Directors, North Chamber of Commerce.
2003-2004 Co-Chairman, Leadership San Antonio, for Hispanic Chamber
2003-2005 Board of Directors, Good Samaritan Center.
2002-present Board member, for SA Technology Accelerator Initiative (SATAI).
2002 Vice President of Recruiting, Texas Lyceum, statewide leadership forum.
2001 Steering/Selection Committee for Leadership San Antonio.
2000-2002 Officer, Governmental Affairs Council, National Assoc. State Universities
& Land Grant Colleges.
1999 Chairman, Governmental Affairs Council, for the Hispanic Chamber.
1998 & 1999 Community Co-Chair, Mexican American Legal Defense Ed. Fund
(MALDEF) Texas Awards Dinner.
1998 Steering/Selection Committee for Leadership San Antonio, for Hispanic
Chamber.
1998 Day Knight for Rey Feo (Henry Munoz), League of United Latin
American Citizens (LULAC) Scholarship Fundraiser.
1997-present Selected to serve on the Board of Directors of Texas Lyceum, statewide
leadership program.
1997 Recognized by SA Business Journal as 40 under 40 rising stars & graduate
of Leadership San Antonio.
1996-1997 Vice President for Marketing, San Antonio Marathon/Mayor's 5K.
1996-present Greater SA Chamber & Hispanic Chamber's Governmental Affairs
Council.
1994-1998 Mentor at Business Careers High School.
1992-2002 Volunteer Recruiter for annual Jimenez Thanksgiving Dinner.

Interests: Running, renovating old homes, and community service.



City of San Antonio
Application for Appointment to the
Keep San Antonio Beautiful Inc.

RECEIVED
CITY OF SAN ANTONIO
CITY CLERK
06 FEB 14 AM 9:47

February 13, 2006

Thank you for submitting your application to the Keep San Antonio Beautiful Inc. on 02/13/2006 12:10:00 PM.

We will contact you at 210 493-3838 should we require further information.

If you would like to apply for additional boards, please use the **Back** function of your browser and select the title of the board from the drop down box and press the **Submit** button at the bottom of the application again.

You will need to print this page, sign it, and mail it to the address below. You may include additional information when you mail in this applications. We also recommend that you print this page for your personal records or, using the **File... Save As** function of your browser, save this page to your computer, or both.

Applications are kept for one year from the date of filing.

Boards and Commissions Coordinator

City of San Antonio
Office of the City Clerk
P.O. Box 839966
San Antonio, Texas 78283-3966
(210) 207-7257

COMPLETED

We will use the following information, submitted by you, to consider your application:

Ferrer, Angel Ramon
16607 Blanco Road, Suite 805
San Antonio TX 78232-1913

Board/Commission/Committee: **Keep San Antonio Beautiful Inc.**

Phone: **210 493-3838**
Fax: **210 493-2627**

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CITY CLERK

06 FEB 14 AM 9:47

Email: **aferrer@ivispsc.com**

Employer: **IVIS PSC, INC.,**

Occupation: **Executive Management (Owner/Partner)**

Are you or can you be qualified to vote in a City of San Antonio Election? **Yes**

Are you a City of San Antonio resident? **Yes** How Long? **28 Years**

In which City Council District do you reside? **District 10** How Long? **25 Years**

Have you ever represented any other private person, group or entity for compensation before the City Council or any department, commission, board or committee of the City within the last three years? **No**

Do you, your spouse, or your employer have any financial interest, direct or indirect, in any contract with the City (including serving as an Administrative Aide to a Council member)? **No**

Do either you, your spouse, or your employer have any financial interest, directly or indirectly, in the sale to the City of any land, materials, supplies or service? **No**

Do you have any litigation pending or completed within the last 12 months, either personally or professionally, that would affect your ability to fulfill the functions of the board or commission, if selected? **Yes My company has a pending legal matter that is against another company located in Raleigh, NC which should not hinder my ability to fulfill the intended function of supporting this effort.**

Have you ever been convicted of violating any federal, state or municipal law, regulation or ordinance? **No**

BACKGROUND

Education: **Master's of Education (M.Ed), Human Resouces Development, 1992, University of Texas at Austin**

Professional: **Diploma, United States Army Command and General Staff College, Ft Leavenworth, KS, Combined Arms Services Staff School, 1988 Diploma, Program Management, 1989, Defense Institute of Security Assistance Management, Wright Patterson AFB, Dayton, OH Diploma, United States Army Command and General Staff College, Ft Leavenworth, KS, Comand and General Staff Officers Course, 1992**

Volunteer Experience/Community Service: **San Antonio Hispanic Chamber of Commerce, Government Services Committee, 2004, 2005 and 2006.**

Areas of interest: **Conservation, City Beautification Projects, Clean Air, Next Generation Legacy Actions.**

Have you ever been hired for a position with the City? **No**

Membership on any other governmental board/commission/committee:

All boards, commissions, corporations, non-profit entities, agencies, or other entities of which you are a member and/or officer and/or employed by, and the title and dates of any position which you have held in such organization: **Chairman of the Board, IVIS PSC, INC., Since 2002 - present and also CEO & President**

Brief narrative outlining your reasons for seeking appointment to a board or commission: **I want to serve the community by helping the Mayor's office in this very important endeavor.**

Ordinance 100199 states that appointment to City Boards and Commissions include allowance for proper representation to reflect the ethnic and gender makeup of the community. You have selected the following codes: Ethnic: **H** Gender: **M**

As an applicant to the Keep San Antonio Beautiful Inc. you have acknowledged that you will be required to abide by the City's Ethics Code and the requirement to file a financial disclosure report upon appointment, and annually thereafter, and that, failure to file a financial disclosure report will be considered an automatic resignation.

As an applicant to the Keep San Antonio Beautiful Inc. you have consented that the City may conduct a search of criminal history records. You hereby state that all of the information in this application for appointment to the Keep San Antonio Beautiful Inc. is true and correct. You further request, as a part of this application, that all law enforcement officials and criminal justice agencies release any criminal history records concerning you to the Office of the City Clerk of the City of San Antonio in order that qualifications may be checked. You understand that if any member of the public makes a request for information included in this application for appointment, most of the information must be disclosed under the Public Information Act. You understand that the City of San Antonio will attempt to maintain the confidentiality of highly private matters by seeking an Attorney General's opinion in accordance with the Public Information Act. You understand that it may not be legally possible to maintain the confidentiality of such information, and hereby release the City of San Antonio, and its agents, employees and officers, from any and all liability whatsoever if the information must be released pursuant to the Public Information Act or any other law requiring its release.

