


CONSENT AGENDA  
ITEM NO. 20

**CITY OF SAN ANTONIO  
OFFICE OF THE CITY CLERK  
CITY COUNCIL AGENDA MEMORANDUM**

TO: Mayor and City Council

FROM: Leticia M. Vacek, City Clerk 

SUBJECT: District Boards and Commissions Appointments

DATE: March 30, 2006 **(REVISED)**

**SUMMARY AND RECOMMENDATIONS**

The following Board appointments are submitted for the City Council meeting of March 30, 2006 for consideration:

A) **DISABILITY ACCESS ADVISORY COMMITTEE**

APPOINT: Richard N. Berry (District 9)  
(Category: Provider of Handicapped Services)

Term of office will expire May 31, 2007.

**COORDINATION**

This Ordinance has been coordinated with the Public Works Department.

B) **HOME IMPROVEMENT ADVISORY BOARD**

APPOINT: Gary M. Kyrish (District 9)  
(Category: Contractor)

Term is for the remainder of an unexpired term of office to expire May 23, 2007.

**COORDINATION**

This Ordinance has been coordinated with the Development Services Department.

C) **BUILDING AND FIRE CODE BOARD OF APPEALS**

APPOINT: Michael John Leonard (District 8)  
(Category: General Contractor)

Term is for the remainder of an unexpired term of office to expire July 31, 2007.

**COORDINATION**

This Ordinance has been coordinated with the Development Services Department.

D) **ANIMAL CARE SERVICES ADVISORY BOARD**

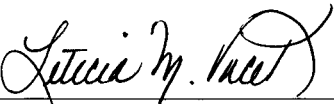
APPOINT:        Laura Stanford                      (District 6)

Term is for the remainder of an unexpired term of office to expire April 3, 2007.

**COORDINATION**

This Ordinance has been coordinated with the Health Department.

The applications on these respective nominees are attached for your reference.

  
\_\_\_\_\_  
Leticia M. Vacek  
City Clerk

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**CITY OF SAN ANTONIO**  
**OFFICE OF THE CITY COUNCIL**  
INTERDEPARTMENTAL CORRESPONDENCE SHEET

06 MAR 16 AM 8:13

**TO:** Mayor and Council

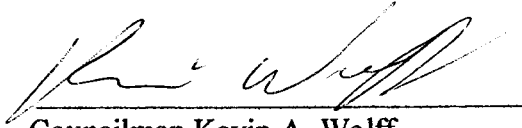
**FROM:** Councilman Kevin A. Wolff, District 9

**COPIES:** Sheryl Sculley, City Manager; Leticia Vacek, City Clerk; Lisa A. Lopez, S. Administrative Assistant; File

**SUBJECT:** Appointment of Mr. Richard Berry to the Disability Access Advisory Committee

**DATE:** March 1, 2006

I respectfully request your support for the appointment of Mr. Richard N. Berry to the Disability Access Advisory Committee. His application is on file.

  
\_\_\_\_\_  
Councilman Kevin A. Wolff,  
City Council District 9

OFFICE OF THE CITY CLERK  
03 JUN -6 AM 11:55

# City of San Antonio Application for Appointment



MAYOR/CM ✓

Board/Commission/Committee Disability Access Advisory Committee

\*Note: Information subject to review

Name: Mr. Berry Richard Neal  
(Title) (Last) (First) (Middle)

Home Address: \_\_\_\_\_ 496-4750  
(Home Phone No.)

Business Address: \_\_\_\_\_ 403-2940 v 403-2903 f  
(Street) (Zip Code) (Business Phone and Fax)

Employer Self Occupation: Engineer

Are you or can you be qualified to vote in a City of San Antonio Election? X Yes \_\_\_\_\_ No

Are you a City of San Antonio resident? X Yes \_\_\_\_\_ No How Long? 12 years

In which City Council District do you reside? 9 Length of residence: 12 years

Have you ever represented any other private person, group or entity for compensation before the City Council or any department, commission, board or committee of the City within the last three years?

\_\_\_\_\_ Yes X No

Do either you, your spouse or your employer have any financial interest, direct or indirect in any contract with the City (this includes serving as an Administrative Aide to a Council member), or do either you, your spouse or your employer have any financial interest, directly or indirectly, in the sale to the City of any land, materials, supplies or service?

