

# CITY OF SAN ANTONIO PARKS AND RECREATION DEPARTMENT CITY COUNCIL AGENDA MEMORANDUM

TO:

Sheryl Sculley, City Manager

FROM:

Malcolm Matthews, Director, Parks and Recreation Department

SUBJECT:

Amendment to Park Alcohol Restriction Ordinance

DATE:

March 23, 2006

# **SUMMARY AND RECOMMENDATIONS**

This ordinance will amend Chapter 22, Article 1, Section 22-1 of the City Code, entitled Restrictions on Sale and Use of Alcoholic Beverages in Parks, to remove certain City parks from the list of exemptions.

Staff recommends approval of this ordinance.

## **BACKGROUND INFORMATION**

On April 25, 2002, City Council approved Ordinance 95687 (effective June 1, 2002), which established that alcohol is restricted in all City parks, except for those specifically exempted and listed in the ordinance. Staff identified certain parks to exempt (so that alcohol may be consumed) which fall into three major categories: parks which are designed or are traditionally utilized for large group functions, parks which are utilized by leases or licenses that allow alcohol to be served, and parks which are traditional tourist or convention areas. Staff also received direction from City Council Districts regarding existing parks that should or should not be exempted from the alcohol restriction. All new parks have been automatically restricted from allowing alcohol.

The list of exempted parks may be amended through an ordinance if the City Council determines that a park should be added or deleted. On August 15, 2002 an ordinance was approved to restrict several parks in City Council District 6.

Staff recently received a request from City Council District 5 to change Navarro Park (East) from exempted to restricted and subsequently asked all City Council offices if there were additional changes requested. The revised list of exemptions to the ordinance is attached. The revised ordinance will become effective on April 1, 2006.

## **POLICY ANALYSIS**

An amendment to the City Code requires City Council approval.

# **FISCAL IMPACT**

There is a minimal cost to install signage to provide notice to the public. This will be covered within the present year's General Fund budget.

# **COORDINATION**

The City Attorney's Office and City Council offices have assisted with this agenda item.

# **SUPPLEMENTARY COMMENTS**

A Discretionary Contracts Disclosure Form is not required.

Malcolm Matthews,

Director of Parks and Recreation

Frances A. Gonzalez

Assistant City Manager

Approved for Council Consideration:

Sheryl Sculley

City Manager

#### **ALCOHOL RESTRICTION EFFECTIVE APRIL 1, 2006**

#### Areas EXEMPTED from Alcohol Restriction

#### **DISTRICT 1**

RIVERWALK
HEMISFAIR PARK
TOWER OF THE AMERICAS
KING WILLIAM PARK
LA VILLITA
MARKET SQUARE
KOGER STOKES SOFTBALL COMPLEX IN SAN PEDRO PARK
MCFARLIN TENNIS CENTER IN SAN PEDRO PARK
SAN ANTONIO LITTLE THEATER IN SAN PEDRO PARK
SPANISH GOVERNOR'S PALACE

#### **DISTRICT 2**

COLISEUM OAKS PARK LIONS FIELD CENTER MARTIN LUTHER KING PLAZA DORIE MILLER SUNRISE WILLOW SPRINGS GOLF COURSE

## **DISTRICT 3**

HARLANDALE
KINGSBOROUGH
MISSION DEL LAGO GOLF COURSE
MISSION PARKWAY
PYTEL
RIVERSIDE GOLF COURSE
SOUTHSIDE LIONS - AREA EAST OF PECAN VALLEY DRIVE
STINSON

## **DISTRICT 4**

MATEO CAMARGO PICNIC FACILITY

#### **DISTRICT 5**

AMISTAD
BENAVIDES
CALDERON BOYS' & GIRLS' CLUB
CASSIANO
ELMENDORF LAKE
ESCOBAR FIELD
GARCIA
KELLY AREA PARK
KENNEDY PARK SOFTBALL COMPLEX
MORRILL
ROOSEVELT
VIDAURRI

## DISTRICT 6

(NONE)

## **ALCOHOL RESTRICTION EFFECTIVE APRIL 1, 2006**

#### Areas **EXEMPTED** from Alcohol Restriction

#### **DISTRICT 7**

ROSEDALE MASS PICNIC FACILITY WOODLAWN LAKE SAILING CLUB BUILDING

#### **DISTRICT 8**

CEDAR CREEK GOLF COURSE EISENHOWER MASS PICNIC FACILITY

#### **DISTRICT 9**

BELMEADE PARK
OLMOS BASIN PARK
SUNKEN GARDEN THEATER IN BRACKENRIDGE PARK
KOEHLER AREA IN BRACKENRIDGE PARK
S.A. ZOO IN BRACKENRIDGE PARK
WITTE MUSEUM IN BRACKENRIDGE PARK
GUNN SPORTS PARK IN MCALLISTER PARK
OLMOS BASIN GOLF COURSE
SAN ANTONIO BOTANICAL CENTER
SAN PEDRO DRIVING RANGE & PAR 3

#### **DISTRICT 10**

ALVA JO FISCHER SOFTBALL COMPLEX IN LADY BIRD JOHNSON PARK