Signature of Applicant:

Date:

Angel R. Ferrer
Angel Ferrer

February 13, 2006

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CITY CLERK
06 FEB 14 AM 9:47

City of San Antonio
Application for Appointment



Board/Commission/Committee Commission for Youth and Families

Name: Garcia Patricia Reider
(Last) (First) (Middle)

Mailing Address: _____

Preferred Phone and Fax: _____
(Phone) (Fax) 5-7374

Employer METHODIST CHILDREN'S Occupation: R.N. Nurse Manager Pediatric
Hospital Specialty Clinic

Are you or can you be qualified to vote in a City of San Antonio Election? ☒ Yes ☐ No

Are you a City of San Antonio resident? ☒ Yes ☐ No How Long? 25 years

In which City Council District do you reside? 01 Length of residence: 23 years

Have you ever represented any other private person, group or entity for compensation before the City Council or any department, commission, board or committee of the City within the last three years?
☐ Yes ☒ No

Do you, your spouse or your employer have any financial interest, directly or indirectly in any contract with the City (this includes serving as an Administrative Aide to a Council member)?
☐ Yes ☒ No

Do either you, your spouse or your employer have any financial interest, directly or indirectly, in the sale to the City of any land, materials, supplies or service?
☐ Yes ☒ No

Ordinance 100199 states - appointment to City Boards and Commissions include allowance for proper representation to reflect not only the ethnic makeup of the community, but also its gender makeup. As such, please complete the following optional information.

ETHNIC CODE: ☒ W

W = Non-Minority

H = Hispanic*

* = Note that Hispanic includes all persons of Mexican, Puerto Rican, Cuban, Central or South American or other Spanish culture or origin regardless of race.

B = African American

P = Asian or Pacific Islander

O = Other

I = American Indian/Alaska Native Aleutian

GENDER CODE: ☒ F

M = Male

F = Female

(Revised Feb., 2005)

Name: Patricia R. Garcia

Page 2

Do you have any litigation pending or completed within the last 12 months, either personally or professionally, that would affect your ability to fulfill the functions of the board or commission, if selected? If yes, please describe:

No

Have you ever been convicted of violating any federal, state or municipal law, regulation or ordinance? If so, give details. Do not include traffic violations.

No

BACKGROUND

Education: Portland State University and Emanuel Hospital School of Nursing

Professional: R.N. Nurse Manager of the Pediatric Specialty Clinics at Methodist Children's Hospital

Volunteer Experience/Community Service: Past Vice-President of the Spina Bifida Association, Current Board Member of the Spina Bifida Association, Brighton School Board Member & Past President, Member of the Facial Anomalies Center & Support Services
Areas of interest: Children and families with special needs

Have you ever been hired for a position with the City? Yes X No
If yes, list the department(s) and dates below.

Department: _____
From: _____ To: _____

Reason for leaving City employment: _____

Please specify membership on any other governmental Board/Commission/Committee.

(Revised Feb., 2005)

Name: Patricia R. Garcia

Page 3

List all Boards, Commissions, Corporations, Non-Profit Entities, Agencies, or other Entities of which you are a member and/or officer and/or employed by, and give the title and dates of any position which you have held in such organization.

Organization: Spina Bifida Association of Central and South Texas

Title: Board Member, Past V.P Dates: 1999-present

Organization: Brighton School, Inc.

Title: Board Member, Past President Dates: 1983-1993

Please provide a brief narrative outlining your reasons for seeking appointment to a board or commission. (Resume or additional information may be attached.)

As a pediatric nurse, I have worked with special needs children and their families for over 25 years in San Antonio, Texas and understand the needs and challenges that they face on a daily basis. I have worked at Methodist, Santa Rosa and the UTHSCSA. I have read and understand the guidelines set out in Attachment I of this application. The foregoing and any attached statements are true, accurate and complete; and I agree that any misrepresentation or omission of facts may result in my disqualification for appointment.

Patricia Rider Garcia
Signature

10-6-05
Date

PLEASE RETURN COMPLETED FORM TO CITY CLERK'S OFFICE FOR PROCESSING:

City Clerk's Office
City Hall, 2nd Floor
P.O. Box 839966
San Antonio, Texas 78283-3966
Fax No. City Clerk's Office - (210) 207-6938

(Original copy will be on file in the City Clerk's Office for 12 months.)

Note: All information provided herein or pursuant hereto is considered public record upon receipt.

(Revised Feb., 2005)

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SAN ANTONIO HISPANIC

PAGE 02/04

City of San Antonio Application for Appointment



Board/Commission/Committee Small Business Advisory Committee

Name: Guerra Cynthia G.
(Title) (Last) (First) (Middle)

Mailing Address: 6111 N. Loop West, Suite 238

Preferred Phone and Fax: 210 521-3672
(Phone) (Fax)

Employer SchoolLocker Teacher Supply, Inc. Occupation: Business Owner

Are you or can you be qualified to vote in a City of San Antonio Election? Yes ☒ No

Are you a City of San Antonio resident? Yes ☒ No How Long? 10 yrs.

In which City Council District do you reside? 6 Length of residence: 10 yrs.

Have you ever represented any other private person, group or entity for compensation before the City Council or any department, commission, board or committee of the City within the last three years?
Yes ☒ No

Do you, your spouse or your employer have any financial interest, directly or indirectly in any contract with the City (this includes serving as an Administrative Aide to a Council member)?
Yes ☒ No

Do either you, your spouse or your employer have any financial interest, directly or indirectly, in the sale to the City of any land, materials, supplies or service?
Yes ☒ No

Ordinance 100199 states - appointment to City Boards and Commissions include allowance for proper representation to reflect not only the ethnic makeup of the community, but also its gender makeup. As such, please complete the following optional information.

ETHNIC CODE: ☒

W = Non-Minority

H = Hispanic*

* = Note that Hispanic includes all persons of Mexican, Puerto Rican, Cuban, Central or South American or other Spanish culture or origin regardless of race.

B = African American

P = Asian or Pacific Islander

O = Other

I = American Indian/Alaska Native Aleutian

GENDER CODE: ☒

M = Male

F = Female

(Revised Feb., 2005)

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SAN ANTONIO HISPANIC

PAGE 03/04

Name: Cynthia G. Guerra

Page 2

Do you have any litigation pending or completed within the last 12 months, either personally or professionally, that would affect your ability to fulfill the functions of the board or commission, if selected? NO
If yes, please describe:

Have you ever been convicted of violating any federal, state or municipal law, regulation or ordinance? If so, give details. Do not include traffic violations. NO

BACKGROUND

Education: BS- Medical Technology - Incarnate Word College
MBA - International Business - UTSA

Professional: 30yrs - Medical Technology, Santa Rosa Med. Ctr., Wilford Hall
10yrs. Entrepreneur - Business owner, School Locker
Teacher Supply, 6yrs Guerra Publishing

Volunteer Experience/Community Service: Metro Alliance - ST. Mark's - 4 yrs
Northside Education Foundation - 8yrs

Areas of interest: Awarding of bids to local businesses

Have you ever been hired for a position with the City? Yes ☒ No
If yes, list the department(s) and dates below.

Department: _____
From: _____ To: _____

Reason for leaving City employment: _____

Please specify membership on any other governmental Board/Commission/Committee.

(Revised Feb., 2005)

Name: _____

Page 3

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SAN ANTONIO HISPANIC

PAGE 04/04

Name: Cynthia G. Guerra

List all Boards, Commissions, Corporations, Non-Profit Entities, Agencies, or other Entities of which you are a member and/or officer and/or employed by, and give the title and dates of any position which you have held in such organization.

Organization: Northside Education Foundation

Title: V.P for Programs (2000-2005) Dates: 1996- present

Organization: S.A. Hispanic Chamber of Commerce

Title: VP of Business Development Dates: 2001- Present
2004-2005

Please provide a brief narrative outlining your reasons for seeking appointment to a board or commission. (Resume or additional information may be attached.)

