

CITY OF SAN ANTONIO
OFFICE OF THE CITY CLERK
CITY COUNCIL AGENDA MEMORANDUM

TO: Mayor and City Council

FROM: Leticia M. Vacek, City Clerk *LV*

SUBJECT: District and At-Large Board Appointments (Consent Agenda)

DATE: June 1, 2006

SUMMARY AND RECOMMENDATIONS

The following District and At-Large Board appointments are hereby submitted for the City Council meeting of June 1, 2006 for consideration. Appointments to the At-Large slots will be selected from the candidates interviewed at the "B" Session on May 17, 2006. The number of nominees for the At-Large Boards listed below did not exceed the number of slots available.

I. AT-LARGE BOARD APPOINTMENTS

- A) SOUTH FORT SAM HOUSTON DEVELOPMENT ADVISORY BOARD** – 8 slots,
Categories: (2) City Wide Community Leader; (2) San Antonio Development Agency
Representatives; (1) Business Category; (1) Ft. Sam Houston Representative

Nominees

City Wide Community Leader (2 slots)

Florence Alcoser (seeking reappointment)
Linda Jackson

Nominated by:

Districts 2, 8 & 9
Districts 2, 8 & 9

Government Hill Alliance (2 slots)

Loyd Hawkins (seeking reappointment)
Rose Hill

Districts 2, 8 & 9
Districts 2, 8 & 9

Business Representative (1 slot)

John Busarello

Districts 1, 8 & 10

Terms of office will expire May 31, 2007.

- B) AIR TRANSPORTATION ADVISORY COMMISSION** – 6 slots, Categories: (3)
Community Representative; (2) Travel/Tourism Industry; (1) Business Representative

Nominees:

Business Representative (1 slot)

Jack Lane (seeking reappointment)

Nominated by:

Districts 8, 9 & 10

Travel/Tourism Industry Rep. (2 slots)

Marco Barros (seeking reappointment)
Siegfried Richter (seeking reappointment)

Districts 7, 9 & 10
Districts 7, 9 & 10

Community Representative (3 slots)

Alfred Sturchio (seeking reappointment)
Sam Steves II
Kelly Simmons

Districts 7, 9 & 10
Districts 9, 10 & Mayor
Districts 6, 9 & 10

Terms of office to expire May 31, 2007.

C) **WATERSHED IMPROVEMENT ADVISORY COMMITTEE** – 5 Slots, No Categories.

Nominees:

Robert Hahn
Charlie Conner (seeking reappointment)
Leon Thomas

Nominated by:

District 7
District 8
District 2

Terms are for the remainder of unexpired terms of office to expire April 1, 2007.

II. **DISTRICT APPOINTMENTS**

A) **ARTS AND CULTURAL ADVISORY COMMITTEE**

REAPPOINT: Ruby Perez (District 6)

Term of office to expire May 31, 2007.

COORDINATION

This appointment has been coordinated with the Office of Cultural Affairs.

B) **SAN ANTONIO YOUTH COMMISSION**

REAPPOINT: Jonathan De Jesus (District 8)

Term of office to expire May 31, 2007.

COORDINATION

This appointment has been coordinated with the Department of Community Initiatives.

C) **PARKS AND RECREATION BOARD**

REAPPOINT: Doug McMurry (District 9)

Term of office to expire May 31, 2007.

COORDINATION

This appointment has been coordinated with the Parks and Recreation Department.

D) **ANIMAL CARE SERVICES ADVISORY BOARD**

APPOINT: Kathleen McGowan (District 6)
(Category: Animal Shelter Operator)

APPOINT: Dr. Laura McKieran (District 1)
(Category: Animal Welfare Organization)

Terms of office to expire June 1, 2008.

COORDINATION

These appointments have been coordinated with the Health Department.

E) **BOARD OF ADJUSTMENT**

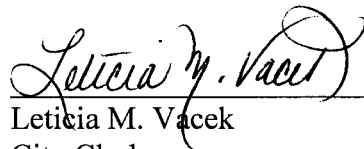
APPOINT: Gerald Yarbrough (District 4)

Term is for the remainder of an unexpired term of office to expire April 30, 2007.

COORDINATION

This appointment has been coordinated with Development Services.

The applications on these respective nominees are attached for your reference.



