

Agenda item #10

**CITY OF SAN ANTONIO
OFFICE OF THE CITY CLERK
CITY COUNCIL AGENDA MEMORANDUM**

TO: Mayor and City Council
FROM: Leticia M. Vacek, City Clerk
SUBJECT: District and At Large Boards and Commissions Appointments
DATE: March 9, 2006 (Revised)

SUMMARY AND RECOMMENDATIONS

The following District and At-Large Board appointments are submitted for the City Council meeting of March 9, 2006 for consideration:

A) **BEXAR METRO 911 DISTRICT BOARD OF MANAGERS** – 2 slots (No categories)

Nominee:

Steven Jewell (seeking reappointment)
Heberto Gutierrez (seeking reappointment)

Nominated by:

District 8
District 9

Term is for the remainder of an unexpired term of office to expire February 28, 2008.

B) **ADVISORY BOARD OF HEALTH OF THE SAN ANTONIO METROPOLITAN HEALTH DISTRICT** (1 slot - Category: Physician)

Nominee:

Dr. Meena Chintapalli

Nominated by:

District 8

Term is for the remainder of an unexpired term of office to expire December 31, 2008.

C) **MUNICIPAL CIVIL SERVICE COMMISSION** (1 slot – Category: Alternate Member)

Nominee:

Shaamid Rivera

Nominated by:

District 8

Term is for the remainder of an unexpired term of office to expire June 6, 2007.

D) **AIR TRANSPORTATION ADVISORY COMMISSION** (1 slot – Category: Community Representative)

Nominee:

Monte Parker

Nominated by:

Districts 2, 3 & 6

Term of office to expire May 31, 2007.

TAX INCREMENT REINVESTMENT ZONE (TIRZ) BOARD OF DIRECTORS (No categories)

- E) **Nominees for TIRZ #9 – Houston St. (3 slots)**
Drusilla Anne Van Steenberg
Mona McMunn Lowe
- Nominated by:**
Districts 1, 4, and 8
Districts 1, 4, and 8
- F) **Nominees for TIRZ #17 – Mission Creek (1 slot):**
Ermillo Escamilla
- District 3
- G) **Nominees for TIRZ #19 – Hallie Heights (2 slots):**
Shane Davis
Salvador Ramos, Jr.
- District 4
District 4
- H) **Nominees for TIRZ #21 – Heather's Cove (3 slots):**
Ermillo Escamilla
Salvador Ramos, Jr.
Shane Davis
- District 4
District 4
District 4

Terms of office to be effective March 14, 2006, and will expire March 14, 2008.

- I) **HISTORIC AND DESIGN REVIEW COMMISSION** (2 slots – Category: Planner & Public Art)

Nominee – Planner Category (1 slot):
Mark Wohlfarth

Nominated by:
Districts 3, 6, and 9

Nominee – Public Art (1 slot):
Dan Gonzalez

Districts 1, 9, and 10

Terms are for the remainder unexpired terms of office to expire October 31, 2007.

- J) **CITY COMMISSION ON VETERANS AFFAIRS**
APPOINT: Robert B. Robley (District 7)

Term of office to expire on May 31, 2007.

K) JOINT CITY/COUNTY COMMISSION ON ELDERLY AFFAIRS

APPOINT: Mary Rittgers (District 1)

Term is for the remainder of an unexpired term of office to expire September 30, 2007.

POLICY ANALYSIS

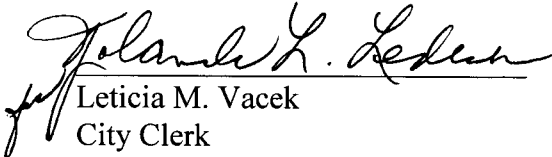
Procedures regarding announcements and applications processes have been applied to all district and at-large boards and commissions in accordance with the City Code, Sec. 2-401 District Appointments, and Sec. 2-402: At-Large Appointments.

FISCAL IMPACT

None.

COORDINATION

These Ordinances have been coordinated with Bexar Metro 911 Network District, Health Department, Human Resources Department, Aviation Department, Neighborhood Action Department, Department of Community Initiatives, and Economic Development Department.


Leticia M. Vacek
City Clerk

**CITY OF SAN ANTONIO
OFFICE OF THE CITY COUNCIL
INTERDEPARTMENTAL CORRESPONDENCE**

TO: Mayor and Council Members
FROM: Councilman Art A. Hall, District 8
COPIES: Sheryl Sculley, *City Manager*; Michael D. Bernard, *City Attorney*; Leticia Vacek, *City Clerk*; Gayle McDaniel, *Assistant to City Council*; Lisa A. Lopez, *Sr. Administrative Assistant*; Files
SUBJECT: Boards and Commissions Nominations

DATE: February 24, 2006

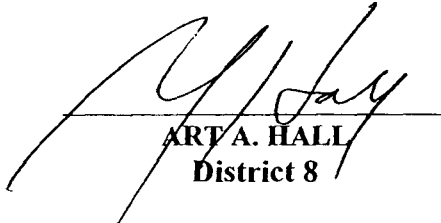
I wish to nominate the following individuals to a term of office for the respective boards indicated below:

Steven Jewell, Bexar Metro 911 Board of Managers, for a term of office commencing upon appointment.

Dr. Meena Chintapalli, Advisory Board of Health (Physician Category), for a term of office commencing upon appointment.

Shaamid Rivera, Municipal Civil Service Commission, for a term of office commencing upon appointment.

All applications for appointment are on file with the Office of the City Clerk


ART A. HALL
District 8

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City of San Antonio Application for Appointment



Board/Commission/Committee Bexar Metro Vill. Board of Managers
Advisory Board of Health
Name: Mr. JEWEL, STEVEN JAMES
(Title) (Middle)

Mailing Address: 3711 TX 78229
(Street)

Preferred Phone and Fax: 6072

Employer SANTA ROSA HOSPITALS Occupation: MANAGER - ADMISSIONS

Are you or can you be qualified to vote in a City of San Antonio Election? ☒ Yes ☐ No

Are you a City of San Antonio resident? ☒ Yes ☐ No How Long? 27 YEARS

In which City Council District do you reside? District 8 Length of residence: 20 YEARS

Have you ever represented any other private person, group or entity for compensation before the City Council or any department, commission, board or committee of the City within the last three years?
☐ Yes ☒ No

Do you, your spouse or your employer have any financial interest, directly or indirectly in any contract with the City (this includes serving as an Administrative Aide to a Council member)?
☐ Yes ☒ No

Do either you, your spouse or your employer have any financial interest, directly or indirectly, in the sale to the City of any land, materials, supplies or service?
☐ Yes ☒ No

Ordinance 100199 states - appointment to City Boards and Commissions include allowance for proper representation to reflect not only the ethnic makeup of the community, but also its gender makeup. As such, please complete the following optional information.

ETHNIC CODE: ☒ W = Non-Minority

W = Non-Minority

H = Hispanic*

* = Note that Hispanic includes all persons of Mexican, Puerto Rican, Cuban, Central or South American or other Spanish culture or origin regardless of race.

B = African American

P = Asian or Pacific Islander

O = Other

I = American Indian/Alaska Native Aleutian

GENDER CODE: ☒ M = Male

M = Male

F = Female

(Revised Feb., 2005)

Name: STEVEN J. JEWELL

Page 2

Do you have any litigation pending or completed within the last 12 months, either personally or professionally, that would affect your ability to fulfill the functions of the board or commission, if selected? If yes, please describe:

NO.

Have you ever been convicted of violating any federal, state or municipal law, regulation or ordinance? If so, give details. Do not include traffic violations.

NO.

BACKGROUND

Education: ACCOUNTING - U.T.S.A. BBA.

Professional: _____

Volunteer Experience/Community Service: BELAR Metro 9-1-1

Areas of interest: HEALTHCARE, EDUCATION

Have you ever been hired for a position with the City? ☐ Yes ☒ No

If yes, list the department(s) and dates below.

Department: _____

From: _____ To: _____

Reason for leaving City employment: _____

Please specify membership on any other governmental Board/Commission/Committee.

(Revised Feb., 2005)

Name: STEVEN J. JEWELL

Page 3

List all Boards, Commissions, Corporations, Non-Profit Entities, Agencies, or other Entities of which you are a member and/or officer and/or employed by, and give the title and dates of any position which you have held in such organization.

Organization: BEAR METRO 9-1-1 BOARD OF MANAGERS

Title: DIRECTOR Dates: FEB '04

Organization: _____

Title: _____ Dates: _____

Please provide a brief narrative outlining your reasons for seeking appointment to a board or commission. (Resume or additional information may be attached.)

TO ASSIST IN THE COMMUNITY DELIVERY OF HEALTHCARE SERVICES.

I have read and understand the guidelines set out in Attachment I of this application. The foregoing and any attached statements are true, accurate and complete; and I agree that any misrepresentation or omission of facts may result in my disqualification for appointment.



Signature

JANUARY 3, 2006

Date

STEVEN J. JEWEL

PLEASE RETURN COMPLETED FORM TO CITY CLERK'S OFFICE FOR PROCESSING:

City Clerk's Office
City Hall, 2nd Floor
P.O. Box 839966
San Antonio, Texas 78283-3966
Fax No. City Clerk's Office - (210) 207-6938

(Original copy will be on file in the City Clerk's Office for 12 months.)

Note: All information provided herein or pursuant hereto is considered public record upon receipt.

(Revised Feb., 2005)

**CITY OF SAN ANTONIO
OFFICE OF THE CITY CONCIL**

INTRADEPARTMENTAL CORRESPONDENCE SHEET

TO: Lisa A. Lopez, Boards & Commissions Coordinator

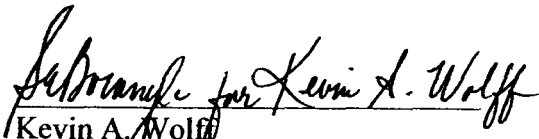
FROM: Councilman Kevin A. Wolff, District 9

COPIES TO: Christina Foley, Senior Executive Secretary; Allison Greer

SUBJECT: Reappointment to Bexar Metro 9-1-1

DATE: February 27, 2006

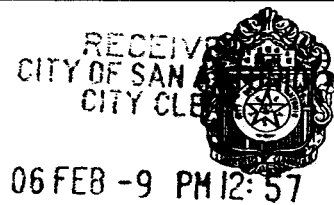
I would like to nominate Heberto Gutierrez for reappointment to the Bexar Metro 9-1-1 District Board of Managers. His application is on file.


Kevin A. Wolff
Councilman
District 9

KV:cf

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City of San Antonio
Application for Appointment



Board/Commission/Committee:

Bexar Metro 911 Board of Managers

*Note: Information subject to review and considered public record upon receipt

Name: Mr. Gutierrez, Heberto (NMI)
(Title) (Last) (First) (Middle)

Mailing Address: 26416
(St)

Preferred Phone and Fax: _____ 545 fax _____

Employer: Inventiva, Inc. Occupation: Business Owner

Are you or can you be qualified to vote in a City of San Antonio Election? _____ Yes X No

Are you a City of San Antonio resident? _____ Yes X No How Long? (25 yrs. previously)

In which City Council District do you reside? N/A (District 9 previously for 19 yrs.)
Length of residence: 18 months at new residence listed above

Have you ever represented any other private person, group or entity for compensation before the City Council or any department, commission, board or committee of the City within the last three years?
_____ Yes X No

Do either you, your spouse or your employer have any financial interest, direct or indirect in any contract with the City (this includes serving as an Administrative Aide to a Council member), or do either you, your spouse or your employer have any financial interest, directly or indirectly, in the sale to the City of any land, materials, supplies or service?
_____ Yes X No

Ordinance 100199 states - appointment to City Boards and Commissions include allowance for proper representation to reflect not only the ethnic makeup of the community, but also its gender makeup. As such, please complete the following optional information.