As a small business owner in S.A. I would like to be of help to other small businesses and be an advocate for them.

I have read and understand the guidelines set out in Attachment I of this application. The foregoing and any attached statements are true, accurate and complete; and I agree that any misrepresentation or omission of facts may result in my disqualification for appointment.

Cynthia G. Guerra
Signature

8-4-05
Date

PLEASE RETURN COMPLETED FORM TO CITY CLERK'S OFFICE FOR PROCESSING:

City Clerk's Office
City Hall, 2nd Floor
P.O. Box 839966
San Antonio, Texas 78283-3966
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(Revised Feb., 2005)

City of San Antonio Application for Appointment



Board/Commission/Committee SA Commission on Literacy

Name: Lenox Sundra "Kaye"
(Last) (First) (Middle)

Mailing Address: 2611 S. Alamo

Preferred Phone and Fax: 447-1930
(Phone)

Employer SA Pub. Lib Found. Occupation: Pres / CEO

Are you or can you be qualified to vote in a City of San Antonio Election? Yes ☒ No

Are you a City of San Antonio resident? Yes ☒ No How Long? Bexar Co 35yrs

In which City Council District do you reside? _____ Length of residence: _____

Have you ever represented any other private person, group or entity for compensation before the City Council or any department, commission, board or committee of the City within the last three years?
Yes ☒ No

Do you, your spouse or your employer have any financial interest, directly or indirectly in any contract with the City (this includes serving as an Administrative Aide to a Council member)?
Yes ☒ No

Do either you, your spouse or your employer have any financial interest, directly or indirectly, in the sale to the City of any land, materials, supplies or service?
Yes ☒ No

Ordinance 100199 states - appointment to City Boards and Commissions include allowance for proper representation to reflect not only the ethnic makeup of the community, but also its gender makeup. As such, please complete the following optional information.

ETHNIC CODE:

W = Non-Minority

H = Hispanic*

* = Note that Hispanic includes all persons of Mexican, Puerto Rican, Cuban, Central or South American or other Spanish culture or origin regardless of race.

B = African American

P = Asian or Pacific Islander

O = Other

I = American Indian/Alaska Native Aleutian

GENDER CODE:

M = Male

F = Female

(Revised Feb., 2005)

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Name: Kaye Lenox

Page 2

Do you have any litigation pending or completed within the last 12 months, either personally or professionally, that would affect your ability to fulfill the functions of the board or commission, if selected? If yes, please describe:

NO

Have you ever been convicted of violating any federal, state or municipal law, regulation or ordinance? If so, give details. Do not include traffic violations.

NO**BACKGROUND**Education: See AttachedProfessional: See AttachedVolunteer Experience/Community Service: See AttachedAreas of interest: Literacy / Children's intrests

Have you ever been hired for a position with the City? Yes ☒ No
If yes, list the department(s) and dates below.

Department: _____
From: _____ To: _____

Reason for leaving City employment: _____

Please specify membership on any other governmental Board/Commission/Committee.none

(Revised Feb., 2005)

Name: Kaye Lenox

Page 3

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List all Boards, Commissions, Corporations, Non-Profit Entities, Agencies, or other Entities of which you are a member and/or officer and/or employed by, and give the title and dates of any position which you have held in such organization.

Organization: See Attached

Title: _____ Dates: _____

Organization: _____

Title: _____ Dates: _____

Please provide a brief narrative outlining your reasons for seeking appointment to a board or commission. (Resume or additional information may be attached.)

Literacy and education are the two most important tools we have for improving our community - serving on this board is an opportunity to improve these resources
I have read and understand the guidelines set out in Attachment I of this application. The foregoing and any attached statements are true, accurate and complete; and I agree that any misrepresentation or omission of facts may result in my disqualification for appointment.

Kaye Leroy
Signature

10/31/05
Date

PLEASE RETURN COMPLETED FORM TO CITY CLERK'S OFFICE FOR PROCESSING:

City Clerk's Office
City Hall, 2nd Floor
P.O. Box 839966
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(Revised Feb., 2005)

Sundra Kaye Lenox

Summary

Proven ability to create long-term strategy through consensus building and the leadership and management skills to guide an organization in executing that strategy. Thirteen years experience in resource management and supervision of personnel. A strong background in budget processes and financial reporting. Six years volunteer experience in the non-profit sector in planning, organizing, fundraising, public speaking, and coordinating with other non-profits.

Skills and Qualifications

- Leadership
- Fiscal Management
- Marketing
- Fundraising
- Personnel Management
- Communications/Public Relations

Experience

President/CEO, San Antonio Public Library Foundation; 1999-Present

Executive Director, San Antonio Public Library Foundation; 1998-1999

Responsibilities include administrative overview, planning, and policy formulation for the Library Foundation, encompassing fundraising, public relations and community affairs, outreach programs and special events to promote the mission of the Library System.

Founding President, San Antonio Children's Museum; 1991 to 1996

Developed strategic plans for fundraising efforts and museum content, resulting in 2.5 million dollars in revenues and September 1995 opening of 28,000 square foot facility with more than 80 exhibits. Established Board of Directors and organized incorporation; wrote and monitored funding grants, negotiated contracts, hired staff, and supervised renovation and construction. Obtained diverse community support and goodwill, and developed working relationships with other non-profits. Established international alliance between Papalote Children's Museum in Mexico City and San Antonio Children's Museum.

Director of Special Education, Northside School District; 1987 to 1988

Directed development of programs for 8,000 handicapped students in 50 schools; hired, supervised and evaluated ten coordinators and eight support staff; developed and managed \$9,000,000 budget; successfully prepared department for Texas Education audits.

Assistant Director of Special Education, Northside School District; 1982 to 1987

Chaired suspension and expulsion hearings, assisted in development of programs for 8,000 handicapped students in 50 schools, assisted in evaluation of eighteen staff, and actively participated in development and management of \$9,000,000 budget. Coordinated activities with other districts and negotiated contracts with private schools, agencies, and health services. Developed and managed staff training for 350 teachers and support staff.

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Supervisor/Coordinator of Special Education, Northside School District; 1975 to 1982

Developed and implemented programs for 12 schools (elementary through high school) serving 1,000 students: interviewed and hired staff, supervised 35 teachers, designed and implemented staff development, coordinated activities with campus administration, and counseled parents.

Other Experience

Summer Faculty, University of the Incarnate Word, San Antonio, Texas; 1985

Conducted undergraduate classes for overview of special education: researched and obtained training sights and evaluated student performance

Classroom Instructor; Europe, Mexico, Texas, Arkansas, and Virginia; 1966 to 1975

Instructed grades 2,5,9,10,11,and 12: developed behavior management programs, coordinated consultants, and counseled parents and students. Prepared instructional materials and maintained records.

Adult Education Instructor, Northside School District and Kennedale School District; 1968 to 1970

Developed courses for adults in continuing education: planned classroom activities and instructed classes.