X Yes \_\_\_\_\_ No

Resolution No. 92-31-26 states - appointment to City Boards and Commissions include allowance for proper representation to reflect not only the ethnic makeup of the community, but also its gender makeup.

ETHNIC CODE:



W = Non-Minority

H = Hispanic\*

\* = Note that Hispanic includes all persons of Mexican, Puerto Rican, Cuban, Central or South American or other Spanish culture or origin regardless of race.

B = African American

P = Asian or Pacific Islander

O = Other

I = American Indian/Alaska Native Aleutian

GENDER CODE:



M = Male

F = Female

Do you have any litigation pending, either personally or professionally? If yes, please describe:

NO

Have you ever been convicted of a felony or a misdemeanor crime involving moral turpitude?

\_\_\_\_\_ Yes X No

03 JUN -6 AM 11:56

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Name: Richard N. Berry

Page 2

**BACKGROUND**

Education: B.S. Civil Engineering, Texas A&M University, 1983

Professional: Licensed Engineer, State of Texas, #66756

Registered Accessibility Specialist, Texas Department of Licensing  
and Regulation, R.A.S. #26

Volunteer Experience/Community Service: NONE

Areas of interest: Accessibility issues and environmental quality issues.

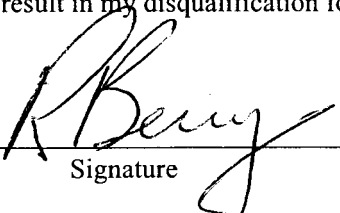
Please specify membership on any other governmental Board/Commission/Committee.

NONE

Please provide a brief narrative outlining your reasons for seeking appointment to a board or commission.  
(Resume or additional information may be attached.)

Please see attached.

I have read and understand the guidelines set out in Attachment I of this application. The foregoing and any attached statements are true, accurate and complete; and I agree that any misrepresentation or omission of facts may result in my disqualification for appointment.

  
Signature

5-28-03  
Date

PLEASE RETURN COMPLETED FORM TO CITY COUNCIL OFFICE FOR PROCESSING:

City Council Office  
P.O. Box 839966  
San Antonio, Texas 78283-3966  
Fax No. City Council - (210) 207-7027; City Clerk's Office - (210) 207-6938

(Original copy will be on file in the City Clerk's Office for 12 months.)

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**Richard N. Berry**

**Narrative Response**

*Please provide a brief narrative outlining your reasons for seeking appointment to a board or commission. (Resume or additional information may be attached.)*

I would like to serve on the Disability Access Advisory Committee for many reasons. As the father of a severely handicapped child, I understand the need for accessible routes along the city streets and within establishments. There have been many times that had I not been able to physically carry my child and his wheelchair, he would have been denied access. This does not seem fair.

As an engineer and Registered Accessibility Specialist, I also understand the costs and difficulties associated with making all routes and establishments accessible. Many times, there are no good solutions that satisfy all design criteria. In these cases, I rely on my engineering skills and my knowledge as the father of a handicapped child to design the best option.

I feel this experience makes me qualified for this committee.

Finally, I would like to use my experience and knowledge in the accessibility area to make San Antonio a friendlier city to the disabled. This is good for the City with respect to the citizens as well as tourists. As with anything that has an impact on a person, people remember places that are easy to maneuver within, as well as those that are difficult.

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**RICHARD N. BERRY, P.E.**  
**San Antonio, Texas**

**Professional Registrations:**

Professional Engineer, State of Texas No. 66756

Texas Natural Resource Conservation Commission  
Corrective Action Project Manager No. 00226

Registered Accessibility Specialist  
Texas Department of Licensing and Regulation,  
Texas Accessibility Standards, Plan Review and Facility Inspection, RAS 0026

**Education:**

Bachelor of Science - Civil Engineering, 1983  
Texas A&M University, College Station, Texas

**Summary of Qualifications:**

Richard N. Berry is a licensed professional engineer with 20 years of experience. In the past, Mr. Berry has instructed environmental and public works issues for The Texas Engineering Extension Service, with duties including the development of curriculum and presentation of technical data to a variety of students. Currently, Mr. Berry provides consulting engineering services to public and private sector clients. These services include engineering design of above and underground fuel storage as well as other civil and environmental engineering projects.