ETHNIC CODE: H ☐

W = Non-Minority

H = Hispanic*

* = Note that Hispanic includes all persons of Mexican, Puerto Rican, Cuban, Central or South American or other Spanish culture or origin regardless of race.

B = African American

P = Asian or Pacific Islander

O = Other

I = American Indian/Alaska Native Aleutian

GENDER CODE: M ☐

M = Male

F = Female

Do you have any litigation pending, either personally or professionally? If yes, please describe:

None

Have you ever been convicted of a felony or a misdemeanor crime involving moral turpitude?

_____ Yes X No

Name: Mr. Heberto Gutierrez

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CITY CLERK Page 2

BACKGROUND

Education:

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BBA University of Houston 1978

Professional:

1990 to Present, Inventiva, Inc. Marketing & Advertising Services, Business Owner

1987 to 1989, KWEX-TV Univision, General Manager

1982 to 1987, Coca-Cola Bottling Co. of San Antonio, V.P. General Manager of Fountain Division

Volunteer Experience/Community Service:

1989 to Present, Bexar Metro 911 Board of Managers, Board Member COSA Representative

2000 to Present, State 911 Commission (CSEC), State Commissioner Appointed by the Governor, (this position is contingent on my Bexar Metro 911 Board Position)

1999 to 2000 S.A. Hispanic Chamber of Commerce, Chairman of the Board

Areas of interest: Emergency Services and Education

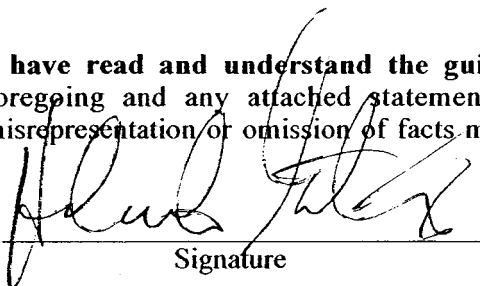
Please specify membership on any other governmental Board/Commission/Committee:

Since I am a state 911 Commissioner appointed by the Governor to represent districts throughout the state (only one position of the 9 total) I require reappointment to the Bexar Metro 911 Board of Governors in order to maintain my position at the state level. I have been reappointed to the state level for 4 different terms and my current reappointment goes through September of 2009.

Please provide a brief narrative outlining your reasons for seeking appointment to a board or commission. (Resume or additional information may be attached.)

I believe that my extensive knowledge of 911 emergency services will continue to be a great benefit to San Antonio area citizens and the surrounding counties by keeping me on the Bexar Metro 911 Board of Managers (which will subsequently keep me active as Commissioner at the state level). Having a San Antonio area Commissioner at the state level can prove to be advantageous as new information is available for dissemination. Additionally, as the only Hispanic on both of these entities, I bring a diverse cultural sensitivity to these boards/commissions. Since Sept. 11, 2001, emergency services and the new technologies that have evolved, have been a constant challenge for us as we strive to stay ahead of the "next generation" of communication devices.

I have read and understand the guidelines set out in Attachment I of this application. The foregoing and any attached statements are true, accurate and complete; and I agree that any misrepresentation or omission of facts may result in my disqualification for appointment.


Signature

2-8-06
Date



**City of San Antonio
Application for Appointment to the
Advisory Board of Health of the San Antonio
Metropolitan Health District**

(Category: Physician)

February 16, 2006

Meena Chintapalli

3
S

Thank you for your application to the Advisory Board of Health of the San Antonio Metropolitan Health District on 02/16/2006 10:00:12 AM.

We will contact you at 210-492-2036/210-490-8888 should we require further information.

If you would like to apply for additional boards, please use the **Back** function of your browser and select the title of the board from the drop down box and press the **Submit** button at the bottom of the application again.

You will need to print this page, sign it, and mail it to the address below. You may include additional information when you mail in this applications. We also recommend that you print this page for your personal records or, using the **File... Save As** function of your browser, save this page to your computer, or both.

Applications are kept for one year from the date of filing.

**Boards and Commissions Coordinator
City of San Antonio
Office of the City Clerk
P.O. Box 839966
San Antonio, Texas 78283-3966
(210) 207-7257**

We will use the following information, submitted by you, to consider your application:

Chintapalli, Meena
3722 Hunters Point
San Antonio TX 78230

http://www.sanantonio.gov/clerk/_vti_bin/shtml.dll/Boards/OnLineApp/BoardAppOnLine... 2/16/2006

Board/Commission/Committee: Advisory Board of Health of the San Antonio Metropolitan Health District

Phone: 210-492-2036/210-490-8888

Fax: 210-496-6865 * ATTN: UMA

Email: mkchintapalli@yahoo.com

Employer: Self Employed and started The San Antonio A thru Z Pediatrics. Also have a Non Profit 501C-3 The SAI Institute Of educare and The Society For Assistance International

Occupation: Pediatrician, Developmental And Behavioral Pediatrics

Are you or can you be qualified to vote in a City of San Antonio Election? Yes

Are you a City of San Antonio resident? Yes How Long? Over 17 years

In which City Council District do you reside? District 8 How Long? Over 17 Years

Have you ever represented any other private person, group or entity for compensation before the City Council or any department, commission, board or committee of the City within the last three years? No

Do you, your spouse, or your employer have any financial interest, direct or indirect, in any contract with the City (including serving as an Administrative Aide to a Council member)? No

Do either you, your spouse, or your employer have any financial interest, directly or indirectly, in the sale to the City of any land, materials, supplies or service? No

Do you have any litigation pending or completed within the last 12 months, either personally or professionally, that would affect your ability to fulfill the functions of the board or commission, if selected? No Not Applicable

**Have you ever been convicted of violating any federal, state or municipal law, regulation or ordinance? No
N.A**

BACKGROUND

Education: A physician with 31 years of Experience in USA. I am a citizen committed to prevent Child and Youth violence through Educational means and through Health Out reach.

Professional: M.D. F.A.A.P.

Volunteer Experience/Community Service: Please visit my web site www.saicdp.org that will give my biosketch and all the volunteer activities. Please look under the SAI INSTITUTE OF EDUCARE. I won the Mayor's commission award as the Woman of the Year in 1995 for my voluntary services and Professional achievements. I work with SAMM's shelter, sandwich program to the street people, distribution of blankets, Children's shelter of San Antonio, SAISD, Judson ISD, Salvation Army. Juvenile Detention Center

Areas of interest: Commission for Children and Families. Also with the Inner City Education Child Abuse Prevention committee and one that will work on reforms and parenting Education

Have you ever been hired for a position with the City? No N.A N.A.

Membership on any other governmental board/commission/committee: None so far. I am volunteer in many

All boards, commissions, corporations, non-profit entities, agencies, or other entities of which you are a member and/or officer and/or employed by, and the title and dates of any position which you have held in such organization: I started my own 501C-3 Non Profit agency in 1998 to help the needy families. Through the same I have The SAI INstitute of Educare. SAI is called the Society For Assistance International

Brief narrative outlining your reasons for seeking appointment to a board or commission: I am interested in reaching out to community by creating Education to parents and school personnel. The roots of violence can be prevented through providing optimal child nurture 0-3 years and support the community and parents for proper child rearing in the next 7 years. I have shown credible experience in creating optimal child rearing and treating ADHD beneficially to create a focused child. We can ultimately prevent Youth unrest and violence through initiatives that will provide Education to the parent and the Schools how the brain connects through experience and creates a Bio Social behavior. This education provides an understanding of the role that families have to play in child nurture, and provide support systems through the community initiatives. result will be a creative and self reliant child who will shy away from substance abuse and promiscuity. This child can utilize the body for reasonable education and hold an employment to help the self, family and the community.

Ordinance 100199 states that appointment to City Boards and Commissions include allowance for proper representation to reflect the ethnic and gender makeup of the community. You have selected the following codes: Ethnic: P Gender: F

Application Receipt

As an applicant to the Advisory Board of Health of the San Antonio Metropolitan Health District you have acknowledged that you will be required to abide by the City's Ethics Code and the requirement to file a financial disclosure report upon appointment, and annually thereafter, and that, failure to file a financial disclosure report will be considered an automatic resignation.

As an applicant to the Advisory Board of Health of the San Antonio Metropolitan Health District you have consented that the City may conduct a search of criminal history records. You hereby state that all of the information in this application for appointment to the Advisory Board of Health of the San Antonio Metropolitan Health District is true and correct. You further request, as a part of this application, that all law enforcement officials and criminal justice agencies release any criminal history records concerning you to the Office of the City Clerk of the City of San Antonio in order that qualifications may be checked. You understand that if any member of the public makes a request for information included in this application for appointment, most of the information must be disclosed under the Public Information Act. You understand that the City of San Antonio will attempt to maintain the confidentiality of highly private matters by seeking an Attorney General's opinion in accordance with the Public Information Act. You understand that it may not be legally possible to maintain the confidentiality of such information, and hereby release the City of San Antonio, and its agents, employees and officers, from any and all liability whatsoever if the information must be released pursuant to the Public Information Act or any other law requiring its release.

Signature of Applicant:

Date:

M. Chintapalli
Meena Chintapalli

February 16, 2006

City of San Antonio
Application for Appointment



Board/Commission/Committee Municipal Civil Service Commission-Alternate Member

Name: Ms. Rivera, Shaamid Marie
(Title) (Middle)

Mailing Address: TX 78229
cas 78295

Preferred Phone and F. 5513 N/A
(Phone) (Fax)

Employer Crosspoint, Inc. Occupation: Caseworker

Are you or can you be qualified to vote in a City of San Antonio Election? X Yes No

Are you a City of San Antonio resident? X Yes No How Long? 2002

In which City Council District do you reside? 8 Length of residence: 4 years

Have you ever represented any other private person, group or entity for compensation before the City Council or any department, commission, board or committee of the City within the last three years?
 Yes X No

Do you, your spouse or your employer have any financial interest, direct or indirect in any contract with the City (this includes serving as an Administrative Aide to a Council member)?
 Yes X No

Do either you, your spouse or your employer have any financial interest, directly or indirectly, in the sale to the City of any land, materials, supplies or service?
 Yes X No

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ETHNIC CODE: [H]

W = Non-Minority

H = Hispanic*

* = Note that Hispanic includes all persons of Mexican, Puerto Rican, Cuban, Central or South American or other Spanish culture or origin regardless of race.

B = African American

P = Asian or Pacific Islander

O = Other

I = American Indian/Alaska Native Aleutian

GENDER CODE: [F]

M = Male

F = Female

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(Revised Feb., 2005)

COMPLETED

Name: Rivera, Shaamid M.

Page 2

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CITY CLERK

Do you have any litigation pending or completed within the last 12 months, either personally or professionally, that would affect your ability to fulfill the functions of the board or commission, if selected? If yes, please describe:

No

Have you ever been convicted of violating any federal, state or municipal law, regulation or ordinance? If so, give details. Do not include traffic violations.

No

BACKGROUND

Education: University of Wisconsin-Madison Bachelor of Arts 1996
Major: Sociology/Certificate in Criminal Justice

Professional: 2004 to Present federal contract employer with the Bureau of Prisons
2002-2004 State of Texas Parole Officer
1998-2002 State of Wisconsin Probation/Parole Agent

Volunteer Experience/Community Service: Thanksgiving Food Bank Drive
St. Joseph's Orphanage Christmas Stocking Exchange
Make and distribute Spring baskets to local assisted living facilities

Areas of interest: Community in general

Have you ever been hired for a position with the City? Yes ☒ No

If yes, list the department(s) and dates below.