Education

- Master of Arts, 1975; University of Texas at San Antonio
- Bachelor of Science, 1966; North Texas State University
- Administrative Program, 1987, Trinity University
- St. Mary's University Law School, 1976

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Certifications

- Texas Teachers Certificate
- Texas Certification for Management and Supervision

Community Service

- San Antonio Children's Museum Board of Directors, 1992 to Present; Founding President, Executive committee, Nominating Committee Chairperson.
- Mind Science Foundation Trustee 1995 to Present; Steering Committee Vice-Chair, Community Service Committee Chairperson.
- Sunshine Cottage Board of Directors, 1996 to Present; Board Member, Strategic Planning Committee
- Women's Philanthropy Institute Board of Directors, 1999 to Present, National Board
- San Antonio Academy 1996 Chairperson, Fall Family Fair Silent Auction.
- Community Guidance Center Board of Directors, 1988; Board Member.
- Boy Scouts of America, 1982; Advisory Board Member, Scouting for the Handicapped.
- JCPenny Golden Rule Award nomination, 1994
- San Antonio Express-News "Making a Difference" Honoree, 1996

- "Yellow Rose of Texas Education Award" Business and Professional Women's Club, 1997
- UTSA Alumni Association Distinguished Service Award 1998
- Association of Fundraising Professionals Executive of the Year 2003
- Leadership Texas 2003

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delivered to City Clerk 3-22-00

City of San Antonio
Application for Appointment



Murdock.s@satf.us.com

Please indicate to which Board/Commission/Committee you wish to apply:

CITY COMMISSION ON VETERANS AFFAIRS

Name: BRIGGEN (RET) MURDOCK ROBERT McCLELLAN
(Title) (Last) (First) (Middle)

Mailing Address: 11 58

Preferred Phone and Fax: 642-6025 642-4690
(Phone) (Fax)

Employer GUARDS MARK Occupation: BRANCH MANAGER

Are you or can you be qualified to vote in a City of San Antonio Election? ☒ Yes ☐ No

Are you a City of San Antonio resident? ☒ Yes ☐ No How Long? 7 YEARS

In which City Council District do you reside? 9 Length of residence: 3 YEARS

Have you ever represented any other private person, group or entity for compensation before the City Council or any department, commission, board or committee of the City within the last three years?
☐ Yes ☒ No

Do you, your spouse or your employer have any financial interest, direct or indirect in any contract with the City (this includes serving as an Administrative Aide to a Council member)?
☐ Yes ☒ No

Do either you, your spouse or your employer have any financial interest, directly or indirectly, in the sale to the City of any land, materials, supplies or service?
☐ Yes ☒ No

Resolution No. 92-31-26 states - appointment to City Boards and Commissions include allowance for proper representation to reflect not only the ethnic makeup of the community, but also its gender makeup. As such, please complete the following optional information.

ETHNIC CODE:



W = Non-Minority

H = Hispanic*

* = Note that Hispanic includes all persons of Mexican, Puerto Rican, Cuban, Central or South American or other Spanish culture or origin regardless of race.

B = African American

P = Asian or Pacific Islander

O = Other

I = American Indian/Alaska Native Aleutian

GENDER CODE:



M = Male

F = Female

Name: ROBERT M. MURDOCK

Page 2

Do you have any litigation pending or completed within the last 12 months, either personally or professionally, that would affect your ability to fulfill the functions of the board or commission, if selected? If yes, please describe:

NO

Have you ever been convicted of violating any federal, state or municipal law, regulation or ordinance? If so, give details. Do not include traffic violations.

NO

BACKGROUND

Education: B.A. ECONOMICS DAVIS + ELKINS COLLEGE
M.A. MANAGEMENT CENTRAL MICHIGAN U.

Professional: ARMY FORCES STAFF COLLEGE
ARMY WAR COLLEGE

Volunteer Experience/Community Service: BOARD OF DIRECTORS UNITED
WAY AND USO. MILITARY AFFAIRS COMMITTEE, GREATER
CHAMBER, FIESTA COMMISSIONER

Areas of interest: MILITARY AFFAIRS

Have you ever been hired for a position with the City? ☐ Yes ☒ No
If yes, list the department(s) and dates below.

Department: _____
From: _____ To: _____

Reason for leaving City employment: _____

Please specify membership on any other governmental Board/Commission/Committee.

NONE

Name: ROBERT M. MURDOCK

Page 3

List all Boards, Commissions, Corporations, Non-Profit Entities, Agencies, or other Entities of which you are a member and/or officer and/or employed by, and give the title and dates of any position which you have held in such organization.

Organization: USO

Title: SECRETARY Dates: MAY 2004 - PRESENT

Organization: UNITED WAY

Title: MEMBER, BOARD OF DIRECTORS Dates: JUNE 2002 - PRESENT

Please provide a brief narrative outlining your reasons for seeking appointment to a board or commission. (Resume or additional information may be attached.)

VERY MUCH INTERESTED IN WORKING MILITARY AFFAIRS / VETERANS ISSUES. THINK MY OVER 32 YEARS OF MILITARY EXPERIENCE WOULD BE USEFUL TO THE COMMISSION ON VETERANS AFFAIRS.

I have read and understand the guidelines set out in Attachment I of this application. The foregoing and any attached statements are true, accurate and complete; and I agree that any misrepresentation or omission of facts may result in my disqualification for appointment.

Robert M. Murdock
Signature

9 FEB 05
Date

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City Clerk's Office
City Hall, 2nd Floor
P.O. Box 839966
San Antonio, Texas 78283-3966
Fax No. City Clerk's Office - (210) 207-6938

(Original copy will be on file in the City Clerk's Office for 12 months.)

Note: All information provided herein or pursuant hereto is considered public record upon receipt.

ROBERT M. MURDOCK

1891 Le Vieux Road, Suite 300, Fort Worth, TX 76104

E-Mail: murdock@earthlink.net

SUMMARY

General management and operations executive with a proven record of success in leading people and managing large complex organizations. An experienced manager and to-the-point communicator, with proven ability in dealing with customers, motivating employees, solving problems, and working complex and difficult initiatives to conclusion. Particularly effective administrator in assessing and resolving operational and organizational conflicts to support increased productivity. Excellent written and interpersonal skills.

ACCOMPLISHMENTS

Executive Leadership

Planned and executed the Department of Defense's most complex and contentious base closure action while continuing high-tempo customer support operations – providing 40% of Air Force supply business. Set new standards for economic redevelopment and turnover of industrial facilities to the private sector. Recognized as "one of the best in the business" throughout the Department of Defense.

Strategic Planning

Developed a strategic plan for two large organizations that reflected increased responsibilities with decreased resources. Re-engineered customer service with 25% budget cut, while maintaining service levels. Guided a multi-disciplinary workforce in establishing a corporate vision, then led implementation of a quality culture. Transformed an organization whose mission was inspecting, evaluating, and investigating others into a customer-oriented, quality-driven organization.

Operations Management

Managed 8,000 personnel and 70 jet transports operating out of the largest and busiest aerial port in the Department of Defense. Directed all ground support and flying activities leading to 2,700 successful airlift missions in support of the Persian Gulf War.

Resource Management

Managed aircrew resources, flying and ground training, and mission readiness for a C-5 strategic airlift squadron consisting of 270 personnel with an annual operating budget of \$900,000. Ensured a mission-ready force of 36 aircrew was immediately available to operate the largest cargo aircraft in the world.

Community Service

Directed the management of all safety and welfare activities for a diverse population of Army, Air Force, and Department of Defense civilians and family members in a large American community outside the United States in support of NATO during the Bosnian crisis.