The previous twelve years experience has been associated primarily with environmental engineering, fuel system designs, and remediation of soil and ground water contamination. Duties have included construction management for the installation of numerous ground water treatment facilities throughout the State, and remediation of hydrocarbon contaminated facilities over the Edwards Aquifer Recharge Zone. Other duties included the design and installation of aboveground and underground storage tanks throughout the country, and the reinstallation of underground and aboveground storage tanks and other infrastructure projects at military bases.

Mr. Berry has eight, progressive years of experience in heavy construction including airports, highways, and bridges, and underground infrastructures. The responsibilities associated with this work included supervision of field crews, field engineering and surveying, cost estimating, and project management. This work was performed for various private and government clients. Airport work included new runway construction, runway renovation, and resurfacing at existing facilities. Notable highway and bridge

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work included construction of the interchange at Highways 37 and 77 in Corpus Christi, Texas and the segmental bridges in downtown San Antonio, Texas. Underground infrastructure installations included water, sanitary sewer, and storm sewer lines throughout the State.

Some of the other notable duties include:

- Submission of SPCC plans for chemical plants and bulk storage facilities.
- Compliance audits of various facilities to insure compliance with applicable rules and regulations for that facility.
- Preparation of plans and specifications for UST removals and installations and other infrastructure projects for both private and public bids.
- Contract administration and construction management for construction projects ranging from UST work to underground utilities.
- Operation, maintenance, and monitoring of remediation systems throughout the State.
- Aerial photography using both conventional and false color infrared film.
- Performed forensic engineering of failed buildings and other constructed projects including the associated documentation for litigation.
- Provided fact and expert witness testimony.

#### **Publications:**

Berry, Richard N., Tom Garney, Karen Eddleman, *Introduction to Construction Inspection* (Kansas City, MO: American Public Works Association, 1999)

Berry, Richard N., Robert Long, Therese M. Baer, *Operation and Maintenance of Vadose Zone and Groundwater Remediation Systems in a Karst Aquifer* (Proceedings from the eighth multidisciplinary conference on sinkholes and the engineering and environmental impacts of karsts, 2001)

#### **Other Data:**

Instrument rated commercial pilot...Well organized individual who approaches tasks in an orderly and controlled manner.

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**CITY OF SAN ANTONIO**  
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**INTERDEPARTMENTAL CORRESPONDENCE SHEET**

MAR 16 AM 8:13

**TO:** Mayor and Council

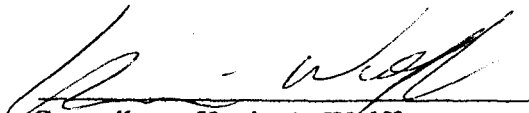
**FROM:** Councilman Kevin A. Wolff, District 9

**COPIES:** Sheryl Sculley, City Manager; Leticia Vacek, City Clerk; Lisa A. Lopez, S. Administrative Assistant; File

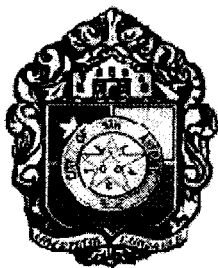
**SUBJECT:** Nomination of Gary M. Kyrish to the Home Improvement Advisory Board (Contractor Category)

**DATE:** February 1, 2006

I respectfully request your support for the nomination of Mr. Gary M. Kyrish to the Home Improvement Advisory Board. His application is on file.