Department: N/A
From: N/A To: N/A

Reason for leaving City employment: N/A

Please specify membership on any other governmental Board/Commission/Committee.

May 2000-Appointed by the City of Milwaukee, Wisconsin Mayor John Norquist
to serve on the Mayor's Crime Commission Reduction Committee

(Revised Feb., 2005)

Name: Rivera, Shaamid M.

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List all Boards, Commissions, Corporations, Non-Profit Organizations, Agencies, or other Entities of which you are a member and/or officer and/or employed by, and give the title and dates of any position which you have held in such organization.

Organization: N/A

Title: _____ Dates: _____

Organization: N/A

Title: _____ Dates: _____

Please provide a brief narrative outlining your reasons for seeking appointment to a board or commission. (Resume or additional information may be attached.)

I look forward to volunteering, simply as a civic responsibility in a city I was born and raised. I enjoy community relations and the reward in itself is my contribution in problem-solving an issue, my input, and the positive output for the benefit of the whole community from every walk of life.

I have read and understand the guidelines set out in Attachment I of this application. The foregoing and any attached statements are true, accurate and complete; and I agree that any misrepresentation or omission of facts may result in my disqualification for appointment.

S. Rivera
Signature

2.15.2006
Date

PLEASE RETURN COMPLETED FORM TO CITY CLERK'S OFFICE FOR PROCESSING:

City Clerk's Office
City Hall, 2nd Floor
P.O. Box 839966
San Antonio, Texas 78283-3966
Fax No. City Clerk's Office - (210) 207-6938

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(Revised Feb., 2005)

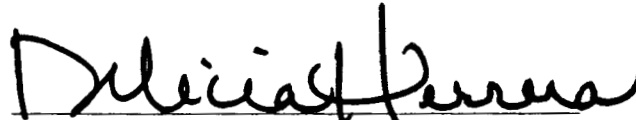
**CITY OF SAN ANTONIO
OFFICE OF THE CITY COUNCIL**

INTERDEPARTMENTAL CORRESPONDENCE SHEET

TO:	Mayor and Council Members
FROM:	Councilwoman Delicia Herrera District 6
COPIES:	Sheryl Sculley, <i>City Manager</i> ; Leticia Vacek, <i>City Clerk</i> ; Gayle McDaniel, <i>Assistant to the City Council</i> ; File
SUBJECT:	Nomination of Monte Parker to the Air Transportation Advisory Committee

DATE: February 22, 2006

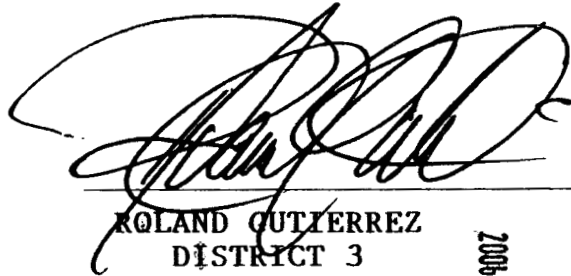
I request your concurrence in the nomination of Monte Parker to the Air Transportation Advisory Committee. Mr. Parker's application is on file with the City Clerk's office.



DELICIA HERRERA
DISTRICT 6



SHEILA MCNEIL
DISTRICT 2



ROLAND GUTIERREZ
DISTRICT 3

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2006 FEB 23 A 9:05

City of San Antonio Application for Appointment



Category:
Community Rep.

Board/Commission/Committee Air Transportation Advisory Commission, At Large

Name: Mr. Parker Monte R.
(Title) (Last) (First) (Middle)

Mailing Address: 9

Preferred Phone and (Phone)

Employer USAF Occupation: Military Officer

Are you or can you be qualified to vote in a City of San Antonio Election? ☒ Yes ☐ No

Are you a City of San Antonio resident? ☒ Yes ☐ No How Long? 8 months

In which City Council District do you reside? District 6 Length of residence: 8 months

Have you ever represented any other private person, group or entity for compensation before the City Council or any department, commission, board or committee of the City within the last three years?
☐ Yes ☒ No

Do you, your spouse or your employer have any financial interest, directly or indirectly in any contract with the City (this includes serving as an Administrative Aide to a Council member)?
☐ Yes ☒ No

Do either you, your spouse or your employer have any financial interest, directly or indirectly, in the sale to the City of any land, materials, supplies or service?
☐ Yes ☒ No

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P = Asian or Pacific Islander

O = Other

I = American Indian/Alaska Native Aleutian

GENDER CODE: ☒ M Male

M = Male

F = Female

(Revised Feb., 2005)

Mr. Parker Monte R.

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CITY CLERK

05 DEC 20 PM 2:35

Name: Mr. Parker

Monte

Page 2

Do you have any litigation pending or completed within the last 12 months, either personally or professionally, that would affect your ability to fulfill the functions of the board or commission, if selected? If yes, please describe:

No

Have you ever been convicted of violating any federal, state or municipal law, regulation or ordinance? If so, give details. Do not include traffic violations.

No

BACKGROUND

Education: MS - Business Admin/Aviation Management, Embry-Riddle Aeronautical University
BS - Technical Management, Regis University

Professional: 28-year U.S. Air Force Lieutenant Colonel. Held progressively responsible, highly successful leadership positions, including a command role and three Operations Iraqi Freedom and Enduring Freedom tours.

Volunteer Experience/Community Service: Volunteered with Panama City, FL - prepared "benchmarking best practices" proposal for Budget Director; assisted City Manager with annual budget preparation. Led Senior Service Center volunteer rehab project.

Areas of interest: All facets of municipal government, particularly economic development.

Have you ever been hired for a position with the City? Yes ☒ No
If yes, list the department(s) and dates below.

Department: N/A

From: _____ To: _____

Reason for leaving City employment: _____

N/A

Please specify membership on any other governmental Board/Commission/Committee.

None

(Revised Feb., 2005)

Name: Mr. Parker

Monte

R.

Page 3

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Mr. Parker Monte R.

List all Boards, Commissions, Corporations, Non-Profit Entities, Agencies, or other Entities of which you are a member and/or officer and/or employed by, and give the title and dates of any position which you have held in such organization.

Organization: Mint 2 Bee Antiques and Collectibles

Title: Co-Sole Proprietor

Dates: 10/05 to present

Organization: _____

Title: _____

Dates: _____

Please provide a brief narrative outlining your reasons for seeking appointment to a board or commission. (Resume or additional information may be attached.)

~~In my brief time of residing in San Antonio, I see tremendous opportunity for growth and prosperity for its diverse population. I believe the best way I can be a positive force in San Antonio's bright future is to be actively involved in a board or commission.~~

I have read and understand the guidelines set out in Attachment I of this application. The foregoing and any attached statements are true, accurate and complete; and I agree that any misrepresentation or omission of facts may result in my disqualification for appointment.

Monte R. Parker
Mr. Signature Monte F

December 20, 2005

Date

PLEASE RETURN COMPLETED FORM TO CITY CLERK'S OFFICE FOR PROCESSING:

City Clerk's Office
City Hall, 2nd Floor
P.O. Box 839966
San Antonio, Texas 78283-3966
Fax No. City Clerk's Office - (210) 207-6938

(Original copy will be on file in the City Clerk's Office for 12 months.)

05 DEC 20 PM 2:35

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Note: All information provided herein or pursuant hereto is considered public record upon receipt.

(Revised Feb., 2005)

Mr. Parker Monte R.

MONTE R. PARKER

SUMMARY OF QUALIFICATIONS

I am a twenty-eight year U.S. Air Force veteran and offer progressively responsible supervisory and managerial experience in which I've accumulated a variety of skills beneficial to all areas of municipal government. Specifically, I bring a proven history of leading, problem solving, organizing, budgeting, and communicating.

EDUCATION

Master of Science -- Bus Admin/Aviation Mgmt, Embry-Riddle Aeronautical University, 1988
Bachelor of Science -- Technical Management, Regis University, 1980

PROFESSIONAL MEMBERSHIPS

Military Officer Association of America
Veterans of Foreign Wars

PROFESSIONAL EXPERIENCE

LEADERSHIP SKILLS

Commanded 100-member recruiting squadron in 42 facilities, covering 67K+ square mile area

- Cited for most consistent leadership principles--healed unit ravaged by previous commander

Carried some of the largest recruiting goals for enlisted, officer, medical, and ROTC in the nation

- Earned "Standard of Excellence" Award; zero negative Unit Climate Assessment responses

Served three tours as Senior Air Defense Officer for Operations Iraqi Freedom/Enduring Freedom

- Directed 21K combat missions, 40K coalition sorties, managed 25K expended munitions

Supervised 300 people/managed \$60M in equipment--graduated more than 550 students a year

- Coordinated efforts of 4 departments--earned "Excellent" rating on independent inspection

Commanded over 100 junior military officers while teaching leadership and officership skills

- Named top flight commander--each class finished #1 or #2 out of 8 in competitive ranking

PROBLEM SOLVING SKILLS

Key to international command and control working group--successful integration/interoperability

- Persuaded influential members of Persian Gulf nations to employ mutually beneficial system

Streamlined 99-day formal training course to 90 days--identified and eliminated redundancies

- Saved more than 1,200 person workdays a year, an estimated \$200K in administrative costs

Significantly reduced risk of losing operational capability of \$60M in sensitive radar equipment

- Preserved vital assets--procured equipment designed to protect against lightning strikes

Executed \$3.1M operations equipment contract--held company liable for 64 software deficiencies

- Withheld final \$84K payment until all contract specifications were satisfactorily resolved

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ORGANIZATIONAL SKILLS

Managed all aspects of marketing U.S. Air Force recruiting at nationally televised sporting events

- Exposure at eight NASCAR races and nat'l track meet led to best recruit levels in 4+ years

Developed a Total Quality Management (TQM) implementation plan for a 4500-person university

- Broke management paradigms at all levels; empowered workers to improve key processes

Initiated Senior Service Center volunteer rehabilitation project for City of Panama City, Florida

- Choreographed employee and logistic needs--finished product highlighted in city newspaper

Orchestrated official travel and protocol for the highest ranking military officers of two countries

- Kept corporate executive equivalents prepared to defend North America's air sovereignty

BUDGETARY SKILLS

Volunteered time with the City of Panama City City Manager--assisted with annual budget prep

- Developed innovative "benchmarking best practices" proposal for City's Budget Director

Executed a 5-year, \$14.5M contract for 21,500 flying hours--maximized time for student training

- Directed daily activities to ensure effective ground-control training for over 2,000 students

Led \$1M departmental budget development--planned for prudent expenses and eliminated waste

- Maintained uninterrupted operations for \$60M in equipment and enhanced quality of life

Proposed construction for and negotiated financing details, resulting in new \$1M office complex

- Consolidated support services for community of over 5,000 into one convenient location

COMMUNICATION SKILLS

Conducted public tours of highly sensitive national defense center to more than 18K people/year

- Nurtured public understanding of the defense mission and how their tax dollars were spent

Developed a Strategic Quality Plan and convinced senior leaders of a 1000-person group to use it

- Focused entire group on short and long-term goals--earned "Excellent" mark on inspection

Facilitated university president and executive steering committee in implementing TQM decisions

- Built environment where teamwork flourished--changed culture to value employee inputs

Honored as an "Outstanding Writer" in competing among 175 professional military junior officers

- Published standard for excellence in training materials; used as solid, nationwide example

PROFESSIONAL MILITARY EDUCATION

Air War College, 2002
Air Command and Staff College, 1996
Squadron Officer School, 1989

AWARDS/HONORS

Air Force Recruiting Service "Standard of Excellence" Award
Multiple awards for Officer of the Year/Quarter
Defense Meritorious Service Medal
Meritorious Service Medal with five devices
Air Force Commendation Medal with four devices
Joint Service Achievement Medal

PERSONAL

Married to Carie Parker, a U.S. Air Force public affairs officer.