Leticia M. Vacek
City Clerk

CITY OF SAN ANTONIO
OFFICE OF THE CITY COUNCIL
INTERDEPARTMENTAL CORRESPONDENCE SHEET

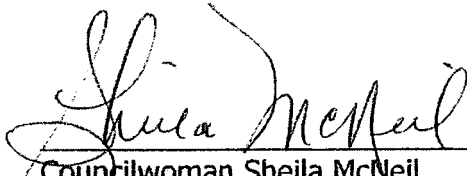
TO: Lisa A. Lopez, Boards and Commissions Coordinator
FROM: Councilwoman Sheila McNeil, District 2
COPIES: Leticia M. Vacek, City Clerk
SUBJECT: Watershed Improvement Advisory Committee

DATE: May 2, 2006

I would like to nominate the following to the Watershed Improvement Advisory Committee:

Leon Thomas

Application is on file with City Clerk's office



Councilwoman Sheila McNeil
District 2

CITY OF SAN ANTONIO
OFFICE OF THE CITY COUNCIL
INTERDEPARTMENTAL CORRESPONDENCE


TO: Mayor and Council
FROM: Elena K. Guajardo, Councilwoman, District 7
COPIES TO: Leticia Vacek, City Clerk; File
SUBJECT: BOARDS/COMMISSIONS

DATE: February 16, 2006

I would like to appoint the following:

Robert B. Hahn — Watershed Improvements Advisory Committee

"Application for Appointment" form is on file in the City Clerk's Office.


Elena K. Guajardo
Councilwoman District 7

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OFFICE OF THE CITY COUNCIL
INTERDEPARTMENTAL CORRESPONDENCE SHEET

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2006 MAY 11 P 2:40

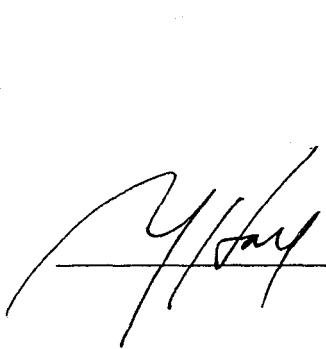
TO: Leticia Vacek, City Clerk
FROM: Councilman Roger O. Flores, District 1
COPIES TO: Mayor and Council; City Manager; City Attorney; File
SUBJECT: Boards & Commissions Nominations

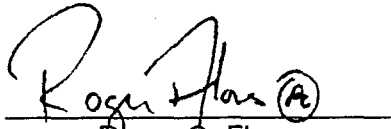
DATE: May 11, 2006

We would like to nominate the following people for the upcoming Boards & Commission work session:

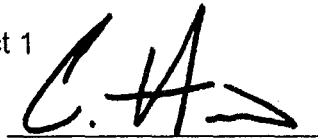
Ron Stinson – CVB (Hotel/Motel Association)
Siegfried Richter – CVB (Hotel/Motel Association)
Bart Huffman – CVB (Hotel/Motel Association)
Frank J Villani – CVB (Arts & Culture)
Martin Bozer – CVB (Attraction)
George Kauss – CVB (Community Northeast Sector)
Leo Gomez – CVB (Community Northwest Sector)
Caryn Hasslocher - (Southwest Sector)
John Busarello – (South Fort Sam Houston Development Advisory Board)

Applications are on file. Thank you for your consideration.





Roger O. Flores
City Councilman, District 1



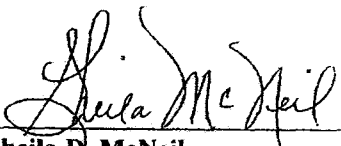
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OFFICE OF THE CITY COUNCIL
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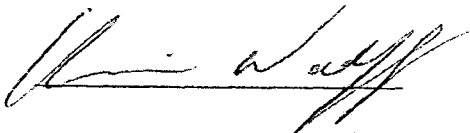
TO: Mayor and Council Members
FROM: Councilwoman Sheila D. McNeil, District 2
COPIES: Sheryl Sculley, *City Manager*; Michael D. Bernard, *City Attorney*; Leticia Vacek, *City Clerk*; Gayle McDaniel, *Assistant to City Council*; Lisa A. Lopez, *Sr. Administrative Assistant*; File
SUBJECT: Boards and Commissions Nominations
DATE: March 3, 2006

I wish to re-appoint and nominate the following individuals to the South Fort Sam Houston Development Advisory board to a term of office for the respective boards indicated below:

Florence Alcocer
Lloyd Hawkins
Elyse Dubroff

All applications for appointment are on file with the Office of the City Clerk


Sheila D. McNeil
District 2





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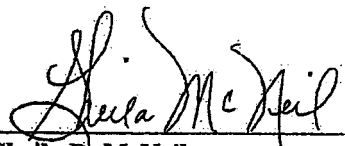
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OFFICE OF THE CITY COUNCIL
INTERDEPARTMENTAL CORRESPONDENCE**