EXPERIENCE

- 2002-Present** **Manager in Charge, San Antonio Branch Office, Guardsmark LLC.**
Directs the day to day operations providing security services to clients in San Antonio and Corpus Christi. Manages a three person office staff and over 85 security officers. Highest client retention rate, doubled business in two years, generated over \$2.7 M in revenue.
- 2000-2001** **Commander, San Antonio Air Logistics Center, Kelly Air Force Base, TX**
Executing the largest and most complex military installation closure and facility realignment in history – more than 12,000 employees, \$2.5B in equipment and facilities, a joint use runway, and a \$300M environmental cleanup program.
- 1998-2000** **Vice Commander, San Antonio Air Logistics Center, Kelly Air Force Base, TX.**
Directed the activities of approximately 12,000 military and civilian personnel responsible for the system support of 35 types of aircraft, the Air Force inventory of jet engines, and nearly 94,000 pieces of non-aircraft ground equipment.
- 1996-1998** **Commander, Brussels American Community, Brussels, Belgium**
Deputy U.S. Military Representative to NATO, Brussels, Belgium
City Manager for a 2,000-member American community. Initiated quality of life programs to include establishment of a youth activities facility, construction of a new medical clinic and town hall meetings to facilitate feedback. Represented the Chairman of the Joint Chiefs of Staff in developing and implementing U.S. policies and objectives in the NATO Alliance.
- 1993-1996** **Commander, Air Force Inspection Agency, Kirtland Air Force Base, NM**
Transformed a complex, multi-disciplinary military inspection organization into a high-performance, customer-oriented, team-based unit. Provided independent assessment of combat capability and resource management to national leadership

Previous positions include: Leader of a 200-plus-person squadron, with 18 aircraft responsible for worldwide airlift. Executive Assistant to the Air Force Chief of Staff, responsible for planning and managing national and international travel, speaking engagements, and ceremonies. Program Manager for the C-17 aircraft during the critical initial requirements definition.

- EDUCATION** M.S., Personnel Management, Central Michigan University, MI
B.A., Economics, Davis & Elkins College, WV
- AFFILIATIONS** Charter Member, Quality New Mexico Board of Directors, Albuquerque, NM
Member, Executive Board of Directors, United Way, San Antonio, TX
Secretary, Board of Directors, USO of San Antonio, San Antonio, TX
- HONORS** Recipient of the U.S. Air Force Mackay Trophy for Most Meritorious Flight, 1977
Marquis' Who's Who in America, 1997-2004



BIOGRAPHY

UNITED STATES AIR FORCE

BRIGADIER GENERAL ROBERT M. MURDOCK

Retired Aug. 1, 2001.

Brig. Gen. Robert M. Murdock is commander, San Antonio Air Logistics Center, Kelly Air Force Base, Texas. He is responsible for the worldwide logistics support of 35 aircraft types, including the T-38, T-37 and F-5, and allied aircraft. He is responsible for depot-level maintenance performed on the C-5, C-130, F-15 and F-16 engines and subsystems. He is also responsible for managing aerospace skills, automatic test systems and aircraft ground support equipment. As the base prepares for base closure and realignment in July 2001, the general oversees the engine and aircraft workload transitions to other Air Force logistics centers. The transition includes materiel management and depot repair facilities, equipment, people and processes, as well as the realignment of selected base support activities to Lackland Air Force Base, Texas.

The general entered the Air Force in 1970 through the ROTC program at Davis and Elkins College. His early career included experience as a C-130 and C-5 pilot and aircraft commander, Air Staff training officer, a Headquarters Military Airlift Command staff officer, and aide-de-camp to the chief of staff at Headquarters U.S. Air Force. He received the Mackay Trophy for the most meritorious flight of 1977. Later he served as a C-5 squadron operations officer and commander, air base group deputy commander, deputy inspector general at U.S. European Command, airlift wing vice commander, and commander of the Air Force Inspection Agency. Before assuming his current position, he served as vice commander of the San Antonio ALC.



EDUCATION

- 1969 Bachelor's degree in economics, Davis and Elkins College, Elkins, W.Va.
- 1975 Squadron Officer School, Maxwell Air Force Base, Ala.
- 1979 Master's degree in personnel administration, Central Michigan University, Mount Pleasant
- 1983 Armed Forces Staff College, Norfolk, Va.
- 1988 Army War College, Carlisle Barracks, Pa.

ASSIGNMENTS

1. January 1970 - December 1970, student, pilot training, 3640th Pilot Training Wing, Laredo Air Force Base, Texas
2. January 1971 - April 1971, student pilot, C-130 crew training, Little Rock Air Force Base, Ark., and Pope Air Force Base, N.C.
3. May 1971 - December 1972, C-130 pilot, 50th Tactical Airlift Squadron, Ching Chuan Kang Air Base, Taiwan
4. January 1973 - February 1973, student pilot, C-5A crew training, Altus Air Force Base, Okla.
5. March 1973 - December 1974, C-5 pilot, 9th Military Airlift Squadron, Dover Air Force Base, Del.
6. January 1975 - March 1975, student, Squadron Officer School, Maxwell Air Force Base, Ala.
7. April 1975 - September 1977, C-5A aircraft commander, 9th Military Airlift Squadron, Dover Air Force Base, Del.
8. October 1977 - September 1978, Air Staff training officer, Directorate of Personnel Plans, Programs and Analysis, Air Force Military Personnel Center, Randolph Air Force Base, Texas

9. October 1978 - June 1979, C-141B program manager, Directorate of Operational Requirements, Deputy Chief of Staff for Plans, Headquarters Military Airlift Command, Scott Air Force Base, Ill.
10. July 1979 - June 1980, C-X program manager, Directorate of Operational Requirements, Deputy Chief of Staff for Plans, Headquarters Military Airlift Command, Scott Air Force Base, Ill.
11. July 1980 - February 1981, executive officer, C-X Source Selection Team, Headquarters Military Airlift Command, Scott Air Force Base, Ill.
12. March 1981 - July 1982, aide-de-camp to the chief of staff, Headquarters U.S. Air Force, Washington, D.C.
13. August 1982 - January 1983, student, Armed Forces Staff College, Norfolk, Va.
14. February 1983 - April 1983, student pilot, C-5 crew training, Altus Air Force Base, Okla.
15. May 1983 - March 1984, assistant operations officer, 22nd Military Airlift Squadron, Travis Air Force Base, Calif.
16. April 1984 - August 1984, chief, current operations, 60th Military Airlift Wing, Travis Air Force Base, Calif.
17. September 1984 - May 1985, operations officer, 22nd Military Airlift Squadron, Travis Air Force Base, Calif.
18. June 1985 - February 1987, commander, 22nd Military Airlift Squadron, Travis Air Force Base, Calif.
19. March 1987 - July 1987, deputy commander, 60th Air Base Group, Travis Air Force Base, Calif.
20. August 1987 - June 1988, student, U.S. Army War College, Carlisle Barracks, Pa.
21. July 1988 - June 1990, deputy inspector general, U.S. European Command, Vaihingen, West Germany
22. July 1990 - June 1992, vice commander, 436th Airlift Wing, Dover Air Force Base, Del.
23. July 1992 - June 1993, National Defense Fellow, Atlantic Council, Air Force Institute of Technology, Washington, D.C.
24. July 1993 - June 1996, commander, Air Force Inspection Agency, Kirtland Air Force Base, N.M.
25. July 1996 - May 1998, deputy U.S. military representative to NATO, Brussels, Belgium
26. June 1998 - June 2000, vice commander, San Antonio Air Logistics Center, Kelly Air Force Base, Texas
27. July 2000 - present, commander, San Antonio Air Logistics Center, Kelly Air Force Base, Texas