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CITY OF SAN ANTONIO
OFFICE OF THE CITY COUNCIL
INTERDEPARTMENTAL CORRESPONDENCE SHEET

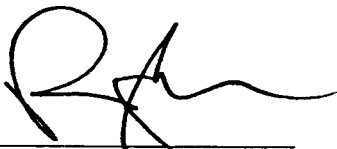
TO: Leticia Vacek, City Clerk
FROM: Councilman Roger O. Flores, District 1
COPIES TO: Mayor and Council; City Manager; City Attorney; File
SUBJECT: Boards & Commissions Nominations

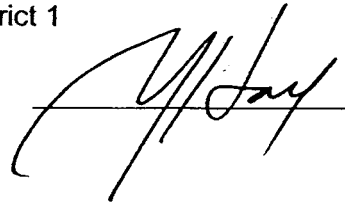
DATE: February 23, 2006

I would like to nominate the following people for appointment for the Boards & Commission work session:

Drusilla Anne Van Steenberg – Houston Street TIRZ #9
Mona McMunn Lowe – Houston Street TIRZ #9

Applications are on file. Thank you for your consideration.



Roger O. Flores
City Councilman, District 1

✓

**City of San Antonio
Application for Appointment
For Tax Increment Reinvestment Zones**



Name of TIRZ Board to which you are applying (please see attachment(s) for exact names):

Houston St. Tax Increment Reinvestment Zone #C

Note: A person may serve on only two (2) boards at one time.

Name: Ms. Van Stenberg, Drusilla Anne
(Title) (Middle)

Mailing Address: R. 78212

Preferred Phone and F: 4-4554

Email Address: dru@themajestic.com
Employer: Majestic Development Co. Occupation: C.F.O. - TIRZ Bd. Liaison

Are you or can you be qualified to vote in a City of San Antonio Election? ☒ Yes ☐ No

Are you a City of San Antonio resident? ☒ Yes ☐ No Length of residence: 40 yrs

In which City Council District do you reside? 1 Length of residence: 30 yrs

Have you ever represented any other private person, group or entity for compensation before the City Council or any department, commission, board or committee of the City within the last three years?
☐ Yes ☒ No

If yes, please explain: _____

Do you, your spouse or your employer have any financial interest, direct or indirect in any contract with the City (this includes serving as an Administrative Aide to a Council member)?
☐ Yes ☒ No

If yes, please explain: _____

Do either you, your spouse or your employer have any financial interest, directly or indirectly, in the sale to the City of any land, materials, supplies or service?
☐ Yes ☒ No

If yes, please explain: _____

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1006 FEB 23 P 1:43

Do either you, your spouse or your employer have any financial interest, directly or indirectly, in matters that might come before the TIRZ Board to which you are seeking appointment?

 Yes X No

If yes, please explain: _____

Resolution No. 92-31-26 states that appointments to City Boards and Commissions include allowance for proper representation to reflect not only the ethnic makeup of the community, but also its gender makeup. As such, please complete the following optional information.

ETHNIC CODE:

☒ W

W = Non-Minority

H = Hispanic*

* = Note that Hispanic includes all persons of Mexican, Puerto Rican, Cuban, Central or South American or other Spanish culture or origin regardless of race.

B = African American

P = Asian or Pacific Islander

O = Other

I = American Indian/Alaska Native Aleutian

GENDER CODE:

☒ F

M = Male

F = Female

Litigation: Do you have any litigation pending or completed within the last 12 months, either personally or professionally, that would affect your ability to fulfill the functions of the board or commission, if selected?

 Yes ✓ No If yes, please describe:

Convictions: Have you ever been convicted of violating any federal, state or municipal law, regulation or ordinance? Yes ✓ No If so, give details. Do not include traffic violations.

BACKGROUND

Education: High School - Texas Military Institute
College - University of Texas @ Austin - BS

Professional: Van Steenberg Enterprises, 1983 - present
Majestic Development Co 1989 - present

Volunteer Experience/Community Service: I have volunteered and/or
served on boards of over 30 organizations
in the last 20 years.

Areas of interest: historic preservation

Name: Dan Van Steenberg

Pg. 3

Have you ever been hired for a position with the City? Yes ☒ No
If yes, list the department(s) and dates below.

Department: _____
From: _____ To: _____

Reason for leaving City employment: _____

Please specify membership on any other governmental Board/Commission/Committee.

List all Boards, Commissions, Corporations, Non-Profit Entities, Agencies, or other Entities of which you are a member and/or officer and/or employed by, and give the title and dates of any position which you have held in such organization.

Organization: see attached

Title: _____ Dates: _____

Organization: _____

Title: _____ Dates: _____

Please provide a brief narrative outlining your reasons for seeking appointment to a board or commission.
(Résumé or additional information may be attached.)

I enjoy serving my community and have a
particular interest in historic preservation

I have read and understand the guidelines set out in Attachment I of this application. The foregoing and any attached statements are true, accurate and complete; and I agree that any misrepresentation or omission of facts may result in my disqualification for appointment.

Dan Van Steenberg
Signature

February 16, 2005
Date

PLEASE RETURN COMPLETED FORM TO CITY CLERK'S OFFICE FOR PROCESSING:

City Clerk's Office
City Hall, 2nd Floor
P.O. Box 839966
San Antonio, Texas 78283-3966
Fax No. City Clerk's Office - (210) 207-6938

(Original copy will be on file in the City Clerk's Office for 12 months.)

Note: All information provided herein or pursuant hereto is considered public record upon receipt.

Current Boards, Commissions and Non-Profit Entities of which I am a member:

Monte Vista Historical Association – President – Elect

Miss Fiesta San Antonio Board Member

San Antonio Conservation Society

Society for the Preservation of Fort Sam Houston

Downtown Alliance Advisory Committee

Rio Grande Legal Aid Advisory Council

Respite Care of San Antonio Gala Committee

Sticky Wickets Committee - Blessed Sacrament Academy

Rey Feo Steering Committee

San Antonio Symphony League

Juvenile Diabetes Research Foundation Gala Media Committee

Houston St. Tax Increment Reinvestment Zone #9



Background:

- **Designated:** December 9, 1999
- **Location:** Soledad, East Martin, North Alamo, and West Market streets
- **Developer:** Federal Realty Investment Trust
- **City Council District:** 1
- **Local School District:** San Antonio ISD
- **Bexar County Precinct:** 4
- **State Representative District:** 123
- **State Senator District:** 26
- **Proposed Developments:** Houston Street and Crockett Street improvements, pedestrian and bridge linkages, façade preservation, courtyard improvements
- **Zone Term:** 14 Years
- **Participating Taxing Entities:** City, Bexar County, University Health System and Alamo Community College District
- **Size:** 629.248 Acres

Board Appointment Eligibility Requirements:

- ☒ Qualified voter in the City of San Antonio, OR
- ☐ Are at least 18 years of age AND own real property in the zone, whether or not you reside in the City.
 - ☐ developer representative (developer, family member, agent or employee or family member of an agent or employee of the developer)
 - ☐ neighborhood association representative
 - ☐ owner of real property within the TIRZ boundary, not the developer or a family member of the developer, nor an agent or employee or family member of an agent or employee of the developer
 - ☐ at-large business or civic representatives

Printed Name: Drew Van Steenberg

Signed: *Drew Van Steenberg* Date: 2-17-05

City of San Antonio
Application for Appointment
For Tax Increment Reinvestment Zones



Name of TIRZ Board to which you are applying (please see attachments for exact names):

Houston Street

Note: A person may serve on only two (2) boards at one time.

Name: General Mgr LOWE MONA McMUNN
(Title) (Last) (First) (Middle)

Mailing Address: 2

Suite 10, SAN Antonio
TX 78205
-2109

Preferred Phone and Fax

(Phone)

(Fax)

Email Address: mLowc@reatares.com

Employer: Reata Prop mgmt Occupation: Commercial Real Estate
mgmt, leasing, + Development

Are you or can you be qualified to vote in a City of San Antonio Election? ☒ Yes ☐ No

Are you a City of San Antonio resident? ☒ Yes ☐ No

Length of residence: 40 + yrs

In which City Council District do you reside? 1

Length of residence: 40 + yrs

Have you ever represented any other private person, group or entity for compensation before the City Council or any department, commission, board or committee of the City within the last three years?

☐ Yes

☒ No

If yes, please explain:

NA

Do you, your spouse or your employer have any financial interest, direct or indirect in any contract with the City (this includes serving as an Administrative Aide to a Council member)?

☐ Yes

☒ No

If yes, please explain:

NA

Do either you, your spouse or your employer have any financial interest, directly or indirectly, in the sale to the City of any land, materials, supplies or service?

☐ Yes

☒ No

If yes, please explain:

NA

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Name: MONA M. LOWE

Pg. 2

Do either you, your spouse or your employer have any financial interest, directly or indirectly, in matters that might come before the TIRZ Board to which you are seeking appointment?

 Yes ✓ No

If yes, please explain: NA

Resolution No. 92-31-26 states that appointments to City Boards and Commissions include allowance for proper representation to reflect not only the ethnic makeup of the community, but also its gender makeup. As such, please complete the following optional information.

ETHNIC CODE:

W = Non-Minority

H = Hispanic*

* = Note that Hispanic includes all persons of Mexican, Puerto Rican, Cuban, Central or South American or other Spanish culture or origin regardless of race.

B = African American

P = Asian or Pacific Islander

O = Other

I = American Indian/Alaska Native Aleutian

GENDER CODE:

M = Male

F = Female

Litigation: Do you have any litigation pending or completed within the last 12 months, either personally or professionally, that would affect your ability to fulfill the functions of the board or commission, if selected? If yes, please describe:

NO

Convictions: Have you ever been convicted of violating any federal, state or municipal law, regulation or ordinance? If so, give details. Do not include traffic violations.

NO

BACKGROUND

Education: BBA UTSA 1978

Professional: Certified Property Mgr (CPM)
with the Institute of Real Estate mgmt

Volunteer Experience/Community Service: Chalk it Up- Public
Art Event w/ Art PAC-e

Areas of interest: Cultural & Art events
public Art
Literacy

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Name: Mona M. Lowe

Pg. 3

Have you ever been hired for a position with the City? Yes ☒ No
If yes, list the department(s) and dates below.

Department: NA
From: _____ To: _____

Reason for leaving City employment: _____

Please specify membership on any other governmental Board/Commission/Committee.

List all Boards, Commissions, Corporations, Non-Profit Entities, Agencies, or other Entities of which you are a member and/or officer and/or employed by, and give the title and dates of any position which you have held in such organization.

Organization: NA

Title: _____ Dates: _____

Organization: _____

Title: _____ Dates: _____

Please provide a brief narrative outlining your reasons for seeking appointment to a board or commission. (Résumé or additional information may be attached.)

I am the general manager on behalf of Federal Realty Investment Trust which owns 9 properties on Houston Street between St. Mary's + Presa. Along with my Reata partners I am deeply involved in the revitalization of the area. I have read and understand the guidelines set out in Attachment I of this application. The foregoing and any attached statements are true, accurate and complete; and I agree that any misrepresentation or omission of facts may result in my disqualification for appointment.

[Signature]
Signature

9-8-04
Date

PLEASE RETURN COMPLETED FORM TO CITY CLERK'S OFFICE FOR PROCESSING:

City Clerk's Office
City Hall, 2nd Floor
P.O. Box 839966
San Antonio, Texas 78283-3966
Fax No. City Clerk's Office - (210) 207-6938

(Original copy will be on file in the City Clerk's Office for 12 months.)