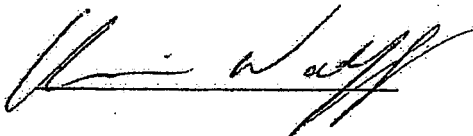
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SUBJECT: Boards and Commissions Nominations
DATE: March 3, 2006

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Florence Alcocer
Lloyd Hawkins
~~Elyse Dubroff~~

All applications for appointment are on file with the Office of the City Clerk


Sheila D. McNeil
District 2



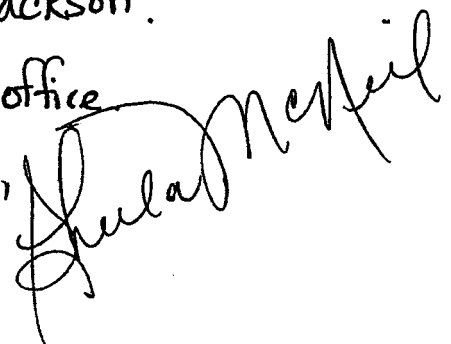


May 15, 2006

I would like to retract my nomination
for Elyse Dubroff and add Linda Jackson.

Application is on file with City Clerk's office

Thank you,



**CITY OF SAN ANTONIO
OFFICE OF THE CITY COUNCIL
INTERDEPARTMENTAL CORRESPONDENCE**

TO: Mayor and Council Members
FROM: Councilman Art A. Hall, District 8
COPIES: Sheryl Sculley, *City Manager*; Michael D. Bernard, *City Attorney*; Leticia Vacek, *City Clerk*; Gayle McDaniel, *Assistant to City Council*; Lisa A. Lopez, Sr. *Administrative Assistant*; Files
SUBJECT: Boards and Commissions Nominations

DATE: May 9, 2006

I wish to nominate the following individuals to a term of office for the respective boards indicated below:

Michael Dean, Board of Adjustment (Alternate Category), for a term of office commencing upon appointment.

Charlie J. Conner, Watershed Improvement Advisory Committee, for a term of office commencing upon appointment.

All applications for appointment are on file with the Office of the City Clerk


ART A. HALL
District 8

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**CITY OF SAN ANTONIO
OFFICE OF THE CITY COUNCIL**

INTERDEPARTMENTAL CORRESPONDENCE SHEET

TO: Mayor and Council Members
FROM: Councilwoman Delicia Herrera District 6
COPIES: Sheryl Sculley, *City Manager*; Leticia Vacek, *City Clerk*; Gayle McDaniel, *Assistant to the City Council*; File
SUBJECT: Reappointment of Ruby Perez to Arts and Cultural Advisory Committee
DATE: May 4, 2006

I hereby reappoint Ruby Perez to the Arts and Cultural Advisory Committee. Ms. Perez's application is on file with the City Clerk's office


DELICIA HERRERA
DISTRICT 6

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2006 MAY -4 P 4:14

CITY OF SAN ANTONIO
OFFICE OF THE CITY COUNCIL
Interdepartmental Correspondence

TO: Mayor and Council

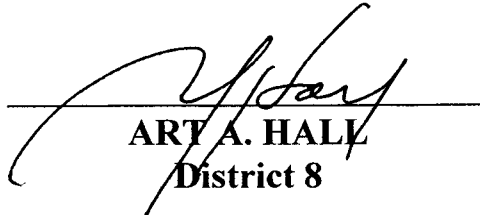
FROM: Art A. Hall, Councilman, District 8

COPIES TO: Sheryl Sculley, *City Manager*; Leticia Vacek, *City Clerk*;
Lisa A. Lopez, *Boards and Commissions Coordinator*

SUBJECT: Youth Commission

DATE: May 10, 2006

I wish to reappoint Mr. Jonathan De Jesus to a term of office on the Youth Commission. His application for appointment is on file with the Office of the City Clerk.


ART A. HALL
District 8

AAH: amm

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2006 MAY 11 A 10:41

CITY OF SAN ANTONIO
OFFICE OF THE CITY COUNCIL
INTERDEPARTMENTAL CORRESPONDENCE SHEET

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TO: Mayor and Council

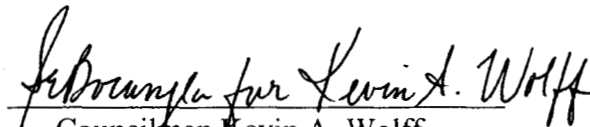
FROM: Councilman Kevin A. Wolff, District 9

COPIES: Sheryl Sculley, City Manager; Leticia Vacek, City Clerk; Lisa A. Lopez, S. Administrative Assistant; File

SUBJECT: Re-Appointment of Doug McMurry to the Parks & Recreation Board

DATE: May 10, 2006

I respectfully request your support for the re-appointment of Mr. Doug McMurry to the Parks & Recreation Board. Applications are on file.



