


**CITY OF SAN ANTONIO
OFFICE OF THE CITY CLERK
CITY COUNCIL AGENDA MEMORANDUM**

TO: Mayor and City Council
FROM: Leticia M. Vacek, City Clerk 
SUBJECT: District Board and Commission Appointments
DATE: May 11, 2006

SUMMARY AND RECOMMENDATIONS

The following District Board appointments are submitted for the City Council meeting of May 11, 2006 for consideration:

- A) **CAPITAL IMPROVEMENTS ADVISORY COMMITTEE**
REAPPOINT: Michael E. Martinez (District 5)
(Category: Community Representative)

Term is for the remainder of an unexpired term of office to expire October 25, 2007.

COORDINATION

This appointment has been coordinated with San Antonio Water System.

- B) **AFFIRMATIVE ACTION ADVISORY COMMITTEE**
REAPPOINT: Roger M. Morin (District 5)

Term of office to expire May 31, 2007.

COORDINATION

This appointment has been coordinated with the Human Resources Department.

- C) **KEEP SAN ANTONIO BEAUTIFUL, INC.**
APPOINT: Reed Pace (District 3)

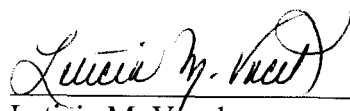
Term is for the remainder of an unexpired term of office to expire December 22, 2006.

COORDINATION

This appointment has been coordinated with the Environmental Services Department.

Mayor & Council
May 11, 2006
Page 2

The applications on these respective nominees are attached for your reference.

A handwritten signature in cursive script, reading "Leticia M. Vacek", is written over a horizontal line.

Leticia M. Vacek
City Clerk

CITY OF SAN ANTONIO
OFFICE OF THE CITY COUNCIL
Interdepartmental Memorandum

RECEIVED
CITY OF SAN ANTONIO
CITY CLERK
2006 APR 21 A 8:36

TO: Mayor and Council Members

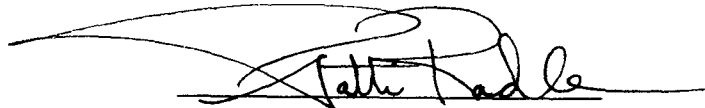
FROM: **Councilwoman Patti Radle, District 5**

COPIES TO: Leticia Vacek, City Clerk; Lisa A. Lopez, City Clerk's Office; Gayle McDaniel, Assistant to City Council; File

SUBJECT: Capital Improvements Advisory Committee

DATE: April 17, 2006

I would like to re-appoint Mr. Michael E. Martinez to the Capital Improvements Advisory Committee. Application is on file in the City Clerk's Office.

A handwritten signature in black ink, appearing to read "Patti Radle", with a long horizontal line extending to the right.

Patti Radle
Councilwoman, District 5

**CITY OF SAN ANTONIO
OFFICE OF THE CITY COUNCIL**
Interdepartmental Memorandum

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TO: Mayor and Council Members

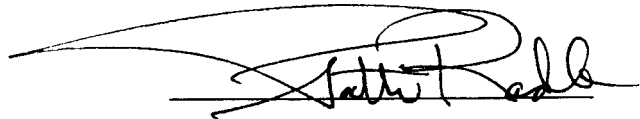
FROM: Councilwoman Patti Radle, District 5

COPIES TO: Leticia Vacek, City Clerk; Lisa A. Lopez, City Clerk's Office; Gayle McDaniel, Assistant to City Council; File

SUBJECT: Affirmative Action Advisory Committee

DATE: April 17, 2006

I would like to re-appoint Mr. Roger M. Morin to the Affirmative Action Advisory Committee. Application is on file in the City Clerk's Office.

A handwritten signature in black ink, appearing to read "Patti Radle", with a long horizontal flourish extending to the left.

Patti Radle
Councilwoman, District 5

*Lisa - Please
process for next Council
meeting. Ld*

**City of San Antonio
Office of the City Council**

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2006 APR 17 A 9:50

Interdepartmental Correspondence Sheet

To: Mayor and Councilmembers

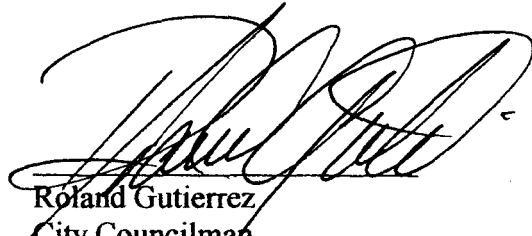
From: Councilman Roland Gutierrez, District 3

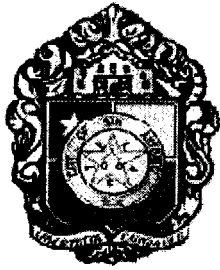
Copies: Sheryl Scully, City Manager; Leticia M. Vacek, City Clerk; Lisa Lopez,
Boards & Commissions Liaison; Gayle McDaniel; Assistant to City
Council; File

Subject: Appointment of Reed Pace to the Keep San Antonio Beautiful Inc. Board.

