


**CITY OF SAN ANTONIO
OFFICE OF THE CITY CLERK
CITY COUNCIL AGENDA MEMORANDUM**

TO: Mayor and City Council
FROM: Leticia M. Vacek, City Clerk 
SUBJECT: District Boards and Commissions Appointment
DATE: July 7, 2005 (Revised)

SUMMARY AND RECOMMENDATIONS

The following District Board appointments are submitted for the City Council meeting of July 7, 2005 for consideration:

- A) **SAN ANTONIO HOUSING TRUST FUND BOARD OF TRUSTEES**
APPOINT: Stephanie James (District 10)

Term of office will expire on May 30, 2007.

COORDINATION

This Ordinance has been coordinated with the San Antonio Housing Trust.

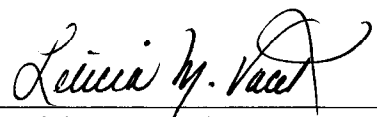
- B) **CITY COMMISSION ON VETERANS AFFAIRS**
REAPPOINT: Manuel Perez (District 8)

Term of office will expire on December 31, 2006.

COORDINATION

This Ordinance has been coordinated with the Economic Development Department.

The applications for these respective candidates are attached for your reference.



Leticia M. Vacek
City Clerk

CITY OF SAN ANTONIO
OFFICE OF THE CITY COUNCIL
Interdepartmental Correspondence

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05 JUN 24 PM 12: 28

TO: Mayor and Council

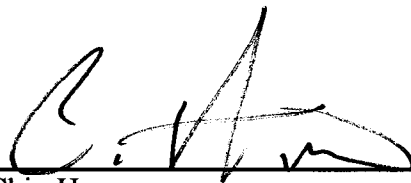
FROM: Chip Haass, Councilman, District 10

COPIES TO: J. Rolando Bono, Interim City Manager; Leticia M. Vacek, City Clerk; Yolanda Byington, Boards and Commissions Coordinator; File

SUBJECT: Housing Trust Fund Board Of Trustees

DATE: June 22, 2005

I wish to appoint Ms. Stephanie James to a term of office to the Housing Trust Fund Board of Trustees. Her application is on file with the Office of the City Clerk.



Chip Haass
Councilman, District 10

6/23/05

Date

City of San Antonio Application for Appointment



Board/Commission/Committee Housing Trust Fund Board of Trustees

Name: James Stephanie Lynn
(Last) (First) (Middle)

Mailing Address: 31 Antonio TX 78247

Preferred Phone and Fa: 229.1600
(Phone) (Fax)

Employer The Greater Chamber Occupation: Director, Texas Scholars

Are you or can you be qualified to vote in a City of San Antonio Election? ☒ Yes ☐ No

Are you a City of San Antonio resident? ☒ Yes ☐ No How Long? 5 years

In which City Council District do you reside? 10 Length of residence: 4 years

Have you ever represented any other private person, group or entity for compensation before the City Council or any department, commission, board or committee of the City within the last three years?

☐ Yes ☒ No

Do you, your spouse or your employer have any financial interest, directly or indirectly in any contract with the City (this includes serving as an Administrative Aide to a Council member)?

☐ Yes ☒ No

Do either you, your spouse or your employer have any financial interest, directly or indirectly, in the sale to the City of any land, materials, supplies or service?

☐ Yes ☒ No

Ordinance 100199 states - appointment to City Boards and Commissions include allowance for proper representation to reflect not only the ethnic makeup of the community, but also its gender makeup. As such, please complete the following optional information.

ETHNIC CODE:



W = Non-Minority

H = Hispanic*

* = Note that Hispanic includes all persons of Mexican, Puerto Rican, Cuban, Central or South American or other Spanish culture or origin regardless of race.

B = African American

P = Asian or Pacific Islander

O = Other

I = American Indian/Alaska Native Aleutian

GENDER CODE:



M = Male

F = Female

(Revised Feb., 2005)

Name: Stephanie L. James

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Do you have any litigation pending or completed within the last 12 months, either personally or professionally, that would affect your ability to fulfill the functions of the board or commission, if selected? If yes, please describe:

No

Have you ever been convicted of violating any federal, state or municipal law, regulation or ordinance? If so, give details. Do not include traffic violations.

No**BACKGROUND**Education: BA, Social WorkProfessional: TYC, State of Texas, Social Worker,
AdvocacyVolunteer Experience/Community Service: CASA, Suicide Hotline, Alamo
Childrens Advocacy CenterAreas of interest: Special Needs Populations

Have you ever been hired for a position with the City? ☐ Yes ☒ No
If yes, list the department(s) and dates below.

Department: _____

From: _____

To: _____

Reason for leaving City employment: N/A

Please specify membership on any other governmental Board/Commission/Committee.