Councilman Kevin A. Wolff,
District 9

City of San Antonio

Application for Appointment



Board/Commission/Committee Parks and Recreation Board

Name: McMurry (Last) Ray (First) (Middle)

Mailing Address: 203 SAT 78209

Preferred Phone and F

Employer AGC ion: Association Executive

Are you or can you be qualified to vote in a City of San Antonio Election? ☒ Yes ☐ No

Are you a City of San Antonio resident? ☒ Yes ☐ No How Long? 10+ yrs.

In which City Council District do you reside? 9 Length of residence: 3 yrs.

Have you ever represented any other private person, group or entity for compensation before the City Council or any department, commission, board or committee of the City within the last three years?

☒ Yes ☐ No

Do you, your spouse or your employer have any financial interest, directly or indirectly in any contract with the City (this includes serving as an Administrative Aide to a Council member)?

☐ Yes ☒ No

Do either you, your spouse or your employer have any financial interest, directly or indirectly, in the sale to the City of any land, materials, supplies or service?

☐ Yes ☒ No

Ordinance 100199 states - appointment to City Boards and Commissions include allowance for proper representation to reflect not only the ethnic makeup of the community, but also its gender makeup. As such, please complete the following optional information.

ETHNIC CODE:



W = Non-Minority

H = Hispanic*

* = Note that Hispanic includes all persons of Mexican, Puerto Rican, Cuban, Central or South American or other Spanish culture or origin regardless of race.

B = African American

P = Asian or Pacific Islander

O = Other

I = American Indian/Alaska Native Aleutian

GENDER CODE:



M = Male

F = Female

(Revised Feb., 2005)

Post-It® Fax Note	7671	Date	5-2-05	# of pages	7
To	Lisa Lopez	From	Ray McMurry		
Co./Dept.		Co.			
Phone #		Phone #	349-1521		
Fax #	201-6938	Fax #			

Name: McGurny

Page 2

Do you have any litigation pending or completed within the last 12 months, either personally or professionally, that would affect your ability to fulfill the functions of the board or commission, if selected? If yes, please describe:

No

Have you ever been convicted of violating any federal, state or municipal law, regulation or ordinance? If so, give details. Do not include traffic violations.

No**BACKGROUND**Education: B.A. in Government, University of Texas 1982Professional: Association ExecutiveVolunteer Experience/Community Service: Chairman, Parks and Recreation Board; Chairman, NETSD Citizens Bond Advisory Committee; Citizen's Commission on City-County Service IntegrationAreas of interest: Parks and recreation

Have you ever been hired for a position with the City? ☐ Yes ☒ No
If yes, list the department(s) and dates below.

Department: N/A
From: N/A To: N/AReason for leaving City employment: N/A

Please specify membership on any other governmental Board/Commission/Committee.

N/A

(Revised Feb., 2005)

Name: Matheny

Page 3

List all Boards, Commissions, Corporations, Non-Profit Entities, Agencies, or other Entities of which you are a member and/or officer and/or employed by, and give the title and dates of any position which you have held in such organization.

Organization: AGC (Associated General Contractors)Title: Executive Vice Pres. Dates: 1994 to presentOrganization: National Parks Conservation AssociationTitle: Member Dates: 1996 to present

Please provide a brief narrative outlining your reasons for seeking appointment to a board or commission. (Resume or additional information may be attached.)

Re-appointment. Resume with additional information
is attached.

I have read and understand the guidelines set out in Attachment I of this application. The foregoing and any attached statements are true, accurate and complete; and I agree that any misrepresentation or omission of facts may result in my disqualification for appointment.

[Signature]
Signature

May 2, 2005
Date

PLEASE RETURN COMPLETED FORM TO CITY CLERK'S OFFICE FOR PROCESSING:

City Clerk's Office
City Hall, 2nd Floor
P.O. Box 839966
San Antonio, Texas 78283-3966
Fax No. City Clerk's Office - (210) 207-6938

(Original copy will be on file in the City Clerk's Office for 12 months.)

Note: All information provided herein or pursuant hereto is considered public record upon receipt.