Date: April 12, 2006

I appoint Mr. Reed Pace to the Keep San Antonio Beautiful Inc. Board. Mr. Reed Pace's application is on file in the City Clerk's office.


Roland Gutierrez
City Councilman
District 3



**City of San Antonio
Application for Appointment
to the
Keep San Antonio Beautiful Inc.**

Pace, Reed M - Keep San Antonio Beautiful Inc.

Last	First	Middle
Pace	Reed	M
Address		
309 N		
SAN.		
fax		Email
Employer: Retired		
Occupation: Retired		
Are you or can you be qualified to vote in a City of San Antonio Election? Yes		
Are you a City of San Antonio resident? Yes How Long? 50+ years		
In which City Council District do you reside? District 3 How Long? 12 years		
Have you ever represented any other private person, group or entity for compensation before the City Council or any department, commission, board or committee of the City within the last three years? No		
Do you, your spouse, or your employer have any financial interest, direct or indirect, in any contract with the City (including serving as an Administrative Aide to a Council member)? No		
Do either you, your spouse, or your employer have any financial interest, directly or indirectly, in the sale to the City of any land, materials, supplies or service? No		
Do you have any litigation pending or completed within the last 12 months, either personally or professionally, that would affect your ability to fulfill the functions of the board or commission, if selected? No		
Have you ever been convicted of violating any federal, state or municipal law, regulation or ordinance? No		
Background		
Education: Graduated High School, San Marcos High School 1949 2 years college Southwest Texas, San Marcos		
Professional: Retired from the United States Air Force served 29 years.		
Volunteer Experience/Community Service: Senior Citizens Council of Bexar County, 2nd Vice President AARP Current Chapter Vice President Disabled Veterans American Former Vice Commander		
Areas of interest: Take care of fellow senior citizens and the well being of District 3.		
Have you ever been hired for a position with the City? No		
Please specify membership on any other governmental board, commission, or committee: Currently applied for the CPS Citizens Advisory Committee.		
List all boards, commissions, corporations, non-profit entities, agencies, or other entities of which you are a member and/or officer and/or employed by, and give the title and dates of any position which you have held in such organization: Senior Citizens Council of Bexar County, 2nd Vice President AARP Current Chapter Vice President Disabled Veterans American Former Vice Commander		
Please provide a brief narrative outlining your reasons for seeking appointment to a board or commission: I was asked by District 3 City Councilman Roland Gutierrez to help the citizens especially senior citizens be represented on the Keep San Antonio Beautiful Committee.		
Ordinance 100199 states that appointment to City Boards and Commissions include allowance for		

Pace, Reed M - Keep San Antonio Beautiful Inc.

proper representation to reflect the ethnic and gender makeup of the community. You have selected the following: Ethnic: W=Non-Minority; Gender: M=Male

As an applicant to the Keep San Antonio Beautiful Inc. you have acknowledged that you will be required to abide by the City's Ethics Code and the requirement to file a financial disclosure report upon appointment, and annually thereafter, and that, failure to file a financial disclosure report will be considered an automatic resignation.

As an applicant to the Keep San Antonio Beautiful Inc. you have consented that the City may conduct a search of criminal history records. You hereby state that all of the information in this application for appointment to the Keep San Antonio Beautiful Inc. is true and correct. You further request, as a part of this application, that all law enforcement officials and criminal justice agencies release any criminal history records concerning you to the Office of the City Clerk of the City of San Antonio in order that qualifications may be checked. You understand that if any member of the public makes a request for information included in this application for appointment, most of the information must be disclosed under the Public Information Act. You understand that the City of San Antonio will attempt to maintain the confidentiality of highly private matters by seeking an Attorney General's opinion in accordance with the Public Information Act. You understand that it may not be legally possible to maintain the confidentiality of such information, and hereby release the City of San Antonio, and its agents, employees and officers, from any and all liability whatsoever if the information must be released pursuant to the Public Information Act or any other law requiring its release.

Signature of Applicant:

Reed M Pace