Note: All information provided herein or pursuant hereto is considered public record upon receipt.

Houston St. Tax Increment Reinvestment Zone #9



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Background:

- Designated on: December 9, 1999
- Location: Soledad, East Martin, North Alamo, and West Market Streets
- Developer: Federal Realty Investment Trust
- City Council District: 1
- Local School District: San Antonio ISD
- Bexar County Precinct: 1
- State Representative District: 123
- State Senator District: 26
- Proposed Developments: Houston & Crockett St. improvements, pedestrian & bridge linkages, façade preservation, & courtyard improvements
- Term of the zone: 14 years
- Participating Taxing Entities: City, Bexar County, University Health System & Alamo Community College District
- Acreage: .9832 square miles

Board Appointment Eligibility Requirements:

- ☒ Qualified voter in the City of San Antonio, OR
- ☒ Are at least 18 years of age AND own real property in the zone, whether or not you reside in the City.
- ☒ developer representative (developer, family member, agent or employee or family member of an agent or employee of the developer)
- ☐ neighborhood association representative
- ☐ owner of real property within the TIRZ boundary, not the developer or a family member of the developer, nor an agent or employee or family member of an agent or employee of the developer
- ☐ at-large business or civic representatives

Printed Name: MONA McLOWE
Signed: <i>[Signature]</i> Date: 9-8-04

**CITY OF SAN ANTONIO
OFFICE OF THE CITY CONCIL
INTRADEPARTMENTAL CORRESPONDENCE SHEET**

TO: Mayor and Councilmembers

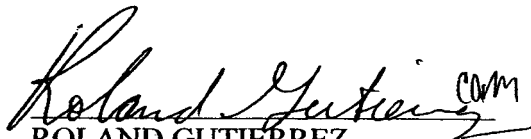
FROM: Councilman Roland Gutierrez, District 3

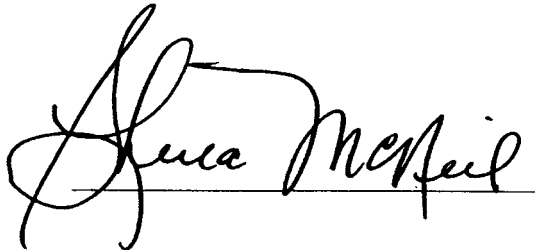
COPIES TO: Sheryl Scully, City Manager; Leticia M. Vacek, City Clerk; Gayle McDaniel;
Assistant to the City Council; File

SUBJECT: Appointment of Ermillo Escamillo to the Mission Creek Tax Increament
Reinvestment Zone # 17 Board (TIRZ #17)

DATE: February 27, 2006

I appoint Mr. Ermillo Escamillo to the Mission Creek Tax Increament Reinvestment Zone # 17 Board (Mission Creek TIRZ #17)


ROLAND GUTIERREZ
Councilman
District 3





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2006 FEB 27 P 3:58

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City of San Antonio FEB 15 P 3 06
Application for Appointment
For Tax Increment Reinvestment Zones



Name of TIRZ Board to which you are applying (please see attachment(s) for exact names):

Mission Creek TIRZ #17 E #21

Note: A person may serve on only two (2) boards at one time.

Name: Ermillo Escamilla (Last) (First)

Mailing Address: 1010 TX 78223

Preferred Phone and Fax: 34-1631 (Phone) (Fax)

Email Address: Imesc18@peoplepc.com

Employer: _____ Occupation: _____

Are you or can you be qualified to vote in a City of San Antonio Election? ☒ Yes ☐ No

Are you a City of San Antonio resident? ☒ Yes ☐ No Length of residence: _____

In which City Council District do you reside? 3 Length of residence: 3 yrs

Have you ever represented any other private person, group or entity for compensation before the City Council or any department, commission, board or committee of the City within the last three years?
☐ Yes ☒ No

If yes, please explain: _____

Do you, your spouse or your employer have any financial interest, direct or indirect in any contract with the City (this includes serving as an Administrative Aide to a Council member)?
☐ Yes ☒ No

If yes, please explain: _____

Do either you, your spouse or your employer have any financial interest, directly or indirectly, in the sale to the City of any land, materials, supplies or services?
☐ Yes ☒ No

If yes, please explain: _____

Name: Emilio Escamilla

Pg. 2

Do either you, your spouse or your employer have any financial interest, directly or indirectly, in matters that might come before the TIRZ Board to which you are seeking appointment?
Yes No

If yes, please explain:

Resolution No. 92-31-26 states that appointments to City Boards and Commissions include allowances for proper representation to reflect not only the ethnic makeup of the community, but also its gender makeup. As such, please complete the following optional information.

ETHNIC CODE:

W

W = Non-Minority

H = Hispanic

* = Note that Hispanic includes all persons of Mexican, Puerto Rican, Cuban, Central or South American or other Spanish culture or origin regardless of race.

A = African American

P = Asian or Pacific Islander

O = Other

I = American Indian/Alaska Native/Alutian

GENDER CODE:

M

M = Male

F = Female

Litigation: Do you have any litigation pending or completed within the last 12 months, either personally or professionally, that would affect your ability to fulfill the functions of the board or commission, if selected?
Yes No If yes, please describe:

Convictions: Have you ever been convicted of violating any federal, state or municipal law, regulation or ordinance? Yes No If so, give details. Do not include traffic violations.

BACKGROUND

Education: 10 grade

Professional:

Volunteer Experience/Community Service:

Areas of interest:

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Name: Emilio Escamilla

Pg. 3

Have you ever been hired for a position with the City? Yes 2001 P 15 P 3 06
If yes, list the department(s) and dates below.

Department: _____
From: _____ To: _____

Reason for leaving City employment: _____

Please specify membership on any other governmental Board/Commission/Committee.

List all Boards, Commissions, Corporations, Non-Profit Entities, Agencies, or other Entities of which you are a member and/or officer and/or employed by, and give the title and dates of any position which you have held in such organization.

Organization: _____

Title: _____ Dates: _____

Organization: _____

Title: _____ Dates: _____

Please provide a brief narrative outlining your reasons for seeking appointment to a board or commission. (Résumé or additional information may be attached.)

I have read and understand the guidelines set out in Attachment I of this application. The foregoing and any attached statements are true, accurate and complete; and I agree that any misrepresentation or omission of facts may result in my disqualification for appointment.

Emilio Escamilla
Signature

2/15/06
Date

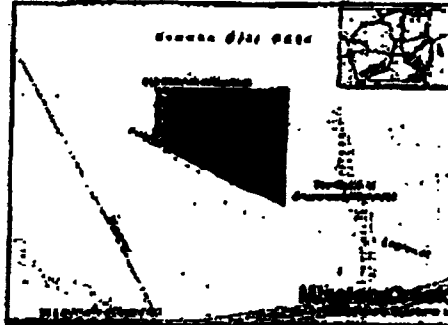
PLEASE RETURN COMPLETED FORM TO CITY CLERK'S OFFICE FOR PROCESSING:

City Clerk's Office
City Hall, 2nd Floor
P.O. Box 839966
San Antonio, Texas 78283-3966
Fax No. City Clerk's Office - (210) 207-6938

(Original copy will be on file in the City Clerk's Office for 12 months.)

Note: All information provided herein or pursuant hereto is considered public record upon receipt.

Mission Creek Tax Increment Reinvestment Zone #17



Background:

- Designated: December 9, 2004
- Location: South of Brooks-City Base, west of Texas A & M Engineering Service on South Press and north of South Press (TxDOT)
- Developer: HLH Development LP
- City Council District: 3
- Local School District: San Antonio ISD
- Bexar County Precinct: 1
- State Representative District: 118
- State Senator District: 19
- Proposed Developments: 19.48 acres of multi-family residential development, 448 single-family homes, a fire station and a recreational park
- Zone Term: 24.82 Years
- Participating Taxing Entities: City, Bexar County
- Size: 101.06 Acres

Board Appointment Eligibility Requirements:

- ___ A qualified voter of the municipality; OR
- ___ At least 18 years of age and own real property in the zone OR
- ___ An employee of a person that owns real property in the zone OR
- ___ Agent of a person that owns real property in the zone
 - ___ developer representative (developer, family member, agent or employee or family member of an agent or employee of the developer)
 - ___ neighborhood association representative
 - ___ owner of real property within the TIRZ boundary, not the developer or a family member of the developer, not an agent or employee or family member of an agent or employee of the developer
 - ___ at-large business or civic representatives

Printed Name: Emilio Escamilla
Signed: Emilio Escamilla Date: 2/15/06

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2006 FEB 15 P 3:05

**City of San Antonio
Office of the City Council
Interdepartmental Correspondence Sheet**

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2006 FEB 28 A 8:05

TO: Mayor and Councilmembers

FROM: Councilman Richard Perez, District 4

COPIES TO: Sheryl Sculley, City Manager; Leticia Vacek, City Clerk;
Lisa A. Lopez, Senior Administrative Assistant;
Gayle McDaniel, Assistant to City Council; Assistants to the
Mayor

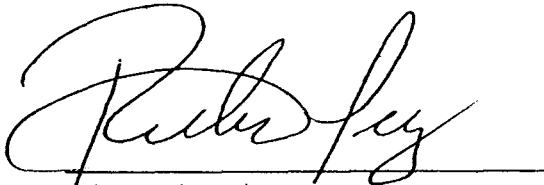
SUBJECT: Nomination to the Hallie Heights TIRZ #19 Board

DATE: February 27, 2006

I would like to nominate the following persons to the Hallie Heights TIRZ
#19 Board:

Mr. Shane M. Davis
Mr. Salvador Ramos Jr.

Their applications are on file with the Office of the City Clerk.



Richard Perez
Councilman, District 4

City of San Antonio
Application for Appointment
For Tax Increment Reinvestment Zones

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7006 FEB 15 3 05

Name of TIRZ Board to which you are applying (please see attachment(s) for exact names):

HEATHERS COVE TIRZ #21 and #19

Note: A person may serve on only two (2) boards at one time.

Name: MR.
 (Title)

DAVIS

SHANE

M.
 (Middle)

Mailing Address: 36

76015

Preferred Phone and Fax:

(Phone)

(Fax)

085

Email Address: SHANE@BENCHMARKEXCAVATION.COM

Employer: BENCHMARK EXCAVATION

Occupation: DIGGER

Are you or can you be qualified to vote in a City of San Antonio Election? Yes ☒ No

Are you a City of San Antonio resident? Yes ☒ No

Length of residence: _____

In which City Council District do you reside? N/A

Length of residence: N/A

Have you ever represented any other private person, group or entity for compensation before the City Council or any department, commission, board or committee of the City within the last three years?

Yes

☒ No

If yes, please explain: _____

Do you, your spouse or your employer have any financial interest, direct or indirect in any contract with the City (this includes serving as an Administrative Aide to a Council member)?

Yes

☒ No

If yes, please explain: _____

Do either you, your spouse or your employer have any financial interest, directly or indirectly, in the sale to the City of any land, materials, supplies or service?

Yes

☒ No

If yes, please explain: _____

Name: SHANE DAVIS

Pg. 2

Do either you, your spouse or your employer have any financial interest, directly or indirectly, in matters that might come before the TIRZ Board to which you are seeking appointment?

X Yes No

If yes, please explain: MY COMPANY IS THE GENERAL CONTRACTOR
ON SOME SUBDIVISIONS IN THIS ZONE.

Resolution No. 92-31-26 states that appointments to City Boards and Commissions include allowance for proper representation to reflect not only the ethnic makeup of the community, but also its gender makeup. As such, please complete the following optional information.