City of San Antonio Application for Appointment



Please indicate to which Board/Commission/Committee you wish to apply:

San Antonio Animal Advisory Board

(Animal
Shelter
Operator)

Name: McGowan Kathleen A
(Title) (Last) (First) (Middle)

Mailing Address: 5' -- S.A. TX 78250
(Zip Code)

Preferred Phone and Fa ---
(Phone)

Employer Animal Defense League Occupation: Executive Director

Are you or can you be qualified to vote in a City of San Antonio Election? ☒ Yes ☐ No

Are you a City of San Antonio resident? ☒ Yes ☐ No How Long? ---

In which City Council District do you reside? 6 Length of residence: 18 years

Have you ever represented any other private person, group or entity for compensation before the City Council or any department, commission, board or committee of the City within the last three years?
☐ Yes ☒ No

Do you, your spouse or your employer have any financial interest, direct or indirect in any contract with the City (this includes serving as an Administrative Aide to a Council member)?
☐ Yes ☒ No

Do either you, your spouse or your employer have any financial interest, directly or indirectly, in the sale to the City of any land, materials, supplies or service?
☐ Yes ☒ No

Resolution No. 92-31-26 states - appointment to City Boards and Commissions include allowance for proper representation to reflect not only the ethnic makeup of the community, but also its gender makeup. As such, please complete the following optional information.

ETHNIC CODE: ☒ W

W = Non-Minority

H = Hispanic*

* = Note that Hispanic includes all persons of Mexican, Puerto Rican, Cuban, Central or South American or other Spanish culture or origin regardless of race.

B = African American

P = Asian or Pacific Islander

O = Other

I = American Indian/Alaska Native Aleutian

GENDER CODE: ☒ F

M = Male

F = Female

Name: KATHLEEN AMCGOWAN

Page 2

Do you have any litigation pending or completed within the last 12 months, either personally or professionally, that would affect your ability to fulfill the functions of the board or commission, if selected? If yes, please describe:

NO

Have you ever been convicted of violating any federal, state or municipal law, regulation or ordinance? If so, give details. Do not include traffic violations.

NO

BACKGROUND

Education: J.D.

Professional: ATTORNEY

Volunteer Experience/Community Service: Various animal groups

Areas of interest: Animals

Have you ever been hired for a position with the City? ☐ Yes ☒ No
If yes, list the department(s) and dates below.

Department: _____

From: _____ To: _____

Reason for leaving City employment: _____

Please specify membership on any other governmental Board/Commission/Committee.

Currently a member of San Antonio Animal Advisory Board
(District 1)

Name: Kathleen Am'Gowan

Page 3

List all Boards, Commissions, Corporations, Non-Profit Entities, Agencies, or other Entities of which you are a member and/or officer and/or employed by, and give the title and dates of any position which you have held in such organization.

Organization: San Antonio Animal Advisory Board (District 1)

Title: Chair

Dates: 2003- present

Organization: Animal Resource Center

Title: President

Dates: 2000 - present

Please provide a brief narrative outlining your reasons for seeking appointment to a board or commission. (Resume or additional information may be attached.)

I believe That with my extensive background in animal care,
I could benefit the City with this knowledge.

I have read and understand the guidelines set out in Attachment I of this application. The foregoing and any attached statements are true, accurate and complete; and I agree that any misrepresentation or omission of facts may result in my disqualification for appointment.

Kathleen Am'Gowan
Signature

7 Feb 05
Date

PLEASE RETURN COMPLETED FORM TO CITY CLERK'S OFFICE FOR PROCESSING:

City Clerk's Office
City Hall, 2nd Floor
P.O. Box 839966
San Antonio, Texas 78283-3966
Fax No. City Clerk's Office - (210) 207-6938

(Original copy will be on file in the City Clerk's Office for 12 months.)

Note: All information provided herein or pursuant hereto is considered public record upon receipt.

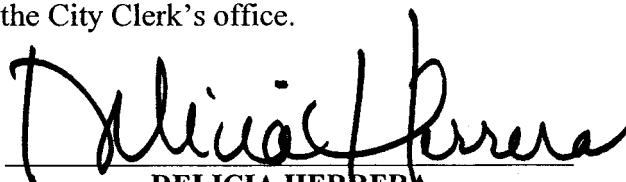
**CITY OF SAN ANTONIO
OFFICE OF THE CITY COUNCIL**

INTERDEPARTMENTAL CORRESPONDENCE SHEET

TO:	Mayor and Council Members
FROM:	Councilwoman Delicia Herrera District 6
COPIES:	Sheryl Sculley, <i>City Manager</i> ; Leticia Vacek, <i>City Clerk</i> ; Gayle McDaniel, <i>Assistant to the City Council</i> ; <i>File</i>
SUBJECT:	Nomination of Kathleen McGowan to the Animal Control Advisory Board

DATE: May 4, 2006

I hereby appoint Kathleen McGowan to the Animal Care Advisory Board. Ms. McGowan's application is on file with the City Clerk's office.