Councilman Kevin A. Wolff,  
District 9



City of San Antonio  
Application for Appointment  
to the

~~Board of Adjustment~~  
Home Improvement Advisory Board

Kyrish, Gary Michael - Board of Adjustment

<b>Last</b>	<b>First</b>	<b>Middle</b>
<b>Kyrish</b>	<b>Gary</b>	<b>Michael</b>
<b>Address</b>		
		<b>Email</b>
210		
Employer: Lantana Builders		
Occupation: Engineer & Home Builder		
Are you or can you be qualified to vote in a City of San Antonio Election?		
Are you a City of San Antonio resident? Yes How Long?		
In which City Council District do you reside? District 9 How Long? 24 month		
Have you ever represented any other private person, group or entity for compensation before the City Council or any department, commission, board or committee of the City within the last three years?		
Do you, your spouse, or your employer have any financial interest, direct or indirect, in any contract with the City (including serving as an Administrative Aide to a Council member)?		
Do either you, your spouse, or your employer have any financial interest, directly or indirectly, in the sale to the City of any land, materials, supplies or service?		
Do you have any litigation pending or completed within the last 12 months, either personally or professionally, that would affect your ability to fulfill the functions of the board or commission, if selected?		
Have you ever been convicted of violating any federal, state or municipal law, regulation or ordinance?		
<b>Background</b>		
Education:		
Professional:		
Volunteer Experience/Community Service:		
Areas of interest:		
Have you ever been hired for a position with the City?		
Please specify membership on any other governmental board, commission, or committee:		
List all boards, commissions, corporations, non-profit entities, agencies, or other entities of which you are a member and/or officer and/or employed by, and give the title and dates of any position which you have held in such organization:		
Please provide a brief narrative outlining your reasons for seeking appointment to a board or commission:		
Ordinance 100199 states that appointment to City Boards and Commissions include allowance for proper representation to reflect the ethnic and gender makeup of the community. You have selected the following codes: Ethnic: w Gender: M		
As an applicant to the Board of Adjustment you have acknowledged that you will be required to abide		

**Kyrish, Gary Michael - Board of Adjustment**

by the City's Ethics Code and the requirement to file a financial disclosure report upon appointment, and annually thereafter, and that, failure to file a financial disclosure report will be considered an automatic resignation.

As an applicant to the Board of Adjustment you have consented that the City may conduct a search of criminal history records. You hereby state that all of the information in this application for appointment to the Board of Adjustment is true and correct. You further request, as a part of this application, that all law enforcement officials and criminal justice agencies release any criminal history records concerning you to the Office of the City Clerk of the City of San Antonio in order that qualifications may be checked. You understand that if any member of the public makes a request for information included in this application for appointment, most of the information must be disclosed under the Public Information Act. You understand that the City of San Antonio will attempt to maintain the confidentiality of highly private matters by seeking an Attorney General's opinion in accordance with the Public Information Act. You understand that it may not be legally possible to maintain the confidentiality of such information, and hereby release the City of San Antonio, and its agents, employees and officers, from any and all liability whatsoever if the information must be released pursuant to the Public Information Act or any other law requiring its release.

**Signature of Applicant:**

**Gary Michael Kyrish**

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**CITY OF SAN ANTONIO**  
**OFFICE OF THE CITY COUNCIL**  
Interdepartmental Correspondence

06 MAR 15 PM 1:48

**TO:** Mayor and Council

**FROM:** Art A. Hall, Councilman, District 8

**COPIES TO:** Sheryl Sculley, *City Manager*; Leticia Vacek, *City Clerk*;  
Lisa A. Lopez, *Boards and Commissions Coordinator*

**SUBJECT:** **Building & Fire Code Board of Appeals**

**DATE:** March 14, 2006

---

I wish to nominate Mr. Michael John Leonard to a term of office on the Building and Fire Code Board of Appeals, category Builder. His application for appointment is on file with the Office of the City Clerk.

  
ART A. HALL  
District 8

AAH: amm

**City of San Antonio  
Application for Appointment**



Board/Commission/Committee Building & Fire Code Board of Appeals

Name: Mr. Leonard Michael John  
(Title) (Last) (First) (Middle)

Mailing Address: 1601 S. Alamo St. Apt. 1079

Preferred Phone and Fax: 210-224-1079  
(Phone)

Employer Leonard Contracting, Inc. Occupation: General Contractor

Are you or can you be qualified to vote in a City of San Antonio Election? Yes ☒ No

Are you a City of San Antonio resident? Yes ☒ No How Long? 8 years

In which City Council District do you reside? 8 Length of residence: 8 years

Have you ever represented any other private person, group or entity for compensation before the City Council or any department, commission, board or committee of the City within the last three years?  
☒ Yes ☐ No

Do you, your spouse or your employer have any financial interest, directly or indirectly in any contract with the City (this includes serving as an Administrative Aide to a Council member)?  
☐ Yes ☒ No

Do either you, your spouse or your employer have any financial interest, directly or indirectly, in the sale to the City of any land, materials, supplies or service?  
☐ Yes ☒ No

Ordinance 100199 states - appointment to City Boards and Commissions include allowance for proper representation to reflect not only the ethnic makeup of the community, but also its gender makeup. As such, please complete the following optional information.