ETHNIC CODE:

W

GENDER CODE:

M

W = Non-Minority

M = Male

R = Hispanic*

F = Female

* = Note: that Hispanic includes all persons of Mexican, Puerto Rican, Cuban, Central or South American or other Spanish culture or origin regardless of race.

B = African American

P = Asian or Pacific Islander

O = Other

I = American Indian/Alaska Native Aleutian

Litigation: Do you have any litigation pending or completed within the last 12 months, either personally or professionally, that would affect your ability to fulfill the functions of the board or commission, if selected?

 Yes X No

If yes, please describe:

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2006 FEB 15 3:05 PM

Convictions: Have you ever been convicted of violating any federal, state or municipal law, regulation or ordinance? Yes X No If so, give details. Do not include traffic violations.

BACKGROUND

Education: EASTERN NEW MEXICO UNIVERSITY
INDUSTRIAL ENGINEERING

Professional: OWNER - T.M. DAVIS CONSTRUCTION, LTD.
OWNER - BENCHMARK EXCAVATION, LTD.

Volunteer Experience/Community Service:

PAST BOARD MEMBER - SAN ANTONIO
WAKE-A-WISH FOUNDATION; PAST BOARD MEMBER
100 CLUB OF S.A.; DIRECTOR SA LIVESTOCK SHOW
& SALE; PAST BOARD PRESIDENT HILL COUNTRY

Areas of interest:

MONTESSORI SCHOOL.

Name: SHANE DAVIS

Pg. 3

Have you ever been hired for a position with the City? X Yes No
If yes, list the department(s) and dates below.Department: FIRE DEPARTMENT
From: JAN 90 To: JULY 98Reason for leaving City employment: PURSUE OTHER CAREER

Please specify membership on any other governmental Board/Commission/Committee.

NONE

List all Boards, Commissions, Corporations, Non-Profit Entities, Agencies, or other Entities of which you are a member and/or officer and/or employed by, and give the title and dates of any position which you have held in such organization.

Organization: TM'S MANAGEMENT LLCTitle: PRESIDENTDates: JAN 99 TO PRESENTOrganization: CINCO DAVIS LLCTitle: PRESIDENTDates: JAN 05 TO PRESENT

Please provide a brief narrative outlining your reasons for seeking appointment to a board or commission. (Résumé or additional information may be attached.)

CONCERN THAT THE TIF PROGRAM IS BEING UTILIZED AS THE TOOL IT WAS DESIGNED TO BE.

I have read and understand the guidelines set out in Attachment I of this application. The foregoing and any attached statements are true, accurate and complete; and I agree that any misrepresentation or omission of facts may result in my disqualification for appointment.

Shane Davis
Signature2.15.06

Date

PLEASE RETURN COMPLETED FORM TO CITY CLERK'S OFFICE FOR PROCESSING:

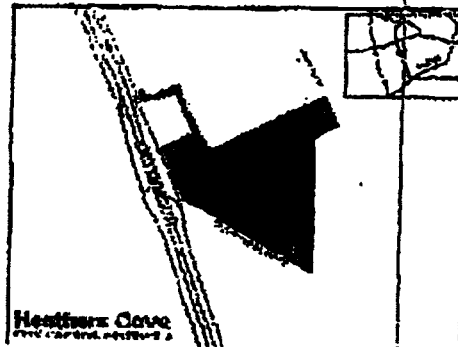
City Clerk's Office
City Hall, 2nd Floor
P.O. Box 839966
San Antonio, Texas 78283-3966
Fax No. City Clerk's Office - (210) 207-6938

(Original copy will be on file in the City Clerk's Office for 12 months.)

Note: All information provided herein or pursuant hereto is considered public record upon receipt.

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ATTACHMENT II - TIRZ Board Eligibility Determination Form

Heathers Cove Tax Increment Reinvestment Zone #21Background:

- Designated: December 16, 2004
- Location: Inside Loop 410 near Medina Base Road
- Developer: HLH Developments, LP
- City Council District: 4
- Local School District: Northside ISD, Southwest ISD
- Bexar County Precinct: 1
- State Representative District: 117
- State Senator District: 19
- Proposed Developments: 174 single-family homes
- Zone Term: 24.81 Years
- Participating Taxing Entities: City, Bexar County
- Size: 47 Acres

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Board Appointment Eligibility Requirements:

- ☐ A qualified voter of the municipality; OR
- ☐ At least 18 years of age and own real property in the zone OR
- ☐ An employee of a person that owns real property in the zone OR
- ☐ Agent of a person that owns real property in the zone
 - ☐ developer representative (developer, family member, agent or employee or family member of an agent or employee of the developer)
 - ☐ neighborhood association representative
 - ☐ owner of real property within the TIRZ boundary, not the developer or a family member of the developer, nor an agent or employee or family member of an agent or employee of the developer
 - ☒ at-large business or civic representatives

Printed Name: **SHANE DAVIS**Signed: *Shane Davis*Date: **2-15-06**

**City of San Antonio
Office of the City Council
Interdepartmental Correspondence Sheet**

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2006 FEB 28 A 8:05

TO: Mayor and Councilmembers

FROM: Councilman Richard Perez, District 4

COPIES TO: Sheryl Sculley, City Manager; Leticia Vacek, City Clerk;
Lisa A. Lopez, Senior Administrative Assistant;
Gayle McDaniel, Assistant to City Council; Assistants to the
Mayor

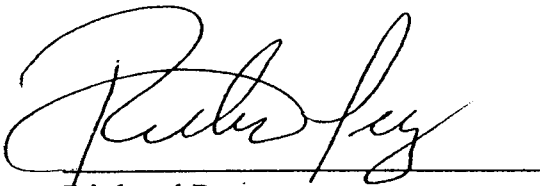
SUBJECT: Nomination to the Hallie Heights TIRZ #19 Board

DATE: February 27, 2006

I would like to nominate the following persons to the Hallie Heights TIRZ
#19 Board:

Mr. Shane M. Davis
Mr. Salvador Ramos Jr.

Their applications are on file with the Office of the City Clerk.



Richard Perez
Councilman, District 4

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2006 FEB 15 P 3:04

City of San Antonio

Application for Appointment For Tax Increment Reinvestment Zones



Name of TIRZ Board to which you are applying (please see attachment(s) for exact names):

Hallie Heights TIRZ #19 and #21

Note: A person may serve on only two (2) boards at one time.

Name: Mr. Ramus Salvador F
(Title) (Last) (First) (Middle)

Mailing Address: 58
(S)

Preferred Phone and Fax: _____
(Phone) (Fax)

Email Address: Sal.Oberlander@Education.com

Employer: Benchmark Education Occupation: Manager

Are you or can you be qualified to vote in a City of San Antonio Election? ☒ Yes ☐ No

Are you a City of San Antonio resident? ☒ Yes ☐ No

Length of residence: 25 years

In which City Council District do you reside? not sure

Length of residence: 5 years

Have you ever represented any other private person, group or entity for compensation before the City Council or any department, commission, board or committee of the City within the last three years?

☐ Yes ☒ No

If yes, please explain: _____

Do you, your spouse or your employer have any financial interest, direct or indirect in any contract with the City (this includes serving as an Administrative Aide to a Council member)?

☐ Yes ☒ No

If yes, please explain: _____

Do either you, your spouse or your employer have any financial interest, directly or indirectly, in the sale to the City of any land, materials, supplies or service?

☐ Yes ☒ No

If yes, please explain: _____

Name: Salvador Lemos Jr

Pg. 3

Have you ever been hired for a position with the City? Yes ☒ No ☐
 If yes, list the department(s) and dates below.

Department: N/A

From: _____ To: _____

Reason for leaving City employment: _____

Please specify membership on any other governmental Board/Commission/Committee.N/A

List all Boards, Commissions, Corporations, Non-Profit Entities, Agencies, or other Entities of which you are a member and/or officer and/or employed by, and give the title and dates of any position which you have held in such organization.

Organization: Benchmark Executive LTDTitle: Msgr.Dates: Dec 2004 - Present

Organization: _____

Title: _____

Dates: _____

Please provide a brief narrative outlining your reasons for seeking appointment to a board or commission. (Résumé or additional information may be attached.)

Concern That The TIF Program Might Not Be Utilized As It Was Originally Intended.

I have read and understand the guidelines set out in Attachment I of this application. The foregoing and any attached statements are true, accurate and complete; and I agree that any misrepresentation or omission of facts may result in my disqualification for appointment.



Signature

2/15/06

Date

PLEASE RETURN COMPLETED FORM TO CITY CLERK'S OFFICE FOR PROCESSING:

City Clerk's Office
 City Hall, 2nd Floor
 P.O. Box 839966
 San Antonio, Texas 78283-3966
 Fax No. City Clerk's Office - (210) 207-6938

(Original copy will be on file in the City Clerk's Office for 12 months.)

Note: All information provided herein or pursuant hereto is considered public record upon receipt.

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Name: Salvador Ramos Jr

Pg. 2

Do either you, your spouse or your employer have any financial interest, directly or indirectly, in matters that might come before the TIRZ Board to which you are seeking appointment?

☒ Yes ☐ No

If yes, please explain: My Employer is Hired as a General Contractor for a Subdivision in this Zone

Resolution No. 92-31-26 states that appointments to City Boards and Commissions include allowance for proper representation to reflect not only the ethnic makeup of the community, but also its gender makeup. As such, please complete the following optional information.

ETHNIC CODE: H

W = Non-Minority

H = Hispanic*

* = Note that Hispanic includes all persons of Mexican, Puerto Rican, Cuban, Central or South American or other Spanish culture or origin regardless of race.

B = African American

P = Asian or Pacific Islander

O = Other

I = American Indian/Alaska Native Aleutian

GENDER CODE: M

M = Male

P = Female

Litigation: Do you have any litigation pending or completed within the last 12 months, either personally or professionally, that would affect your ability to fulfill the functions of the board or commission, if selected?

☐ Yes ☒ No

If yes, please describe:

Convictions: Have you ever been convicted of violating any federal, state or municipal law, regulation or ordinance? ☐ Yes ☒ No If so, give details. Do not include traffic violations.

BACKGROUND

Education: National Center for Construction Education

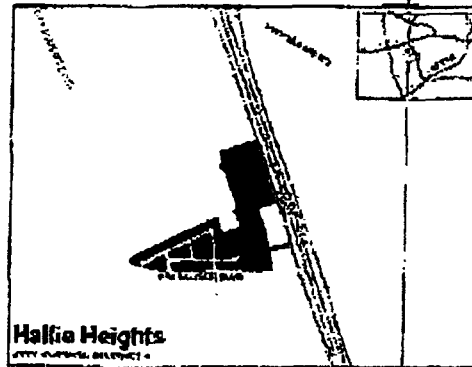
Professional: _____

Volunteer Experience/Community Service: Cash for Cyo Sports

Areas of interest: _____

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ATTACHMENT II - TIRZ Board Eligibility Determination Form

Hallie Heights Tax Increment Reinvestment Zone #19

06 FEB 15 PM 3:03

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CITY OF SAN ANTONIO
CITY CLERK**Background:**

- Designated: December 9, 2004
- Location: Borders Sun Valley Elementary School to the north, S.W. Loop 410 to the east, Lackland Subdivision Unit 40 to the west, and Ray Ellison Boulevard to the south
- Developer: HLH Developments, LP
- City Council District: 4
- Local School District: Southwest ISD
- Bexar County Precinct: 1
- State Representative District: 117
- State Senator District: 19
- Proposed Developments: 184 single-family homes
- Zone Term: 19.82 Years
- Participating Taxing Entities: City, Bexar County
- Size: 34.64 Acres

Board Appointment Eligibility Requirements:

- ☐ A qualified voter of the municipality; OR
- ☐ At least 18 years of age and own real property in the zone OR
- ☐ An employee of a person that owns real property in the zone OR
- ☐ Agent of a person that owns real property in the zone
 - ☐ developer representative (developer, family member, agent or employee or family member of an agent or employee of the developer)
 - ☐ neighborhood association representative
 - ☐ owner of real property within the TIRZ boundary, not the developer or a family member of the developer, nor an agent or employee or family member of an agent or employee of the developer
 - ☒ at-large business or civic representatives

Printed Name: <i>Salvador Lopez</i>	Date: <i>2-15-06</i>
Signed: <i>[Signature]</i>	

City of San Antonio
Office of the City Council
Interdepartmental Correspondence Sheet

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CITY CLERK
2006 FEB 28 8:05

TO: Mayor and Councilmembers

FROM: Councilman Richard Perez, District 4

COPIES TO: Sheryl Sculley, City Manager; Leticia Vacek, City Clerk;
Lisa A. Lopez, Senior Administrative Assistant;
Gayle McDaniel, Assistant to City Council; Assistants to the
Mayor

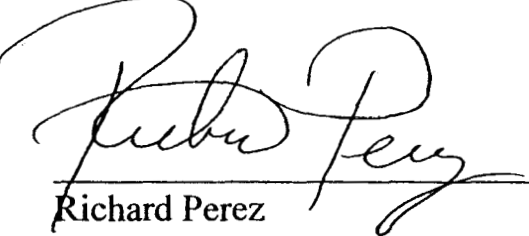
SUBJECT: Nomination to the Heathers Cove TIRZ #21 Board

DATE: February 27, 2006

I would like to nominate the following persons to the Heathers Cove TIRZ
#21 Board:

Mr. Shane M. Davis
Mr. Ermillo Escamilla
Mr. Salvador Ramos Jr.