DELICIA HERRERA
DISTRICT 6

4/2/07
(Animal
Clerk)

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OFFICE OF THE CITY COUNCIL
INTERDEPARTMENTAL CORRESPONDENCE SHEET

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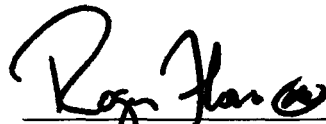
2006 MAY 11 P 2:40

TO: Leticia Vacek, City Clerk
FROM: Councilman Roger O. Flores, District 1
COPIES TO: City Manager; City Attorney; File
SUBJECT: Animal Care Services Advisory Board

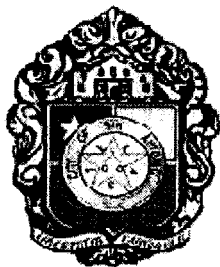
DATE: May 11, 2006

I would like to appoint Laura McKieran, Dr. Public Health, to the Animal Care Services Advisory Board for the District 1 seat.

Her application is on file with the City Clerks Office. Thank you for your consideration.



Roger O. Flores
City Councilman, District 1



City of San Antonio
Application for Appointment
to the
Commission for Children and Families

McKieran, Laura C. - Commission for Children and Families

Last	First	Middle
McKieran	Laura	C.
Address		
F ADDRESS. STREET ADDRESS IS 418 THORAIN.)		
S		
Fax		Email
		LMcKieran@juno.com
Employer: El Centro del Barrio d/b/a CentroMed		
Occupation: Nonprofit health administration		
Are you or can you be qualified to vote in a City of San Antonio Election? Yes		
Are you a City of San Antonio resident? Yes How Long? 4.5 yrs		
In which City Council District do you reside? District 1 How Long? 4.5 yrs		
Have you ever represented any other private person, group or entity for compensation before the City Council or any department, commission, board or committee of the City within the last three years? No		
Do you, your spouse, or your employer have any financial interest, direct or indirect, in any contract with the City (including serving as an Administrative Aide to a Council member)? No		
Do either you, your spouse, or your employer have any financial interest, directly or indirectly, in the sale to the City of any land, materials, supplies or service? No		
Do you have any litigation pending or completed within the last 12 months, either personally or professionally, that would affect your ability to fulfill the functions of the board or commission, if selected? No		
Have you ever been convicted of violating any federal, state or municipal law, regulation or ordinance? No		
Background		
Education: DR.P.H. (DOCTOR OF PUBLIC HEALTH), Health Services Organization, School of Public Health, The University of Texas Health Science Center at Houston, 1998.		
M.P.H. (MASTER OF PUBLIC HEALTH), Community Health Practice, UT School of Public Health, 1994.		
B.S. (BACHELOR OF SCIENCE), Microbiology, The University of Texas at Austin, 1992.		
Professional: DIRECTOR OF PLANNING AND GRANTS MANAGEMENT, EL CENTRO DEL BARRIO (D/B/A CENTROMED), San Antonio, TX. Providing leadership in organizational strategic and program planning and evaluation; managing grant seeking and reporting, 2001-present.		
SENIOR PROGRAM OFFICER, CENTER FOR THE ADVANCEMENT OF COLLABORATIVE STRATEGIES IN HEALTH, THE NEW YORK ACADEMY OF MEDICINE, New York, NY. Provided leadership on the Public Health Governance Workgroup, a joint-learning process to increase broad and sustainable participation in community health decision making and action; led Center internal evaluation efforts; designed and programmed Center website, 2000-2001.		
MANAGER OF RESOURCE DISSEMINATION, OUTCOME MEASUREMENT, UNITED WAY OF AMERICA, Alexandria, VA. Researched and authored program- and community-level outcome measurement resources for UWA members and wider audiences; webmaster and co-author of online Resource Network; coordinated training and technical assistance for United Ways and national health and human service organizations, 1998-99.		

McKieran, Laura C. - Commission for Children and Families

GRADUATE ASST. II, AIDS REGIONAL EDUCATION AND TRAINING CENTERS FOR TEXAS AND OKLAHOMA, AIDS HELPLINE FOR HEALTH PROFESSIONALS, Houston, TX. Customized literature searches and information kits; assisted in grant writing, 1994-96.

EVALUATION CONSULTANT, CASA DE ESPERANZA DE LOS NIÑOS, Houston, TX. Evaluated short-term shelter services for HIV+ children, 1994-96.

GRADUATE ASST. I, UTHSC-H SPH ADDICTIVE BEHAVIOR course, taught and supported student interaction via internet for distance learning, 1995.