FLIGHT INFORMATION

Rating: Command pilot

Flight hours: 4,000

Aircraft flown: C-130 and C-5A/B

MAJOR AWARDS AND DECORATIONS

Distinguished Service Medal

Defense Superior Service Medal

Legion of Merit

Distinguished Flying Cross with oak leaf cluster

Defense Meritorious Service Medal

Meritorious Service Medal with three oak leaf clusters

Air Medal with two oak leaf clusters

Air Force Commendation Medal with oak leaf cluster

EFFECTIVE DATES OF PROMOTION

Second Lieutenant Jan 1, 1970

First Lieutenant Jul 1, 1971

Captain Feb 1, 1973

Major Nov 1, 1981

Lieutenant Colonel Mar 1, 1984

Colonel Jul 1, 1988

Brigadier General Jul 1, 1996

(Current as of August 2001)

City of San Antonio

Application for Appointment



Board/Commission/Committee

JOINT TASK FORCE ON AGING

*Note: Information subject to review and considered public record upon receipt

Name: MR. NEUMAN, STERLING S.
(Title) (Last) (Middle)Mailing Address: 3821 MURRAY CIRCLE 78230

Preferred Phone and

(Phone)

10-492-7520

J+S MARKETING

Employer

CONSULTANTS

Occupation:

MARKETING - SPECIALTY
FOODS AND OTHER
PRODUCTSAre you or can you be qualified to vote in a City of San Antonio Election? ☒ Yes ☐ NoAre you a City of San Antonio resident? ☒ Yes ☐ No How Long? 64 YRS.In which City Council District do you reside? 8 Length of residence: 33 YRS.

Have you ever represented any other private person, group or entity for compensation before the City Council or any department, commission, board or committee of the City within the last three years?

☐ Yes☒ No

Do either you, your spouse or your employer have any financial interest, direct or indirect in any contract with the City (this includes serving as an Administrative Aide to a Council member), or do either you, your spouse or your employer have any financial interest, directly or indirectly, in the sale to the City of any land, materials, supplies or service?

☐ Yes☒ No

Resolution No. 92-31-26 states appointment to City Boards and Commissions include allowance for proper representation to reflect not only the ethnic makeup of the community, but also its gender makeup

ETHNIC CODE:

W

W - Non Minority

H - Hispanic*

GENDER CODE:

M

M - Male

F - Female

* Note that Hispanic includes all persons of Mexican, Puerto Rican, Cuban, Central or South American or other Spanish culture or origin regardless of race.

B - African American

P - Asian or Pacific Islander

O - Other

I - American Indian/Alaska Native Aleutian

Do you have any litigation pending, either personally or professionally? If yes, please describe

No

Have you ever been convicted of a felony or a misdemeanor crime involving moral turpitude?

Yes

☒ No

Name: NEUMAN, STERLING S.

Page 2

BACKGROUND

Education: BBA - UNIVERSITY OF TEXAS - AUSTIN - 1961Professional: PRESIDENT - NEUMAN DISTRIBUTING COMPANY - 34 YRS
PRESIDENT - NATIONAL FOOD DISTRIBUTORS ASSN.Volunteer Experience/Community Service: PRESIDENT - S.A. FOOD BANK - 22 YRS ^{VOLUNTEER FOR}PRESIDENT - JEWISH COMMUNITY CENTER - PRESIDENT - JEWISHFEDERATION OF SAN ANTONIO - VOLUNTEER - SCORE (S.B.A.)BOARD MEMBER - GOLDEN MANOR HOME FOR AGEDCHAIRMAN - BSAC - AACOGENDORSEMENT PROGRAMS - HEALTH & WELFARE PROGRAM

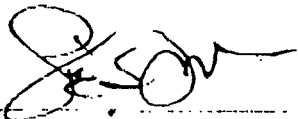
Please specify membership on any other governmental Board/Commission/Committee.

BEXAR AREA AGENCY ON AGING - (BSAC) CHAIRMAN for 2005

Please provide a brief narrative outlining your reasons for seeking appointment to a board or commission (Resume or additional information may be attached.)

I HAVE BEEN A PART OF WORKING ON AGING ISSUES FOR MANY YEARS WITH SAN ANTONIO FOOD BANK, GOLDEN MANOR HOME FOR AGED & THE BEXAR AREA AGENCY ON AGING AND WANT TO SPEND MY TIME AND EXPERTISE IN MAKING LIFE BETTER FOR OLDER CITIZENS (RESUME ATTACHED)

I have read and understand the guidelines set out in Attachment I of this application. The foregoing and any attached statements are true, accurate and complete; and I agree that any misrepresentation or omission of facts may result in my disqualification for appointment.



Signature

AUGUST 1, 2005

Date

PLEASE RETURN COMPLETED FORM TO CITY COUNCIL OFFICE FOR PROCESSING

City Council Office

P.O. Box 839966

San Antonio, Texas 78283-3966

Fax No. City Council (210) 207-7027; City Clerk's Office (210) 207-6938

(Original copy will be on file in the City Clerk's Office for 12 months.)

Page 3

STERLING S. NEUMAN

5-0000-4400

1-0000-0000

210-32-2441

1961 --- GRADUATED UNIVERSITY OF TEXAS AT AUSTIN -- BBA DEGREE IN ACCOUNTING**1961-1963 ---U. S. ARMY --1ST LT. MILITARY POLICE CORPS - COMPANY COMMANDER****1963 - 1999 -- NEUMAN DISTRIBUTING COMPANY -- SAN ANTONIO, TEXAS
SPECIALTY FOOD DISTRIBUTION - PERISHABLE AND NON-PERISHABLE
TO GROCERY STORES AND FOOD SERVICE ESTABLISHMENTS****** 1961 JOINED FAMILY BUSINESS IN SAN ANTONIO, TEXAS -- SALES \$500,000****** EXPANDED BUSINESS AS PRESIDENT OF COMPANY AS FOLLOWS:**

- *** PURCHASED SIX DISTRIBUTION COMPANIES**
- *** ESTABLISHED THREE FULL-SERVICE WAREHOUSES**
- *** INSTALLED STATE OF ART SYSTEMS AS BUSINESS EXPANDED**
- *** SUCCESSFULLY FINANCED PROFITABLE EXPANSION**
- *** INSTALLED HUMAN RESOURCES PROGRAMS FOR 300 EMPLOYEES**
- *** MAJOR SUPPLIER TO DOMINANT GROCERY RETAILERS SUCH AS H.E. BUTT
GROCERY COMPANY, ALBERTSONS, AND KROGER**
- *** SPECIALTY SUPPLIER TO MOST AREA DELICATESSENS, SANDWICH
SHOPS, HOTELS, ITALIAN AND FINE RESTAURANTS.**
- *** CANDY SUPPLIER TO HOLLYWOOD AND BLOCKBUSTERS VIDEOS**

**** 1999-WITH SALES AT \$60,000,000+ AND OVER 13,000 ITEMS SOLD BUSINESS
TO MAJOR NATIONAL COMPETITOR--GOURMET AWARD FOODS****1999-2001 -- PRESIDENT - GOURMET AWARD FOODS--SOUTH TEXAS DIVISION.**

COMMUNITY INVOLVEMENT --- PRESIDENT -- JEWISH COMMUNITY CENTER
PRESIDENT -- JEWISH FEDERATION OF SAN ANTONIO
PRESIDENT -- SAN ANTONIO FOOD BANK

INDUSTRY INVOLVEMENT --- PRESIDENT -- NATIONAL FOOD DISTRIBUTORS ASSN.