ETHNIC CODE: ☒ W

W = Non-Minority

H = Hispanic\*

\* = Note that Hispanic includes all persons of Mexican, Puerto Rican, Cuban, Central or South American or other Spanish culture or origin regardless of race.

B = African American

P = Asian or Pacific Islander

O = Other

I = American Indian/Alaska Native Aleutian

GENDER CODE: ☒ M

M = Male

F = Female

(Revised Feb., 2005)

Name: Mike Leonard

Page 2

Do you have any litigation pending or completed within the last 12 months, either personally or professionally, that would affect your ability to fulfill the functions of the board or commission, if selected? If yes, please describe:

No

Have you ever been convicted of violating any federal, state or municipal law, regulation or ordinance? If so, give details. Do not include traffic violations.

No

### BACKGROUND

Education: A.S. TSTI-Waco Building Construction Mgmt.

Professional: Commercial General Contractor since 1986 Started Leonard Contracting in 1992.

Volunteer Experience/Community Service: ABC board member (current), Bulverde Little League board member (6 years), Little League coach (6 years), Contributor to many charitable organizations in San Antonio.

Areas of interest: Family, Travel, Outdoors & Fitness Activities

Have you ever been hired for a position with the City? Yes ☒ No

If yes, list the department(s) and dates below.

Department: N/A

From: \_\_\_\_\_ To: \_\_\_\_\_

Reason for leaving City employment: N/A

Please specify membership on any other governmental Board/Commission/Committee.

N/A

(Revised Feb., 2005)

Name: \_\_\_\_\_

Page 3

List all Boards, Commissions, Corporations, Non-Profit Entities, Agencies, or other Entities of which you are a member and/or officer and/or employed by, and give the title and dates of any position which you have held in such organization.

Organization: Leonard Contracting, Inc.

Title: President

Dates: 1992 - Current

Organization: Associated Builders & Contractors (ABC)

Title: Board Member

Dates: 2006 - 2007 current term

Please provide a brief narrative outlining your reasons for seeking appointment to a board or commission. (Resume or additional information may be attached.)

I have been building commercial buildings for 20 years. My knowledge of building codes & the industry provide an opportunity for me to bring a technicians perspective to the board.

I have read and understand the guidelines set out in Attachment I of this application. The foregoing and any attached statements are true, accurate and complete; and I agree that any misrepresentation or omission of facts may result in my disqualification for appointment.

  
Signature

03.01.2006  
Date

PLEASE RETURN COMPLETED FORM TO CITY CLERK'S OFFICE FOR PROCESSING:

City Clerk's Office  
City Hall, 2<sup>nd</sup> Floor  
P.O. Box 839966  
San Antonio, Texas 78283-3966  
Fax No. City Clerk's Office - (210) 207-6938

(Original copy will be on file in the City Clerk's Office for 12 months.)

**Note:** All information provided herein or pursuant hereto is considered public record upon receipt.

(Revised Feb., 2005)

**CITY OF SAN ANTONIO  
OFFICE OF THE CITY COUNCIL**

06 MAR 17 AM 10:30

**INTERDEPARTMENTAL CORRESPONDENCE SHEET**

<b>TO:</b>	<b>Mayor and Council Members</b>
<b>FROM:</b>	<b>Councilwoman Delicia Herrera District 6</b>
<b>COPIES:</b>	Sheryl Sculley, <i>City Manager</i> ; Leticia Vacek, <i>City Clerk</i> ; Gayle McDaniel, <i>Assistant to the City Council</i> ; <i>File</i>
<b>SUBJECT:</b>	<b>Nomination of Laura Stanford to the Animal Control Advisory Board</b>

**DATE: March 17, 2006**

I hereby appoint Laura Stanford to the Animal Care Advisory Board. Ms. Stanford's application is on file with the City Clerk's office.