CO-COORDINATOR, UTHSC-H SPH SEMINAR IN WOMEN'S HEALTH ISSUES, a student-organized course at UTHSCH School of Public Health. Organized and facilitated the course, 1994.

GRADUATE ASSISTANT I, HOUSTON/GALVESTON CMSA NEEDS ASSESSMENT, Houston, TX. Researched and described available health and social services for the elderly, 1994.

GRADUATE ASSISTANT I, UTHSC-H SPH. Performed analysis/summary of various child health needs-assessment documents for David Low, Pres., UTHSCH, per request of the Houston Endowment, 1992-93.

Volunteer Experience/Community Service: - Founded, led, and participated in organizations and initiatives committed to ending violence against children and women

- Founded and led organizations for animal welfare advocacy and volunteerism
- Campaigned for access to health and social services

Areas of interest: Ending family violence, including child abuse and neglect Ensuring access to health care and human services to support family self-sufficiency Fostering early childhood development through parenting education Increasing financial literacy in low-income families

Have you ever been hired for a position with the City? No

Please specify membership on any other governmental board, commission, or committee: None

List all boards, commissions, corporations, non-profit entities, agencies, or other entities of which you are a member and/or officer and/or employed by, and give the title and dates of any position which you have held in such organization: - El Centro del Barrio d/b/a CentroMed, Director of Planning and Grants Management, 2001-present.

- Northmoor Neighborhood Association, member, 2006.

- Citizens for Pound Reform, Vice-Chair, 2004-present.

Please provide a brief narrative outlining your reasons for seeking appointment to a board or commission: I have 15 years of education and experience in health and human services and a passion for improving the lives of families and children, particularly those members of our community left vulnerable by poverty, physical and mental illness, and limited education. I am a current resident of the Northmoor neighborhood and a former resident of Alta Vista, both areas in economic transition and with a heterogeneous sociodemographic mix. Although I work on San Antonio's Southside and Westside, I love my district and hope to be able to serve it and San Antonio as a whole for many years to come.

Ordinance 100199 states that appointment to City Boards and Commissions include allowance for proper representation to reflect the ethnic and gender makeup of the community. You have selected the following: Ethnic: W=Non-Minority; Gender: F=Female

As an applicant to the Commission for Children and Families you have acknowledged that you will be required to abide by the City's Ethics Code and the requirement to file a financial disclosure report upon appointment, and annually thereafter, and that, failure to file a financial disclosure report will be considered an automatic resignation.

As an applicant to the Commission for Children and Families you have consented that the City may conduct a search of criminal history records. You hereby state that all of the information in this application for appointment to the Commission for Children and Families is true and correct. You further request, as a part of this application, that all law enforcement officials and criminal justice agencies release any criminal history records concerning you to the Office of the City Clerk of the City of San Antonio in order that qualifications may be checked. You understand that if any member of the public makes a request for information included in this application for appointment, most of the information must be disclosed under the Public Information Act. You understand that the City of San Antonio will attempt to maintain the confidentiality of highly private matters by seeking an Attorney General's opinion in accordance with the Public Information Act. You understand that it may not be legally possible to maintain the confidentiality of such information, and hereby release the City of San

McKieran, Laura C. - Commission for Children and Families

Antonio, and its agents, employees and officers, from any and all liability whatsoever if the information must be released pursuant to the Public Information Act or any other law requiring its release.

Signature of Applicant:

Laura C. McKieran

**City of San Antonio
Office of the City Council
Interdepartmental Correspondence Sheet**

TO: Mayor and Councilmembers

FROM: Councilman Richard Perez, District 4

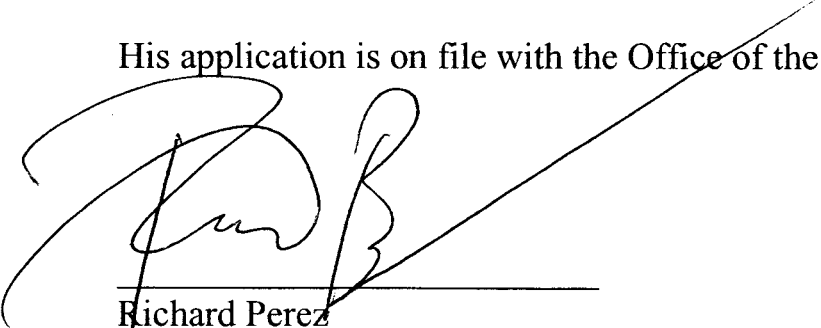
COPIES TO: Sheryl Sculley, City Manager; Leticia Vacek, City Clerk; Lisa A. Lopez, Sr. Administrative Assistant; Gayle McDaniel, Assistant to City Council; Assistants to the Mayor

SUBJECT: Nomination to the Board of Adjustment

DATE: May 15, 2006

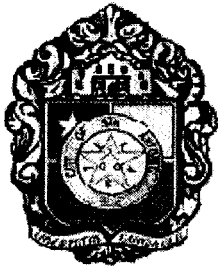
I would like to nominate Gerald Yarbrough to the Board of Adjustment.