PRESENT INVOLVEMENT --- CHAIRMAN -- BEXAR AREA AGENCY ON AGING- AACOG
INSTRUCTOR-JUNIOR ACHIEVEMENT -ECONOMICS -2 YEARS
COUNCELLOR-SERVICE CORPS OF RETIRED EXECUTIVES-SBA
BOARD MEMBER-GOLDEN MANOR HOME FOR AGED.
BOARD MENBER-SAN ANTONIO FOOD BANK
**ALUMNI-MASTER LEADERSHIP CLASS OF SAN ANTONIO AND
BEXAR COUNTY**

City of San Antonio
Application for Appointment



Board/Commission/Committee ELECTRICAL BOARD

Name: MR. PARIGIAN CRAIG ALAN
(Title) (Last) (First) (Middle)

Mailing Address: _____

Preferred Phone and Fax: (210) 337-4740
(Phone) (Fax)

Employer I. B. E. W. Occupation: ELECTRICIAN

Are you or can you be qualified to vote in a City of San Antonio Election? ☒ Yes ☐ No

Are you a City of San Antonio resident? ☒ Yes ☐ No How Long? 9 YRS.

In which City Council District do you reside? 10 Length of residence: 2 YRS.

Have you ever represented any other private person, group or entity for compensation before the City Council or any department, commission, board or committee of the City within the last three years?

☐ Yes ☒ No

Do you, your spouse or your employer have any financial interest, direct or indirect in any contract with the City (this includes serving as an Administrative Aide to a Council member)?

☐ Yes ☒ No

Do either you, your spouse or your employer have any financial interest, directly or indirectly, in the sale to the City of any land, materials, supplies or service?

☐ Yes ☒ No

Ordinance 100199 states - appointment to City Boards and Commissions include allowance for proper representation to reflect not only the ethnic makeup of the community, but also its gender makeup. As such, please complete the following optional information.

ETHNIC CODE: ☒ W

W = Non-Minority

H = Hispanic*

* = Note that Hispanic includes all persons of Mexican, Puerto Rican, Cuban, Central or South American or other Spanish culture or origin regardless of race.

B = African American

P = Asian or Pacific Islander

O = Other

I = American Indian/Alaska Native Aleutian

GENDER CODE: ☒ M

M = Male

F = Female

Name: Craig Parkman

Page 2

Do you have any litigation pending or completed within the last 12 months, either personally or professionally, that would affect your ability to fulfill the functions of the board or commission, if selected? If yes, please describe:

No

Have you ever been convicted of violating any federal, state or municipal law, regulation or ordinance? If so, give details. Do not include traffic violations.

No

BACKGROUND

Education: HS GRADUATE LAS CRUCES HIGH SCHOOL
91-93 NEW MEXICO STATE UNIVERSITY

Professional: ORGANIZER, MEMBERSHIP DEVELOPMENT REPRESENTATIVE
FOR IBEW, PUBLIC SPEAKING, TELEPHONE'S, PRESENTATIONS,
MINUSCRIPT OFFICE PROOFREADER, LICENSED JEWELRY REPAIRMAN

Volunteer Experience/Community Service: CITY SOUNDER FOR NEW BRAINNEES
YOUTH SOUNDER ASSOCIATION VOLUNTEER FOR UNITED WAY
CAMPAINS

Areas of interest: _____

Have you ever been hired for a position with the City? Yes X No
If yes, list the department(s) and dates below.

Department: _____
From: _____ To: _____

Reason for leaving City employment: _____

Please specify membership on any other governmental Board/Commission/Committee.

Name: CRAIG PARKMAN

Page 3

List all Boards, Commissions, Corporations, Non-Profit Entities, Agencies, or other Entities of which you are a member and/or officer and/or employed by, and give the title and dates of any position which you have held in such organization.

Organization: INTERNATIONAL BROTHERHOOD OF ELECTRICAL WORKERS

Title: MEMBER DEVELOPMENT DIRECTOR

Dates: JUNE 2004 - PRESENT

Organization: _____

Title: _____

Dates: _____

Please provide a brief narrative outlining your reasons for seeking appointment to a board or commission. (Resume or additional information may be attached.)

I WOULD LIKE TO HELP MAKE SAN ANTONIO A LEADER
IN THE ELECTRICAL INDUSTRY AND PROVIDE SAFER AND
STRONGER REGULATIONS THAT WILL BENEFIT THE COMMUNITY.

I have read and understand the guidelines set out in Attachment I of this application. The foregoing and any attached statements are true, accurate and complete; and I agree that any misrepresentation or omission of facts may result in my disqualification for appointment.

Craig Parkman
Signature

2/14/06
Date

PLEASE RETURN COMPLETED FORM TO CITY CLERK'S OFFICE FOR PROCESSING:

City Clerk's Office
City Hall, 2nd Floor
P.O. Box 839966
San Antonio, Texas 78283-3966
Fax No. City Clerk's Office - (210) 207-6938

(Original copy will be on file in the City Clerk's Office for 12 months.)

Note: All information provided herein or pursuant hereto is considered public record upon receipt.

(Revised Feb., 2005)

ATTACHMENT I

As a Board and Commission member, you will be asked to adhere to the following:

1. Ordinance 88874: FINANCIAL DISCLOSURE REPORT

Members are required to abide to the City's Ethics Code and the requirement for each Board and Commission member to file a Financial Disclosure Report upon appointment, and annually thereafter. **Failure to file a Financial Disclosure report will be considered an automatic resignation.**

City of San Antonio Application for Appointment



Board/Commission/Committee Disability Access Advisory Committee (DAAC)
 Name: Thuss Emily D.
 (Title) (Last) (First) (Middle)

Mailing Address: 215 E. ... 18212

Preferred Phone and Fax: 210-215-9170

Employer The Enterprise Foundation Occupation: Consultant

Are you or can you be qualified to vote in a City of San Antonio Election? ☒ Yes ☐ No

Are you a City of San Antonio resident? ☒ Yes ☐ No How Long? _____

In which City Council District do you reside? 91 Length of residence: 55 years

Have you ever represented any other private person, group or entity for compensation before the City Council or any department, commission, board or committee of the City within the last three years?
☐ Yes ☒ No

Do you, your spouse or your employer have any financial interest, directly or indirectly in any contract with the City (this includes serving as an Administrative Aide to a Council member)?
☐ Yes ☒ No

Do either you, your spouse or your employer have any financial interest, directly or indirectly, in the sale to the City of any land, materials, supplies or service?
☐ Yes ☒ No

Ordinance 100199 states - appointment to City Boards and Commissions include allowance for proper representation to reflect not only the ethnic makeup of the community, but also its gender makeup. As such, please complete the following optional information.