Their applications are on file with the Office of the City Clerk.


Richard Perez
Councilman, District 4

CITY OF SAN ANTONIO
OFFICE OF THE CITY COUNCIL
INTERDEPARTMENTAL CORRESPONDENCE SHEET

TO: Leticia Vacek, City Clerk

FROM: Councilman Roger O. Flores, District 1

COPIES TO: Mayor and Council; City Manager; City Attorney; File

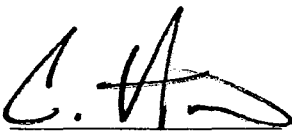
SUBJECT: HDRC Category: Planner

DATE: January 10, 2006

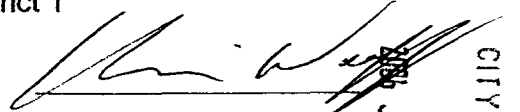
I would like to nominate the following person for appointment to the Historic and Design Review Commission in the Planner Category:

Dan Gonzalez

Application is on file. Thank you for your consideration.



Roger O. Flores
City Councilman, District 1



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JAN 10 P 4:25

City of San Antonio
Application for Appointment

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05 DEC 21 AM 10:03

Category:
Planner

Board/Commission/Committee Historic Design Review Commission

Name: Mr. Gonzalez Dan
(Title) (Last) (First) (Middle)

Mailing Address: _____

Preferred Phone a _____
(Phone) (Fax)

Employer UTSA/Self-Employed Occupation: Instructor/Designer

Are you or can you be qualified to vote in a City of San Antonio Election? ☒ Yes ☐ No

Are you a City of San Antonio resident? ☒ Yes ☐ No How Long? 3 yrs

In which City Council District do you reside? District 1 Length of residence: 2 yrs

Have you ever represented any other private person, group or entity for compensation before the City Council or any department, commission, board or committee of the City within the last three years?
☐ Yes ☒ No

Do you, your spouse or your employer have any financial interest, directly or indirectly in any contract with the City (this includes serving as an Administrative Aide to a Council member)?
☐ Yes ☒ No

Do either you, your spouse or your employer have any financial interest, directly or indirectly, in the sale to the City of any land, materials, supplies or service?
☐ Yes ☒ No

Ordinance 100199 states - appointment to City Boards and Commissions include allowance for proper representation to reflect not only the ethnic makeup of the community, but also its gender makeup. As such, please complete the following optional information.

ETHNIC CODE: ☒ Hispanic

W = Non-Minority

H = Hispanic*

* = Note that Hispanic includes all persons of Mexican, Puerto Rican, Cuban, Central or South American or other Spanish culture or origin regardless of race.

B = African American

P = Asian or Pacific Islander

O = Other

I = American Indian/Alaska Native Aleutian

GENDER CODE: ☒ Male

M = Male

F = Female

(Revised Feb., 2005)

Mr. Gonzalez Dan

Do you have any litigation pending or completed within the last 12 months, either personally or professionally, that would affect your ability to fulfill the functions of the board or commission, if selected? If yes, please describe:

No

Have you ever been convicted of violating any federal, state or municipal law, regulation or ordinance? If so, give details. Do not include traffic violations.

No

BACKGROUND

Education: _____

~~See attached resume~~ _____

Professional: _____

~~See attached resume~~ _____

Volunteer Experience/Community Service: _____

~~See attached resume~~ _____

Areas of interest: Architecture, Design, Art

Have you ever been hired for a position with the City? ☐ Yes ☒ No

If yes, list the department(s) and dates below.

Department: _____

From: _____ To: _____

Reason for leaving City employment: _____

Please specify membership on any other governmental Board/Commission/Committee.

N/A

(Revised Feb., 2005)

Mr.

Gonzalez

Dan

List all Boards, Commissions, Corporations, Non-Profit Entities, Agencies, or other Entities of which you are a member and/or officer and/or employed by, and give the title and dates of any position which you have held in such organization.

Organization: N/A

Title: _____

Dates: _____

Organization: _____

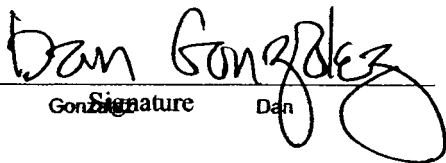
Title: _____

Dates: _____

Please provide a brief narrative outlining your reasons for seeking appointment to a board or commission. (Resume or additional information may be attached.)

~~See Attached Statement~~

I have read and understand the guidelines set out in Attachment I of this application. The foregoing and any attached statements are true, accurate and complete; and I agree that any misrepresentation or omission of facts may result in my disqualification for appointment.



Mr.

Gonzalez

Dan

December 17, 2005

Date

PLEASE RETURN COMPLETED FORM TO CITY CLERK'S OFFICE FOR PROCESSING:

City Clerk's Office
City Hall, 2nd Floor
P.O. Box 839966
San Antonio, Texas 78283-3966
Fax No. City Clerk's Office - (210) 207-6938

(Original copy will be on file in the City Clerk's Office for 12 months.)

Note: All information provided herein or pursuant hereto is considered public record upon receipt.

(Revised Feb., 2005)

Mr.

Gonzalez

Dan

Statement

I am particularly interested in applying for a position on the Historic and Design Review Commission because I have great interest in the development of cities.

Understanding a city and how it develops is important when making decisions that will affect its citizens. There are many components that contribute to the development of a city, such as, economic, social and cultural influences. But there are also aesthetic influences that contribute to the development and integrity of any city, especially San Antonio.

San Antonio is a unique place because of the many facets that exist to create San Antonio as we know it. I believe the HDRC is one way in which the interests of the greater community can be addressed and enforced. Involvement on this Commission brings many responsibilities and if chosen to serve on the commission I will use my personal and professional experience to guide my opinions and decisions.

ACADEMIC HISTORY:

1999 **Columbia University.** New York, New York
Master of Architecture

1996 **University of Texas.** Arlington, Texas
Bachelor of Science in Architecture

Escuela Tecnica Superior de Arquitectura.
Barcelona, Spain
Exchange Program

1988 **San Antonio College.** San Antonio, Texas
Architecture Program

TEACHING EXPERIENCE:

2005-present **University of Texas at San Antonio.** San Antonio, Texas
Adjunct Faculty – Architecture Department
3226 Design Studio II – Exploration of complex urbanistic issues as they relate to our environment.
Development of affordable housing prototypes.

2003-present **San Antonio College.** San Antonio, Texas
Adjunct Faculty - Architecture Department
1303 Design I - The study of 2 and 3 dimensional space
1304 Design II - Exploration of complex 2 and 3 dimensional space

1999 **Columbia University.** New York City, New York
Teaching Assistant – Graduate School of Architecture
Assisted Professor Kenneth Frampton in the Graduate Seminar: "The Other Modern Movement: Iberian Peninsula 1927-1995."

RESEARCH EXPERIENCE:

2001 **Researcher**
Traveled to Curitiba, Brazil, a city known for its urban planning, to gather information on public transportation systems, park recreation areas developed by the Instituto de Pesquisa e Planejamento Urbano de Curitiba - IPPUC.
Attended seminars at the IPPUC Headquarters.

1998

Research Assistant

Graduate School of Architecture Planning,
Columbia University
Assisted Professor Kenneth Frampton research and
collect material for graduate seminar. Assisted in
preparation of course sequence, bibliography and
corresponding visual material.

1996

Research Assistant

Mugello Valley Archaeological Project, a project
sponsored by the Meadows School of the Arts at
Southern Methodist University and by the University
of Pennsylvania Museum of Archaeology and
Anthropology. Assisted Archaeologists in
developing comprehensive survey of the
excavation site.

PROFESSIONAL EXPERIENCE:

2003-present

Dan Gonzalez Designer. San Antonio, Texas
Designer

Ruta Maya Coffeshop. San Antonio, Texas
Commercial renovation. Responsible for design
and development of project. Currently under
construction.

Conference Center. Peoria, Illinois
Design of interior spaces for 6,000 S.F. Conference
Center. Currently under construction.

Merced Housing Apartments. San Antonio, Texas.
Renovation and rehabilitation of 10 unit apartment
complex. Responsible for design and development
of project. Team members include Morgan Price
Architect, Tony Pearson and Ramiro Gonzalez.

Merced Housing Affordable Residence. San
Antonio, Texas. Responsible for design and
development of project. Team members include
Morgan Price Architect, Tony Pearson and Ramiro
Gonzalez.

Clay Street Residences. San Antonio, Texas.
Residential renovation with contemporary addition.
Developed design and managed the project.
Involved in some of the construction.

Bryant Residence. San Antonio, Texas. Renovation
of single family residence. Responsible for design
and development of project. Team members
include Morgan Price Architect and Ramiro
Gonzalez.

Say Si. San Antonio, Texas. Exterior Art Canopy.
Designed canopy and cable structure used to
exhibit artwork. Collaborated with Artist Cakky
Brawley and Morgan Price Architect.

- 2002-2003 **Jim Poleet Architect.** San Antonio, Texas
Camp Street Residences San Antonio, Texas
 Rehabilitation of 1920's factory into condominium residences.
- 2001-2002 **Field Operations: Stan Allen + James Corner.** New York, New York
 Project Architect
Houses at Sagaponac. Long Island, New York.
 Project involved 35 house designs by national and international architects. Contributed to the construction documents phase for the house designed by Stan Allen Architect.
- Morse Residence.** Long Island, New York. Small residential renovation. Developed initial design concepts and responsible for construction drawings and site visits during construction.
- French Consulate.** New York, New York. Garden space for informal gatherings and special events throughout the year. Responsible for construction drawings. Meetings with client and site visits during construction.
- 2001 **Taeg Nishimoto Architect.** New York, New York
 Project Assistant
Re-f(r)action N°5. Bordeaux, France. Assisted Taeg on the planning and fabrication of Architectural-Sculpture installation at the Arc en Rêve Centre d'Architecture located in Bordeaux, France.
- 2000-2001 **Skidmore Owings & Merrill.** New York, New York
 Project Architect
CIBC Bank Building. New York, New York. Involved in the design of 35 story office building in New York City. Responsible for conceptual schemes and the development of preliminary schematic drawings and presentation models.
- 1999-2000 **Claire Welsz Architect.** New York, New York
 Project Architect
Daniel Cleary Clothing Store. New York, New York. Retail Clothing store for Fashion Designer. Assistant project manager during construction. Responsible for preliminary design schemes and site supervision during construction phase.
- Crain/Breckenridge Residence.** New York, New York.
Blinkoff/Schuster Residence. New York, New York. Responsible for preliminary design schemes, client meetings and site supervision during construction phase.

