


**CITY OF SAN ANTONIO
OFFICE OF THE CITY CLERK
CITY COUNCIL AGENDA MEMORANDUM**

TO: Mayor and City Council
FROM: Leticia M. Vacek, City Clerk 
SUBJECT: District Boards and Commissions Appointments
DATE: March 23, 2006

SUMMARY AND RECOMMENDATIONS

The following Board appointments are submitted for the City Council meeting of March 23, 2006 for consideration:

- A) **CITY OF SAN ANTONIO, EDUCATION FACILITIES CORPORATION**
APPOINT: Dr. Thomas Hoy (District 1)

Term is for the remainder of an unexpired term of office to expire December 15, 2007.

COORDINATION

This Ordinance has been coordinated with the Economic Development Department.

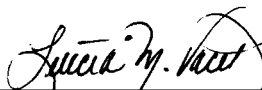
- B) **SMALL BUSINESS ADVOCACY COMMITTEE**
REAPPOINT: Rolando Pablos (District 1)

Term of office to expire May 31, 2007.

COORDINATION

This Ordinance has been coordinated with the Economic Development Department.

The applications on these respective nominees are attached for your reference.



Leticia M. Vacek
City Clerk

CITY OF SAN ANTONIO
OFFICE OF THE CITY COUNCIL
INTERDEPARTMENTAL CORRESPONDENCE SHEET

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CITY CLERK

2006 MAR -6 P 1:47

TO: Leticia Vacek, City Clerk
FROM: Councilman Roger O. Flores, District 1
COPIES TO: City Manager; City Attorney; File
SUBJECT: Boards and Commissions Nominations

DATE: March 3, 2006

I would like to nominate the following people to fill vacancies for District 1 Boards and Commission slots.

COSA, Texas Education Facilities Corporation – Dr. Thomas Hoy
Small Business Advisory Committee – Rolando B. Pablos

Applications are on file.



Roger O. Flores
City Councilman, District 1

City of San Antonio
Application for Appointment

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05 OCT 31 AM 10:



Board/Commission/Committee City of San Antonio - Texas Education Facilities Corporation

Name: Dr. Hoy Thomas Crawford
(Title) (Last) (First) (Middle)

Mailing Address: 301 78230

Preferred Phone and Fax: (210) 690-2933 same
(Phone) (Fax)

Employer San Antonio College Occupation: Executive Vice President

Are you or can you be qualified to vote in a City of San Antonio Election? ☒ Yes ☐ No

Are you a City of San Antonio resident? ☒ Yes ☐ No How Long? 2 yrs.

In which City Council District do you reside? 8 Length of residence: Bexar County 34 yrs.

Have you ever represented any other private person, group or entity for compensation before the City Council or any department, commission, board or committee of the City within the last three years?
☐ Yes ☒ No

Do you, your spouse or your employer have any financial interest, directly or indirectly in any contract with the City (this includes serving as an Administrative Aide to a Council member)?
☒ Yes ☐ No Connections Grant At San Antonio College

Do either you, your spouse or your employer have any financial interest, directly or indirectly, in the sale to the City of any land, materials, supplies or service?
☐ Yes ☒ No

Ordinance 100199 states - appointment to City Boards and Commissions include allowance for proper representation to reflect not only the ethnic makeup of the community, but also its gender makeup. As such, please complete the following optional information.

ETHNIC CODE: ☒ W

W = Non-Minority

H = Hispanic*

* = Note that Hispanic includes all persons of Mexican, Puerto Rican, Cuban, Central or South American or other Spanish culture or origin regardless of race.

B = African American

P = Asian or Pacific Islander

O = Other

I = American Indian/Alaska Native Aleutian

GENDER CODE: ☒ M

M = Male

F = Female

(Revised Feb., 2005)

Name: Thomas Hoy

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Do you have any litigation pending or completed within the last 12 months, either personally or professionally, that would affect your ability to fulfill the functions of the board or commission, if selected? If yes, please describe:

No

Have you ever been convicted of violating any federal, state or municipal law, regulation or ordinance? If so, give details. Do not include traffic violations.

No

BACKGROUND

Education: BS- Hardin-Simmons University; MSW - Our Lady of the Lake University;
MA - University of Texas San Antonio; Ed D - Nova Southeastern University

Professional: Counselor; Coordinator; Director; Executive Vice President

Volunteer Experience/Community Service: Served on Volunteer Boards (i.e., South Texas Epilepsy Foundation), worked with non-profit agencies (i.e., Contact Teleministries), and different Task Forces (i.e., Low Income Women's Task Force).
San Antonio

Areas of interest: Higher Education

Have you ever been hired for a position with the City? Yes ☒ No
If yes, list the department(s) and dates below.

Department: _____
From: _____ To: _____

Reason for leaving City employment: _____

Please specify membership on any other governmental Board/Commission/Committee.

(Revised Feb., 2005)

Name: _____

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Thomas Hoy

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List all Boards, Commissions, Corporations, Non-Profit Entities, Agencies, or other Entities of which you are a member and/or officer and/or employed by, and give the title and dates of any position which you have held in such organization.

Organization: Tejas Recovery and Counseling Services, Inc.

Title: President

Dates: 2/96 - Present

Organization: United States Volleyball Association - Lone Star Region Board

Title: Referee Chair / Board Member (9/80-pres) Dates: 11/95 - Present

Please provide a brief narrative outlining your reasons for seeking appointment to a board or commission. (Resume or additional information may be attached.)

First, to assist my community and give back in an area that I have benefitted from (Higher Education). Second, to Advance Higher Education in San Antonio.

I have read and understand the guidelines set out in Attachment I of this application. The foregoing and any attached statements are true, accurate and complete; and I agree that any misrepresentation or omission of facts may result in my disqualification for appointment.

Th. Hoy
Signature

10/27/05
Date

PLEASE RETURN COMPLETED FORM TO CITY CLERK'S OFFICE FOR PROCESSING:

City Clerk's Office
City Hall, 2nd Floor
P.O. Box 839966
San Antonio, Texas 78283-3966
Fax No. City Clerk's Office - (210) 207-6938

(Original copy will be on file in the City Clerk's Office for 12 months.)

Note: All information provided herein or pursuant hereto is considered public record upon receipt.

(Revised Feb., 2005)