ETHNIC CODE:

W = Non-Minority

H = Hispanic*

* = Note that Hispanic includes all persons of Mexican, Puerto Rican, Cuban, Central or South American or other Spanish culture or origin regardless of race.

B = African American

P = Asian or Pacific Islander

O = Other

I = American Indian/Alaska Native Aleutian

GENDER CODE:

M = Male

F = Female

(Revised Feb., 2005)

Name: _____

Page 2

Do you have any litigation pending or completed within the last 12 months, either personally or professionally, that would affect your ability to fulfill the functions of the board or commission, if selected? If yes, please describe:

No

Have you ever been convicted of violating any federal, state or municipal law, regulation or ordinance? If so, give details. Do not include traffic violations.

No**BACKGROUND**Education: BA in English / Stanford UniversityProfessional: Habitat for Humanity - Restore Manager
Enterprise Foundation - Consultant in Community Leadership Institute and Universal DesignVolunteer Experience/Community Service: Habitat for Humanity / Monte Vista Historical Assn.
St. Paul's Church

Areas of interest: _____

Have you ever been hired for a position with the City? ☐ Yes ☒ No

If yes, list the department(s) and dates below.

Department: _____

From: _____ To: _____

Reason for leaving City employment: _____

Please specify membership on any other governmental Board/Commission/Committee.SA Hauswing Trust Fund / Zoning Commission / DAAC

(Revised Feb., 2005)

Name: Emily Thuss

Page 3

List all Boards, Commissions, Corporations, Non-Profit Entities, Agencies, or other Entities of which you are a member and/or officer and/or employed by, and give the title and dates of any position which you have held in such organization.

Organization: The Enterprise Foundation

Title: Consultant Dates: 1999-2005

Organization: The Brackebridge Foundation

Title: Trustee Dates: 2002-2005

Please provide a brief narrative outlining your reasons for seeking appointment to a board or commission. (Resume or additional information may be attached.)

My work in Universal Design in Affordable housing makes my participation in DARC important.

I have read and understand the guidelines set out in Attachment I of this application. The foregoing and any attached statements are true, accurate and complete; and I agree that any misrepresentation or omission of facts may result in my disqualification for appointment.

Emily Otter
Signature

Oct 12, 2005
Date

PLEASE RETURN COMPLETED FORM TO CITY CLERK'S OFFICE FOR PROCESSING:

City Clerk's Office
City Hall, 2nd Floor
P.O. Box 839966
San Antonio, Texas 78283-3966
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(Revised Feb., 2005)

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(Revised Feb., 2005)

CITY OF SAN ANTONIO
OFFICE OF THE CITY COUNCIL

INTERDEPARTMENTAL CORRESPONDENCE

RECEIVED
CITY OF SAN ANTONIO
CITY CLERK
2006 MAR -3 P 1:10

TO: Mayor and Council

FROM: **Elena K. Guajardo, Councilwoman, District 7**

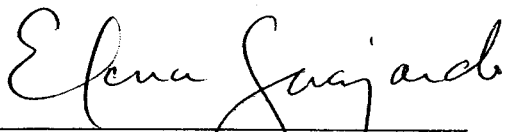
COPIES TO: Leticia Vacek, City Clerk; File

SUBJECT: **BOARDS/COMMISSIONS**

DATE: March 3, 2006

I would like to appoint Kimberly Marks to the Boards of Appeals.

"Application for Appointment" form is on file in the City Clerk's Office.



Elena K. Guajardo
Councilwoman, District 7

City of San Antonio Application for Appointment



Board/Commission/Committee BOARD OF APPEALS

*Note: Information subject to review and considered public record upon receipt

Name: MARKS KIMBERLY ANNE
(Last) (First) (Middle)

Mailing Address: 12111 SANITARY
(Street)

Preferred Phone and Fax: (210) 740-2100 740-2100
(Phone) (Fax)

Employer MARKS DESIGN Occupation: INTERIOR DESIGN

Are you or can you be qualified to vote in a City of San Antonio Election? ☒ Yes ☐ No

Are you a City of San Antonio resident? ☒ Yes ☐ No How Long? 21 YRS

In which City Council District do you reside? 1 Length of residence: 7 YRS

Have you ever represented any other private person, group or entity for compensation before the City Council or any department, commission, board or committee of the City within the last three years?

☒ Yes

☐ No

HDRCS BLDG PERMIT APS.

Do either you, your spouse or your employer have any financial interest, direct or indirect in any contract with the City (this includes serving as an Administrative Aide to a Council member), or do either you, your spouse or your employer have any financial interest, directly or indirectly, in the sale to the City of any land, materials, supplies or service?

☐ Yes

☒ No

Ordinance 100199 states - appointment to City Boards and Commissions include allowance for proper representation to reflect not only the ethnic makeup of the community, but also its gender makeup. As such, please complete the following optional information.

ETHNIC CODE:



W = Non-Minority

H = Hispanic*

* = Note that Hispanic includes all persons of Mexican, Puerto Rican, Cuban, Central or South American or other Spanish culture or origin regardless of race.

B = African American

P = Asian or Pacific Islander

O = Other

I = American Indian/Alaska Native Aleutian

GENDER CODE:



M = Male

F = Female

Do you have any litigation pending, either personally or professionally? If yes, please describe:

NO

Have you ever been convicted of a felony or a misdemeanor crime involving moral turpitude?

☐ Yes

☒ No

Name: KIMBERLY MARKS

Page 2

BACKGROUNDEducation: BS, INTERIOR DESIGN, FSU, 1981Professional: INTERIOR DESIGNER, TX REG # 7OWNER OF THE MARKS DESIGN GROUP
SINCE 1985.Volunteer Experience/Community Service: I SERVE AS A BOARD MEMBER OF
NCIDQ COMMITTEE MEMBER - TECHNICAL FOR NFPA & UL,
ACTIVE IN ASD + IIDA, CO-CHAIR FEDERAL CLUB HRC, SAMMAreas of interest: MUSIC, GUITAR, SAILING, BUILDING/CONST., READING.

Please specify membership on any other governmental Board/Commission/Committee.

NONE (INVOLVING GOV.)Please provide a brief narrative outlining your reasons for seeking appointment to a board or commission.
(Resume or additional information may be attached.)I SPEAK AND ^{DO} TRAINING ON BUILDING CODES
FOR INTERIOR DESIGNERS. I LIKE TO STAY CURRENT
AND INVOLVED IN ^{THE} CODES DEVELOPMENT PROCESS

I have read and understand the guidelines set out in Attachment I of this application. The foregoing and any attached statements are true, accurate and complete; and I agree that any misrepresentation or omission of facts may result in my disqualification for appointment.

K. Marks
Signature3-2-06
Date

PLEASE RETURN COMPLETED FORM TO CITY COUNCIL OFFICE FOR PROCESSING:

Office of the City Clerk
P.O. Box 839966
San Antonio, Texas 78283-3966
Fax No. (210) 207-6938

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