His application is on file with the Office of the City Clerk.



Richard Perez
Councilman, District 4

RECEIVED
CITY OF SAN ANTONIO
CITY CLERK
2006 MAY 15 A 11:51



**City of San Antonio
Application for Appointment
to the
Board of Adjustment**

Yarbrough, Gerald - Board of Adjustment

Last	First	Middle
Yarbrough	Gerald	
Address		
Pt	Fax	Email
210-4	-7057	
Employer: retireu		
Occupation:		
Are you or can you be qualified to vote in a City of San Antonio Election? yes		
Are you a City of San Antonio resident? yes How Long? 72 yrs		
In which City Council District do you reside? District 7 How Long? 28 yrs		
Have you ever represented any other private person, group or entity for compensation before the City Council or any department, commission, board or committee of the City within the last three years? no		
Do you, your spouse, or your employer have any financial interest, direct or indirect, in any contract with the City (including serving as an Administrative Aide to a Council member)? no		
Do either you, your spouse, or your employer have any financial interest, directly or indirectly, in the sale to the City of any land, materials, supplies or service? no		
Do you have any litigation pending or completed within the last 12 months, either personally or professionally, that would affect your ability to fulfill the functions of the board or commission, if selected? no		
Have you ever been convicted of violating any federal, state or municipal law, regulation or ordinance? no		
Background		
Education: High School		
Professional: Retired 40 years Civil Service. Branch Chief of Government printing plant. Supervised 125 employees. Managed and prepared the operating budget. Wrote justification and specifications to purchase printing equipment. The operating printing equipment was valued in excess of one million dollars.		
Volunteer Experience/Community Service: Active Member of SA Conservation Sosciety working on serveral committees, Historic community tours Hospitality volunteer coordinator notification, parade activities, programs, heritage eduction tours, river hous. Steves homestad, Wulff house/Stumke Barn, Yturri-Edmunds Historic Site. Decorations committee for NIOSA and I work at NIOSA every day. San Antonio Cactus and Xerophyte Society and work at the show the last weekend of Fiesta. Founding member of Bexar County Kennel Club.		
Areas of interest: Conservation Society, The Kennel Club and now I need to do something for my City.		
Have you ever been hired for a position with the City? no		
Please specify membership on any other governmental board, commission, or committee: NO		
List all boards, commissions, corporations, non-profit entities, agencies, or other entities of which you are a member and/or officer and/or employed by, and give the title and dates of any position which you have held in such organization: no		

Yarbrough, Gerald - Board of Adjustment

commission: I have been retired for fifteen years and done a lot of volunteer work but a recent experience made me realize I needed to contribute some of my time and energy to the city. On my street people were operating a commercial business and building without a permit. I called code compliance and my district 7 council person and this problem was resolved. This made me realize I needed to get involved with the city in some way.

Ordinance 100199 states that appointment to City Boards and Commissions include allowance for proper representation to reflect the ethnic and gender makeup of the community. You have selected the following: Ethnic: W=Non-Minority; Gender: M=Male

As an applicant to the Board of Adjustment you have acknowledged that you will be required to abide by the City's Ethics Code and the requirement to file a financial disclosure report upon appointment, and annually thereafter, and that, failure to file a financial disclosure report will be considered an automatic resignation.

As an applicant to the Board of Adjustment you have consented that the City may conduct a search of criminal history records. You hereby state that all of the information in this application for appointment to the Board of Adjustment is true and correct. You further request, as a part of this application, that all law enforcement officials and criminal justice agencies release any criminal history records concerning you to the Office of the City Clerk of the City of San Antonio in order that qualifications may be checked. You understand that if any member of the public makes a request for information included in this application for appointment, most of the information must be disclosed under the Public Information Act. You understand that the City of San Antonio will attempt to maintain the confidentiality of highly private matters by seeking an Attorney General's opinion in accordance with the Public Information Act. You understand that it may not be legally possible to maintain the confidentiality of such information, and hereby release the City of San Antonio, and its agents, employees and officers, from any and all liability whatsoever if the information must be released pursuant to the Public Information Act or any other law requiring its release.

Signature of Applicant:

Gerald Yarbrough