  
DELICIA HERRERA  
DISTRICT 6



City of San Antonio  
Application for Appointment

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2005 JAN 12 A 10:26

Please indicate to which Board/Commission/Committee you wish to apply:

Animal Control Advisory Board

Name: Stanford Laura  
(Title) (Last) (First) (Middle)

Mailing Address: 71

Preferred Phone and Fax: 210 9488

Employer RBC Mortgage Occupation: Sr. Loan Officer

Are you or can you be qualified to vote in a City of San Antonio Election? Yes X No

Are you a City of San Antonio resident? Yes X No How Long?

In which City Council District do you reside? h/a Length of residence:

Have you ever represented any other private person, group or entity for compensation before the City Council or any department, commission, board or committee of the City within the last three years?  
Yes X No

Do you, your spouse or your employer have any financial interest, direct or indirect in any contract with the City (this includes serving as an Administrative Aide to a Council member)?  
Yes X No

Do either you, your spouse or your employer have any financial interest, directly or indirectly, in the sale to the City of any land, materials, supplies or service?  
Yes X No

Resolution No. 92-31-26 states - appointment to City Boards and Commissions include allowance for proper representation to reflect not only the ethnic makeup of the community, but also its gender makeup. As such, please complete the following optional information.

ETHNIC CODE:



W = Non-Minority

H = Hispanic\*

\* = Note that Hispanic includes all persons of Mexican, Puerto Rican, Cuban, Central or South American or other Spanish culture or origin regardless of race.

B = African American

P = Asian or Pacific Islander

O = Other

I = American Indian/Alaska Native Aleutian

GENDER CODE:



M = Male

F = Female

Name: Laura Stanford

Page 2

Do you have any litigation pending or completed within the last 12 months, either personally or professionally, that would affect your ability to fulfill the functions of the board or commission, if selected? If yes, please describe:

No

Have you ever been convicted of violating any federal, state or municipal law, regulation or ordinance? If so, give details. Do not include traffic violations.

No

#### BACKGROUND

Education: Trinity University - Bachelor's Degree - Education  
Teacher's Certificate

Professional: Taught in SAUSD 3 years; last 18 years have  
worked for mortgage companies in San Antonio

Volunteer Experience/Community Service: Member Schertz Humane Society  
Set up adoptions, newspaper ads, vet services.  
Fundraising

Areas of interest: Rescue, fostering, adoption of homeless pets

Have you ever been hired for a position with the City? Yes X No  
If yes, list the department(s) and dates below.

Department: \_\_\_\_\_  
From: \_\_\_\_\_ To: \_\_\_\_\_

Reason for leaving City employment: \_\_\_\_\_

Please specify membership on any other governmental Board/Commission/Committee.

none

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2003 JAN 12 4 10:26 PM

Name: Laura Stanford

Page 3

List all Boards, Commissions, Corporations, Non-Profit Entities, Agencies, or other Entities of which you are a member and/or officer and/or employed by, and give the title and dates of any position which you have held in such organization.

Organization: CFR - Citizens for Pound Reform

Title: Steering Committee Dates: Just since Nov 2004  
(new)

Organization: \_\_\_\_\_

Title: \_\_\_\_\_ Dates: \_\_\_\_\_

Please provide a brief narrative outlining your reasons for seeking appointment to a board or commission. (Resume or additional information may be attached.)

I am interested in helping the city find constructive, reasonable ways to decrease the # of animals being euthanized annually + to ensure animals are being handled humanely within the system.

I have read and understand the guidelines set out in Attachment I of this application. The foregoing and any attached statements are true, accurate and complete; and I agree that any misrepresentation or omission of facts may result in my disqualification for appointment.

Laura Stanford  
Signature

12-15-04  
Date

PLEASE RETURN COMPLETED FORM TO CITY CLERK'S OFFICE FOR PROCESSING

City Clerk's Office  
City Hall, 2<sup>nd</sup> Floor  
P.O. Box 839966  
San Antonio, Texas 78283-3966  
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