- 1995-1996 **Boozjolls & Co.** Dallas, Texas
Developed three dimensional models for projects.
Contributed to final design for University Park Public Library.
- 1995 **Aquitectica.** Barcelona, Spain
Project Architect
RENFE Train Station competition in Castellon, Spain.
Contributed to concept development for the project. Created presentation drawings and worked on competition models for submission.

AWARDS:

- 1999 **William F. Kinne Fellows Research Scholarship.**
Columbia University
Travel scholarship to Curitiba, Brazil.
- 1995 **Ronald E. MacNair Research Fellowship.** University of Texas at Arlington
- 1994 **Ronald E. MacNair Research Fellowship.** University of Texas at Arlington
Research project investigating Barcelona's periphery. Proposed a comprehensive urban plan that included train station, sports facility, retail spaces and hotel.

SPECIFIC SKILLS:

Autocad, Maya/Alias Wavefront, Softimage Animation Software, Form-Z modelling software, CNC software and machinery. Laser cutting machinery, extensive woodworking, metal working and shop skills.

LANGUAGES:

Fluent in Spanish

City of San Antonio
Application for Appointment



Board/Commission/Committee HISTORIC DESIGN & REVIEW
Name: WOHLFARTH MARK H.
(Title) (Last) (First) (Middle) (1112)

Mailing Address: 32
(Street)

Preferred Phone and Fax: _____
(Phone) 26-2945

Employer SABINAL GROUP Occupation: GENERAL CONTRACTOR

Are you or can you be qualified to vote in a City of San Antonio Election? ☒ Yes ☐ No

Are you a City of San Antonio resident? ☒ Yes ☐ No How Long? ALL LIFE

In which City Council District do you reside? _____ Length of residence: _____

Have you ever represented any other private person, group or entity for compensation before the City Council or any department, commission, board or committee of the City within the last three years?
☐ Yes ☒ No

Do you, your spouse or your employer have any financial interest, directly or indirectly in any contract with the City (this includes serving as an Administrative Aide to a Council member)?
☐ Yes ☒ No

Do either you, your spouse or your employer have any financial interest, directly or indirectly, in the sale of the City of any land, materials, supplies or service?
☐ Yes ☒ No

Ordinance 100199 states - appointment to City Boards and Commissions include allowance for proper representation to reflect not only the ethnic makeup of the community, but also its gender makeup. As such, please complete the following optional information.

ETHNIC CODE: ☒ W

W = Non-Minority

H = Hispanic*

* = Note that Hispanic includes all persons of Mexican, Puerto Rican, Cuban, Central or South American or other Spanish culture or origin regardless of race.

B = African American

P = Asian or Pacific Islander

O = Other

I = American Indian/Alaska Native Aleutian

GENDER CODE: ☒ M

M = Male

F = Female

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Name: MARK WOHLFARTH

Page 2

Do you have any litigation pending or completed within the last 12 months, either personally or professionally, that would affect your ability to fulfill the functions of the board or commission, if selected? If yes, please describe:

N/A

Have you ever been convicted of violating any federal, state or municipal law, regulation or ordinance? If so, give details. Do not include traffic violations.

N/A

BACKGROUND

Education: JOHN MARSHALL HIGH SCHOOL 1986 / UTSA
BACH. OF SCIENCE IN ARCHITECTURE

Professional: ARCHITECTURE FOR 6 YEARS. WORKED AS
VICE PRESIDENT AT CONSTRUCTIONS & ASSOCIATES, INC
FOR 11 YEARS. FORMER SABINAL GROUP 4 MONTHS AGO.

Volunteer Experience/Community Service: BOARD - SAYSI - BOARD SA 2006 ILATION
BAUL, HOUSTON GREATER CHAMBER, NORTH CHAMBER
HISPANIC CHAMBER

Areas of interest: ARCHITECTURE / BUILT ENVIRONMENT / SPACE

Have you ever been hired for a position with the City? ☐ Yes ☒ No
If yes, list the department(s) and dates below.

Department: _____
From: _____ To: _____

Reason for leaving City employment: —

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Please specify membership on any other governmental Board/Commission/Committee.

N/A

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Name: _____

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List all Boards, Commissions, Corporations, Non-Profit Entities, Agencies, or other Entities of which you are a member and/or officer and/or employed by, and give the title and dates of any position which you have held in such organization.

Organization: SAYSI

Title: BOARD MEMBER Dates: CURRENT

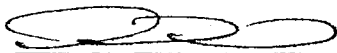
Organization: —

Title: _____ Dates: _____

Please provide a brief narrative outlining your reasons for seeking appointment to a board or commission. (Resume or additional information may be attached.)

SEE ATTACHED

I have read and understand the guidelines set out in Attachment I of this application. The foregoing and any attached statements are true, accurate and complete; and I agree that any misrepresentation or omission of facts may result in my disqualification for appointment.



Signature

11.23.05

Date

PLEASE RETURN COMPLETED FORM TO CITY CLERK'S OFFICE FOR PROCESSING:

City Clerk's Office
City Hall, 2nd Floor
P.O. Box 839966
San Antonio, Texas 78283-3966
Fax No. City Clerk's Office - (210) 207-6938

(Original copy will be on file in the City Clerk's Office for 12 months.)

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City of San Antonio:

Reasons for seeking appointment:

I am a fourth generation San Antonian and feel that I am uniquely qualified for this position. My Grandfather immigrated to Germany in the 1860's and built a service / feed store at Five Points that was torn down approximately ten years ago. That said, I was disappointed that a historic site such as this could just be demolished with no public outcry. So, I would like to preserve our past as well as control the future built environment where it can co-exist with our historic structures.

I have numerous years experience in Architecture, working for firms in San Antonio, Austin and Dallas. In addition, I was the Vice President in charge of opening the San Antonio office after the successful completion of the Bob Bullock State History Museum that I served as Senior Project Manager. The company that I worked for performed approximately Three Hundred Million Dollars volume per year in construction. I believe that my Architectural / General Building experience is unparalleled in the industry and I am passionate about San Antonio and preserving its past.

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INTERDEPARTMENTAL CORRESPONDENCE

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FEB 23 AM 10:24

TO: Mayor and Council

FROM: Elena K. Guajardo, Councilwoman, District 7


COPIES TO: Leticia Vacek, City Clerk; File

SUBJECT: BOARDS/COMMISSIONS

DATE: February 23, 2006

I would like to appoint Robert B. Robley to the City Commission on Veterans Affair Board.

"Application for Appointment" form is on file in the City Clerk's Office.


Elena K. Guajardo
Councilwoman, District 7

City of San Antonio
Application for Appointment



Board/Commission/Committee VETERANS AFFAIRS
Name: MR. ROBLEY ROBERT BRUCE
(Title) (e)
Mailing Address: 36
(f) 8
Preferred Phone and Fax: 1-9478
Employer SELF EMPLOYED Occupation COMMERCIAL PROPERTY MANAGER
Are you or can you be qualified to vote in a City of San Antonio Election? ☒ Yes ☐ No
Are you a City of San Antonio resident? ☒ Yes ☐ No How Long? 31 YEARS
In which City Council District do you reside? 7 Length of residence: 31 YEARS
Have you ever represented any other private person, group or entity for compensation before the City Council or any department, commission, board or committee of the City within the last three years?
☐ Yes ☒ No
Do you, your spouse or your employer have any financial interest, directly or indirectly in any contract with the City (this includes serving as an Administrative Aide to a Council member)?
☐ Yes ☒ No
Do either you, your spouse or your employer have any financial interest, directly or indirectly, in the sale to the City of any land, materials, supplies or service?
☐ Yes ☒ No
Ordinance 100199 states - appointment to City Boards and Commissions include allowance for proper representation to reflect not only the ethnic makeup of the community, but also its gender makeup. As such, please complete the following optional information.
ETHNIC CODE: ☒ W
W = Non-Minority
H = Hispanic*
* = Note that Hispanic includes all persons of Mexican, Puerto Rican, Cuban, Central or South American or other Spanish culture or origin regardless of race.
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(Revised Feb, 2005)

Name:

NONE

Please specify membership on any other governmental Board/Commission/Committee.

Reason for leaving City employment: IT WAS A PART TIME POSITION AND I HAD OTHER CONFLICTING JOBS

From: Opening Date To: 1993

Department: ALAMO COUNTY - Usher Supervisor

If yes, list the department(s) and dates below:

Have you ever been hired for a position with the City? Yes ☒ No ☐

Areas of interest:

Volunteer Experience/Community Service: MAJESTIC THEATER USHER
Fiesta Commission, SWANWICK NEIGHBORHOOD BOARD
BOARD MEMBER

Professional:

Education: B.S. Industrial Security Administration
Michigan State University 1967

BACKGROUND

NO

Have you ever been convicted of violating any federal, state or municipal law, regulation or ordinance? If no, give details. Do not include traffic violations.

NO

Do you have any litigation pending or completed within the last 12 months, either personally or professionally, that would affect your ability to fulfill the functions of the board or commission, if selected? If yes, please describe:

Name: Robert Robley

ROBERT ROBLEY

List all Boards, Commissions, Corporations, Non-Profit Entities, Agencies, or other Entities of which you are a member and/or officer and/or employed by, and give the title and dates of any position which you have held in such organization.

Organization: SUNSHINE ESTATES NEIGHBORHOOD ASSOC.
Title: CODE COMPLIANCE CHAIR Dates: OCT 2005 - PRESENT

Organization: _____
Title: _____ Dates: _____

Please provide a brief narrative outlining your reasons for seeking appointment to a board or commission. (Resume or additional information may be attached.)

I AM A RETIRED AIR FORCE OFFICER WITH
21 YEARS OF ACTIVE SERVICE BOTH AS AN ENLISTED AND
COMMISSIONED OFFICER. I AM INTERESTED IN VETERAN
ISSUES RELATED TO OUR COMMUNITY.

I have read and understand the guidelines set out in Attachment I of this application. The foregoing and any attached statements are true, accurate and complete; and I agree that any misrepresentation or omission of facts may result in my disqualification for appointment.

Robert Robley
Signature

February 23, 2006
Date

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P.O. Box 839966
San Antonio, Texas 78283-3966
Fax No. City Clerk's Office - (210) 207-6938

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OFFICE OF THE CITY COUNCIL
INTERDEPARTMENTAL CORRESPONDENCE SHEET

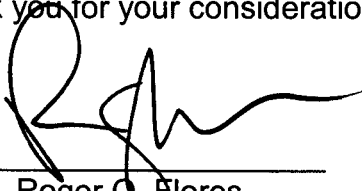
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TO: Leticia Vacek, City Clerk
FROM: Councilman Roger O. Flores, District 1
COPIES TO: City Manager; City Attorney; File
SUBJECT: Joint City/County Commission on Elderly Affairs Nomination

DATE: February 23, 2006

I would like to nominate Mary Rittgers to the Joint City/County Commission on Elderly Affairs for the District 1 slot. It is requested that the age requirement of 60 be waived as Mrs. Rittgers will be turning 60 in May.

Her application is on file. Thank you for your consideration.



Roger O. Flores
City Councilman, District 1