N/A

(Revised Feb., 2005)

Name: _____

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Stephanie L. James

List all Boards, Commissions, Corporations, Non-Profit Entities, Agencies, or other Entities of which you are a member and/or officer and/or employed by, and give the title and dates of any position which you have held in such organization.

Organization: Texas Business and Education Coalition

Title: Member, Regional Coordinator Dates: 08/31/04 - present

Organization: The Greater San Antonio Chamber of Commerce

Title: Director, Texas Scholars Dates: 08/31/04 - present

Please provide a brief narrative outlining your reasons for seeking appointment to a board or commission. (Resume or additional information may be attached.)

To have greater involvement in my community

I have read and understand the guidelines set out in Attachment I of this application. The foregoing and any attached statements are true, accurate and complete; and I agree that any misrepresentation or omission of facts may result in my disqualification for appointment.

Stephanie L. James
Signature

06-22-05
Date

PLEASE RETURN COMPLETED FORM TO CITY CLERK'S OFFICE FOR PROCESSING:

City Clerk's Office
City Hall, 2nd Floor
P.O. Box 839966
San Antonio, Texas 78283-3966
Fax No. City Clerk's Office - (210) 207-6938

(Original copy will be on file in the City Clerk's Office for 12 months.)

Note: All information provided herein or pursuant hereto is considered public record upon receipt.

(Revised Feb., 2005)

CITY OF SAN ANTONIO
OFFICE OF THE CITY COUNCIL
Interdepartmental Correspondence

RECEIVED
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2005 JUN 30 A 8:52

TO: Mayor and Council

FROM: Art A. Hall, Councilman, District 8

COPIES TO: J. Rolando Bono, *Interim City Manager*; Leticia Vacek, *City Clerk*; Lisa A. Lopez, *Acting Boards and Commissions Coordinator*

SUBJECT: Citizens Commission on Veterans Affairs

DATE: June 29, 2005

I wish to nominate Mr. Manuel Perez to a term of office on the Citizens Commission on Veterans Affairs. His application is on file with the Office of the City Clerk.


Art A Hall

6/29/05
Date

AAH: lda

City of San Antonio
Application for Appointment



Board/Commission/Committee

*Note: Information subject to review

Name:

(Title)

(Last)

(First)

(Middle)

Home Address:

Mailing Address:

(Street)

(Zip Code)

(Business Phone/Fax)

Employer:

(Name/Address)

Occupation:

Are you or can you be qualified to vote in a City of San Antonio Election?

☒ Yes

☐ No

Are you a City of San Antonio resident? ☒ Yes ☐ No

How Long? 42 yrs.

In which City Council District do you reside? District 1

Length of residence: 42 yrs.

Have you ever represented any other private person, group or entity for compensation before the City Council or any department, commission, board or committee of the City within the last three years?

☐ Yes

☒ No

Do either you, your spouse or your employer have any financial interest, direct or indirect in any contract with the City, or do either you, your spouse or your employer have any financial interest, directly or indirectly, in the sale to the City of any land, materials, supplies or service?

☐ Yes

☒ No

Do you have any litigation pending, either personally or professionally? If yes, please describe:

No

Have you ever been convicted of a felony or a misdemeanor crime involving moral turpitude?

☐ Yes

☒ No

BACKGROUND

Education: High School Graduate; 3 yrs College Credit
at Univ. of Tex., Austin.

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Name: PÉREZ, MANUEL SIERRA

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Professional: Bookkeeper/Accounting Work for the following:
Blanco Pharmacies; Migrant Federal Program; Minority
Contractors Fed. Assist. Prog.; Counselor w/ San Antonio Fed.
Program.

Volunteer Experience/Community Service: Volunteer w/ Disabled Amer.
Veterans, Chapt. 25; Purple Heart Organization, Chapt 26;
Volunteer at St. Paul's Catholic Church & La Trinidad
Methodist Church. All sports; Reading,

Please specify membership on any other governmental Board/Commission/Committee.

None

Please provide a brief narrative outlining your reasons for seeking appointment to a board or commission.
(Resume or additional information may be attached.)

I would like to continue serving on VAC
contributing assistance to all Veterans in the
city. I am a Vet. of W.W II & Purple Heart recipient.

The foregoing and any attached statements are true, accurate and complete; and I agree that any misrepresentation or omission of facts may result in my disqualification for appointment.

Manuel Sierra Pérez
Signature

June 6, 2005
Date

PLEASE RETURN COMPLETED FORM TO CITY COUNCIL OFFICE FOR PROCESSING

City Council Office
P.O. Box 839966
San Antonio, Texas 78283-3966

Fax No. City Council - (210)207-7027; City Clerk's Office - (210)207-7032

(This form will be on file in the City Clerk's Office for 12 months.)

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